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## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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| NAME OF    | F FILER  | (LAST)   |                    | (FIRST)                                      |   | (MIDDLE)                          |
|------------|--|--|--------------------|--|---|-----------------------------------|
| Wheel      | ler, Kirk  |  |                    |  |   |                                   |
| 1. Off     | ice, Agency, or Cou                                  | rt   |                    |  |   |                                   |
| Age        | ency Name (Do not use acr                            | onyms)   |                    |  |   |                                   |
|            | n Mateo County                                       |  |                    |  |   |                                   |
| Divi       | sion, Board, Department, Di                          | strict, if applicable  |                    | Your Position                                |   |                                   |
| Mic        | d Peninsula Water Di                                 | strict   |                    | Director                                     |   |                                   |
| <b>▶</b> I | f filing for multiple positions,                     | list below or on an attachmen                                    | t. (Do not use     | acronyms)                                    |   |                                   |
| Age        | ency:  |  |                    | Position:                                    |   |                                   |
| 2. Ju      | risdiction of Office                                 | (Check at least one box)   |                    |  | 8888888888888   |                                   |
|            | State  |  |                    | Judge, Retired (<br>(Statewide Juris         | Judge, Pro Tem Judo<br>sdiction)  | ge, or Court Commissioner         |
|            | Multi-County   |  |                    | X County of San                              |   |                                   |
|            | City of  |  |                    | Other  |   |                                   |
| 3. Ty      | pe of Statement (Che                                 | eck at least one box)  |                    |  |   | 1.                                |
| X          | Annual: The period covere                            | ed is January 1, 2020 throug                                     | gh                 | ☐ Leaving Office                             | e: Date Left  |                                   |
|            | December 31, 20                                      |  |                    |  | (Check o  | one circle)                       |
|            | The period covered                                   | ed is/, th   | rough              | O The period<br>leaving office               |   | 1, 2020 through the date of       |
|            | Assuming Office: Date as                             | ssumed//   | <u>~</u>           | <ul> <li>The period of leaving of</li> </ul> |   | /, through the date               |
|            | Candidate:Date of Election                           | and off  | ice sought, if dif | ferent than Part 1:                          |   |                                   |
| 1 Scl      | nedule Summary (mu                                   | est complete) -  |                    |  |   |                                   |
|            | hedules attached                                     | ast complete)   Tota   | i number of        | f pages including th                         | ns cover page:  |                                   |
|            | Schedule A-1 - Investi                               | ments – schedule attached  | ij                 | Schedule C - Income                          | e. Loans. & Busines   | s Positions – schedule attached   |
|            | Schedule A-2 - Investi                               | ments - schedule attached  | ij                 | Schedule D - Income                          | FOLIO P. 100 P. |                                   |
|            | Schedule B - Real Pro                                | operty - schedule attached                                       | j                  | Schedule E - Income                          | e – Gifts – Travel Pa   | ayments - schedule attached       |
| -or-       |  |  |                    |  |   |                                   |
|            | None - No reportable                                 | interests on any schedu  | le                 |  |   |                                   |
| 5. Ver     | rification   |  |                    |  |   |                                   |
|            | LING ADDRESS STE<br>siness or Agency Address Recomme | REET<br>nded - Public Document)                                  | CITY               |  | STATE   | ZIP CODE                          |
|            | Dairy Lane<br>TIME TELEPHONE NUMBER                  |  | Belmon             | E-MAIL ADDRESS                               | CA  | 94002                             |
|            | 650 ) 591-8941                                       |  |                    | kwheeler@midpenir                            | nsulawater.org  |                                   |
|            |  | ence in preparing this statement<br>edules is true and complete. |                    | wed this statement and to                    | the best of my know   | vledge the information contained  |
| I ce       | ertify under penalty of perj                         | ury under the laws of the St                                     | ate of Californ    | ia that the foregoing is                     | true and correct.   |                                   |
|            | 00/00/000  |  |                    |  |   |                                   |
| Dat        | e Signed   | nth, day, year)  | Si                 | gnature <u>Kirk Wheel</u><br>(File the       | .e.c<br>e originally signed paper stat  | ement with your filing official.) |

## SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| Wheeler, Kirk   |

| 1. INCOME RECEIVED  | ► 1. INCOME RECEIVED   |
|---|--|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME   |
| Schaaf & Wheeler Consulting Civil Engineers   |  |
| ADDRESS (Business Address Acceptable) 1171 Homestead Rd, #255   | ADDRESS (Business Address Acceptable)  |
| Santa Clara, CA 95050 BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE   |
|   | BUSINESS ACTIVITY, IF ART, OF SOURCE   |
| Consulting Civil Engineers YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION   |
| TOOK BOOMESS FOOTHON  | TOUR BUSINESS TOSITION   |
| GROSS INCOME RECEIVED No Income - Business Position Only  | GROSS INCOME RECEIVED No Income - Business Position On   |
| \$500 - \$1,000 \$1,001 - \$10,000  | \$500 - \$1,000 \$1,001 - \$10,000   |
| X \$10,001 - \$100,000 OVER \$100,000   | S10,001 - \$100,000 OVER \$100,000   |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED  Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  Partnership (Less than 10% ownership. For 10% or greater use  | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  Partnership (Less than 10% ownership. For 10% or greater use   |
| Schedule A-2.)  X Sale of Company Stock   | Schedule A-2.)  Sale of  |
| (Real property, car, boal, etc.)  | (Real property, car, boat, etc.)   |
| Loan repayment  | Loan repayment   |
| По  | Commission or Rental Income, list each source of \$10,000 or more  |
| Commission or Rental Income, list each source of \$10,000 or more   | Commission of Rental income, list each source of \$10,000 or more  |
| Commission or Rental Income, list each source of \$10,000 or more  (Describe)   | (Describe)   |
| (Describe)  | (Describe)   |
| (Describe)  | (Describe)   |
| (Describe)  Other   | (Describe)  Other (Describe)  (all lending institution, or any indebtedness created as part of the lender's regular course of business on terms available to status. Personal loans and loans received not in a lender's   |
| (Describe)  2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  * You are not required to report loans from a commerci a retail installment or credit card transaction, made in members of the public without regard to your official s regular course of business must be disclosed as follo  NAME OF LENDER*   | (Describe)  Other (Describe)  (Describe)  (all lending institution, or any indebtedness created as part of the lender's regular course of business on terms available to status. Personal loans and loans received not in a lender's lows:  INTEREST RATE TERM (Months/Years)                |
| (Describe)  2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  * You are not required to report loans from a commerci a retail installment or credit card transaction, made in members of the public without regard to your official s regular course of business must be disclosed as follo  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  | (Describe)  Other (Describe)  FERIOD  fall lending institution, or any indebtedness created as part of the lender's regular course of business on terms available to status. Personal loans and loans received not in a lender's lows:  INTEREST RATE TERM (Months/Years)  None              |
| (Describe)  2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  * You are not required to report loans from a commerci a retail installment or credit card transaction, made in members of the public without regard to your official s regular course of business must be disclosed as follo  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  | (Describe)  Other (Describe)  Ital lending institution, or any indebtedness created as part of a the lender's regular course of business on terms available to status. Personal loans and loans received not in a lender's pws:  INTEREST RATE TERM (Months/Years)  Whone  SECURITY FOR LOAN |
| (Describe)  2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  * You are not required to report loans from a commerci a retail installment or credit card transaction, made in members of the public without regard to your official s regular course of business must be disclosed as follo  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  | (Describe)  Other  |
| (Describe)  2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  * You are not required to report loans from a commerci a retail installment or credit card transaction, made in members of the public without regard to your official s regular course of business must be disclosed as follo  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  | (Describe)  Other  |
| (Describe)  2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  * You are not required to report loans from a commerci a retail installment or credit card transaction, made in members of the public without regard to your official s regular course of business must be disclosed as follon  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD                                      | (Describe)  Other  |
| (Describe)  2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  * You are not required to report loans from a commerci a retail installment or credit card transaction, made in members of the public without regard to your official s regular course of business must be disclosed as follo  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000                      | (Describe)    Other  |
| (Describe)  2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  * You are not required to report loans from a commerci a retail installment or credit card transaction, made in members of the public without regard to your official s regular course of business must be disclosed as follon  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$10,000 | (Describe)  Other  |