

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
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|-------------------------|--------|---------|----------|
| Ramirez, Rene Alejandro | | | |

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

SAN MATEO COUNTY

Division, Board, Department, District, if applicable

Mid Peninsula Water District

Your Position

Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS

Position: _____

2. Jurisdiction of Office (Check at least one box)☐ State☐ Multi-County _____☒ City of Belmont, San Carlos☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statewide Jurisdiction)☒ County of San Mateo☐ Other _____**3. Type of Statement (Check at least one box)**☒ **Annual:** The period covered is January 1, 2021 through December 31, 2021.

-or-

The period covered is ____/____/____, through December 31, 2021.

☐ **Assuming Office:** Date assumed ____/____/____☐ **Leaving Office:** Date Left ____/____/____
(Check one circle)☐ The period covered is January 1, 2021 through the date of leaving office.☐ The period covered is ____/____/____, through the date of leaving office.☐ **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2****Schedules attached**☐ **Schedule A-1 - Investments** – schedule attached☐ **Schedule A-2 - Investments** – schedule attached☐ **Schedule B - Real Property** – schedule attached☐ **Schedule C - Income, Loans, & Business Positions** – schedule attached☐ **Schedule D - Income – Gifts** – schedule attached☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

☒ **None - No reportable interests on any schedule****5. Verification**MAILING ADDRESS STREET
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

3 Dairy Ln

Belmont

CA

94002

DAYTIME TELEPHONE NUMBER

(650) 591-8941

E-MAIL ADDRESS

rramirez@midpeninsulawater.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/04/2022
(month, day, year)Signature Rene Alejandro Ramirez
(File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Rene Alejandro Ramirez

* This table lists all positions including the primary position listed in the Office, Agency, or Court section of the Cover Page.

| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|------------------|-------------------------|--------------------|------------------------------|--------------------|
| SAN MATEO COUNTY | Mid Peninsula Water | Operations Manager | Annual 1/1/2021 - 12/31/2021 | 011700170-NFH-0170 |
| SAN MATEO COUNTY | Mid Peninsula Water | Operations Manager | Annual 1/1/2021 - 12/31/2021 | 011700170-NFH-0170 |
| SAN MATEO COUNTY | Mid Peninsula Water | Member | Annual 1/1/2021 - 12/31/2021 | 011700170-NFH-0170 |