



2017

# LIVESTOCK SHOW

Competition Handbook



“Come One, Come All!”

July 19-30, 2017



### **2016 Supreme Champions**

Market Steer - Leo Kemp, Creston 4-H  
Market Hog - Brayden Kahler, Cerro Alto 4-H  
Market Lamb - Jacob Madden, Templeton FFA  
Market Goat - Gabby Vering, Atascadero FFA  
Replacement Heifer - Jenna Lee, Edna 4-H

### **2016 Reserve Supreme Champions**

Market Steer - Jenna Lee, Edna 4-H  
Market Hog - Paige Autry, Ranchita Canyon 4-H  
Market Lamb - Ryan Domingos, Ranchita Canyon 4-H  
Market Goat - Wyatt Savage, Chaparral 4-H  
Replacement Heifer - Wyatt Judge, San Luis Obispo FFA

### **2016 Round Robin Showmanship Winners**

4-H Intermediate - Kendall Savage, Chaparral 4-H  
4-H Advanced - Maggie Madden, Estrella 4-H  
FFA - Eleanor Borba, Atascadero FFA





# Livestock Handbook

CALIFORNIA MID-STATE FAIR  
16th District Agricultural Association  
P.O. Box 8 ~2198 Riverside Avenue  
Paso Robles, CA 93447  
(805) 239-0655

**Register by June 13, 2017**  
**[www.midstatefair.com](http://www.midstatefair.com)**



OFFICE OF THE GOVERNOR

*California Agriculture Fair Season*

I am honored to welcome you to the 2017 season of California's agricultural fairs.

The vibrant culture of livestock competitions, educational exhibits, exhilarating carnival rides and live performances is vitally important to this state. Each fair and fairground exhibit offers an important link to the agricultural community and to the California farmers and ranchers that are a part of this tradition. Every fair showcases a unique aspect of California and the local heritage through its events and activities.

Exhibits showcase local livestock, crops, artwork, baked goods, and arts-and-crafts year round. As a fair exhibitor, local citizens and visitors rely on your expertise to showcase the amazing resources that California provides.

Thank you for your participation and for playing a vital role in California's agricultural community.

Sincerely,

  
EDMUND G. BROWN JR.





CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE  
Karen Ross, Secretary

December 1, 2016

Here in California, it's always "fair season." It's just one of the many reasons our agricultural community is so fortunate to live and grow in a place so well-suited to what we do. A new year is just around the corner, and that means it's almost time to cut the ribbon on our 2017 season of California's agricultural fairs.

You make that happen. Each year, when the gate closes on the annual fair, our exhibitors set about creating their piece of the next one. In a way, it's a lot like being a farmer: even as we close the barn door on this year's harvest, we are thinking of the blank slate and the new opportunity that awaits us in the season to come.

Fairs and farms are tied together that way, as they always have been. Exhibits and shows, art and innovation, competitions and carnival rides, and my personal favorite: education. Fairs are perhaps our best chance to show-and-tell the story of farming to an audience that may not often think about what agriculture means beyond the pristine produce at the market. Thank you for the role you play in creating a fair full of fun, memorable, educational moments.

Each fair in our state has its own flavor, its own sense of place. The variety of our local fairs mirrors the variety of our state's agriculture, and it reminds us just how diverse and unique California's communities are. As you look forward to your exhibits for 2017, please know that I and our farmers and ranchers appreciate the creativity, innovation and effort that you bring to the fair.

Yours truly,

A handwritten signature in blue ink that reads "Karen Ross".

Karen Ross  
Secretary



## Board of Directors

### 16th District Agricultural Association

PRESIDENT • Chris Darway • Arroyo Grande  
 VICE PRESIDENT • Dee Lacey • Paso Robles  
 David Baldwin • Atascadero  
 Robert Boneso • Paso Robles  
 Mark Borjon • Creston  
 Robert Lilley • Atascadero  
 Krista Sabin • Paso Robles  
 Nancy Wheeler-Smith • Templeton  
 Greer Woodruff • Templeton

## Department Coordinators

JoAnn Overbey • 4-H Dog Show  
 Tisha Tucker • Agriculture Horticulture  
 Stacie Jacob • Beverage Competitions  
 Tommy Harris • Draft Horse Show  
 Sue Taylor • Fine Arts & Photography  
 Suzie Heckman • Floriculture  
 Karen Burgess • Home Arts and Arts & Crafts  
 Ricky Brown • Home Brew  
 Michael Jones • Home Winemaking  
 Bill Enk & Elena Clark • Horse Show  
 Debbie Twisselman • Industrial Education  
 Joel Twisselman & JoAnn Switzer • Livestock  
 Jerry Clark & Susan Beebe • Poultry  
 Lois Williams • Rabbits  
 Fred Temple • Sheep Dog Trials  
 Myra Wilde • Special Stars  
 C.S. Connections, Celeste Settrini • Livestock Social Media Photography

## Chief Executive Officer

Michael H. Bradley

## Staff

Colleen Bojorquez • Business Assistant  
 Ricky Brown • Exhibits  
 Chico Cerda • Maintenance & Operations  
 Kim Daily • Box Office  
 Merrie Indendi • Contracts  
 Tom Keffury • Marketing & Sponsorships  
 Cassie Mininni • Commercial Exhibits & Concessions  
 Skyler Robertson • Accounts Payable  
 Sabrina Sakaguchi • Executive Assistant  
 Hailey Rose Switzer • Livestock & Exhibits  
 Tisha Tucker • Interim Events & Exhibits

## The Fair Competition Handbook Volume 12 Number 3

The Fair Competition Handbook is published annually by the California Mid-State Fair

## California Mid-State Fair

2198 Riverside Avenue

Paso Robles, CA 93446

(805) 239-0655

[www.midstatefair.com](http://www.midstatefair.com)

[exhibits@midstatefair.com](mailto:exhibits@midstatefair.com)

Brittany App|Official Fair Photographer

Cowfoto, Wendy Hall|Official Livestock Photographer

## Table Of Contents

Key Dates & Times .....	8
Schedule .....	9
Credentials .....	10
State Rules .....	10
Junior Livestock Rules .....	20
DNA/Drug Testing Requirements .....	22
Auction .....	25
<b>LARGE LIVESTOCK</b>	
Beef .....	26
Sheep .....	29
Swine .....	31
Dairy Cattle .....	33
Dairy Goats .....	33
Meat Goats .....	33
<b>SMALL LIVESTOCK</b>	
Special Contests .....	31

Rabbit .....	35
Poultry .....	37
4-H Dog Show .....	39
<b>SHOWMANSHIP &amp; ROUND ROBIN .....</b>	
	40
<b>AWARDS .....</b>	
	41
<b>ENTRY FORMS</b>	
Ladies & Lads Lead and Costume Contest .....	44
Market & Replacement Heifer .....	45
Small Animals .....	47
Breeding Animals .....	49
Market Lamb Bred & Fed .....	51
Replacement Heifer Bred & Fed .....	53
Replacement Heifer Sale Catalog .....	54
Leader/Advisor Code of Conduct .....	55
Exhibitor/Parent Code of Conduct .....	56
IAFE Code of Show Ring Ethics .....	61
<b>HERITAGE FOUNDATION SCHOLARSHIP .....</b>	
	63

# COME ONE, COME ALL...!

**IT'S THAT TIME AGAIN...** the California Mid-State Fair is here and ready for exhibitors to enter their talents! For the 2017 Fair, we'll be celebrating fun and games with "Come One, Come All..."

This annual 12-day event is slated for July 19 - July 30, 2017. Come on and be a part of "America's Favorite Fair" by showcasing your talents!

Be sure to register by Tuesday, June 13, 2017. There are separate entry books for Still Exhibits, Beverage, Livestock and Horse Show competitions. If you have any questions, please contact the Fair's Main Office for clarification at (805) 239-0655.

Please be sure to read all the rules and competitions thoroughly; we have made changes from last year. Being an exhibitor is easy, it is exciting, and it is a fun way to experience the Fair. So gather your goods and make your dreams a reality at THE CALIFORNIA MID-STATE FAIR.

**ENTERING ONLINE IS EASY...** You may enter on-line or submit a hard copy entry form. NOTE: Entry into the fair's livestock show is 2018 will be exclusively on-line. To enter online go to <http://cmsfl.fairmanager.com>, follow the Numbered Navigation at the top of the screen by clicking #1 in the left hand corner. From there just follow along with the pages and you'll be entered in no time.





# LIVESTOCK SHOW KEY DATES & TIMES

## ALL EXHIBITORS

June 13 (Tues)	All Species (Large & Small Animals, Breeding & Market) Entry Form Deadline
June 13 (Tues)	Exhibitor Code of Conduct (Exhibitor, Parent & Leader) Deadline
June 13 (Tues)	Medical Release Form (Mandatory) Deadline
June 13 (Tues)	Showmanship Entry Form Deadline (All Species)
June 19 (Mon)	Scholarship Application Deadline (Postmark by June 19 w/ delivery to Fair Office by June 26)
July 5 (Wed)	Lads & Ladies Lead Costume Contest Entry Form Deadline
July 22 & 23 (Sat & Sun)	Arrival of Jr Livestock (Specific schedule will be provided to Leaders/Advisors.)
July 22 & 23 (Sat & Sun)	Unofficial Scales Open for Large Animals - Scales locked at 8:00 pm each day.
July 24 (Mon)	Official Scales Open at 7:00 am
Due at Scales	Livestock Medication Form Deadline
July 29 (Sat)	Junior Livestock Auction
July 30 (Sun)	Round Robin 9:00 am & Pee Wee Showmanship 11:00 am
	Livestock Judging Contest 1:00 pm

## BEEF

December 15, 2016	Replacement Heifers Ownership Deadline
January 5 (Thurs)	Replacement Heifer Project Agreement & Bill of Sale Deadline (by 4:00 pm)
February 13 (Mon)	DNA Kits Available for Purchase
March 24 (Fri)	Replacement Heifers & Market Steers DNA Kit Purchase Deadline (by 4:00 pm)
March 27 (Mon)	Replacement Heifers & Market Steers Completed DNA Kit Deadline Due to Fair Office by 4:00 pm. Kit must include two samples; DNA Registration Form and Bill of Sale for Market Steers.
March 27 (Mon)	Hefier Auction Information Form deadline (Sale Catalog)
March 27 (Mon)	Beef Cattle Bred & Fed Form Deadline ( Open to local animals only)
March 27 (Mon)	Market Beef Ownership Deadline
June 13 (Tues)	Entry Form Deadline
June 18 (Sun)	Breeding Cattle (not Replacement Heifers) Ownership Deadline
July 24 (Mon)	Beef Transportation & Brand Inspection Form Deadline
July 26 (Wed)	(NEW) Supreme Champion Selection (Lambs, Meat Goats, Steers & Swine) at 3:30 p.m.
July 28 (Fri)	Replacement Heifer Sale at 6:00 p.m.

## SHEEP, SWINE, MEAT GOATS & DAIRY GOATS

February 13 (Mon)	DNA Kits Available for Purchase
May 19 (Fri)	Market Sheep, Swine & Meat Goats DNA Kit Purchase Deadline (by 4:00 pm)
May 24 (Wed)	Market Lamb, Market Hog & Market Goat Ownership Deadline
May 24 (Wed)	Market Sheep, Swine & Meat Goats Completed DNA Kit Deadline Due to Fair Office by 4:00 pm. Kit must include two samples; DNA Registration Form and Bill of Sale.
May 24 (Wed)	(NEW) Market Lambs Bred & Fed Form Deadline
June 13 (Tues)	Entry Form Deadline
June 18 (Sun)	Breeding Sheep & Dairy Goats Ownership Deadline
July 25 (Tues)	Market Lambs, Meat Goats & Swine Show
July 26 (Wed)	(NEW) Supreme Champion Selection (Lambs, Meat Goats, Steers & Swine) at 3:30 p.m.

## SMALL ANIMAL

June 13 (Tues)	Entry Form Deadline (Dog Show and All Poultry & Rabbits)
June 18 (Sun)	Rabbit Meat Pen, Breeding Rabbits, Meat Poultry & Breeding Poultry Ownership Deadline

## DAIRY CATTLE

June 13 (Tues)	Entry Form Deadline
June 18 (Sun)	Ownership Deadline

## 2017 Livestock Judging Schedule

### Monday, July 17

6:00 pm|Leaders Meeting, Paso Robles Pavilion - Schedule for receiving livestock presented. All 4-H clubs FFA Chapters will be provided an arrival & release schedule they must adhere to.

### Wednesday, July 19

before 9:00 pm|Commercial Cattle Pens Accepted

6:30 am - 7:30 am|Poultry Entries Received

8:00 am|4H & FFA Poultry Show

After Show - Poultry Released

### Thursday, July 20

9:00 am|Begin Cattlemen & Farmers' Day Activities Commercial Cattle Pens Judging

8:00 pm - 10:00 pm|Release Registered & Commercial Cattle Pens

1:30 pm|Industrial Arts Awards & Project Auction

### Friday, July 21

6:00 am - 7:30 am|Release Commercial Cattle Pens

8:00 am - 8:30 am|Rabbit Entries Received

9:00 am|Rabbit Show

After Show - Rabbits Released

### Saturday, July 22

\* Schedule for accepting livestock will be presented at the Leader Meeting, Monday, July 17 \*

6:00 am - 12:00 noon|Junior Livestock Accepted on Fair Grounds (By Appointment ONLY: See schedule for details)

11:00 am to 11:45 am|4-H Dog Show Entries Received

12 Noon|Judge 4-H Dog Show

### Sunday, July 23

6:00 am - 12:00 noon & 4:00 pm - 8:00 pm|Junior Livestock Accepted on Fair Grounds (By Appointment ONLY: See schedule for details)

No livestock to arrive between 12:00 noon & 4:00 pm

6:00 pm|Farm Supply Junior Livestock Quiz Jam

### Monday, July 24

7:00 am|Official Scales open for weighing of Junior Livestock

9:00 am|Dairy Goat Showmanship (FFA followed by 4-H) Followed by|Dairy Goat Breeding Show

9:00 am|Pregnancy Testing & Weigh In for Replacement Heifers

1:00 pm|Breeding Sheep Show

1:30 pm|Dairy Cattle Show (FFA followed by 4-H)

6:00 pm|Ladies and Lads Lead/Costume Class Competition

### Tuesday, July 25

8:00 am|Market Hog Show (4-H followed by FFA)

8:00 am|Market Lamb Show (FFA followed by 4-H) Followed By|Meat Goat Show (4-H followed by FFA)

### Wednesday, July 26

8:00 am|Breeding Beef Show

Followed by|Market Steer Show (FFA followed by 4-H)

3:30 pm|Supreme Champion Drive (Market Division Beef, Sheep, Swine & Meat Goats)

5:30 pm|Replacement Heifer Show (FFA followed by 4-H)

### Thursday, July 27

8:00 am|Swine Showmanship (4-H followed by FFA)

9:00 am|Meat Goat Showmanship (FFA followed by 4-H) Followed by|Sheep Showmanship (FFA followed by 4-H)

### Friday, July 28

8:00 am|Beef Showmanship (FFA followed by 4-H)

6:00 pm|Replacement Heifer Sale

### Saturday, July 29

8:00 am|Junior Livestock Auction

### Sunday, July 30

9:00 am|Round Robin Showmanship

10:00 am|Free Exhibitor "Donut Feed"

11:00 am|Pee Wee Showmanship

1:00 pm|Livestock Judging Contest

5:00 pm|Livestock Release Begins

# CREDENTIALS

FREE ADMISSION: SECTION 27.5 OF THE BUDGET ACT OF 1953 ENACTED BY THE LEGISLATURE LIMITS THE NUMBER OF FREE ADMISSION TO ANY DISTRICT OR COUNTY FAIR. IN ACCORDANCE WITH THE PROVISIONS OF THIS SECTION, THE BOARD OF DIRECTORS OF THIS ASSOCIATION HAS PROVIDED "FREE ADMISSION CARDS" (CREDENTIALS) BE ISSUED ONLY AS FOLLOWS; REMAINING PASSES WILL BE SOLD AT THE FOLLOWING DISCOUNTED RATES:

## LIVESTOCK DEPARTMENT

### COMMERCIAL CATTLE PEN EXHIBITORS:

Exhibitors will be issued courtesy exhibitor passes that will be valid July 19 - July 21, 2017. A maximum of four (4) passes will be issued to an exhibitor.

### JUNIOR LIVESTOCK EXHIBITORS:

Junior Livestock Exhibitors are required to purchase a \$12 pass. Duplicate passes will not be issued if original is lost or destroyed. Passes must be purchased on the Junior Livestock Exhibitor & Parent Pass Order form located in the back of this book.

### JUNIOR LIVESTOCK EXHIBITORS' PARENTS:

Parents of Junior Livestock Exhibitors can purchase up to two (2) Parent Passes on their children's entry form for \$22 each. Name(s) for the passes must be provided on order form. Passes must be purchased on Entry Forms.

### 4-H CLUB LEADERS/FFA CHAPTER ADVISORS:

For 1 to 4 exhibitors ..... 1 Leader Credential  
 For 5 to 10 exhibitors ..... 2 Leader Credentials  
 For more than 10 exhibitors ..... 3 Leader Credentials

### STILL EXHIBITORS:

Each exhibitor can purchase up to TWO (2) \$6 one-day admission tickets. You can purchase them in step 3 of your registration. <http://cmsf.fairmanager.com> No purchasing will be allowed on entry receiving days

but pick up will be upon the submission of their entry or entries to the Fair on respective receiving days with copy of receipt. Limit TWO (2) per exhibitor not per entry. These passes are nonrefundable.

*Additional Season Credentials can be purchased at the California Mid-State Fair Ticket Office for the following amounts:*

Adult (13 years and older) .....	\$60.00
Child (6 to 12 years old) .....	\$30.00
Children 5 years and younger .....	FREE
Season Carnival Wristband.....	\$100.00

### 4-H & FFA OFFSITE PARKING:

The dirt parking lot located next door to the Adelaide Hotel and accessible from Riverside Ave will be available to 4-H and FFA leaders again in 2017. Season parking passes for this lot are only available in advance and can only be purchased on a first-come, first-serve basis. These season parking passes are only valid for this lot and can be used for any vehicle and are transferable. Season passes for this lot are \$132.00. Passes may be reserved with full payment starting May 15, 2017 and reservations are due no later than **June 15, 2017**. Reservation Forms will be available in early May at the Fair office. Actual parking passes will be provided to purchasers at the fair office stating July 5, 2017. Contact the Fair office at (805) 239-0655

**LIVESTOCK GATE (SHELL GATE):** This gate will be open at 6:00 AM daily from July 20-30, 2017. The same security measures instituted in 2016 will take place this year at all gates. Exhibitors may bring food into grounds between 6:00 AM and Noon only.

# STATE RULES

CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE • FAIRS & EXPOSITIONS BRANCH  
 2800 GATEWAY OAKS DRIVE STE #257 • SACRAMENTO, CALIFORNIA 95833 • (916) 999-3000

## PREFACE

1. The purposes of these rules are to: a. Ensure educational and equitable competition; b. Provide state-wide competition consistency; and c. Maximize exhibitor and public safety.
2. These rules apply to all competitive exhibits conducted by district, citrus and county fairs in the State of California.
3. These rules cannot be waived or amended by anyone, including the fair board, management or judge.
4. The Division of Fairs & Expositions (F&E) is the final and absolute interpreter of these rules. Only a fair may request, in writing a variance on their own behalf or on behalf of an exhibitor to a specific rule. This request must be made prior to the start of the fair or specific competition for which a variance is requested. If F&E approves a specific variance request it may approve a conditional variance with specific conditions. Any approved variance shall expire at the conclusion of the annual fair.
5. Fair Management and/or Board of Directors may grant variances to ownership rule in the instance of deceased animals, submission of late entries and refund of entry fees. Variances may be ruled upon by F&E at the request of Fair Management and/or Board of Directors.
6. F&E will distribute any corrections and additions to these rules to fairs. It is the fair's responsibility to make them available. F&E does not represent or endorse the accuracy, correctness or reliability of any advice, opinion, statement or other information displayed by the fair in the distribution of corrections and additions to these rules. True and correct copies of all rules and any additions or cor-

rections are available upon request at F&E during business hours, by mail or at [www.cdffa.ca.gov/fe](http://www.cdffa.ca.gov/fe).

7. Fairs may create "Local Rules" that may be stricter than the State Rules but that may not circumvent the State Rules.
8. If a local rule is not printed in the exhibitor handbook the applicable State Rule will apply.
9. Competition at the California State Fair is governed by State Fair's rules.

## GENERAL RULES FOR ALL DEPARTMENTS

### I. DEFINITIONS

SEE ALSO JUNIOR and LIVESTOCK DEPARTMENTS.

1. Amateur - A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations and horse shows.)
2. Cash Awards - Monies paid to successful contestants. (Synonymous with Premiums.)
3. Class - A group of like exhibits that are judged together; a subcategory of a division.
4. Competition - A contest between two or more exhibits.
5. Division - A generalized category of exhibits or a group of classes.
6. Entry - An object, animal or collection of objects or animals intended for exhibit.
7. Exhibit - An entry becomes an exhibit when it is shown or judged at the fair.
8. Entry Fees - A fee charged to enter a competition. All entry fees shall be included with the proper forms on or before the competi-



- tion deadline.
9. Exhibitor - The owner of the exhibit.
    - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
    - b. In the senior department, in classes that require that the exhibit be the creative work of the owner, husband and wife are considered separate exhibitors.
  10. Extended Division - A division or class open to legal residents or producers in the State of California and any additional territory that may be specified in the Local Rules. Unless otherwise designated, all divisions are "extended" and limited to the State.
  11. Judging Systems - a. American - The judging process to rank exhibits against one another and award one first placing, one second, etc. b. Danish - The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.
  12. Junior Department - A department provided for youth. See also Junior Department.
  13. Juried Show - Competition where the juror(s) determines which exhibits will be displayed and judged for awards.
  14. Large Animals - Beef, Sheep, Swine, Dairy Cattle, Dairy Goats (exception Nigerian Dwarf Goats, to be designated at local level, but cannot be both Large and Small), Boer Goats, Market & Fiber Goats, Horse, Alpaca and Llama.
  15. Small Animals - Poultry, Rabbits, Cavies, Pygmy Goats, Avian Species and Dogs.
  16. Local Division - A division or class open only to legal residents or producers in the county or district in which the fair is held, and any neighboring county/district(s) that may be specified in the Local Rules.
  17. Open Department - See Senior Department.
  18. Open Junior Class - A class open to all Junior exhibitors having no Junior organization affiliation requirement.
  19. Exhibitor Handbook - An entry book, prize list, contest book or other publication specifying rules and awards for fair contests.
  20. Producer - One who, in the area specified, raises in normal marketable or commercial quantities, the specific type of animal or product entered.
  21. Professional - A person who engages in an event or activity as a livelihood rather than as a hobby.
  22. Senior Department - Any department not considered a junior department.

## II. ELIGIBILITY

### Entry Process

1. By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:
  - a. Understand and have read these State Rules and local fair rules
  - b. Agree to abide by them;
  - c. Certify that all information on the entry form is true and accurate; and
  - d. Agree to comply with the fair's decision regarding any alleged violation of the state or Local Rules.
  - e. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to F&E as well as given to the Network of California fairs and to appropriate government agencies.
2. Exhibitors are responsible for obtaining entry form(s) & rules from fair, and submit the form(s) and any required fees by the closing date as specified by Fair Management.
3. No entry form or entry will be accepted after the closing date for entries.
4. Entry deadlines can be extended by the fair's Board of Directors only if the extension is made prior to the original closing date. See also Horse Show Department.
5. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, or for animal, when registration certificates are checked. In the livestock department a minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division. See also Horse Show Department.
6. Requests for refunds must be made in writing to the fair, and may be granted upon approval of the Fair Management.
  - a. Refunds may be made only because of sickness, accident, or death, cancellation of a class or return of entries for lack of exhibit space.
  - b. Non-selected exhibits in a juried show are not eligible for refunds.
  - c. For animal classes, request must be made prior to the event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.
7. Ownership. Unless otherwise allowed in the exhibitor handbook, exhibitors must be legal owners of all entries. Ownership must be maintained through show date(s). See also Junior Department and Horse Show Department.
8. A complete exhibit eligible in more than one division and/or class will be entered and judged only in the division and/or class for which it best qualifies. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the judge.
9. The Fair Management has the right to limit entries to facilities available and/or cancel any division or class in which there are not enough entries. Any return of entries or fees under this rule will be done on a nondiscriminatory basis. The decision of Fair Management under this rule is only appealable to the Chief Executive Officer (CEO), whose decision is final.
10. Fair Management may combine classes of 4 or less entries for meaningful competition.
11. Exhibitors may not submit the same entries to two or more fairs that require them to be on exhibit at the same time unless prior written approval has been obtained from both fairs. A copy of this approval must be submitted with entry forms.

### Participation

12. The Fair Management shall deny entry or disqualify and remove any exhibit or exhibitor that is ineligible for competition under State and Local Rules or endangers the public or has violated State and Local Rules. The fair may require removal of the exhibitor and/or exhibit (including animals) from the fairgrounds.
13. Exhibitors, leaders, advisors and parents found, after a chance to provide evidence and be heard before the Fair Management (CEO and staff) of unethical practices as set forth in the State and Local Rules or in actions inimical with the fair program shall result in the exhibit being disqualified and the forfeiture of any awards and/or privileges as may be deemed appropriate to the circumstances by the Fair Management. If the judging for the exhibit has not yet commenced the exhibitor, leaders, advisors and parents may be denied entry in any exhibitions at the fair. The Fair Management shall report any such incidences of unethical or inimical behavior established by the fair as provided for in this rule, to F&E in writing and such reports may become the basis for any fair to refuse entries from the exhibitor, leaders, advisors or parents for up to 5 years following the infraction.
14. Exhibits must be on exhibit as specified in the exhibitor handbook. Fair Management may allow late exhibit delivery or early removal of exhibits when it is in the best interest of the fair. Exhibits will not be removed from the fairgrounds before the release date printed in the exhibitor handbook except as determined by Fair Management in cases of sickness, accident, death, disciplinary actions requested by a youth program supervisor, or other circumstances which are in the best interests of the fair.
15. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair.

## 12 • *California Mid-State Fair*

The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

16. Exhibitors, leaders, and advisors must be in good standing with the local and state organization(s) (4-H, Grange, FFA) to be eligible to exhibit at the fair.

### **Conflict of Interest Avoidance**

17. Directors, Fair Management, and/or their spouses are not eligible to exhibit at their own district, county or citrus fair except in timed events. Under no circumstances shall a director, manager and/or their spouse be eligible to collect awards.
18. Department heads, judges, staff, anyone directly involved in the judging process, and their spouses are not allowed to exhibit or sign entry forms in any division in which they or their spouse are directly involved.
19. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisors, staff and/or committee members may exhibit animals or articles which are the result of the child's own earnings or a gift made to the child, provided the requirements of pertinent rules are met. All other requirements for exhibiting must be met.

### **III. JUDGING**

1. Judges should avoid any appearance of partiality and avoid unnecessary fraternization with exhibitors.
2. No person shall act as a judge in any division in which he/she or a member of his/her immediate family is an exhibitor, is in charge of an exhibit or division, in charge of a group of exhibitors, or a member of a group of exhibitors.
3. No person shall be allowed, under any circumstances, to interfere with the judge(s) regarding their adjudications, or with the fair's staff, or to offer any audible criticism of an exhibit or exhibitor. Violators of this rule shall be excused immediately from the competition and shall be subject to such additional penalties, including cancellations of awards, as the management shall consider proper.
4. The judge has the authority to: a. Disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered; b. Disqualify any exhibit not properly cleaned or fitted; c. Disqualify any exhibit that is in his/her opinion hazardous to public safety; d. Examine the animals before entering the show ring; and/or e. Refuse to make award to any animal that shows visible evidence of disease, deformity, or lameness. No award will be made to exhibits eliminated under any of the above instances.
5. The judge may not waive State Rules.
6. The judge's decision is final. Fair Management may not request any changes in judges' rulings.
7. To encourage high standards, the judge shall award first, second, third place, etc. according to merit. If without merit, the judge shall make no award under any circumstances. The judge may award championships or other awards at his/her discretion for superior exhibits. This applies whether there are one or more exhibits in class.

### **IV. AWARDS AND SCORING**

1. Fair Management is not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.
2. All divisions or classes will be judged under the American system and/or Danish system as stated in the fair's exhibitor handbook.
3. State "Judging Standards" are to be used where applicable. Local judging standards may be used if published in the exhibitor handbook.
4. Cash awards will be paid only as recorded on the signed Judging Sheet or judging affidavit and only to the exhibitor.
5. Fair Management shall withhold the payment of awards for exhibits that are determined ineligible under State and Local Rules and may recover awards that have been paid for ineligible exhibits.
6. No exhibitor shall receive more than two cash awards in any one

class using American judging system. (See definition of exhibitor.)

- a. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed. b. Any difference in payment limits under the Danish system of judging shall be printed in the exhibitor handbook. c. When the fair combines classes, an exhibitor is entitled to two cash awards per each class that was combined. Judges should determine special awards as printed before combining.
7. Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines: a. First award - 5 points; Second award - 3 points; Third award - 1 point. b. Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30. c. To receive sweepstakes awards, an exhibitor must have a minimum of ten points. d. Sweepstakes points will be credited only to the exhibitor whose name appears on the entry form. e. There are separate sweepstakes or high point rules for horse shows, which may be determined by the fair.
8. Ties which cannot be broken by the judge will be processed as follows (See also Horse Show Department): a. 2-way tie for 1st place: Combine 1st and 2nd place money and divide equally between the two 1st-place exhibitors. The 3rd highest finisher receives 3rd place money etc. b. 3-way tie for 1st place: Combine 1st, 2nd and 3rd place money and divide equally between the three exhibitors.
9. The fair will not guarantee sponsored donations.
10. Placing of ribbons does not guarantee correct judging placement. Only the official placing stated on the judging sheet(s) constitutes the final placement.

### **V. PROTEST**

1. Protests will be considered only if there has been a violation of State or Local Rules. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.
2. Protests must be accompanied by a deposit of either \$100.00 (cash, money order or certified check made payable to the fair) or \$200.00 if the protest relates to violations of State Rules X-XI (Animal Health Rules). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.
3. Given the short duration of the fair: a. The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair. b. The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner. c. Protests shall be adjudicated by Fair Management and/or members of Board of Directors.
4. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.
5. Classes that involve a protested exhibit will not become official until the protest is resolved. a. In championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification. b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.
6. At the discretion of the CEO judging can be delayed to allow time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.
7. Prior to judging the affected class, fairs may announce that an entry has been protested.
8. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under

- the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final.
9. Violations of State Rules may be appealed to F&E in writing.
  10. An individual may appeal to F&E only after adjudication at the local level and only if: a. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s); b. The individual can substantiate new and credible information that was not available at the time of the local decision; or c. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
  11. A fair or state, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.
  12. No protest will be accepted unless it: a. Is filed or received, in writing, with a signed original and a signed duplicate copy; b. Clearly states which rule has been violated; c. States when the protestor first became aware of the facts and rule violation; d. States the facts relied upon for the basis of the protest; e. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E; f. Includes the names of supporting witnesses, with accessible phone numbers; and g. Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.
  13. F&E must receive the appeal in writing within 24 hours from receipt of notice of local decision.
  14. A hearing may be conducted at the discretion of F&E. The Director of F&E may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.
  15. Once the Director has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.
8. 4-H Age Requirements: The levels of membership for 4-H are age based. Each level is defined as follows:
    - a. Primary Level: Must be 5 years old or in kindergarten as of December 31, 2015 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2015 are not eligible to compete in large animal competitions at California Fairs.
    - b. Junior, Intermediate, & Senior: Must be 9 years old or in 4th Grade on or before December 31, 2015. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
  9. Grange Members must be at least 5 years old on January 1, 2017 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. a. All Grange Youth must be 9 years old on January 1 of 2017 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber-Goats, Horse, Alpaca and Llama) competitions at California Fairs.
  10. Independent Exhibitors must be at least 9 years old by January 1, 2017 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber-Goats, Horse, Alpaca and Llama) competitions at California Fairs. a. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. b. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by fair management.
  11. Special Divisions - Youth under 9 years of age must exhibit in special small animal and non-livestock divisions designated by the local fair, with the exception of Pee Wee Showmanship. a. Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age, No premiums or monetary awards to be provided by the fair as well as no possibility of participating in the livestock auction. Participants should sign a release of liability/Hold Harmless statement provided by the fair.
  12. For non-livestock junior exhibitors showing in divisions and classes other than 4-H, FFA, Grange and Independent, the local Fair Management may set requirements as to age, grade, etc. If these requirements are not printed in the exhibitor handbook, Independent age rule above will apply.

## ADDITIONAL DEPARTMENT RULES

### VI. AGRICULTURE, HORTICULTURE DEPARTMENT

Unless specified in the exhibitor handbook agricultural and horticultural products must have been produced by the exhibitor and exhibits must be at the stage of ripeness required by Sections 42513 and 42515 of the California Food and Agricultural Code in order to be considered for award.

### VII. JUNIOR DEPARTMENT

Definitions. See also Section I, Definitions.

1. Exhibitor - The owner of the exhibit. a. In the junior department, brothers and/or sisters are considered to be separate exhibitors. b. In a college division market and showmanship classes the student designated on the entry form is considered the exhibitor.
  2. 4-H, FFA, Grange Exhibitor - Exhibitors who meet 4-H, FFA and Grange exhibitor requirements for the project(s) they enter.
  3. Independent Junior - Exhibitor not eligible to compete in a certain category as a member of a 4H, Grange or FFA junior organization.
  4. Open Junior Class - A class open to all junior exhibitors and having no junior organization affiliation requirement.
  5. Ownership - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook. Adult - A parent, guardian, leader, instructor, or person whom the parent designates as responsible.
  6. Adult - A parent, guardian, leader, instructor, or person whom the parent designates as responsible.
- Exhibitor Age Requirements**
7. FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)
  13. Junior exhibitors must own and/or grow or construct their exhibits.
  14. 4-H, FFA and Grange Exhibitors: a. 4H, FFA and Grange animal and poultry project members must be enrolled in the project for at least 60 days (120 days for horse and market beef) immediately preceding the opening day of the fair or event if held separately from fair in the case of horse shows. b. Eligibility of a project according to 4-H, FFA, or Grange rules shall be determined by the exhibitor's 4-H Youth Advisor, FFA Advisor, Grange Youth Advisor, Local Leader or designee.
  15. Advisor, leader, teacher, or parent/guardian signature on the entry form is required by the fair certifying that: a. Projects have been under their supervision in accordance with the rules and regulations of the organization and the fair; and b. The entry is the project of the exhibitor and is eligible for exhibit. Failure or refusal of such advisor, leader or parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).
  16. Independent exhibitors must enter an open junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA or Grange class. Division and/or class placement of Independents may be determined by Fair Management.
  17. Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.
  18. All junior exhibitors must have project management records and proof of supervision available as to the length of project.
  19. Independent junior exhibitors entering market animals must pro-



## 14 • *California Mid-State Fair*

vide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, swine and goats.

20. All junior exhibitors must have "on ground" supervision by a responsible adult.

### Senior Department Restrictions

21. Junior exhibitors and junior organizations may be allowed to enter exhibits in senior department classes for which they are eligible only when: a. "All Other" classes are not available; or b. A class for the exhibit is not provided in the junior department; or
22. It allows participation in featured breed and/or sponsored association shows as defined by fair management. The junior exhibitor must also exhibit the project in the junior division.
23. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.
24. Animals entered as individuals in the junior department cannot be entered in group classes of the senior department and vice versa.
25. When violations to rules 22-24 occur the junior exhibitor is not eligible for 12 months following the infraction to exhibit in that animal species or division (non-livestock) as a junior at any California fair.

### Livestock and Horse Exhibits - Ownership

26. Animal and horse projects must be owned (and leased horses as specified in this document) solely by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair unless the event in the case of horse shows is held separately from the Fair. Ownership must be maintained through show date(s) of fair or event. See also VIII Livestock Department. a. Market animals: Beef - 120 consecutive days; and 60 consecutive days for swine, sheep, veal and goats. b. Breeding and feeder animals: 30 consecutive days, c. All small market animals (rabbits and poultry): 30 consecutive days. d. All horses and llamas: leased or owned 120 consecutive days. Fairs will determine the ownership period requirement for any other animal species (e.g. potbellied pigs).
27. Under no circumstances may an exhibitor concurrently enter the same species of animal or bird (horses, beef cattle, dairy cattle, swine, sheep, dairy goats, meat goats, pygmy goats, poultry, pigeons, or rabbits) in FFA, 4-H, Grange and Independent classes of the junior department (refer to 4H/FFA/Grange/F&E Agreement at [www.cdffa.ca.ca.gov/fe](http://www.cdffa.ca.ca.gov/fe) for more information) .
28. No animal (excluding rabbit & poultry) exhibit owned solely by a chapter or club, conducted as a joint project by two or more individuals, or jointly owned by two or more individuals is eligible in the junior department, unless the division or class specifically so states.
29. No junior exhibitor may exhibit an animal in a market class once it has been sold as a market animal through a fair junior livestock auction. These animals may be shown following the 30 consecutive day ownership requirement as breeding animals. All champion and reserve champion market animals will be permanently identified by the fair if sold through a fair junior livestock auction.
30. Animals shown in showmanship must be owned (or leased for horses) by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class. If dog showmanship is the only class offered, dogs are eligible for showmanship without competing in performance or conformation classes. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair.

### Horse Exhibits:

31. Horse Exhibits: a. Proof of ownership or lease must be available at check-in time. b. Leased horses cannot be shown for conformation in the halter horse division. c. 4H, FFA and Grange members may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear picture of a side view of the horse or some permanent identification is filed at least 120 consecutive days prior to the fair or event/horse show if held separately from the fair, at the County 4-H, FFA, or Grange office, or with a person designated by those offices. d. Junior exhibitors cannot ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at an USA Equestrian (formerly AHSA) sanctioned show.

### Livestock & Horse Exhibits - Other

32. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.
33. Junior exhibitors in 4-H, FFA or Grange classes must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials / Safety Equipment Institute.

## VIII. LIVESTOCK DEPARTMENT

See also Livestock rules in Section VII Junior Department.

Definitions (See also Section I Definitions.)

1. All Other Breeds - Breeds not previously listed that are from recognized breed associations within the specie.
2. Breeder - Owner of the dam at conception. Also owner of the egg donor for ovum/embryo transfer.
3. Drug - a) any substance intended for use in the diagnosis, cure, mitigation, prevention, or treatment of disease; and b) any substance, except food and water, which is intended to affect the structure or function of the body of any exhibit animal.
4. Exhibitor - The owner of the exhibit.
  - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
  - b. In the junior department, brothers and/or sisters are considered to be separate exhibitors. See Section VII for definition of junior.
  - c. In college division market and showmanship classes the student designated on the entry form is be considered the exhibitor.
5. Grade-Crossbred - Animals which do not meet registration requirements.
6. Nurse Cow - Cow that is not the natural nursing mother.
7. Pony - For non-breed horse shows, ponies are those horses standing less than 14.2 hands (56.8 inches) high. For breed horse shows and registered classes within non-breed shows, refer to the breed association rules which apply.
8. Purebred Animal - An animal the breeding of whose sire and dam traces directly to registered animals of the same breed.
9. Purebred Registered Animal - An animal that is registered with a recognized breed association and that meets the breed association's requirements of purebred.
10. Range Registered Animal - Animals that have been issued range certificates in lieu of full registration certificates.
11. Recognized Breed Associations - Organizations which maintain pedigrees, issue certificates of registration, and maintain a permanent office.
12. Recorded Grade - An animal that is registered or recorded with a recognized breed association and does not meet that association's purebred registration requirements.
13. Veal - Bovine primarily fed with milk or milk replacer. Local fair will establish guidelines for weights according to local industry standards of market animals.

Participation

14. Exhibitors must be able to prove ownership.
15. Exhibit animals will not be muzzled while on the fairgrounds.
16. Any animal that does not meet class requirements of weight, age, identification, etc. will not be paid premiums.
17. No animal may be entered in more than one division in the Livestock Department unless provided for in the specifications of the division. However, market or feeder animals may be entered in both divisions for individual and pens of market or feeder animals.
18. Animals entered in market or feeder divisions may not be entered in breeding divisions.

**Animal Identification Requirements**

19. All animals (except horses or market and feeder animals) shall be identified by a permanent number (ear tag, tattoo, photo or drawing, or brand required by breed association, ear notching or microchip) on the animal which matches the number recorded on the entry form.
20. When identification numbers are in both ears and are different, both numbers shall be recorded on the entry form.
21. Registered dairy cattle shall meet their breed associations' requirements for identification.
22. An exhibitor may not use the same permanent marking on more than one animal of the same breed and sex during: any five month period for swine, any two consecutive calendar years for sheep, or any 12 month period for all other livestock (except that pigs may have the same litter mark).
23. For market and feeder animals, an identifying number will be placed or attached to the animal by the fair and must be on the animal at all times or awards will not be paid.

**Market Animals**

24. All market animals owned by Independent juniors shall not be discriminated against by the sale program.
25. If the fair requires a terminal sale and the Local Rules do not state it in the exhibitor handbook, exhibitors and their parents or guardians agree that upon entry into market competition and qualification by the market judge, the animal(s) will be sold and processed.
26. Desirable market weight will be a consideration in market animal judging.

**Breeding Animals Exhibit Requirements**

27. To qualify for exhibit and judging, the following information must be provided on the entry form by the closing date of entry:
  - a. Identification of each animal at least by
    - i. dam, birth date and ear tag, notching, tattoo, photo or drawing; or by ii. the registration number.
    - b. Sire's registration number for Get of Sire entries.
    - c. Dam's registration number for Produce of Dam entries.
28. If the above information is completed after close of entry, a \$5 penalty fee per entry may be required by the fair prior to judging to qualify for judging.
29. Individual animals shown in group exhibits need not be identified either on the original entry form or on supplementary entry forms unless required by a local rule.
30. Grade or Unregistered Purebred Animals By Registered Sire
  - a. Animals that have been registered as purebred by a breed association are not eligible in grade or unregistered classes.
  - b. Commercial unregistered animals including range, stocker, feeder and replacements, and Range Registered or Recorded Grade animals are ineligible in Registered or Purebred divisions.

**Registered Purebred Animal Registration Certificates**

31. All animals in "registered purebred breeding animal" divisions must be registered and recorded with a United States (U.S.) breed association in the exact name of the exhibitor (owner) as declared on the entry form, except for:
  - a. Pigs, 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam and ear notching; and
  - b. Animals whose breed association requires an inspector's approval before registering. The animal cannot be more than 12 months of

age on the opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that the animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo or notching.

32. Original registration certificates, a stamped duplicate issued by a U.S. breed association, or other documents mentioned above must be presented to the management when the animals arrive on the fairgrounds and must be kept on hand.
  - a. Original registration certificates faxed to the fair by the U.S. breed association will also be accepted and retained by the fair. Photocopies, letters, and telegrams are not acceptable.
  - b. Clerks are instructed to correct entry records exactly as shown on the certificate. (Any exceptions will be based solely upon the recognized U.S. breed association's standard practices for issuing registration certificates. A written verification from the association of any deviation in issuing practices must be on file with F&E.
33. When the owner and breeder names are not exactly the same on the registration certificate, the fair will hold all of the exhibitor's awards until the fair receives a statement from the breed association verifying that the various names are recognized as the owner and/or breeder, and including the owner's mailing address.
34. No deviation from or alteration in the information on a registration certificate will be permitted unless clearance in writing is first obtained from the breed association that issued the certificate. Evidence of any attempt to alter information on a registration certificate shall be reported immediately to F&E and may become the basis for any California fair to refuse entries from the exhibitor and/or its agent.

**IX. ANIMAL SPECIES RULES**

State and Federal regulations concerning animal weighing and harvesting, and beef and pork promotion assessments also apply.

**Cattle (Beef, Dairy, Veal)**

1. Yellow transportation slips issued by the fair are mandatory when transporting cattle to and from the fair. (CA Food & Ag Code 21054).
2. Brand Inspection requirements for cattle ownership will be enforced (CA Food & Ag Codes 21051f, 21702, 21703).
3. Beef Cattle
  - a. Market/feeder beef are steers and heifers only.
  - b. All Registered Purebred Breeding females 24 months of age or older on the opening day of the fair must: (1) have a calf; or (2) show obvious signs of pregnancy; or (3) have a veterinarian's certificate of pregnancy; or (4) have a veterinarian's certificate stating that the animal is or has been an embryo producing female.
4. Dairy Cattle. Registered Purebred junior and senior yearlings in milk must be shown as two year olds in both the individual and group classes.
5. Veal. "Veal" refers to steers, bulls, and heifers.

**Sheep**

- a. Tail Docking. To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
  1. Lambs must show lambs teeth.
  2. Market/feeder sheep are wethers and ewes only.
  3. Registered Purebred Breeding Animals
    - a. Flock numbers, and not registration numbers, shall be used to identify all entries. Flock numbers and breeder's initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeder's ear tag.
    - b. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.
  4. Natural Colored Sheep may show in "All Other Breeds" division when a separate division is not offered.
  5. Certified registered and pedigree listed sheep with certificates are eligible to exhibit.

**Wool**

1. Only complete fleeces sheared from sheep owned by the exhibitor and in the grease are eligible for competition. Manufacturers and dealers are excluded.
2. Fleeces shall not be more than 12 months growth. The definition of "12 months" shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months" wool.
3. No wether fleeces may be included.
4. Each exhibitor will be limited to two fleece entries in one class, except for the group class. A group of fleeces must be owned by one exhibitor, and each fleece must have been judged in individual fleece classes.
5. The judge may classify or reclassify fleeces before making awards.
6. Fleeces shall be rolled, flesh side out and placed in a clear plastic bag. Paper twine is discouraged.

**Swine**

1. Market/feeder swine are barrows and gilts only.
2. All Registered Purebred Breeding females junior yearling or older must have raised a litter of pigs to be eligible for exhibit.
3. Potbellied Pigs must be registered with the National Committees on Potbellied Pigs, Potbellied Pig Registry Service, Inc. or the International Potbellied Pig Registry.

**Goats**

1. Dairy Goats
  - a. Registered Purebred Breeding Animals:
    - i. Animals with a "Certificate of Registry" (Blue Border) issued by the American Dairy Goat Association are eligible.
    - ii. Animals with a "Certificate of Registry" (Brown Border) issued by the American Dairy Goat Association are not eligible.
    - iii. The American Goat Society issues registration certificates for purebred animals only.
  - b. Recorded Grade Breeding Animals: All animals registered Experimental (Blue Border Experimental), or Recorded (Brown Border Recorded) including Experimental, Native on Performance and Native on Appearance.
2. Pygmy Goats
  - a. All animals must be registered with either the American Goat Society, Inc., or the National Pygmy Goat Association.
  - b. Either horned, tipped or de-horned animals are permissible.
3. Angora Goats
  - a. All animals must be registered with the American Angora Goat Breeders Association, Rock Springs, Texas.
  - b. Either long or short clips are permissible.
4. Boer Goats
  - a. All animals must be registered with the American Boer Goat Association, the International Boer Goat Association, Inc., the IBGA or the Canadian Boer Goat Association. Original registration certificate is required and must be in the owner's name.
  - b. Either horned, tipped, or de-horned animals are permissible.
5. Market Goats
  - a. Market goats are wethers and does only, no bucks allowed.
  - b. Market goats must show milk teeth.
  - c. Either horned, tipped, or de-horned animals are permissible.

**X. ANIMAL HEALTH RULES**

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance or an entry permit contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS). Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

Eligibility. See also Eligibility Rule II - 1.

1. Any inhumane activity to animals by the exhibitor, as determined by fair management in consultation with the fair veterinarian, may cause disqualification, forfeiture of awards, and removal of the

exhibit or exhibitor from the fairgrounds

2. Animal health decisions will be made in the best interest of the animal and for the other animals at the fair as determined by fair management in consultation with the fair veterinarian.
3. No animal that shows any evidence of any active, unsightly or communicable disease, or any unsightly disease or other condition shall be admitted or allowed to remain on the fairgrounds.
4. No animal shall be admitted to a fairgrounds from any premises under quarantine for disease.
5. Management reserves the right to require health inspections and/or diagnostic tests to be performed before, during or after animals are on the fairgrounds and to implement disease control procedures, which may become necessary in the event of an emergency. The health of animals, when determined by the official veterinarian, shall be final. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F&E. No refund will be made.
6. All exhibitors must comply with all state and federal animal health regulations and the fair's health requirements, including submittal of the fair's certificate of animal medication.
7. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision and direction of the official fair veterinarian and/or designated fair official will result in exhibit and/or exhibitor being disqualified.
8. Castration sites shall be healed and free of inflammation.
9. Sellers are responsible for animals that are condemned or rejected at processing centers, unless contamination/injury occurred after the sale.

Use of Pharmaceuticals in Market Animals:

1. Signature on entry form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic and chemical instructions and withdrawal requirements, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California-licensed veterinarian whose statement notes dosage, date, and purpose for administration.
2. All exhibitors must advise management of any drugs and medications administered to an animal that might still be detected at the time of showing and at meat inspection. The name of the drug, its purpose, withdrawal time, route, time and date of administration must be presented to management prior to the showing and sale of the animal. Livestock treated within the specified withdrawal period cannot be sold without notifying the buyer.
3. Exhibitors must complete the fair's medication certificate prior to sale.

**CATTLE**

Cattle Entries from California

1. All female dairy cattle four (4) months of age and over and beef cattle twelve (12) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
2. Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing the animal has an exemption from CDFA, AHFSS.
3. As of January 1, 2017 all dairy cattle changing ownership require an official ID eartag.
4. All dairy cattle born after January 1, 2017 require official ID eartags applied prior to leaving their birth premises.
5. Acceptable methods for Official Identification of cattle include:
  - a. Official brucellosis calfhood vaccination tags
  - b. USDA metal "silver brite" tags
  - c. Tags conforming to Animal Identification Number (AIN) system (commonly known as an 840 tags)
6. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.



### Cattle Entries from Other States

1. All exhibition cattle entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state listing official ID and a California entry permit prior to entry.
2. Acceptable methods for Official Identification of cattle include:
  - a. Official brucellosis calfhood vaccination. tags
  - b. USDA metal "silver brite" tags
  - c. Tags conforming to Animal Identification Number (AIN) system (commonly known as an 840 tags)
3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.
4. Testing and/or vaccination requirements are:
  - a. All female cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
  - b. All sexually intact dairy cattle six (6) months of age and over require a negative TB test within 60 days prior to entering California or must originate from a TB accredited free herd with documentation of the herd number and test date.
  - c. Cattle do not require a brucellosis test unless originated from the designated brucellosis surveillance area.
  - d. All bulls 18 months of age and over require a negative Trichomonosis test within 60 days prior to entry except bulls for exhibition, confined to exhibition location, that will return directly to the state of origin after exhibition.

### SHEEP AND GOATS

#### Sheep and Goat Entries from California

1. All sheep and goats entering fairs require official individual identification that must be kept on the animals. Acceptable official identification includes:
  - a. Official USDA individual identification eartags
  - b. Premises eartags or legible premises tattoos (if they include a unique animal number)
  - c. Scrapie eartags
  - d. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers.
  - e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader
2. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.
3. Fairs will not accept:
  - a. Animals from scrapie-infected flocks, scrapie source flocks, scrapie "non-compliant" flocks
  - b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
4. Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.
5. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
6. Sheep or goats within 30 days pre- or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

#### Sheep and Goat Entries from Other States

1. All exhibition sheep and goats entering California require official individual identification (ID), an Interstate Certificate of Veterinary

Inspection (ICVI) obtained within thirty (30) days before movement into the state with a scrapie statement "The animals are not scrapie positive or suspect or from scrapie non-compliant flock" and listing the official ID and a California entry permit prior to entry.

2. Acceptable official identification includes:
  - a. Official USDA individual identification eartags
  - b. Premises eartags or legible premises tattoos (if they include a unique animal number)
  - c. Scrapie eartags
  - d. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers.
  - e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader
3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.
4. Rams six (6) months of age and over imported into California require a negative Brucella ovis test within 60 days before entry OR originate from a Brucella ovis free flock. The ICVI must include the official ID number, test results, name of the approved laboratory, date of the test, or the "Brucella ovis free flock number".

### SWINE

#### Swine Entries from Other States

1. All exhibition swine entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state and listing official ID and a California entry permit prior to entry.
2. Acceptable forms of Official Identification include:
  - a. Official Eartags - A tamper-resistant metal or plastic official identification tag with high retention rate that provides unique identification for individual animals. It must bear the US shield and conform to one of the following numbering systems: National Uniform Ear-tagging System (NUES), Animal Identification Number (AIN) or Premises Identification Number (PIN).
  - b. Ear notches or tattoos (ear or inner flank) if recorded in Purebred Registry Association Board with documentation attached to the ICVI
3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.
4. No brucellosis or pseudorabies tests are currently required.

### POULTRY

#### Poultry Entries from Other States

1. All exhibition poultry entering California must be accompanied by an Interstate Certificate of Veterinary Inspection (ICVI) with the required statements on Avian Influenza and Exotic Newcastle Disease, unless coming from a flock participating in the National Poultry Improvement Program (NPIP) and accompanied by the documentation required by that program, and officially identified with one of the following devices or methods:
  - a. Identification devices or methods approved for use in the NPIP such as sealed and number leg bands
  - b. Group/lot identification with a group/lot identification number

### RABBIT AND CAVY

#### Rabbit and Cavy Entries from Other States

All rabbits and cavy are recommended to have an Interstate Certificate of Veterinary Inspection (ICVI).

### XI. HORSE SHOW DEPARTMENT

State Rules in Sections I-X also apply where there is no conflict.

Rules For Horse Show Management

At USA Equestrian (formerly AHSA) and/or breed association approved

## 18 • *California Mid-State Fair*

horse shows, association rules shall apply. At non-USA Equestrian (formerly AHSA) approved horse shows, USA Equestrian rules will be used as a guideline unless otherwise specified in State or Local Rules.

### Rules for Exhibitors

1. The age of an exhibitor on January 1 shall be maintained through the calendar year. Amateur Definition: a person who does not give riding lessons and/or ride, train, or show horses for money or assist the spouse or immediate family in this activity. This includes a person under the age of 18 years.
  - a. The management reserves the right to question anyone's amateur standing if the question of status has been presented with reasonable cause. The decision of the horse show management shall be final.
  - b. At USA Equestrian (formerly AHSA) approved and breed association approved horse shows, their definition of amateur applies.
2. Exhibitors shall provide the following on the entry form for each entry if registered: (a) owner's name; (b) breed; (c) name of animal; (d) sex; and (e) year of birth. In breed classes where registration papers are required, the owner's name as listed on the registration papers must be the same as on the entry form. Registration numbers of animals and their sires and dams will be required as per breed association.
3. Upon approval by the Board of Directors, post entries can be accepted at double the entry fee unless a different penalty fee is printed in the exhibitor handbook.
4. Substitutions can only be made within a division. Substitutions must be made when the entry arrives at the fairgrounds. For horse shows, a substitution is considered the horse, not each class in which it is entered. A \$5.00 penalty per horse must be paid prior to judging for each substitution made by the exhibitor.
5. All riders, drivers, and attendants shall be neatly and suitably dressed on entering the show ring. Horse show manager shall have final decision.

### Junior Horse Show Exhibitors in 4-H, FFA and Grange classes, including Independent exhibitors in those classes.

6. Junior Department rules (VII) also apply.
7. Exhibitors must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials/Safety Equipment Institute.
8. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.
9. Ownership or Lease: Any horse exhibited in the junior or youth division must be owned or leased by the junior exhibitor showing the horse or owned by the junior exhibitor's parent, stepparent, sibling, half-sibling, step-sibling, grandparent, step grandparent, sibling's spouse, half sibling's spouse, step-sibling's spouse or legal guardian (as evidenced by court documents), or owned by the institution in which the junior exhibitor is enrolled as a ward. Separate legal entities, such as family corporations, trusts, or partnerships, are also authorized owners of the youth exhibitor's horse so long as all legal and equitable owners and beneficiaries of the legal entity are individuals specifically authorized by this rule. "Owned" means, in addition to other legitimate methods of acquiring ownership, the bona fide legal ownership obtained for adequate consideration in reasonable relationship with the actual market value of the horse.
10. Horse projects must be owned or leased by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown 120 consecutive days prior to the opening day of fair or event/show if held separate from fair. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair or event.
  - a. Leased horses cannot be shown for conformation in the halter division.
  - b. For owned horses, proof of ownership must be available at check-in.

c. For leased horses, the lease, signed by the owner and the 4-H, FFA, Grange or Independent exhibitor, and a clear picture of a side view of the horse or some permanent identification must be filed at least 120 consecutive days prior to opening day of the fair or event/show if held separately from the fair at the county 4-H, FFA, or Grange office or with a person designated by the 4-H Youth Advisor, FFA Advisor or Grange Youth Advisor.

11. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.
- All Junior Horse Show Exhibitors
12. Fair Management will not offer Lead Line classes in fair sponsored Youth Horse Shows. Lead Line classes may be offered in Open Horse Shows or according to the provisions specified in Rule 11 - a, Special Divisions, ADDITIONAL DEPARTMENTAL RULES, Section VII. Junior Department, page 10.
  13. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit. Participation Rules
  14. Ponies entered in classes in which horses are eligible to compete cannot be shown in pony classes at the same show. Fair Management can restrict ponies from entering certain classes by stating so wherever applicable in the exhibitor handbook.
  15. Donkeys and mules cannot be shown in "all other breed" halter classes.
  16. Eliminations, if deemed necessary by the management, may be held in classes with large entries. The exhibitor shall be expected to ascertain whether eliminations will be held.

### Management

17. No show or contest official or his/her spouse shall enter or exhibit horses in any show or contest at which he/she is officiating, nor may any horse owned by such person be entered or exhibited. A show contest official shall be defined as any person performing the duties of a show manager, judge steward, show secretary, cutter or chariot race official, or any other horse contest. Duties include but are not limited to:
  - a. Contacting or hiring of judges; and
  - b. Acceptance of entries or entry fees.
18. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisor, Show Manager, staff and/or committee members may exhibit horses which are the result of the child's own earnings or a gift made to the child, provided the requirements of the pertinent rules are met. All other requirements for exhibiting must be met.
19. Animals owned jointly by a director and his/her minor child or a CEO and his/her minor child are considered as owned by the child in junior division classes only.
20. Show Manager reserves the right to return entries, transfer entries or combine divisions or classes, and/or cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.
  - a. Any return of entries under this rule must be done on a non-discriminatory basis.
  - b. The horse show management must divide classes of 50 or more. Separate prize money and ribbons shall be provided for each class.
21. Horse show management shall assign a number to each horse. The exhibitor must wear the number when showing the horse.
22. Photocopies of registration certificates for horse shows may be permitted for the purpose of submitting entries. However, if the fair receives any complaint or challenge concerning the registration of any animal, the fair may request an original registration certificate and may disqualify the entry if it cannot be produced.

### Awards

23. Fair Management may withhold the payment of awards for exhibits which are in question under State and Local Rules and may recover awards that have been paid for exhibits in question.
24. For ties other than first place in a jumper or other individually worked competition, the prize money is split. Ties for first follow the jump off rules of the specific Table and Section for that jumper class. If there is still a tie, prize money is split between the winners

(i.e. first and second place money is pooled and split evenly between the two riders). Distribution of non-money awards shall be determined by management.

### Judges

25. The judge may judge for conformation before entering the show ring.
26. In halter horse classes, judges shall be expected to give reasons for their decisions, embracing the value and desirable qualifications of the animals for which premiums are awarded, whenever possible and reasonable.
27. Judges shall not discriminate against exhibitors wearing protective headgear.

### EQUINE HEALTH RULES

1. All animals must be serviceably sound. The soundness of animals when determined by the official veterinarian or by the judge shall be final and cannot be protested. The horse show management may request the official veterinarian to examine any animal in competition. All penalties of the Horse Protection Act of 1970 shall be strictly enforced.
2. Exhibitors who refuse to allow their animal to be examined shall be disqualified from showing and such violation shall be reported to F&E. No refund can be made in these cases.

### Equine Health Regulations

Direct specific questions to CDFA, Animal Health and Food Safety Services, 1220 N Street, Sacramento, California 95814 -- (916) 900-5052.

1. Equines known to be EIA positive reactors are forbidden to enter, reside, compete, or sell at any state supported fairgrounds.
2. Equine Medication Monitoring Program (CA Food & Ag Code 24000-24018)

Horses are subject to random drug and medication testing specified in the Food and Agricultural Code Sections 24000-24018. The applicable fee is \$5.00 per horse per event. The following events are exempt from the Equine Medication Monitoring Program:

- A rodeo – related competition, which is strictly a timed performance with no subjective judging, held apart from a public event.
  - A sale of solely racehorses,
  - Competitions under the jurisdiction of the California Horse Racing Board.
  - A public equine vent for which the class or event entry fee is less than \$4.99 per class and other fees do not exceed \$19.99 (Other fees include but are not limited to, grounds fees, stall fees or office fees.)
  - A public equine event in which all fees for participation are less than \$19.99 (Fees include but are not limited to class fees, grounds fees, stall fees or office fees.)
- b. The California Equine Medication Rule permits therapeutic drugs or medications prescribed by a licensed veterinarians for the treatment of a veterinary diagnosed illness or injury. All drugs or medications must be used in accordance with the California Equine Medication Rules. Prohibited substances include most stimulants, depressants, tranquilizers, anesthetics including local anesthetics, sedative analgesics, corticosteroids excluding dexamethasone, anabolic steroids, soring agents, and masking agents. Nine permissible medications (dexamethasone, diclofenic acid, firocoxib, flunixin, ketoprofen, meclufenamic acid, methocarbamol, naproxen, and phenylbutazone) are restricted to therapeutic usage as prescribed or administered by a licensed veterinarian, and test-sample levels detected must be in compliance with plasma or urine levels associated with limited dosing\*. Additionally, the detection of more than one Non-steroidal anti-inflammatory drug in either a blood or urine sample is a violation of California rules. Maintaining a current listing of specific prohibited substances is impossible due to the continual introduction of new pharmaceuticals, discontinuation of old ones, off labeled prescription of human products, and utilization of foreign products. Additionally, some exemptions exist.

\*Specific information is contained in the "EMMP Medication Guidelines Brochure" found at

[http://www.cdffa.ca.gov/ahfss/Animal\\_Health/emmp/](http://www.cdffa.ca.gov/ahfss/Animal_Health/emmp/) or may be requested from CDFA/EMMP at 916-900-5045.

- c. Horses must be withdrawn from competition for at least 24 hours after administration of a prohibited substance. A drug declaration form must be filed with an event manager for administration of any prohibited substance three (3) days before the event, to any horse entered in the event. Penalties for violations of the medication rules include fines, suspension, and forfeiture of all winnings.
3. Horse Protection Act  
Exhibitors must comply with the Horse Protection Act of 1970 (P.L. 91-540) and rules adopted by the U.S. Secretary of Agriculture to carry out its provisions.

### Equine Entries from Other States

1. All equine require a valid Interstate Certificate of Veterinary Inspection (ICVI), issued within 30 days before entry and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA approved laboratory within twelve (12) months before the date of entry. An EIA test "pending" result does not meet the entry requirement. The ICVI must accurately represent the official animal identification of each horse in the shipment. The requirements apply to horses, ponies, mules, donkeys, burros and zebras.

### XII. JUDGING STANDARDS

Note to Fair Management: See also IV-3. "State Judging Standards" are to be used where applicable.

Fairs may allow for additional grouping systems within the Market Ready or Market Acceptable for sale purposes.

#### MARKET HOG SCORECARD

##### GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

#### MARKET LAMB SCORECARD

##### GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability.

#### MARKET BEEF SCORECARD

##### GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

#### MARKET VEAL SCORECARD

##### GRADE

Group 1: Animals are smooth, deep, thick and compact; and the udder or scrotum shows a marked fullness. They must have youthful appearance and be in good condition.

Group 2: Animals must possess a moderately high degree of the higher quality grade characteristics. They will carry less finish, show more bone, and have less uniformity.

Group 3: Animals lack finish, are rather leggy and hippy, are rough in the shoulder, and are light in the round.

#### MARKET GOAT (CHEVON) SCORECARD

##### GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.



# JUNIOR LIVESTOCK

ENTRY FORM DUE BY: TUESDAY, JUNE 13, 2017

LIVESTOCK RECEIVED PER SCHEDULE: SATURDAY, JULY 22, 2017, 6:00 AM TO 12:00 NOON ONLY AND SUNDAY, JULY 23, 2017, 6:00 AM TO 12 NOON & 4:00 PM TO 8:00 PM

NOTE: NO LIVESTOCK MAY ARRIVE PRIOR TO JULY 22, 2017

ANIMALS WILL BE PERMITTED ON THE FAIRGROUNDS PURSUANT TO THE SCHEDULE ISSUED BY FAIR MANAGEMENT. NO EXCEPTIONS.

ENTRIES RELEASED: SUNDAY, JULY 30, 2017, AFTER 5:00 PM

## SPECIAL RULES

1. The Junior Livestock Department is restricted to members of the Future Farmers of America who are under the supervision of the Bureau of Agricultural Education, State Department of Education; members of 4-H Youth Groups, who are under the supervision of the University of California Cooperative Extension; and members of other recognized junior farm organizations. Other children, under 19 years of age, may enter junior division classes, when offered.
2. Independent Junior Exhibitors not affiliated with a junior organization during the current year can enter appropriate FFA and 4-H classes for which they qualify. If during the preparation of an exhibit, an independent junior exhibitor terminates membership in a recognized junior organization, the exhibitor may not show the same type of exhibit within 60 days (120 days for market beef) of the terminated membership. An independent junior exhibitor can show only in classes of one recognized organization in a current year to the extent that such classes are available and the junior exhibitor must be neatly attired in a like manner as FFA or 4-H exhibitors (see below for dress). An affidavit for independent junior exhibitor must be completed and filed with the Fair when submitting 120 day or 60 day entry forms. Please ask for this affidavit when submitting entry forms.
3. County, district and state fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. Medical release forms must be on file in the Livestock Office for each exhibitor.
4. All Future Farmers of America and 4-H Club exhibitors of livestock and dairy animals must wear the official uniform of their organization while showing the animals.
5. The FFA show uniform to be worn by all FFA exhibitors while showing at the California Mid-State Fair shall consist of white dress shirt (short or long sleeves) with the FFA emblem attached to the left pocket and the official FFA four-in-hand necktie and either white or black trousers. The official FFA jacket is optional; if worn, the shirt emblem is not required.
6. The 4-H show uniform to be worn by all 4-H exhibitors while showing at California Mid State Fair shall consist of 4-H cap, white shirt or blouse (short or long sleeves) with 4-H collar or tie, and either white or black pants. No skirts.
7. Independent Junior Exhibitors are required to wear a white shirt, long or short sleeved and dark navy blue pants.
8. For all exhibitors, if boots are worn, they must be inside the pant legs. No sandals are to be worn while showing. For pants with belt loops, a belt is required.
9. State rules and health rules are applicable to the Junior Department. Please review them carefully.
10. The Junior Livestock Department is restricted to members of the Future Farmers of America, who are under the supervision of the Bureau of Agricultural Education, State Department of Education; members of 4-H Youth groups who are under the supervision of the University of California Cooperative Extension; members of other recognized junior farm organizations; and other children 9 through 19 years of age as of January 1, 2017. All 4-H age requirements will be adhered to. All breeding classes, which include rabbits and poultry, are open to members of 4-H, FFA, Grange, or those identified as eligible independent exhibitors, who reside in and attend school in San Luis Obispo County; Santa Barbara County, limited to the Santa Maria School District; and Monterey County limited to the King City High School District. Replacement heifers and all market animals (beef, sheep, swine, goats, poultry meat pens and rabbit meat pens), are open only to members of 4-H, FFA and Grange, or those identified as eligible independent exhibitors, who attend school in San Luis Obispo County, but with exclusion of the Lucia Mar School District; and Monterey County with limitation to the King City High School District, but with exclusion to market swine.
11. Reasonable precaution will be taken in protection of exhibits. The 16th District Agricultural Association (California Mid-State Fair) will not be responsible for loss or damage, whatsoever the cause. The exhibitor must arrange for insurance if it is desired. Furthermore, the California Mid-State Fair will not be responsible for accidents or loss that may occur to any of the exhibitors or exhibits at the show and the exhibitors shall hold the management harmless and indemnify it against any legal proceedings arising from such accident or loss. Presentation of entry form shall be deemed acceptance of this rule.
12. For entries submitted on-line; submission of data requires that you agree and will abide with all the terms and requirements as defined and published (printed and electronic) in the Livestock Competition Handbook and the rules and regulations of same. A copy of these rules and regulations, and the complete Handbook is on line at the fairs web site, please contact the fair office if you desire a printed version. By typing in "Yes" to proceed with this online entry submission, the exhibitors and their agents, parents, and leaders acknowledge and agree that they: Understood and have read the State Rules and Local Fair Rules and the entire Livestock Handbook; agree to abide by them; certify that all information submitted on the online entry is true and accurate; and agree to comply with the Fair's decision regarding any alleged violation of the state or local rules. I hereby release the California Mid-State Fair and the State of California from all liability of every kind and character on account of loss, damages, or injury to property, which I may have on the fairgrounds. I understand that information contained in this entry may be released to the media. If this online submission, is not completely and correctly filled out and "Yes" provided in the below box, the exhibitor may be eliminated from the show. By submitting the entry information, the exhibitors and their agents, parents and leaders acknowledge and agree that they Understand and have read the Competition Handbook, State Rules and Local Fair Rules; agree to abide by them; certify that all information on the entry form is true and accurate; and agree to comply with the fair's decision regarding any alleged violation of the state or local rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that information contained in this form may be released to the media. If this form is not completely and correctly filled out and signed, the exhibitor may be eliminated from the show.



GENERAL RULES

1. In order for a market animal to be eligible to show at the Fair, a "Pre-Entry Form" (DNA Samples) must have been submitted to the Fair Office by March 27, 2017 for Steers & May 24, 2017 for lambs, market goats (Please note: ownership deadlines are March 21 for beef, May 24 for lambs, hogs and goats, and June 18 for breeding and market rabbits and poultry.
2. For ownership requirements market animals and junior breeding animals, please refer to State Rule VII - number 27-31.
3. Junior livestock exhibitors may enter and exhibit only one (1) market animal (includes market goats) and one (1) replacement heifer, with the exception that no exhibitor may enter the combination of a market hog and a replacement heifer.
4. Junior livestock exhibitors are prohibited from surgically removing or altering any part of their market animal. All violations shall result in instant disqualification from the show and the exhibitor maybe subject to loosing all rights to participate in future California Mid-State Fairs.
5. Junior Livestock Exhibitors: Separate entry forms are required for each department and division entered. Separate entry forms are also required when entering both market and breeding classes. For example, if you enter a market steer, both the market class entry and carcass class entry would be submitted on the same form. However, if you enter a market steer and a breeding heifer, the animals would be entered on separate entry blanks because they are exhibited under two different divisions. Entry forms not properly filled out will be rejected.
6. Independents - Exhibitors entering animals as Independent exhibitors will be classified as follows:  
  
Exhibitors under 13 years of age as of January 1, 2017 shall only compete in 4-H divisions.  
  
Exhibitors over the age of 13 years of age shall only compete in FFA divisions.
7. Entries in the Livestock Department will be accepted on a lump-sum basis only from the FFA Instructor or 4-H Leader on or before 4:00 pm, Tuesday, June 13, 2017. There will be no exceptions. 4-H and FFA entries submitted by an individual will be rejected for proper submission. Mandatory medical release must be turned in at the same time.
8. Junior livestock entry forms will not be accepted unless properly signed by the parent or guardian, before submission to the Fair Office by the 4-H Leader or FFA Instructor.
9. Stalls and pens will be reserved for exhibitors only to the number of head entered on the entry blank and for which facilities are available.
10. All exhibitors are required to keep their animals in the livestock area during the Fair, with the exception to schedule use of the Equestrian Center for exercising beef animals. All other areas are off limits.
11. Livestock Exhibitor Code of Conduct Agreement Form which is on entry form must be signed and submitted by June 13, 2017.
12. All junior exhibitors found to be involved with alcoholic beverages, any type of illegal drugs, or misconduct on the premises of the Fairgrounds will be disqualified and sent home immediately by either the Management or at the written request of the leader in charge and verified by a parent or guardian.
13. All 4-H and FFA market and breeding animals (except special

arrangements made for breeding) must be on the Fairgrounds and in place by 8:00 pm, Sunday, July 23, 2017. No market animals will be allowed to come on the grounds on Monday, July 24, 2017. Animals will be permitted on the Fairgrounds pursuant to the schedule issued by the Fair Management. **NO EXCEPTIONS**

14. Dairy Cattle, Breeding Sheep, Breeding Goats and Breeding Beef may arrive on show day and leave immediately after show. This is optional but in order for pen spacing, exhibitor must declare on entry form if species will arrive and leave on show day or if they will remain the entire Fair.
15. Clubs/Chapters and Independents exhibiting animals will be permitted onto the Fairgrounds and check in pursuant to the schedule issued by Fair Management. Animals not arriving at specified times and without prior consent from Fair Management will be disqualified from show.
16. Absolutely no privately owned weighing scales will be allowed on the Fairgrounds at any time.
17. Market animals will be classified for breed at weigh-in. The decision of the classifier/breed caller is final. If there are less than three exhibitors in a breed class, they will be transferred to the All Other Breeds Division. Market animals will then be categorized by weight within each breed class.
18. 4-H, FFA and Independent families will be allowed to bring in outside food through the Livestock Gate/ Rodeo Gate between the hours of 6 am and 12 Noon. Outside food shall include food items contained in ice chests or lunch bags, fast food, and Starbucks. No glass containers will be allowed. Ice chest are subject to inspection at the gate, as well as, while on the fairgrounds. There will be a designated location for storage of ice chests. All persons entering any gate will be electronically scanned as part of our Public Safety Program.

Any animal weighing under or over the weight limit shall be disqualified from any market competition, but is still eligible to compete in showmanship classes. Exhibitor must notify the Livestock Office their intent by 6:00pm on weigh-in day. The purpose to stay shall be to compete in showmanship classes. No "For Sale" signs are allowed to be displayed until after completion of the auction. All livestock remaining on-grounds to compete in showmanship classes will be released Sunday, July 30, 2017 after 5:00pm.

The maximum pay weight, which has been capped and applied to both the buyer and seller, shall be passed on to the harvest facility as well; therefore, the harvest facilities shall not reimburse the Fair for actual weight of the animal. **All market shows will be terminal.**

The 2017 minimum weight limits, maximum pay weights, and maximum weight limitations are as follows:

SPECIES	MIN WEIGHT	MAX PAY WEIGHT	MAX SHOWWEIGHT
Market Beef	1050 pounds	1350 pounds	1450 pounds
Market Lamb	105 pounds	150 pounds	160 pounds
Market Swine	215 pounds	270 pounds	270 pounds
Market Goat	70 pounds	105 pounds	125 pounds

19. Absolutely no re-weighs will be given, unless the scale is in question. In this case, the re-weigh will be taken immediately after balancing the scale. The animal will not be allowed to leave the scale area.
20. Any animal that has been diagnosed in poor health must have a written report from the attending veterinarian to be presented to the Livestock Office before a release is issued.

## 22 • *California Mid-State Fair*

21. Exhibitors, shall at all times, maintain and deliver the highest degree of honesty and integrity. The California Mid-State Fair prohibits any unethical and illegal practices and will disqualify exhibitors found to be in violation.
22. MANDATORY: All Exhibitors are required to feed and water their market animal prior to leaving the Fairgrounds on Sunday, July 30, 2017. *Note: If market hogs are on watering systems that are being removed you must provide water in the pen for your hog.*
23. Due to the limited space in the livestock area, there will be no bogus entries to subsequently use the space for storage, picnics, rest areas, etc. This rule will be strictly enforced by the Fair Management. After weigh-in, the Fair Management has the authority to change stall space as necessary. Your cooperation is expected.
24. Any exhibitor or family member with an outstanding debt to the Fair is ineligible to show unless obligation has met the satisfaction of the Fair management.
25. County, District, and State fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. Liability insurance may be purchased through CFSA. Contact the California Mid-State Fair Main Office for additional information.
26. The livestock barns and immediate areas close daily at 9:00 p.m. and reopen in the morning at 6:00 a.m. The public as well as exhibitors, parents, and leaders may not access the area. Absolutely no exceptions. If there is an animal health issue, please notify the Livestock Superintendent to obtain access and be escorted into barn area.
27. Livestock pens, including beef tie stalls, must have bedding of either shavings or straw. Either type of bedding used may not be covered over with any type of material (i.e. shade cloth or tarp). The shavings and straw must be the top surface. Pens must remain in place as found and no alterations may be made for any reason.
28. Livestock Office Hours: 6:30 am to 8:00 pm Daily
29. Tack and display arrival schedule will be provided to Leaders & Advisors on Monday, July 17, 2017.
30. All entries must be submitted by the entry deadline printed in the competition handbook or the entry will be disqualified.

**All junior livestock exhibitors are required to wash and fit their animals for the show ring without any adult and/or leader help. Other Youth under the age of 19 years are eligible to assist. Any violation of this rule shall result in the disqualification of the animal. This rule will be strictly enforced.**

### BEEF RULES

1. In order for a replacement heifer to be eligible to show at the Fair a "Project Agreement Form" must have been submitted to the Fair office by December 15, 2016, along with a copy of their bill of sale as proof of ownership. (Please note: Ownership deadline is December 15, 2016 for Replacement Heifers.) "Sale Catalog Information" and "Bred & Fed Forms" (if applicable) must be submitted to the Fair office by April 5, 2017.
2. The Fair Management reserves the right to disqualify as ineligible for show competition, and order the removal of any beef entry that is not gentle and properly halter broke to lead, and which could therefore endanger other exhibitors and the fairgoing public.
3. All cattle entered in the Fair must be accompanied by proper proof of ownership: bill of sale and brand inspection. A Bill of Sale is required

for all purchased beef animals, even if purchased from parents. Brand inspection is required unless animal was purchased within the family. Bill of Sale must be presented at the scale during weigh-in. A completed transportation slip must be properly filled out and carried by all drivers transporting cattle to the Fair.

4. Any product administered internally or used externally to alter the conformation of an animal for exhibition is prohibited. This includes the use of any artificial coloring or substance added to the animal's body externally, and the use of steroids or growth stimulants internally (artificial color is acceptable on knees and below). Any false tail switches, tail fins, or false polls will not be allowed.

### SHEEP & GOAT RULES

1. Only goats that are officially entered in the show will be allowed on the grounds. Pens will be checked.
2. There is a limited amount of space for milking stands. Please try to share. If a designated milking area is established, a time schedule will be made and exhibitors will be asked to milk out goats during their designated time in the milking area. Check with the livestock office for details.
3. Scrapie eradication program rules apply. Refer and adhere to State Rules X 1-5, animal health rules, under "Sheep and Goat Health".
4. All washing, trimming, and blocking of breeding sheep must be done prior to the arrival of the animal on the Fairgrounds. Minor "touch-up" trimming and cleaning in the area set aside for that purpose, will be allowed after the animal is on the Fairgrounds. There is a limited amount of space for blocking tables, please try to share.
5. All market lambs shall have no more than three (3) days fleece and be fully shorn prior to arrival on the Fairgrounds. Lambs will pass through a "check station" for inspection of the tail (see State Rule IX a. Tail Docking) and examined for any fungus, prior to being allowed on the scale. The official Fair representative designated by the 16th DAA shall make the final decision. Any lambs showing evidence of fungus shall be immediately rejected and sent off the Fairgrounds.

### SWINE RULES

1. Market Swine MUST be clipped prior to arrival at Fairgrounds. There will be no exceptions to this rule. No snares allowed.
2. All market swine must be ear notched by the breeder in order to cross the scale. Pigs without ear notching will not be eligible to show.

### SCALE RULES

1. **Unofficial Scales** - One small animal "Unofficial" Scale (swine, sheep, goats) and one "Unofficial" Beef Scale will be made available to all exhibitors from 7:00 AM – 8:00 PM Saturday, July 22 and for the same time on Sunday, July 23. These are NOT official scales and weights taken by anyone at these scales are NOT official. "Unofficial" Scales are provided as a courtesy to exhibitors and to ensure the welfare of all livestock at the show. Unofficial scales will be locked at 8:00 PM, Sunday, July 23. Be aware that the weights taken on "Unofficial" Scales may not be the same as those taken on official scales. These "Unofficial" Scales provide an approximate weight only. NOT an official weight.
2. **Official Scales** - Official Certified Scales for official weigh-in will take place on Monday, July 24 starting at 7:00 AM. These scales will provide you an Official Weight.

## DNA PROGRAM

1. For the purpose of enforcing ownership requirements, the California Mid-State fair will require that all Replacement Heifers and market animals (Steers, Sheep, Swine, and Meat Goats) designated for entry in the Fair must have a hair sample submitted by the exhibitor on or prior to 120 day ownership for Heifers and Market Steers and 60 day ownership for Market Sheep, Swine, and Meat Goats.
2. No heifer or market animal will be eligible for official entry unless a hair sample is obtained and an official DNA Registration Form has been completed and submitted by the deadline.
3. All DNA Collection Kits must be obtained through the California Mid-State Fair Office. Exhibitors must obtain and pay for kit before deadlines and return completed kits with all required forms, and signatures by ownership deadlines. Exhibitors will be required to ear tag their animal with designated ear tag provided in DNA Collection Kit. (If for any reason an animal loses their ear tag, the exhibitor must contact the Fair office immediately, and receive a replacement ear tag. NO animal will be allowed to be weighed in without an ear tag, ear tagging at the scale will not be allowed).
4. All heifers and market animal hair samples in the first collection will be the responsibility of the exhibitor as required in the DNA collection kit.
5. Designated heifers and market animals (All Supreme Champions and Reserve Supreme Champions and a total of 2 random selections of animals) will be required to have a second DNA collection. Exhibitors and their animals must be accompanied by a Responsible Adult (21 years of age or over) for the second collection. A DNA Matching Analysis test will be performed to verify that both the first sample (collected by exhibitor prior to ownership deadlines) and the second sample (collected at the Fair) match and confirm the identity of the animal.
6. Random Selections will be determined by taking the total number of Replacement Heifers, and Market Steers, Swine, Sheep & Goats and dividing by 2. EXAMPLE: if there were a total of 149 animals divided by 2 = 74.5 rounded down = 74 the 2 Random Selections would be Animal 74 & 148.
7. In the case where an animal sample of any species does not match after the DNA Analysis Test, the animal in question will be disqualified. If results are available before the Livestock Auction, the exhibitor will be blocked from the sale. All awards and premiums will be forfeited regardless of when the fair is notified of test results. If the results are not available until after the Livestock Auction has taken place, all sale proceeds, and awards will be held. The exhibitor will not be allowed to enter this or any subsequent California Mid-State Fair competitions. There will be no appeal process and the Fair management's decision is final. Fair Management reserves the right to extend the disqualification to family members and leaders.

# IDENTIFICATION MATTERS!



Allflex "One Source" has you covered with visual tags, electronic tags and tissue sampling genomic identification. We're leading the industry with solutions for today's demanding information needs. ID Matters and we're committed to providing producers with the tools needed to efficiently produce today and in the future!



800.989.8247 • [www.allflexusa.com](http://www.allflexusa.com)



**RESIDUE AVOIDANCE PROGRAM**

1. In an effort to increase awareness of responsibilities associated with the production of consumer oriented products, the California Mid-State Fair requires exhibitors of market animals to sign a Medication Declaration Form. This form acknowledges the use of any substance in/on the animal for which the required withdrawal period has and has not completely elapsed prior to arrival at the Fair. This includes substances used according to label or in an extra-label method. All extra-label drug usage **MUST** be done under the supervision of a licensed veterinarian and their contact information is required. The intent of the Residue Avoidance Program is not to prevent medically necessary treatment, but to ensure the animal's well being and fair competition.
2. The California Mid-State Fair reserves the right to test any Market Animal officially entered in any division at any time without notice, for foreign substance including but not limited to drugs, chemicals or feed additives. At a minimum all Supreme Champion and Reserve Supreme Champion Market animals, 2 Random Selections and; any animal suspect in terms of unusual physical appearance, demeanor or activity. Random Selections will be determined by taking the total number of Replacement Heifers, and Market Steers, Swine, Sheep & Goats and dividing by 2. **EXAMPLE:** if there were a total of 149 animals divided by 2 = 74.5 rounded down = 74 the 2 Random Selections would be Animal 74 & 148. those exhibitors selected as a random would be notified during weigh in. As a condition precedent to accepting an entry, an entry form signed by the exhibitor, FFA Agricultural Science Instructor, 4-H Leader, Grange Advisor, Parent or Legal Guardian grants the California Mid-State Fair permission to test any market or breeding animal.
3. All Supreme Champions and Reserve Supreme Champion market animals will proceed from the Show Ring after the Supreme Champion Selection to Sample Collection Area (Location to be determined by Fair Management). The Exhibitor and responsible adult (21 years of age or Older) will accompany the animal and stay with the animal until a sample is obtained (Urine Sample). The exhibitor, and responsible adult will witness the collection of sample, splitting of sample, and sealing of sample. The exhibitor and responsible adult will sign verifying they witnessed the collection of sample, splitting of sample labeling, signing and storing of sample from exhibitors animal. No beverages or food of any kind are allowed in the collection area.
4. Any Other animals designated to have samples taken will be directed to **SAMPLE COLLECTION AREA**. The Exhibitor and responsible adult will accompany the animal and stay with the animal until a sample is obtained (Urine Sample). The exhibitor, responsible adult will witness the collection of sample, splitting of sample, and sealing of sample. The exhibitor and responsible adult will sign verifying they witnessed the collection of sample, splitting of sample labeling, signing and storing of sample from exhibitors animal.
5. Sample will be labeled **LAB SAMPLE**, and **FAIR SAMPLE**, these samples will be put into lockable ice Chest Containers. Samples labeled **LAB SAMPLE** will be shipped overnight to Lab for testing. Samples labeled **FAIR SAMPLE** will be transported to lockable freezer unit on Fairgrounds for storage.
6. In the case where an animal tests positive for an unapproved foreign substance including but not limited to drugs, chemicals or feed additives, and the exhibitor has not declared the identified substance on their Medication declaration Form the Exhibitor will be disqualified. The exhibitor will be ineligible to receive awards, premiums or sale proceeds. The Live market animal or carcass that test positive will immediately become the property of the California Mid-State Fair and the exhibitor may be compensated for the market value (resale), less expenses, if the animal passes inspection. Carcass of disqualified animal will be disposed of per written instructions from U.S.D.A. or FDA at the exhibitor's expense.
7. If an animal is disqualified, the animal and/or the exhibitor will be declared ineligible and will not receive awards, premiums and/or any sale proceeds, further the exhibitor will be responsible for payment of any fees or fines due or costs incurred by the Fair as a result of the disqualification; The owner/exhibitor and members of his/her immediate family members may not be eligible to compete in subsequent California Mid-State Fair Programs. The extent and degree of future eligibility shall be determined by Fair Management based upon the severity of the offense and the circumstances given rise to the violation.
8. The California Mid-State Fair reserves the right to test any market or breeding animal officially entered in any division at any time without notice, for any foreign substance including but not limited to drugs, chemicals or feed additives. At a minimum all Supreme Champions and Reserve Supreme Champions Market Animals as well as 2 Random Selections and; any animals suspect in terms of unusual physical appearance, demeanor or activity. Random Selections will be determined by taking the total number of Market Steers, Swine, Sheep & Goats and dividing by 2. **EXAMPLE:** if there were a total of 149 animals divided by 2 = 74.5 rounded down = 74 the 2 Random Selections would be Animal 74 & 148. those exhibitors selected as a random would be notified during weigh in. As a condition precedent to accepting an entry, an entry form signed by the exhibitor, FFA Agricultural Science Instructor, 4-H Leader, Grange advisor, Parent or Legal Guardian grants the Fair permission to test any market animal.
9. Test may be performed on any body tissue or fluid on both the live animal and the carcass.
10. Test samples collected from any animal must have zero tolerance for any identifiable or unidentifiable foreign substance including drugs (legal and illegal), chemicals of any kind or feed additives, unless established as permissible by the USDA or FDA or disclosed and reviewed in advance of any judging on the California Mid-State Fair official Medication Declaration Form.
11. Animals testing to an unapproved foreign substance including but not limited to drugs, chemicals or feed additives, will be disqualified and declared ineligible to receive awards, premiums money or sale proceeds. The live market animal or carcass that test positive will immediately become the property of the California Mid-State Fair and the exhibitor may be compensated for the market value (resale), less expenses, if the animal passes inspection. Carcass of disqualified animal will be disposed of per written instructions from U.S.D.A. or FDA.
12. If an animal is disqualified, the animal and/or the exhibitor will be declared ineligible and will not receive awards, premiums and/or any sale proceeds, further the exhibitor will be responsible for payment of any fees, fines due or costs incurred by the Fair as result from the disqualification; The owner/exhibitor and members of his/her immediate family may not be eligible to compete in subsequent California Mid-State Fair Programs. The extent and degree of future eligibility shall be determined by Fair Management based upon the severity of the offense and the circumstances giving rise to the violation.
13. If foreign substance residues including drugs, chemicals or feed additives are found in tissue of carcass of animals sold through the auction, the Fair will in no way be liable or responsible for condition of carcass or sale price of animals.
14. If for any reason any part of a carcass must be removed by U.S.D.A. Inspectors, the sale price will be discounted accordingly.



# JUNIOR LIVESTOCK AUCTION

SATURDAY, JULY 29, 2017, 8:00 AM

## AUCTION GENERAL RULES

1. Only those animals exhibited by members who meet the eligibility requirements of the 4-H and FFA Livestock Department will be admitted into the auction ring.
2. Only those animals awarded Purple and Gold ribbons in market competition will be sold in the auction.
3. The order of entry in the auction ring will be on an alternating basis within each species. If one organization does not have enough animals to alternate, the remaining animals in that grade are sold before going to the next grade.
4. If an animal is not in the auction ring when it is scheduled to be sold, it may be scratched from the sale by Fair Management.
5. Animals are not required to sell in the Junior Livestock Auction. The exhibitor must inform the Livestock Office within one (1) hour following the species market show in order to remove animal from the auction. A \$25.00 fee will be charged for this procedure. This rule also applies to Beef Replacement Heifers. ALL GRAND & RESERVE CHAMPIONS NOT INCLUDING BREED CHAMP OR RESERVE CHAMP MUST SELL.
6. This is a terminal market show. There are no live pickups. All animals sold through the Junior Livestock Auction and specified "custom harvest" will be shipped by management to the designated packing plant for harvest.
7. **Auction Checks - All Auction checks will be released to the community leader or ag advisor on Tuesday, September 5, 2017 and not before.** Checks need to be deposited IMMEDIATELY as they will be VOID if not cashed/ deposited within 60 days from the date of issue. Exhibitors requesting a re-print for a lost, stolen or voided check after the 60 days will be required to pay a reprint fee of \$25.
8. A charge of 6.5% of the gross sale will be deducted from each sellers check to defray general operational costs of the Junior Livestock Auction. These deductions will cover such costs as the Beef Council and brand inspection fees, National Pork Board fees, printing of auction brochure, sale catalog, and stationery, computer processing of the checks for sellers and invoices for buyers, transportation of animals, two (2) 5" X 7" color photographs complete with photo holders and manila envelope for mailing.

*The California Mid-State Fair gratefully acknowledges with appreciation these generous people for their support of the Fair and the youth of our community:*

*To Randy Baxley and crew from Visalia/Templeton Livestock Market for their outstanding cooperation and dedication with suspension of their operation to handle the auctioneering of both the auctions.*

*To Pacific Premier Bank for their continued participation in clerking.*

*To the many buyers of the Junior Livestock Auction for the generous support they have all given.*

*To Wood-Claeyssens Foundation for generous support they have given.*

*To Mission Produce for the use of their digital sign and for providing the buyer number cards.*

*To The Heritage Foundation for the Paso Robles Pavilion and continued capital improvement project support on the Fairgrounds.*

*To Rel/Max Parkside Real Estate for their generous sponsorship of the Junior Livestock Auction Buyers Lunch.*

*It is with heartfelt thanks from the Association to all of the many supporters who have gone the "extra mile" to make this youth program so successful.*

## BEEF CATTLE

Wednesday, July 26, 2017, 8:00 am  
Entry Fee - \$7 per Class

Beef blocking chute fee is \$20 and must be included on entry form to insure placement. Space is limited therefore there will be a maximum of one (1) blocking chute per three (3) head of cattle. Number of permits issued will be based on the number of animals entered from Club or Chapter. Designated spots will be assigned by Fair Management. ANY rearranging without Fair Management approval will be subject to removal of blocking chutes from Fairgrounds.

## REGISTERED PUREBRED BREEDING BEEF

Judge: Jim Williams, Boling, TX

Entry Fee - \$7 per Class

All Breeds Judged Together

Premiums Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$35	\$30	\$25	\$20	\$15	\$10	\$10	\$5

### DIVISION 900 - 4-H AND FFA BREEDING BEEF

#### B U L L S

Class	DATE OF CALVING
1 Junior Calf.....	January 1, 2017 thru April 30, 2017
2 Senior Calf.....	September 1, 2016 thru December 31, 2016
3 Summer Yearling .....	May 1, 2016 thru August 31, 2016
4 Junior Yearling.....	January 1, 2016 thru April 30, 2016
5 Senior Yearling.....	March 1, 2015 thru December 31, 2015

#### F E M A L E S

Class	DATE OF CALVING
6 Junior Calf.....	January 1, 2017 thru April 30, 2017
7 Senior Calf.....	September 1, 2016 thru December 31, 2016
8 Summer Yearling .....	May 1, 2016 thru August 31, 2016
9 Junior Yearling.....	January 1, 2016 thru April 30, 2016
10 Senior Yearling.....	March 1, 2015 thru December 31, 2015

### CHAMPION AND RESERVE CHAMPION BULL & FEMALE

## MARKET BEEF

Judge: Jim Williams, Boling, TX

Entry Fee - \$7

There is a limit on the final weight of 1,450 pounds and a maximum pay weight for both the buyer and the seller will be 1,350 pounds. Market steers will be divided into color and weight classes as determined by the Fair Management for the convenience of judging.

All steers will be observed on anti-mortem, post-mortem, and during processing for symptoms of residue levels and/or injection lesions from drugs. Each exhibitor will be required to sign a release form holding the Fair, its management, and staff harmless if their steer is found to contain any drug residues resulting in condemnation by federal inspectors at the harvest facility. All fees paid, monies earned, and awards won will be forfeited by the exhibitor.

**Supreme Champion Drive** All Supreme Champions of the Market Show will be selected during one final Supreme Champion Drive on Wednesday, July 26 at 3:30 PM. This includes Market Steers, Market Lambs, Meat Goats and Market Hogs.

*Danish System of Judging*

### DIVISION 901 - 4-H MARKET STEERS

### DIVISION 902 - FFA MARKET STEERS

### DIVISION 903 - INDEPENDENT MARKET STEERS

Class	Description
1	Black Crossbred Steers with Less than 40% White
2	English Breeds (Angus, Hereford & Shorthorn)
3	All Colored Steers with Over 40% White (Black with Over 40% White, Red, Smokies, Yellow Roan, Blue Roan, etc.)

### J U D G I N G S T A N D A R D S

#### GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Group 1 - Above Average/Superior.....	Purple
Group 2 - Average.....	Gold

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

Group 3 - Below Average.....	Silver
------------------------------	--------

### DIVISION 904 - CLUB OR CHAPTER GROUPS

*No Entry Fee*

*Group of three (3) market cattle that have been shown as individuals.*

*All animals in group must be owned by members of club or chapter.*

*Entries limited to one (1) group. One entry form per club or chapter.*

Class	Description
1	4-H Market Beef
2	FFA Market Beef

## CARCASS CONTEST

Judge: Mark Clement, Paso Robles, CA

Entry Fee ~ Carcass Contest ~ \$7

### GENERAL RULES

1. All market steers entered in the Fair are required to enter the Carcass Class.
2. All steers sold through the Junior Livestock Auction must go to the designated harvest facility. There will be no live pickups permitted. This show is terminal unless placed in group 3.
3. If a steer is placed in Group 3, which makes it ineligible to be sold at the Junior Livestock Auction, the animal is disqualified from carcass competition and the exhibitor forfeits the entry fee.
4. Carcasses will be graded at the harvest facility by USDA graders.
5. Hot carcass weight will be limited to 900 lbs. or less.
6. All carcasses must grade USDA Select+ or higher for carcass awards. In grading the carcasses, the placing will be based on the quality grade and the yield grade. The mechanics of applying these principles in a carcass class are as follows:
  - a. Yield of boneless retail cuts to the nearest 0.1% will be determined from USDA yield grades.
  - b. Quality grades are determined to the nearest one-third of a grade under current USDA standards.
  - c. Subtract 0.8% from the estimated yield of cuts for each one-third quality grade less than Choice +. This combines the yield and quality factors into a carcass index.
  - d. Ties in carcass index will be broken by dividing rib eye area by hot carcass weight, and those with higher values will be ranked first.
7. All steers will be observed at the harvest facility on anti-mortem, post-mortem, and during processing for symptoms of residue levels and/or injection lesions from drugs. Any steer found to be positive during testing will be disqualified from carcass competition.
8. The Carcass Class Dinner and Awards Night will be held at the Paso Robles Event Center on Thursday, September 5, 2017. Dinner will be served at 6:00 pm with the program following at 7:00 pm.

Premiums Offered per Class  
based on sponsorships.

A Special Thank You  
Carcass Class Major Sponsors  
Specialty Silicone Fabricators  
of Paso Robles  
& San Luis Obispo County  
Cattlemen's Association

### DIVISION 905 - CARCASS CONTEST

- Class
- 1 4-H, FFA & Independent Market Steers

## BEEF REPLACEMENT HEIFER

Judge: Jim Williams, Boling, TX

Entry Fee ~ \$7

### GENERAL RULES

1. Beef Replacement Heifers are eligible for showing in Showmanship and Club or Chapter Groups.
2. Entries are limited to one (1) entry per exhibitor.
3. If a breeding or health problem occurs, a substitute heifer may be allowed if it is owned by the member before March 21, 2017 and is preentered with the fair by March 27, 2017 and approval in writing by the California Mid State Fair.
4. The age limit for heifers is a minimum of 20 months old, with the maximum age being 30 months on opening day of the Fair.
5. All beef replacement heifers will be weighed on the Fair scales on Monday, July 24, 2017. Minimum weight is 900 lbs.
6. Heifers must be bred to calve between August 20, 2017 and December 1, 2017. Heifers will be pregnancy tested by a veterinarian specified by the Fair on Monday, July 24, 2017 at 9:30 am. All heifers must be bred to a bull of a beef breed.
7. All heifers must bear evidence of having the official calthood brucellosis vaccination with the presence of an official tattoo visible in the right ear if coming from out of state. Also see Cattlemen's Choice judging rule on page 28.
8. If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the Livestock Office before the heifer will be allowed to sell.
9. Heifers awarded purple, gold or silver ribbons in competition qualify to sell at the sale which will be held Friday, July 28, 2017, at 6:00 pm. Heifers are not required to sell, with the exception of the champions, which must sell. Refer to Rule 6 of Junior Livestock Auction Rules.
10. Replacement Heifers will be allowed to leave immediately following completion of sale Friday, July 28 or prior to 8:00 am the following morning Saturday, July 29 or Sunday before 9am and only upon obtaining a release from the Livestock Office.

#### *Danish System of Judging*

### DIVISION 906 - BEEF REPLACEMENT HEIFER

- Class
- 1 4-H Replacement Heifer - 900 lbs. to Open
  - 2 FFA Replacement Heifer - 900 lbs. to Open
  - 3 Independent Replacement Heifer - 900 lbs. to Open

Group 1 . . . . . Purple Heifers exhibiting outstanding conformation, condition, structural and reproductive soundness, and traits for efficient beef cattle production on California rangeland.

Group 2 . . . . . Gold Heifers exhibiting above average conformation, condition, structural and reproductive soundness, and traits for efficient beef cattle production on California rangeland.

Group 3 . . . . . Silver Heifers exhibiting average conformation, condition, structural and reproductive soundness, and traits for efficient commercial beef cattle production on California rangeland.

Group 4 . . . . . Red Heifers exhibiting poor conformation, condition, structural and reproductive soundness, and traits and exhibit over/under conditioning for efficient beef cattle production on California rangeland.

*Note: Group 4 heifers are not eligible to sell.*



# CATTLEMEN'S CHOICE - PEN OF FOUR BRED COMMERCIAL HEIFERS

DO NOT ENTER THIS DIVISION

Judges: Commercial Cattlemen of the Central Coast

## GENERAL RULES

1. Four Bred Heifers will be selected by a committee of three SLO County Cattlemen as the outstanding Pen of Four Bred Commercial Heifers.
2. The exhibitor of each Heifer will receive the same monetary and/or non-monetary award- Sponsored by the SLO County Cattlemen's Association.
3. This Cattlemen judging activity will not conflict with or influence the traditional judging selection process of the official show judge.
4. The judging will take place on Wednesday, July 26. The show shall start at 5:30 PM. Cattlemen Judges shall judge from the stands.
5. Each judge will be provided the same scenario and one scorecard. All cattle in each class shall be scored (100 point scale) by each judge. Cattle in each class will be scored by each of the three cattlemen.
6. Scorecards will be submitted to the clerk/coordinator at the conclusion of each class. Judges are encouraged to take notes.
7. At the conclusion of all classes, a list of the top eight heifers resulting from their scores will be provided to all judges. The three judges must then agree on the final selection of the top four heifers. These heifers are all equal and not ranked.
8. The Cattlemen's Choice will be announced at the start of the Heifer auction the following evening. All four exhibitors will be brought to the sale block to receive awards and recognition at that time.
9. Heifers must have the official calthood brucellosis vaccination with the presence of an official tattoo visible in the right ear.
10. Qualified heifers must be bred, born and raised in San Luis Obispo County

### Judging Criteria:

Scenario:

Cattlemen shall select heifers as if purchasing these females as a private party purchase off the ranch or in a sales yard auction. Heifers should be scored based upon the following scenario: A Bred Heifer due to calve in the summer or fall of 2017. Heifers will be introduced soon after purchase into a typical large herd Commercial Cow Calf rangeland operation. The rangeland is located in the California coastal foothill range comprised of oak, pine, buckeye and native brush in rocky grassland and some open The range location and climate is predisposed to drought onditions. Calves after weaning will be sold as stockers.

### Scorecard

Usefulness Score; Overall conformation, balance, frame and weight .....25 points

Femininity score; Broody, displays feminine traits, angularity, a sound udder, and overall reproductive efficiency.....25 points

Soundness score; Sound feet and legs, unrestricted movement and flexible skeleton.....25 points

Composition and condition score; A desirable combination of fat, muscle, leanness and bone.....25 points

**Total possible points.....100 points**

## Templeton Livestock Market

### Receiving Yard

4350 Ramada Drive  
Templeton, CA 93465  
(805) 434-1866



## Proud Sponsor of the

# 4-H & FFA !

Randy Baxley (559) 906-9760

**DIVISION 907 - CLUB OR CHAPTER GROUPS**

*No Entry Fee*

*Group of three (3) replacement heifers that have been shown as individuals. All animals in group must be owned by members of club or chapter. Entries limited to one (1) group. One entry form per club or chapter.*

- Class  
 1 4-H Beef  
 2 FFA Beef

**DIVISION 908 - BRED & FED CLASS**

*No entry fee*

- Class  
 1 4-H, FFA & Independent Replacement Heifer  
 2 4-H, FFA & Independent Market Steers

Sponsored by  
 San Luis Obispo County CattleWomen

This class is open to exhibitors who concurrently have a market steer and/or replacement heifer entered in the 2017 California Mid-State Fair.

In order to be eligible for Bred and Fed Classes, the steer or heifer must have been bred and calved by a local cattle producer. (Producer can be a junior.) "Local" shall be defined as a producer whose ranch or operation is located within the geographical areas of San Luis Obispo County Schools.

**SHEEP**

Sheep and Goat fitting table fee is \$5 per fitting table and must be included on entry form. When fitting tables are not in use, they must be folded and stored out of the way.

Mandatory three (3) day slick shear on all market lambs. All sheep may remain blanketed until completion of showing. Washing may be done on the Fairgrounds.

**REGISTERED BREEDING SHEEP**

*Judge: Scott Greiner, Blacksburg, VA*

*4-H & FFA Judged Together*

Monday, July 24, 2017, 1:00 pm

Entry Fee - \$7 per Class

Registration papers must be presented to the Livestock office prior to entering the show ring. Exhibitor must have taken ownership thirty (30) days or more before the opening day of the Fair.

Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear before arriving on Fairgrounds. An exhibitor may not use the same flock number on more than one (1) animal during any two (2) consecutive years. Registration numbers may not be used as flock numbers. Lambs must show lambs teeth.

Breeding Sheep have the option of arriving the day of the show and being released at the end of show. This option must be declared on entry form so pen assignments can be allocated.

*American System of Judging*

Premiums Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$20	\$18	\$15	\$12	\$10	\$10	\$10	\$7	\$7	\$7

**DIVISION 909 - HAMPSHIRE & SUFFOLK**

R A M S

- Class DATE OF LAMBING  
 1 Yearling.....September 2015 thru August 2016  
 2 Fall Lamb.....September 2016 thru Dec. 2016  
 3 Winter Lamb.....December 2016 thru January 2017  
 4 Spring Lamb.....February 2017 or later  
 5 Pair of Ram Lambs: Two (2) Ram Lambs, Bred by Exhibitor

**CHAMPION & RESERVE CHAMPION RAM**

E W E S

- Class DATE OF LAMBING  
 6 Yearling.....September 2015 thru August 2016  
 7 Pair of Yearling Ewes: Two (2) ewes, bred by exhibitor  
 8 Fall Lamb.....September 2016 thru November 2016  
 9 Winter Lamb.....December 2016 thru January 2017  
 10 Spring Lamb.....February 2017 or later  
 11 Pair of Ewe Lambs: Two (2) Ewe Lambs, Bred by Exhibitor

**CHAMPION & RESERVE CHAMPION EWE**

G R O U P S

*All owned by one exhibitor and entered as individuals.  
 One entry per exhibitor per class.*

- Class  
 12 Young Flock: One (1) Ram Lamb and Two (2) Ewe Lambs, Bred by Exhibitor.  
 13 Get of Sire: Four (4) Sheep Sired by the Same Ram, Bred by Exhibitor. Both Sexes Must be Represented.  
 14 Flock: One (1) Yearling or Ram Lamb, Two (2) Yearling Ewes and Two (2) Ewe Lambs.

**DIVISION 910 - ALL OTHER PUREBREDS**

R A M S

- Class DATE OF LAMBING  
 1 Yearling.....September 2015 thru August 2016  
 2 Fall Lamb.....September 2016 thru December 2016  
 3 Early Spring Lamb.....January 2017 thru February 2017  
 4 Late Spring Lamb.....March 2017 or later  
 5 Pair of Ram Lambs: Two (2) Ram Lambs, Bred by Exhibitor

**CHAMPION & RESERVE CHAMPION RAM**

E W E S

- Class DATE OF LAMBING  
 6 Yearling.....September 2015 thru August 2016  
 7 Pair of Yearling Ewes: Two (2) Ewes, Bred by Exhibitor  
 8 Fall Lamb.....September 2016 thru December 2016  
 9 Early Spring Lamb.....January 2017 thru February 2017  
 10 Late Spring Lamb.....March 2017 or later  
 11 Pair of Ewe Lambs: Two (2) Ewe Lambs, Bred by Exhibitor

**CHAMPION & RESERVE CHAMPION EWE**

**GROUPS**

*All owned by one exhibitor and entered as individuals.  
One entry per exhibitor per class.*

**Class**

- 12 Young Flock: One (1) Ram Lamb and Two (2) Ewe Lambs, Bred by Exhibitor.
- 13 Get of Sire: Four (4) Sheep Sired by the Same Ram, Bred by Exhibitor. Both Sexes Must be Represented.
- 14 Flock: One (1) Yearling or Ram Lamb, Two (2) Yearling Ewes and Two (2) Ewe Lambs.

**GRADE BREEDING SHEEP**

Entry Fee - \$7 per Class

**DIVISION 911 - GRADE EWES**

*By exhibitor's signature as the owner or agent on the entry form, he/she certifies that the sire of the animal entered in the following classes for grade animals was either registered or purebred. Animals which have been registered by a purebred breed association cannot be entered in this division. Examples: Cheviot XB Ewe with Purbred Cheviot Sire or Shropshire XB Ewe with Purbred Shropshire Sire*

**A permanent ear tag or tattoo number is required.**

*American System of Judging*

Premiums Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$20	\$18	\$15	\$12	\$10	\$10	\$10	\$7	\$7	\$7

**E W E S**

**Class**

**DATE OF LAMBING**

- 1 Yearling..... September 2015 thru August 2016
- 2 Pair of yearling Ewes: Two (2) Ewes, Bred by Exhibitor
- 3 Fall Lamb..... September 2016 thru December 2016
- 4 Early Spring Lamb..... January 2017 thru Feb. 2017
- 5 Late Spring Lamb..... March 2017 or later
- 6 Pair of Ewe Lambs: Two (2) Ewe Lambs, Bred by Exhibitor

**WETHER SIRE/WETHER DAM SHEEP**

Entry Fee - \$7 per Class

**DIVISION 912 - WETHER SIRE/WETHER DAM**

All Wether Sheep must be slick shorn

No requirement for Sire or Dam of Sheep. Typical sheep would be a Blackface XB.

**R A M S**

**Class**

**DATE OF LAMBING**

- 1 Yearling..... September 2015 thru August 2016
- 2 Fall Lamb..... September 2016 thru December 2016
- 3 Early Spring Lamb..... January 2017 thru February 2017
- 4 Late Spring Lamb..... March 2017 or later
- 5 Pair of Ram Lambs: Two (2) Ram Lambs, Bred by Exhibitor

**E W E S**

**Class**

**DATE OF LAMBING**

- 6 Yearling..... September 2015 thru August 2016
- 7 Pair of Yearling Ewes: Two (2) Ewes, Bred by Exhibitor
- 8 Fall Lamb..... September 2016 thru December 2016
- 9 Early Spring Lamb..... January 2017 thru February 2017
- 10 Late Spring Lamb..... March 2017 or later
- 11 Pair of Ewe Lambs: Two (2) Ewe Lambs, Bred by Exhibitor

**CHAMPION & RESERVE CHAMPION EWE**

**Supreme Champion Ram and Ewe**

INCLUDES ALL PUREBRED GRADE AND WETHER SHEEP CHAMPIONS

**MARKET LAMBS**

*Judge: Scott Greiner, Blacksburg, VA*

Tuesday, July 25, 2017, 8:00 am

Entry Fee \$7.00

Market Lamb Breed Classification- All Market Lambs will be officially classified at official weigh-in. Exhibitors must designate actual Breed or actual Crossbred specific category on DNA registration form, upon entry and again at the scale by the exhibitor. Once the exhibitor declares at the scale, Breed changes by the exhibitor will not be allowed at any time after. The Breed classifier will evaluate each animal at the scale and determine if reclassification is necessary. The Classifier's decision is final and may not be protested or changed.

Registration papers for Purebred Designated Market Lambs are **not** required. Bill of Sale is required for all market animals. Exhibitors are still limited to one market animal.

A 4-H Champion, 4-H Reserve Champion, FFA Champion and FFA Reserve Champion of each Division will be selected.

After weighing, market lambs will be divided into breed and weight classes as determined by the management for the convenience of judging. There will be an upper weight limit, and a maximum pay weight for both the buyer and the seller which will be 150 pounds.

All lambs will be observed on anti-mortem, and during processing for symptoms of residue levels and/or injection lesions from drugs. Each exhibitor will be required to sign a release form holding the Fair, its management, and staff harmless if their lamb is found to contain any drug residues resulting in condemnation by federal inspectors at the harvest facility. All fees paid, monies earned, and awards won will be forfeited by the exhibitor.

Supreme Champion Drive All Supreme Champions of the Market Show will be selected during one final Supreme Champion Drive on Wednesday, July 26 at 3:30 PM. This includes Market Steers, Market Lambs, Meat Goats and Market Hogs.

*Danish System of Judging*

**DIVISION 913 - 4-H MARKET LAMB**

**DIVISION 914 - FFA MARKET LAMB**

**DIVISION 915 - INDEPENDENT MARKET LAMB**

**Class**

- 1 Hampshire
- 2 Suffolk
- 3 All Other Breeds (must be display designated Breed Characteristics)
- 4 Market Lambs that display 90% colored fiber of fleece (Natural Colored)
- 5 Crossbred Lambs that are Black Face and have a white fleece.
- 6 Crossbred Lambs that are White Face, brockled or speckled face (fine and medium wool)



J U D G I N G   S T A N D A R D S

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Group 1 - Above Average/Superior. . . . . Purple  
 Group 2 - Average . . . . . Gold

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cutability.

Group 3 . . . . . Silver

**Market Lamb Bred & Fed**

SPONSORED BY: EVANS FAMILY FARM, INC OF MORRO BAY  
**DIVISION 916 - BRED & FED CLASS**

*Entry Fee - \$5*

*Entry Deadline - Wednesday, May 24, 2017*

1st	2nd	3rd	4th	5th
\$75 & Award	\$60	\$50	\$25	\$25

Class

1 4-H, FFA & Independent

The Top 5 Bred & Fed Sheep of the entire show will be ranked 1st - 5th

Proof of qualification must be provided. Entry requires that lamb was Bred within San Luis Obispo County.

**DIVISION 917 - CLUB OR CHAPTER GROUPS**

*No Entry Fee*

*Group of five (5) sheep that have been shown as individuals. All animals in group must be owned by members of club or chapter. Entries limited to one (1) group. One entry per club or chapter.*

Class

1 4-H Sheep  
 2 FFA Sheep

**LADIES & LADS LEAD**

Entry Form Due - Wednesday, July 5, 2017, 5:00 pm  
 Entry Fee - \$7

***Please use special entry form only***  
*Space is limited to ONE PAGE ONLY.*

Open to any youth between the ages of 9 and 19 inclusive who reside in and attending school in San Luis Obispo County, Santa Barbara County limited to Santa Maria High School District, and Monterey County limited to King City High School District.

Sheep may be breeding ewes or market lambs; no ram lambs are permitted. Sheep must be conditioned, fitted and trained to show at halter. Exhibitor does not have to be the owner of the animal.

The entrant will be judged on the mode of dress selected. Clothing may range from a scarf to a two-piece outfit, with material being at least 70% wool.

**DIVISION 918 - LADIES & LADS LEAD**

Class

1 Lads Lead, Age 9-19 Years Old  
 2 Ladies Lead, Age 9-13 Years Old  
 3 Ladies Lead, Age 14-19 Years Old

**SPECIAL THANKS TO SPONSORS**

**LADIES & LADS LEAD:  
 THE MCKEAGUE FAMILY  
 OF SAN LUIS OBISPO**

**COSTUME CONTEST**

Entry Form Due - Wednesday, July 5, 2017, 5:00 pm  
 Entry Fee - \$7

***Please use special entry form only***  
*Space is limited to ONE PAGE ONLY.*

Open to any youth between the ages of 9 and 19 inclusive who reside in and attending school in San Luis Obispo County, Santa Barbara County limited to Santa Maria High School District, and Monterey County limited to King City High School District.

Sheep/goat may be breeding or market animals; no ram lambs are permitted. Sheep/ goat must be conditioned, fitted and trained to show at halter. Exhibitor does not have to be the owner of the animal.

Ideas for costumes are contestant/sheep/goat look alike, fair theme, and most original or humorous.

**DIVISION 919 - COSTUME CONTEST**

Class

1 Sheep Costume, Age 9-19 Years Old  
 2 Goat Costume, Age 9-19 Years Old

**SWINE**

Tuesday, July 25, 2017, 8:00 am  
 Entry Fee - \$7 per Class

**MARKET SWINE**

*Judge: Ryan Sites, Tuttle, OK*

After weighing, market hogs will be divided into breed and weight classes as determined by the management for the convenience of judging. There will be an upper weight limit of 270 pounds and a maximum pay weight for both buyer and seller which will be 270 pounds.

Market Swine Breed Classification- All Market Swine will be officially classified at official weigh in. Exhibitors must designate actual Breed (1-5) or actual Crossbred specific category (6 or 7) on DNA registration form, upon entry and again at the scale by the exhibitor. Once the exhibitor declares at the scale, Breed changes by the exhibitor will not be allowed at any time after. The Breed classifier will evaluate each animal at the scale and determine if reclassification is necessary. The classifier's decision is final and may not be protested or changed.

Registration papers for Purebred Designated Market Hogs is not required. Bill of Sale is required for all market animals. Exhibitors are still limited to one market animal.

Supreme Champion Drive All Supreme Champions of the Market Show will be selected during one final Supreme Champion Drive on Wednesday, July 26 at 3:30 PM. This includes Market Steers, Market Lambs, Meat Goats and Market Hogs.

**All exhibitors must submit the ear notch number for market swine.**

**MARKET SWINE**

*Danish System of Judging*

DIVISION 920 - 4-H MARKET HOGS

DIVISION 921 - FFA MARKET HOGS

DIVISION 922 - INDEPENDENT MARKET HOGS

Class

- 1 Duroc Market Hogs- Must meet Breed standards for Market Durocs.
- 2 Hampshire Market Hogs- Must meet Breed Standards for Market Hampshires.
- 3 Yorkshire Market Hogs- Must meet Breed Standards for Market Yorkshires.
- 4 All other Dark Colored Breeds that have Purebred characteristics - Includes Poland, Berkshire, Spot, Tamworth and Hereford- Each Market Hog must meet Breed standards for Market Hogs for the Breed being claimed.
- 5 All Other Light Colored Breeds that have Purebred characteristics - Includes Landrace and Chester White- Each Breed must meet Breed standards for Market Hogs for the Breed being claimed.
- 6 Dark Crossbreds- Crossbred Market Hogs with Black and/or Dark Red (not orange) pigmentation and hair comprising at least 25% of the total body area shall be considered a Dark Cross. This includes Black or Dark Red belted hogs; hogs with Black or red heads with white body; Black/Red patched or spotted; Body is Solid Dark Red or solid black; or body is calico with Black spots. This category does NOT include Blues and blue butts, orange, golden, sandy, rusty or grays.
- 7 All other colored Crossbreds- Crossbred Hogs that are any color combination not qualifying for Dark Crossbreds. This category does include White hogs, white hogs with black spots, Blues, Blue Butts, orange, rusty, sandy, gray and any other color or color combination that does not qualify in any other division.

**JUDGING STANDARDS**

GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Group 1 - Above Average/Superior.....Purple

Group 2 - Average.....Gold

Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

Group 3 .....Silver

**MARKET HOG BREED STANDARDS**

BERKSHIRE

- 1 Black and white with erect ears exhibiting Berkshire character.
- 2 A Berkshire must have white on face and tail (unless tail is docked). Three of the four legs must be white.
- 3 A Berkshire must NOT have a solid white or a solid black face from the ears forward.
- 4 A Berkshire must NOT have a solid black nose (rim of nose).
- 5 White is allowed on the ears, but neither ear can be entirely white.
- 6 An occasional splash of white may appear on the body.

HAMPSHIRE

- 1 Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body.
- 2 Must possess Hampshire Breed character. (ears must be erect and not rounded)
- 3 Must NOT have any white hair or indications of streaking on the forehead.

- 4 Must NOT have any red hair.

SPOTTED SWINE

- 1 Must be black and white.
- 2 Must possess Spotted breed character.
- 3 Ears cannot be erect.
- 4 Any red tinted or brown spots are ineligible.
- 5 No solid black head from ears forward.
- 6 No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
- 7 Any signs of weighted ear tags or evidence of past existence such ear tags are determined to be not permissible and are grounds for disqualification.

DUROC

- 1 Must be red in color and possess Duroc breed character. (ears must be down and medium size)
- 2 Must NOT have any white hair located on the animal.
- 3 Must NOT have any black hair.
- 4 Must NOT have more than three black spots on the skin and none of these spots can be larger than two inches in diameter.
- 5 Must NOT have any shading or indication of a belt.

POLAND CHINA

- 1 Must possess Poland China breed character.
- 2 Must be black with a white face and switch (unless tail is docked). Three of the four legs must be white. May have an occasional splash of white on the body.
- 3 Must have ears down.
- 4 Must not have evidence of belt formation.
- 5 Cannot have any red or sandy hair and/or pigment.
- 6 Hogs that have weighted ear tags or evidence of tampering of ears with possible ear tags are ineligible.

CHESTER WHITE

- 1 Must possess Chester White breed character.
- 2 Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair.
- 3 Ears must be down and medium size.
- 4 Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

LANDRACE

- 1 Must be white in color and possess Landrace breed character. (ears must be down)
- 2 Must NOT allow any color hair other than white.
- 3 Must NOT allow more than three spots of skin pigmentation.
- 4 Must NOT allow any spot of skin pigmentation larger than one U.S. minted quarter.

YORKSHIRE

- 1 Must be white in color and possess Yorkshire breed character. (ears must be erect)
- 2 Must NOT have any colored hair other than white.
- 3 Must NOT have colored skin pigmentation larger than one U.S. minted silver dollar.
- 4 Must not have masking above the eyes larger than a silver dollar.

HEREFORD

- 1 Ideal Color Markings - The ideal color markings of all Hereford breeding hogs eligible for registration shall be red, light or dark however, deep red is preferred with a white head, ears, and 4 white legs; whether the underline of the animal is white or red is breeder preference. Ears must be at least broke forward.

Hereford continued...

- 2 Breed Definitions - Splash or drip of white- small spot if white not connected to any other patch of white on the body. The face of the animal- starting at the top of the forehead extending down to and including the nose, mouth, eyes, and jaw bone line. Blaze Face- small narrow strip of white running in between the eyes. White foot- 1" Above the hoof with the white extending over that entire area at sale or show age. The white must go all the way around the foot.
- 3 Body shall be at least 2/3 red, there shall be no white over the back beyond the shoulder blade with exception of a splash or drip, with no connecting belt anywhere on the body. This does not include the neck. Herefords fitting this category must also have white on at least 2/3 of their face, ears broke forward and possess at least 3 white feet.
- 4 **Market animals shall be eligible for registration as off-marked with these requirements: At least 50% of a white face, at least 50% red body, at least 2 white feet. This will be known as the "50-50-50 rule".**

**TAMWORTH**

- 1 Coat – Golden-red, abundant, straight and fine. As free from black hairs as possible.
- 2 Ears - Erect

**4-H CHAMPION & RESERVE CHAMPION  
FFA CHAMPION & RESERVE CHAMPION**

**DIVISION 923 - CLUB OR CHAPTER GROUPS**

*No Entry Fee*

*Group of five (5) market hogs that have been shown as individuals. All animals in group must be owned by members of club or chapter. Entries limited to one (1) group. One entry form per club or chapter.*

Class

- |   |          |   |          |
|---|----------|---|----------|
| 1 | 4-H Hogs | 2 | FFA Hogs |
|---|----------|---|----------|

**DAIRY CATTLE**

*Judge: T.B.A*

Wednesday, July 26, 2017, 1:30 pm  
Showmanship followed by Dairy Show  
Entry Fee - \$7 per Class

*All Breeds and 4-H & FFA Judged Together*

Registration papers must be presented to the Livestock office by 6pm the night before.. Exhibitor must have taken ownership thirty (30) days or more before the opening day of the Fair.

By exhibitor's signature as the owner or agent on the entry form, he/she certifies that the sire of the animal entered in the following classes for grade animals was either registered or purebred. Animals which have been registered by a purebred breed association cannot be entered in this division.

Dairy Cattle will have the option of arriving on the day of their specified show and released at the end of show. This option must be declared on entry form so pen assignments can be allocated.

***A permanent ear tag or tattoo number is required.***

*American System of Judging*

Premiums Offered per Class				
1st	2nd	3rd	4th	5th
\$35	\$30	\$25	\$20	\$15

**DIVISION 924 - PUREBRED HOLSTEIN DAIRY CATTLE**

**DIVISION 925 - ALL OTHER PUREBREDS**

**DIVISION 926 - GRADE DAIRY CATTLE**

**F E M A L E S**

Class

DATE OF CALVING

- |    |                        |  |
|----|------------------------|--|
| 1  | Winter Calf.....       | December 1, 2016 thru April 1, 2017    |
| 2  | Fall Calf.....         | September 1, 2016 thru Nov. 1, 2016    |
| 3  | Summer Calf.....       | June 1, 2016 thru August 31, 2016      |
| 4  | Spring Yearling.....   | March 1, 2016 thru May 31, 2016        |
| 5  | Winter Yearling.....   | December 1, 2015 thru Feb. 28, 2016    |
| 6  | Fall Yearling.....     | September 1, 2015 thru Nov. 30, 2015   |
| 7  | Junior 2 Year Old..... | March 1, 2015 thru August 31, 2015     |
| 8  | Senior 2 Year Old..... | September 1, 2014 thru Feb. 28, 2015   |
| 9  | 3 Year Old.....        | September 1, 2013 thru August 31, 2014 |
| 10 | 4 Year Old.....        | September 1, 2012 thru August 31, 2013 |
| 11 | Aged Cow.....          | September 1, 2011 thru August 31, 2012 |

**CHAMPION AND RESERVE  
CHAMPION FEMALE**

**DIVISION 927 - CLUB OR CHAPTER GROUPS**

*No Entry Fee*

*Group of three (3) Dairy heifers that have been shown as individuals. All animals in group must be owned by members of club or chapter. Entries limited to one (1) group. One entry form per club or chapter.*

Class

- |   |                  |   |                  |
|---|------------------|---|------------------|
| 1 | 4-H Dairy Cattle | 2 | FFA Dairy Cattle |
|---|------------------|---|------------------|

**DAIRY GOATS**

*Judge: Daniel Lainey, Chico, CA*

Monday, July 24, 2017, 9:00 am

Showmanship followed by Breeding Show

Entry Fee - \$7 per Class

**OFFICIAL SANCTIONED ADGA SHOW**

*Registered Purebred Breeding Animals.*

*Pygmy Goats **are not** eligible for the Dairy Goat Show.*

*4-H & FFA Judged Together*

ADGA Show Rules shall govern provided they do not conflict with rules and regulations prescribed by the Department of Food and Agriculture. Junior and senior animals are not separated of sanction show and the show order is not subject to change in 2017. Only does that are officially entered in the show will be allowed on the grounds. Pens will be checked!

Registration papers must be presented to the Livestock office prior to entering the showing. Exhibitor must have taken ownership thirty (30) days or more before the opening day of the Fair. Refer to State Rule IX - Dairy Goats for eligibility requirements.

Dairy Goats will have the option of arriving on the day of their specified show and released at the end of show. This option must be declared on entry form so pen assignments can be allocated.

*American System of Judging*

Premiums Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$20	\$18	\$15	\$12	\$10	\$7	\$5	\$5

34 • *California Mid-State Fair*

**DIVISION 928 - ALPINE  
DIVISION 929 - LA MANCHA  
DIVISION 930 - ALL OTHER BREEDS**

Class	DATE OF KIDDING
1 Junior Kid . . . . .	April 1, 2017 thru June 4, 2017
2 Senior Kid . . . . .	January 1, 2017 thru March 31, 2017
3 Dry Yearling . . . . .	January 1, 2016 thru December 31, 2016

**JUNIOR CHAMPION**

4 Yearling Milker..	January 1, 2016 thru December 31, 2016
5 Years Old.....	January 1, 2015 thru December 31, 2015
6 3-5 Years Old.....	January 1, 2012 thru December 31, 2014
7 5 Years & Older.....	Prior to January 1, 2012

**SENIOR CHAMPION  
CHAMPION AND RESERVE  
CHAMPION DOE**

**G R O U P S**

*All animals owned by one exhibitor and entered as individuals.*

Class								
8 Dam & Daughter: To Consist of a Dam and Her Daughter. Dam Must be Named on Entry.								
9 Dairy Herd: Three (3) Does in Milk.								
	Premiums Offered per Class							
	1st	2nd	3rd	4th	5th	6th	7th	8th
	\$12	\$10	\$8	\$8	\$6	\$6	\$4	\$4

**DIVISION 931 - GRADES**

*Animals Recorded Grade or Experimental by Registered or Purebred Sire*

By exhibitor's signature as the owner or agent on the entry form, he/she certifies that the sire of the animal entered in the following classes for grade animals was either registered or purebred. Animals which have been registered by a purebred breed association cannot be entered in this division. Refer to State Rule IX - Dairy Goats for eligibility requirements.

*American System of Judging*

Class	DATE OF KIDDING
1 Junior Kid . . . . .	April 1, 2017 thru June 4, 2017
2 Senior Kid . . . . .	January 1, 2017 thru March 31, 2017
3 Dry Yearling . . . . .	January 1, 2016 thru December 31, 2016

**JUNIOR CHAMPION**

4 Yearling Milker..	January 1, 2016 thru December 31, 2016
5 Years Old.....	January 1, 2015 thru December 31, 2015
6 3-5 Years Old...	January 1, 2012 thru December 31, 2014
7 5 Years & Older.....	Prior to January 1, 2012

**SENIOR CHAMPION  
CHAMPION AND RESERVE  
CHAMPION DOE**

**BEST DOE IN SHOW**

**G R O U P S**

*All animals owned by one exhibitor and entered as individuals. Exhibitors are limited to one (1) entry.*

Class		
8 Dam & Daughter: To Consist of a Dam and Her Daughter. Dam Must be Named on Entry.		
9 Dairy Herd: Three (3) Does in Milk.		

**DIVISION 932 - CLUB OR CHAPTER GROUPS  
DAIRY GOATS**

*No Entry Fee*

*Group of three (3) Dairy Goats that have been shown as individuals. All animals in group must be owned by members of a club or chapter. Entries limited to one (1) group. One entry form per club or chapter.*

Class	1 4-H Dairy Goat	2 FFA Dairy Goat
-------	------------------	------------------

**MARKET GOAT**

*Judge: Scott Greiner, Blacksburg, VA*

Tuesday, July 25, 2017, follows Market Lamb Show

Entry Fee ~ \$7 per Class

Open to any breed or crossbred goat. Wethers or does may be shown and must show milk teeth. Goats must weigh between 70 pounds & 125 pounds, maximum pay is to 105 pounds.

Market goats must be shown clipped and have no horns. Market goats are eligible for showmanship and chapter group classes.

Supreme Champion Drive All Supreme Champions of the Market Show will be selected during one final Supreme Champion Drive on Wednesday, July 26 at 3:30 PM. This includes Market Steers, Market Lambs, Meat Goats and Market Hogs.

*Danish System of Judging*

**DIVISION 933 - MARKET GOAT**

Class		
1 4-H Market Goat		
2 FFA Market Goat		
3 Independent Market Goat		

**J U D G I N G S T A N D A R D S**

**GRADE**

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-.12, most desirable, .13-.22 back fat acceptance, average or greater conformation and cutability.

Group 1 - Above Average/Superior.....Purple  
Group 2 - Average.....Gold

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.12; under finished goats grading USDA good or lower, below-average conformation or cutability.

Group 3 - Below Average.....Silver

**DIVISION 934 - CLUB OR CHAPTER GROUPS  
MEAT GOATS**

*No Entry Fee*

*Group of three (3) Meat Goats that have been shown as individuals. All animals in group must be owned by members of a club or chapter. Entries limited to one (1) group. One entry form per club or chapter.*

Class	1 4-H Meat Goat	2 FFA Meat Goat
-------	-----------------	-----------------



## RABBITS

Judge: Joe Lugo, Hanford, CA

Judge: Randy Shumaker, Prather, CA

Judge: Jordin Whitbey, Bakersfield, CA (Showmanship)

Judge: Stacy Wilking, Lockwood, CA (Showmanship)

Judge: Kathy Lugo, Hanford, CA (Showmanship)

Judge: Cari Leidig, Santa Paula, CA (Showmanship)

Entry Fee - \$3 per class  
(Excluding Showmanship)

Received: Friday, July 21, 2017, 8:00 am to 8:30 am

Entries Released: Friday, July 21, 2017, after show

4-H & FFA Judged Together

Ownership must be before June 21, 2017

**OFFICIAL (ARBA) SANCTIONED SHOW • PO Box 5667, BLOOMINGTON, IL 61702**

MEMBERSHIP DUES: ADULT - \$20/YR, 3 YRS \$50; YOUTH - \$12/YR, 3 YRS \$30;  
COMBINATION HUSBAND/WIFE - \$30/YR, 3 YRS \$75; SINGLE ADULT FAMILY - \$20 PLUS \$5 YOUTH/YR, 3  
YRS \$50+\$10/YOUTH; HUSBAND/WIFE FAMILY - \$30 PLUS \$5 YOUTH/YR, 3 YRS \$75 PLUS \$10 YOUTH

### GENERAL RULES

- Entries are limited to members of 4-H and FFA that reside in and attend school in San Luis Obispo County and Monterey County limited to King City High School District.
- Entries must be raised and prepared by the exhibitor in accordance with requirements and recommendations of that project. Ownership is thirty (30) days or more.
- This show will be an officially sanctioned A.R.B.A. Show: Eric Stewart, Executive Director, P.O. Box 61702 Bloomington, IL 61702 A.R.B.A.
- Rules, definitions and judging procedures as prescribed in the latest edition of the Standard of the American Rabbit Breeders Assoc. shall apply to all District and County Fair Rabbit Show, provided they do not conflict with any rules and regulations prescribed by the Department of Food and Agriculture.
- Rabbits must have a legible, permanent number, symbol, letter or series of either, or both, tattooed in its left ear, which MUST correspond with those on the entry form. RABBITS NOT LEGIBLY EAR MARKED ARE TO BE ELIMINATED FROM THE CLASS.
- Any duplication of ear markings in same Breed and Class will not be allowed. Entries with duplicate ear numbers will have one of those rabbits eliminated. The entry fee will not be returned.
- Animals will be shown and judged in showroom divisions recognized by the ARBA.
- The judge will eliminate from the show those animals which have disqualifications (permanent defects) or eliminations (temporary defects). They will count when computing the number of rabbits shown in the class.
- It is the responsibility of the exhibitor to take the rabbit to the show table when the class is called for it to be judged. Those rabbits absent at the time of judging do not count when computing the number of rabbits in the class.
- Rabbits entered in a class that are the wrong sex, breed, or variety are to be eliminated from the class and the number in the class corrected accordingly.
- The exhibitor is to check the show cards at the beginning of the Rabbit Show and report any discrepancies to the Show Secretary immediately. No changes will be allowed on the day of the show, unless it is our error. Substitutions can only be made within the same division, sex, variety and class. This must be done by calling Lois Williams, 461-0178, no later than 8:00 pm, Wednesday, July 19, 2017.
- Only pedigreed rabbits to be shown.
- All animals are entered at owner's risk. Judges and Fair Management are not held responsible for animals health or well being.
- Any interference or display of unsportsmanlike conduct may result in disqualification of exhibitor and his entire entry. All fees will be forfeited.
- A "Best of Breed" trophy will be given for breeds with 5 or more rabbits shown.

## PRIMARY MEMBER

To be eligible for showmanship 4-H primary members must exhibit breeding animals and shall be judged separately as specified. Participation ribbons will be awarded. **Premium money will not be paid.** A showmanship class shall be established for primary members. Primary members are not eligible to exhibit meat pens, and therefore, are ineligible to sell in the Junior Livestock Auction. Primary members need to enter under their division by breed of rabbit.

*American System of Judging*

Premiums Offered per Class (Not Primary)

1st	2nd
\$3	\$2

## HEAVYWEIGHT BREEDS

### HEAVYWEIGHT BREEDS SUB-CLASSES:

- Senior Buck - 8 Months of Age and Older
- Senior Doe - 8 Months of Age and Older
- Intermediate Buck - 6-8 Months of Age
- Intermediate Doe - 6-8 Months of Age
- Junior Buck - Under 6 Months of Age
- Junior Doe - Under 6 Months of Age

### DIVISION 8000 - PRIMARY - CALIFORNIAN DIVISION 9000 - CALIFORNIAN

Class  
1 Normal

### DIVISION 8001 - PRIMARY - NEW ZEALAND DIVISION 9001 - NEW ZEALAND

Class  
1 Black  
2 Blue  
3 Broken  
4 Red  
5 White

### DIVISION 8002 - PRIMARY - SATIN DIVISION 9002 - SATIN

Class  
1 Black  
2 Blue  
3 Broken Group  
4 Californian  
5 Chinchilla  
6 Chocolate  
7 Copper  
8 Otter  
9 Red  
10 Siamese  
11 White

### DIVISION 8003 - PRIMARY - PALOMINO DIVISION 9003 - PALOMINO

Class  
1 Golden  
2 Lynx

### DIVISION 8004 - PRIMARY - ENGLISH LOP DIVISION 9004 - ENGLISH LOP

Class  
1 Broken  
2 Solid

### DIVISION 8005 - PRIMARY - FRENCH LOP DIVISION 9005 - FRENCH LOP

Class  
1 Broken  
2 Solid

**DIVISION 8006 - PRIMARY - FLEMISH GIANT  
DIVISION 9006 - FLEMISH GIANT**

- Class
- 1 Black
  - 2 Blue
  - 3 Fawn
  - 4 Light Gray
  - 5 Sandy
  - 6 Steel Gray
  - 7 White

**DIVISION 8007 - PRIMARY - AMERICAN  
DIVISION 9007 - AMERICAN**

- Class
- 1 Blue
  - 2 White

**DIVISION 8008 - PRIMARY - ALL OTHER HEAVYWEIGHTS  
DIVISION 9008 - ALL OTHER HEAVYWEIGHTS**

- Class
- 1 AOV

**LIGHTWEIGHT BREEDS**

**LIGHTWEIGHT BREEDS SUB-CLASSES:**

- 1 Senior Buck - 6 Months of Age and Older
- 2 Senior Doe - 6 Months of Age and Older
- 3 Junior Buck - Under 6 Months of Age
- 4 Junior Doe - Under 6 Months of Age

**DIVISION 8009 - PRIMARY - MINI LOP  
DIVISION 9009 - MINI LOP**

- Class
- 1 Broken
  - 2 Solid

**DIVISION 8010 - PRIMARY - HOLLAND LOP  
DIVISION 9010 - HOLLAND LOP**

- Class
- 1 Broken
  - 2 Solid

**DIVISION 8011 - PRIMARY - JERSEY WOOLY  
DIVISION 9011 - JERSEY WOOLY**

- Class
- |                |                     |
|----------------|---------------------|
| 1 Agouti Group | 4 Self Group        |
| 2 AOV Group    | 5 Shaded Group      |
| 3 Broken Group | 6 Tan Pattern Group |

**DIVISION 8012 - PRIMARY - DUTCH  
DIVISION 9012 - DUTCH**

- Class
- |             |            |
|-------------|------------|
| 1 Black     | 4 Gray     |
| 2 Blue      | 5 Steel    |
| 3 Chocolate | 6 Tortoise |

**DIVISION 8013 - PRIMARY - POLISH  
DIVISION 9013 - POLISH**

- Class
- |          |                   |
|----------|-------------------|
| 1 Black  | 4 Chocolate       |
| 2 Blue   | 5 Blue Eyed White |
| 3 Broken | 6 Ruby Eyed White |

**DIVISION 8014 - PRIMARY - HIMALAYAN  
DIVISION 9014 - HIMALAYAN**

- Class
- |         |             |
|---------|-------------|
| 1 Black | 3 Chocolate |
| 2 Blue  | 4 Lilac     |

**DIVISION 8015 - PRIMARY - MINI REX  
DIVISION 9015 - MINI REX**

- Class
- |                  |             |
|------------------|-------------|
| 1 AOV            | 9 Himalayan |
| 2 Black          | 10 Lilac    |
| 3 Blue           | 11 Lynx     |
| 4 Blue Eye White | 12 Opal     |
| 5 Broken Group   | 13 Otter    |
| 6 Castor         | 14 Red      |
| 7 Chinchilla     | 15 Seal     |
| 8 Chocolate      | 16 Tortoise |
|                  | 17 White    |

**DIVISION 8016 - PRIMARY - NETHERLAND DWARF  
DIVISION 9016 - NETHERLAND DWARF**

- Class
- |                       |                       |
|-----------------------|-----------------------|
| 1 Black               | 14 Opal               |
| 2 Blue                | 15 Squirrel           |
| 3 Chocolate           | 16 Otter              |
| 4 Lilac               | 17 Sable Marten       |
| 5 BEW                 | 18 Silver Marten      |
| 6 REW                 | 19 Smoke Pearl Marten |
| 7 Sable Point         | 20 Tans               |
| 8 Siamese Sable       | 21 Fawn               |
| 9 Siamese Smoke Pearl | 22 Himalayan          |
| 10 Tortoise           | 23 Orange             |
| 11 Chestnut           | 24 Steel              |
| 12 Chinchilla         | 25 Broken             |
| 13 Lynx               | 26 AOV                |

**DIVISION 8017 - PRIMARY - HAVANA  
DIVISION 9017 - HAVANA**

- Class
- |          |             |
|----------|-------------|
| 1 Black  | 4 Chocolate |
| 2 Blue   | 5 Lilac     |
| 3 Broken |             |

**DIVISION 8018 - PRIMARY - LIONHEAD  
DIVISION 9018 - LIONHEAD**

- Class
- |            |             |
|------------|-------------|
| 1 Rew      | 3 Chocolate |
| 2 Tortoise | 4 Seal      |

**DIVISION 8019 - PRIMARY - MINI SATIN  
DIVISION 9019 - MINI SATIN**

- Class
- |              |                     |
|--------------|---------------------|
| 1 Red        | 7 Copper            |
| 2 White      | 8 Otter             |
| 3 Siamese    | 9 Broken            |
| 4 Opal       | 10 Chocolate Agouti |
| 5 Chinchilla | 11 Himalayan        |
| 6 Black      | 12 AOV              |

**DIVISION 8020 - PRIMARY - AMERICAN FUZZY LOP  
DIVISION 9020 - AMERICAN FUZZY LOP**

- Class
- 1 Solid
  - 2 Broken

**DIVISION 8021 - PRIMARY - ENGLISH SPOT**  
**DIVISION 9021 - ENGLISH SPOT**

- Class  
 1 Chocolate

**DIVISION 8022 - PRIMARY - DWARF HOTOT**  
**DIVISION 9022 - DWARF HOTOT**

- Class  
 1 Solid

**DIVISION 8023 - PRIMARY - ALL OTHER LIGHTWEIGHTS**  
**DIVISION 9023 - ALL OTHER LIGHTWEIGHTS**

- Class  
 1 AOV

**MEAT ANIMALS**

Entry Fee - \$5 per Class  
**DIVISION 933 - MEAT ANIMAL**  
*Limited to two (2) meat pens per exhibitor.*

- Class  
 1 Three (3) animals, 3.5 to 5.5 pounds, not over 70 days old

The top four (4) pens selected by the judge shall remain on the Fairgrounds and be sold during the Junior Livestock Auction. The Fair will supply pens, however it will be the exhibitors responsibility to care for and feed the rabbits.

**FUR & WOOL**

Entry Fee - \$3 per Class  
*(Rabbit must have been shown and qualified in breed classes)*

**DIVISION 934 - FUR & WOOL**

- Class  
 1 Wool  
 2 Satin  
 3 Rex  
 4 Normal White  
 5 Normal Colored (includes broken)

**RABBIT SHOWMANSHIP**

*(All exhibitors are required to wear the official show uniform of the organization they represent)*

**DIVISION 935 - SHOWMANSHIP**

*(Exhibitors must show their own rabbits; rabbit must have been shown in breed class)*

- Class  
 1 Primary  
 2 Novice (no previous showing experience with any animal)  
 3 Junior, 11 years of age and under  
 4 Intermediate, 12 to 14 years of age  
 5 Senior, 15 years of age and over

**SHOW AWARDS**

**BEST OF SHOW**  
**RESERVE BEST OF SHOW**  
**CHAMPION & RESERVE CHAMPION**  
**MEAT PEN**

**POULTRY**

*Judge: Daniel Fry-Shaw, El Dorado, CA*

*Judge: Eric Kutch, Jamestown, CA*

Wednesday, July 19, 2017, 8:00 am

Entry Fee of \$3 per class

*Excluding Showmanship*

**All Poultry are required to go through health checks upon arrival and prior to coop-in.**

Received: Wednesday, July 19, 2017, 6:30 am to 7:30 am

Entries Released: Wednesday, July 19, 2017, after show

*4-H & FFA Judged Together*

*Ownership must be before June 19, 2017*

Entries are limited to members that reside in and attend school in San Luis Obispo County and Monterey County limited to the King City High School District.

Exhibitor must supply water, and be responsible for the care of the birds on Wednesday, July 19, 2017. Rules, definitions, and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply except in such instances where they are in conflict of state and local rules.

Division Champions shall remain for the duration of the Fair. Cages will be provided for champions.

Meat pens must be brought to the scales by the exhibitor at the time of the official weigh-in. Classes will be determined from these weights. Broilers will be evaluated on conformation, fleshing, feathering, and freedom from down grading such as bruises and skin tears. The top four (4) pens selected by the judge shall remain on the Fairgrounds and be sold during the Junior Livestock Auction. The Fair will supply pens, however it will be the exhibitors responsibility to care for and feed birds.

A judge may excuse a bird from competition if it appears to be fatigued or out of condition. All birds must be identified by leg bands conforming with the entry form upon arrival at the show.

**Must enter Division, Class and Sub Class on entry form and remember to include variety.**

**PRIMARY MEMBER**

To be eligible for showmanship 4-H primary members must exhibit breeding animals and shall be judged separately as specified. Participation ribbons will be awarded. **Premium money will not be paid.** A showmanship class shall be established for primary members. Primary members are not eligible to exhibit meat pens, and therefore, are ineligible to sell in the Junior Livestock Auction. Primary members need to enter under their division by breed of poultry.

**DEFINITIONS OF SUB-CLASSES:**

*Cock or Drake - Male 1 year or older*  
*Hen or Old Duck - Female one year or older*  
*Cockerel or Young Drake - Male under 1 year*  
*Pullet or Young Duck - Female under 1 year*

## BANTAMS

### BANTAM SUB-CLASSES:

- 1 - Cock
- 2 - Hen
- 3 - Cockerel
- 4 - Pullet

### DIVISION 8035 - PRIMARY - MODERN GAME DIVISION 9035 - MODERN GAME

Class

- 1 All Varieties

### DIVISION 8036 - PRIMARY - GAME BANTAM DIVISION 9036 - GAME BANTAM

Class

- 1 Old English Game      3 AOB
- 2 American Game

### DIVISION 8037 - PRIMARY - SINGLE COMB CLEAN LEG DIVISION 9037 - SINGLE COMB CLEAN LEG

Class

- |                 |                     |
|-----------------|---------------------|
| 1 Ancona        | 17 Minorca          |
| 2 Andalusian    | 18 Naked Neck       |
| 3 Australorp    | 19 New Hampshire    |
| 4 Campine       | 20 Orpington        |
| 5 Catalana      | 21 Phoenix          |
| 6 Delaware      | 22 Plymouth Rock    |
| 7 Dorking       | 23 Rhode Island Red |
| 8 Dutch         | 24 Spanish          |
| 9 Frizzle       | 25 Sussex           |
| 10 Holland      | 26 Jungle Fowl      |
| 11 Japanese     | 27 Nankin           |
| 12 Java         | 28 Pyncheon         |
| 13 Jersey Giant | 29 Serama           |
| 14 Lakenvelder  | 30 Vorwerk          |
| 15 Lamona       | 31 Welsummers       |
| 16 Leghorn      | 32 AOB              |

### DIVISION 8038 - PRIMARY - ROSE COMB CLEAN LEG DIVISION 9038 - ROSE COMB CLEAN LEG

Class

- |  |                       |
|--|-----------------------|
| 1 Ancona   | 7 Minorca             |
| 2 Antwerp Belgian/<br>Belgian Bearded<br>D'Anver | 8 Redcap              |
| 3 Dominique                                      | 9 Rhode Island Red    |
| 4 Dorking  | 10 Rhode Island White |
| 5 Hamburg  | 11 Rosecomb           |
| 6 Leghorn  | 12 Sebright           |
|  | 13 Wyandotte          |
|  | 14 Nankin             |
|  | 15 AOB                |

### DIVISION 8039 - PRIMARY - ALL OTHER COMB CLEAN LEG DIVISION 9039 - ALL OTHER COMB CLEAN LEG

Class

- |              |                       |
|--------------|-----------------------|
| 1 Ameraucana | 10 Malay              |
| 2 Araucana   | 11 Polish             |
| 3 Buckeye    | 12 Shamo              |
| 4 Chantecler | 13 Sicilian Buttercup |
| 5 Cornish    | 14 Sumatra            |
| 6 Crevecoeur | 15 Yokohama           |
| 7 Cubalaya   | 16 Ko Shamo           |
| 8 Houdan     | 17 Orloff             |
| 9 La Fleche  | 18 AOB                |

### DIVISION 8040 - PRIMARY - FEATHER LEG DIVISION 9040 - FEATHER LEG

Class

- |             |            |
|-------------|------------|
| 1 D'Uccle   | 6 Frizzle  |
| 2 Bramha    | 7 Langshan |
| 3 Booted    | 8 Silkie   |
| 4 Cochin    | 9 Sultan   |
| 5 Faverolle | 10 AOB     |

### DIVISION 8041 - PRIMARY - WATERFOWL DIVISION 9041 - WATERFOWL

Class

- |               |   |
|---------------|---|
| 1 Bantam Duck | 2 All Other Recognized Breeds<br>of Ducks & Geese |
|---------------|---|

### SUB-CLASSES:

- |            |               |
|------------|---------------|
| 1 Duck     | 3 Young Drake |
| 2 Old Duck | 4 Old Drake   |

## LARGE POULTRY

### LARGE POULTRY SUB-CLASSES:

- 1 Cock
- 2 Hen
- 3 Cockerel
- 4 Pullet

### DIVISION 8042 - PRIMARY - AMERICAN DIVISION 9042 - AMERICAN

Class

- |                      |                  |
|----------------------|------------------|
| 1 Plymouth Rock      | 8 Chantecler     |
| 2 Dominique          | 9 Jersey Giant   |
| 3 Wyandotte          | 10 Lamona        |
| 4 Java               | 11 New Hampshire |
| 5 Rhode Island Red   | 12 Holland       |
| 6 Rhode Island White | 13 Delaware      |
| 7 Buckeye            | 14 AOB           |

### DIVISION 8043 - PRIMARY - ASIATIC DIVISION 9043 - ASIATIC

Class

- |          |            |
|----------|------------|
| 1 Brahma | 3 Langshan |
| 2 Cochin | 4 AOB      |

### DIVISION 8044 - PRIMARY - ENGLISH DIVISION 9044 - ENGLISH

Class

- |             |              |
|-------------|--------------|
| 1 Dorking   | 5 Sussex     |
| 2 Redcap    | 6 Australorp |
| 3 Cornish   | 7 AOB        |
| 4 Orpington |              |

### DIVISION 8045 - PRIMARY - MEDITERRANEAN DIVISION 9045 - MEDITERRANEAN

Class

- |              |                       |
|--------------|-----------------------|
| 1 Leghorn    | 5 Anacona             |
| 2 Minorca    | 6 Sicilian Buttercups |
| 3 Spanish    | 7 Catalina            |
| 4 Andalusian | 8 AOB                 |

### DIVISION 8046 - PRIMARY - CONTINENTAL DIVISION 9046 - CONTINENTAL

Class

- |                |              |
|----------------|--------------|
| 1 Barnevelders | 7 Houdan     |
| 2 Hamburg      | 8 Crevecour  |
| 3 Campine      | 9 La Fleche  |
| 4 Lakenvelder  | 10 Faverolle |
| 5 Welsummers   | 11 Maran     |
| 6 Polish       | 12 AOB       |



**DIVISION 8047 - PRIMARY - ALL OTHER STANDARD BREEDS**  
**DIVISION 9047 - ALL OTHER STANDARD BREEDS**

Class

- |   |                  |    |            |
|---|------------------|----|------------|
| 1 | Modern Game      | 8  | Aseel      |
| 2 | Old English Game | 9  | Shamo      |
| 3 | Sumatra          | 10 | Sultan     |
| 4 | Malay            | 11 | Frizzle    |
| 5 | Cubalya          | 12 | Naked Neck |
| 6 | Phoenix          | 13 | Araucana   |
| 7 | Yokahoma         | 14 | Ameraucana |
|   |                  | 15 | AOB        |

**DIVISION 8048 - PRIMARY - UTILITY CLASS- CHICKEN**  
**DIVISION 9048 - UTILITY CLASS- CHICKEN**

Class

- 1 All Non-Purebred

**POULTRY SHOWMANSHIP**

*(All exhibitors are required to wear the official show uniform of the organization they represent)*

**DIVISION 960 - SHOWMANSHIP**

Class

- 1 Primary
- 2 Novice (no previous showing experience with any animal)
- 3 Junior, 11 years of age and under
- 4 Intermediate, 12 to 14 years of age
- 5 Senior, 15 years of age and over

**MEAT ANIMALS**

Entry Fee ~ \$5 per Class

**DIVISION 961 - PEN OF MARKET BROILERS**

Limit two (2) meat pens per exhibitor. Exhibitor may have two (2) light pens, two (2) heavy pens, or one of each. No extra meat birds will be allowed onto the FAIRGROUNDS to be added to the pen if original pen does not make weight. Absolutely no re-weights.

**All birds must be identified by leg bands conforming with the entry form upon arrival at the show.**

All poultry will be observed on anti-mortem, and during processing for symptoms of residue levels and/or injection lesions from drugs. Each exhibitor will be required to sign a release form holding the Fair, its management, and staff harmless if their poultry is found to contain any drug residues resulting in condemnation by federal inspectors at the harvest facility. All fees paid, monies earned, and awards won will be forfeited by the exhibitor.

Class

- 1 Broiler Meat Pen - Three (3) Broilers, Weighing 3.80-4.89 lbs. Each, Not Exceeding 10 Weeks of Age.
- 2 Broiler Meat Pen- Three (3) Broilers, Weighing 4.90-6.00 lbs. Each, Not Exceeding 10 Weeks of Age.

**4-H DOG SHOW**

Received: Saturday, July 22, 2017, 11:00am to 12:00 pm  
 Show Begins: Saturday, July 22, 2017, 12:00 pm  
 Released: Saturday, July 22, 2017, after show

**Use Junior Livestock Breeding Entry Form**

Open to 4-H members currently enrolled in 4-H Dog Care and Training Project and/or 4-H Guide Dog Project that reside in and attend school in San Luis Obispo County. In both the Guide Dog classes and the Obedience classes the members may only enter and show the Project Dog that they have been training and raising in

the Dog Project. A member may only enter one Showmanship class for 1st Year Dog Project members, not the Showmanship class broken down by age group.

The Sub-Novice Obedience class is now divided into age groups. The age listed is the age of the member, not the dog. The Guide Dog Obstacle Course classes are the age of the dog.

**DIVISION 962 - 4-H DOG SHOW**

Class

- 1 Sub-Novice Obedience- Primary, 5-8 Years
- 2 Sub-Novice Obedience- Junior, 9-10 Years
- 3 Sub-Novice Obedience- Junior, 11-12 Years
- 4 Sub-Novice Obedience- Intermediate, 13-15 Years
- 5 Sub-Novice Obedience- Senior, 16 Years & Older
- 6 Novice Obedience
- 7 Graduate Novice Obedience
- 8 Dog Care Showmanship - Primary, 5-8 Years
- 9 Dog Care Showmanship - 1st Year Dog Project Members Only
- 10 Dog Care Showmanship - Junior, 9-12 Years
- 11 Dog Care Showmanship - Intermediate, 13-15 Years
- 12 Dog Care Showmanship - Senior, 16 Years & Older



Awards By  
**JoAnn**  
 Awards for All Occasions  
 Ribbons • Rosettes • Plaques



**JoAnn Overbey**  
 1955 8th Street  
 Los Osos, CA 93402  
 Phone & Fax (805) 528-3939  
 AwardsByJoAnn@Charter.net

## SHOWMANSHIP

Judges:  
*Beef: John Toledo, Visalia, CA*  
*Sheep: T.B.A.*  
*Swine: Brad Mendes, Sanger, CA*  
*Dairy Cattle: T.B.A.*  
*Dairy Goat: Daniel Lainey, Chico, CA*  
*Meat Goat: T.B.A.*

No Entry Fee  
 Mandatory Pre-Entry  
 Please Add To Your Livestock Entry Form

Entries are limited to those exhibitors who owned, fitted and showed their animals in the Junior Livestock Department Classes. All exhibitors are required to wear the official show uniform of the organization they represent.

A Novice is defined as an exhibitor who has never participated in a showmanship competition with (EXCLUDING THE 2017 CALIFORNIA MID-STATE FAIR) the following species of livestock: Sheep, Swine, Beef, Goat, Dairy Cattle or Horse. A 4-H Intermediate Showman will be a Non-Novice Exhibitor who is 13 years old or less as of January 1, 2017. A 4-H Advanced Showman will be a Non-Novice Exhibitor who is 14 years old and older as of January 1, 2017.

First and Second Place winners of the 4-H Junior Novice compete in final drive of 4-H Novice. First and Second Place winners in 4-H Novice compete in final drive of 4-H Intermediate. First and Second Place winners of 4-H Intermediate compete in final drive of 4-H Senior Advanced.

First and Second Place winners of Novice compete in final drive of FFA Advanced.

First Place winners from each specie will advance to Round Robin competition.

Ribbons will be awarded for 1st thru 10th place in all classes. Premiums will be given in the advanced classes only.

Beef showmanship is a non-fit, blow & go show. Fitting and the use of adhesives, paint and oil will no longer be allowed. We will implement a white glove check ringside and any exhibitors found in violation of this rule will be disqualified.

Premiums Offered per Advanced Class									
1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$20	\$15	\$12	\$10	\$10	\$8	\$8	\$5	\$5	\$5

DIVISION 980 - BEEF

DIVISION 981 - SHEEP

DIVISION 982 - SWINE

DIVISION 983 - DAIRY CATTLE

DIVISION 984 - DAIRY GOAT

DIVISION 985 - MEAT GOAT

Class	
1	4-H Junior Novice - 9-10 Year Old
2	4-H Novice - 11 Years and Older
3	4-H Intermediate - 13 Years and Under with Experience
4	4-H Senior Advanced - 14 Years and Over with Experience
5	FFA Novice
6	FFA Advanced
7	Independent

## PEE WEE SHOWMANSHIP

Sunday, July 30, 2017 11:00am

No Entry Fee

Sign up at Livestock Office

Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. No premiums or monetary awards to be provided by the fair as well as no possibility of participating in the livestock auction. Participants will sign a release of liability/Hold Harmless statement provided by the Fair. 4-H Uniforms are not required.

DIVISION 5000 - Hog

Class			
1	5 Years Old	3	7 Years Old
2	6 Years Old	4	8 Years Old

DIVISION 5001 - Lamb

Class			
1	5 Years Old	3	7 Years Old
2	6 Years Old	4	8 Years Old

## BUCKLES TO WINNERS RIBBONS TO ALL PLACINGS

### ROUND ROBIN

Sunday, July 30, 2017, 9:00 am

All first place winners of beef, sheep, swine, dairy cattle, dairy goats and meat goats, are required to compete in Round Robin Showmanship. Exhibitors may compete if they have placed in Round Robin in prior years.

Any youth who is exhibiting more than one (1) specie of livestock and wins first place in the earliest advanced showmanship class entered will be eligible to compete in the other showmanship class with the other specie of livestock. If they win first place in a second specie of livestock, he or she will be allowed to choose which specie they will represent in Round Robin. For example, if an exhibitor wins sheep showmanship and then later wins beef showmanship, he or she can represent either sheep or beef in round robin and the second place exhibitor of the specie not selected will compete in round robin.

If a junior showman wins both junior and senior showmanship, he or she will have the choice of determining which round robin class they choose to compete. The second place showman in the non chosen showmanship class will then compete in the appropriate round robin. For example, if an exhibitor wins junior hog showmanship and then wins senior hog showmanship, he or she could choose to compete in either junior or senior round robin. If they choose junior round robin the second place senior showmanship exhibitor would represent hogs in senior round robin. If they choose senior round robin the second place junior showmanship exhibitor would represent hogs in junior round robin.

The California Mid-State Fair will be responsible for obtaining all the animals and tack for the contest. Competition will be completed when all species have been shown by each contestant. Final results will be based on a total point system.

The dairy cattle portion of the round robin competition will be removed if dairy cattle numbers are less than five (5) head. The winners of dairy cattle showmanship will still be eligible for competing in round robin.

DIVISION 986 - ROUND ROBIN

Class	
1	4-H Junior
2	4-H Senior
3	FFA

# 2017 AWARD DONORS

Grand Champion Steer	Umpqua Bank, Templeton	Carcass Class Champion	Umpqua Bank, Templeton
Grand Champion Steer	San Miguel Flouring Mill Company, San Miguel	Best Brahman Influence Heifer	Bella Terra Farms - Atascadero
Grand Champion Steer	Derryal & Lesa John, Shandon	Champion Dairy Female	Marilyn Souza King in Memory of Ed & Laura Souza
Reserve Grand Champion Steer	Farm Supply, San Luis Obispo	Reserve Champion Dairy Female	Mike & Dorothy Wagster, Santa Margarita
Reserve Grand Champion Steer	Best Western Black Oak Motor Lodge, Paso Robles	Pen of Three Dairy Cattle	Blue Ribbon Club
FFA Champion Steer	Shadle Insurance, Paso Robles	Best Doe of Show	Farm Supply, San Luis Obispo
FFA Reserve Champion Steer	Clement Mobile Animal Harvesting, Paso Robles	Grand Champion La Mancha	Purple Sage Farm La Mancha, Santa Margarita
4-H Champion Steer	Derryal & Lesa John, Shandon	Reserve Grand Champion La Mancha	Blue Ribbon Club
4-H Reserve Champion Steer	Carla's Country Kitchen, Morro Bay	Senior Champion La Mancha	Blue Ribbon Club
Independent Champion Steer	Blue Ribbon Club	Junior Champion La Mancha	Blue Ribbon Club
4-H Champion Black Cross-Bred Steer	Levisay Familu, Creston	Grand Champion Alpine	Blue Ribbon Club
4-H Champion All Colored Steer	Loretta Borges, Paso Robles	Reserve Grand Champion Alpine	Blue Ribbon Club
4-H Champion English Breed Steer	Levisay Family, Creston	Senior Champion Alpine	Blue Ribbon Club
4-H Reserve Champion Black Cross-Bred Steer	Levisay Family, Creston	Junior Champion Alpine	Blue Ribbon Club
4-H Reserve Champion All Colored Steer	Paul Shaner, Inc., San Luis Obispo	Grand Champion All Other Breeds	Blue Ribbon Club
4-H Reserve Champion English Breed Steer	Levisay Family, Creston	Reserve Grand Champion All Other Breeds	Blue Ribbon Club
FFA Champion Black Cross-Bred Steer	Paul Shaner Inc., San Luis Obispo	Senior Champion All Other Breeds	Blue Ribbon Club
FFA Champion All Colored Steer	Loretta Borges, Paso Robles	Junior Champion All Other Breeds	Blue Ribbon Club
FFA Champion English Breed Steer	K Bar 6 Ranch, San Luis Obispo	Grand Champion Grade	Blue Ribbon Club
FFA Reserve Champion Black Cross-Bred Steer	Paul Shaner Inc., San Luis Obispo	Reserve Grand Champion Grade	Blue Sky Dairy Goats, Atascadero
FFA Reserve Champion All Colored Steer	Clement Mobile Animal Harvesting, Paso Robles	Senior Champion Grade	Blue Sky Dairy Goats, Atascadero
FFA Reserve Champion English Breed Steer	Paul Shaner Inc., San Luis Obispo	Junior Champion Grade	Blue Ribbon Club
Grand Champion Replacement Heifer	Bella Terra Farms - Atascadero	Grand Champion Meat Goat	JMR Manufacturing, Creston
Grand Champion Replacement Heifer	Derryal & Lesa John, Shandon	Grand Champion Meat Goat	Blue Ribbon Club
Grand Champion Replacement Heifer	Shadle Insurance, Paso Robles	Grand Champion Meat Goat	Adelaide Inn, Paso Robles
Res Grand Champion Replacement Hfr	Loretta Borges, Paso Robles	Reserve Grand Champion Meat Goat	Blue Ribbon Club
Res Grand Champion Replacement Heifer	Carla's Country Kitche, Morro Bay	Reserve Grand Champion Meat Goat	Blue Ribbon Club
FFA Champion Replacement Heifer	Carla's Country Kitche, Morro Bay	FFA Champion Meat Goat	Blue Ribbon Club
FFA Reserve Champion Replacement Heifer	Nola & Darrel Twissleman - Santa Margarita	FFA Reserve Champion Meat Goat	Blue Ribbon Club
4-H Champion Replacement Heifer	Best Western Black Oak Motor Lodge, Paso Robles	4-H Champion Meat Goat	The Overbey Family of Los Osos
4-H Reserve Champion Replacement Heifer	Levisay Family, Creston	4-H Reserve Champion Meat Goat	Blue Ribbon Club
Champion Bull	JoAnn Switzer, Atascadero	Independent Champion Meat Goat	Blue Ribbon Club
Reserve Champion Bull	JoAnn Switzer, Atascadero	Grand Champion Lamb	Adelaide Inn, Paso Robles
Champion Female	Rick and Marge Meeks, San Miguel	Grand Champion Lamb	Blue Ribbon Club
Reserve Champion Female	Rick and Marge Meeks, San Miguel	Grand Champion Lamb	San Miguel Flour & Mill, San Miguel
Best Red Heifer - In Memory of Kyle Hubbard	H&H Plumbing, Barbara, Gary & Cory Hubbard, Paso Robles	Reserve Grand Champion Lamb	Blue Ribbon Club

## 42 • California Mid-State Fair

Reserve Grand Champion Lamb	4-H Champion Hog ~ In Memory of Jeff Bryan
Blue Ribbon Club	Doris Bryan, San Luis Obispo
FFA Champion Lamb	4-H Reserve Champion Hog
Blue Ribbon Club	The Overby Family, Los Osos
FFA Reserve Champion Lamb	Independent Champion Hog
Blue Ribbon Club	Blue Ribbon Club
4-H Champion Lamb	4-H Champion AOB
Paul Shaner Inc, San Luis Obispo	JMR Manufacturing, Creston
4-H Reserve Champion Lamb	4-H Champion Duroc
JMR Manufacturing, Creston	Blue Ribbon Club
Independent Champion Lamb	4-H Champion Cross Bred
Blue Ribbon Club	Blue Ribbon Club
Market Lamb Bred & Fed	4-H Champion Hampshire
Evans Family Farm, Inc	Blue Ribbon Club
Supreme Champion Ewe	4-H Champion Yorkshire
Walters & Rambouillets, San Miguel	Blue Ribbon Club
Supreme Champion Ewe	4-H Reserve Champion AOB
Walters & Rambouillets, San Miguel	JMR Manufacturing, Creston
Supreme Champion Ram	4-H Reserve Champion Duroc
Walters & Rambouillets, San Miguel	JMR Manufacturing, Creston
Supreme Champion Ram	4-H Reserve Champion Yorkshire
Walters & Rambouillets, San Miguel	Blue Ribbon Club
Champion Grade Ewe	4-H Reserve Champion Cross-Bred
Central Coast Propane, Paso Robles	Blue Ribbon Club
Best Suffolk Sheep ~ In Memory of Kris Potter	4-H Reserve Champion Hampshire
Blue Ribbon Club	Blue Ribbon Club
Best Breeding Sheep Project	FFA Champion Duroc
Blue Ribbon Club	RVT Showpigs, Paso Robles
4-H Champion Suffolk	FFA Champion Yorkshire
Blue Ribbon Club	Blue Ribbon Club
4-H Champion Cross Bred	FFA Champion Cross Bred
Blue Ribbon Club	RVT Showpigs, Paso Robles
4-H Champion AOB	FFA Champion Hampshire
Blue Ribbon Club	Blue Ribbon Club
4-H Champion Hampshire	FFA Reserve Champion Duroc
Blue Ribbon Club	RVT Showpigs, Paso Robles
4-H Reserve Champion Suffolk	FFA Reserve Champion Yorkshire
Blue Ribbon Club	Blue Ribbon Club
4-H Reserve Champion Cross Bred	FFA Reserve Champion Cross-Bred
Blue Ribbon Club	Blue Ribbon Club
4-H Reserve Champion AOB	FFA Reserve Champion Hampshire
Blue Ribbon Club	Blue Ribbon Club
4-H Reserve Champion Hampshire	Best of Show
Blue Ribbon Club	Farm Supply, San Luis Obispo
FFA Champion Suffolk	Reserve Best of Show
Blue Ribbon Club	Blue Ribbon Club
FFA Champion Cross	Champion Meat Pen
Blue Ribbon Club	Blue Ribbon Club
FFA Champion AOB	Champion Meat Pen
Blue Ribbon Club	Blue Ribbon Club
FFA Champion Hampshire	Reserve Champion Meat Pen
Blue Ribbon Club	Blue Ribbon Club
FFA Reserve Champion Suffolk	Reserve Champion Meat Pen
Blue Ribbon Club	Blue Ribbon Club
FFA Reserve Champion Cross	Best of Breeds ~ Trophies
Blue Ribbon Club	Blue Ribbon Club
FFA Reserve Champion AOB	Grand Champion Meat Pen
Blue Ribbon Club	Best Western Black Oak Motor Lodge, Paso Robles
FFA Reserve Champion Hampshire	Grand Champion Meat Pen
Blue Ribbon Club	Bullock Family, San Luis Obispo
Grand Champion Hog	Reserve Grand Champion Meat Pen
Adelaide Inn, Paso Robles	Best Western Black Oak Motor Lodge, Paso Robles
Grand Champion Hog	Reserve Grand Champion Meat Pen
RVT Showpigs, Paso Robles	Awards by JoAnn, Los Osos
Grand Champion Hog	Best of Show
Carla's Country Kitchen, Morro Bay	Best Western Black Oak Motor Lodge, Paso Robles
Reserve Grand Champion Hog	Reserve Best of Show
Joe Parker Ag Ent	Awards by JoAnn, Los Osos
Reserve Grand Champion Hog	4-H Livestock Judging
Farm Supply, San Luis Obispo	Adelaide Inn, Paso Robles
Reserve Grand Champion Hog	FFA Livestock Judging
Salinas River Farms, Paso Robles	Adelaide Inn, Paso Robles
FFA Champion Hog ~ In Memory of Ron Flaharty	Junior Novice 4-H Beef
The Derosé Family, Atascadero	Best Western Black Oak Motor Lodge, Paso Robles
FFA Reserve Champion Hog	Novice 4-H Beef
Awards by JoAnn, Los Osos	Lesá & Derryal John, Paso Robles
4-H Champion Hog	Junior 4-H Beef
The Overbey Family, Los Osos	Central Coast Propane, Paso Robles



Advanced 4-H Beef	Intermediate Rabbit
Adelaide Inn, Paso Robles	Blue Ribbon Club
Novice FFA Beef	Senior Rabbit
Lesa & Derryal John, Shandon	Blue Ribbon Club
Advanced FFA Beef	Novice Poultry
Adelaide Inn, Paso Robles	JoAnn Overbey/Awards by JoAnn, Los Osos
Junior Novice 4-H Market Goat Showmanship	Junior Poultry
Blue Ribbon Club	Blue Ribbon Club
Novice 4-H Market Goat Showmanship	Intermediate Poultry
Blue Ribbon Club	Blue Ribbon Club
Junior 4-H Market Goat Showmanship	Senior Poultry
Blue Ribbon Club	Blue Ribbon Club
Advanced 4-H Market Goat Showmanship	4-H Junior Round Robin
Blue Ribbon Club	Adelaide Inn, Paso Robles
Novice FFA Market Goat Showmanship	4-H Senior Round Robin
Blue Ribbon Club	Adelaide Inn, Paso Robles
Advanced FFA Market Goat Showmanship	FFA Round Robin
Blue Ribbon Club	SLO Riders, San Luis Obispo
Junior Novice 4-H Sheep	4-H Junior Reserve Round Robin
Blue Ribbon Club	Blue Ribbon Club
Novice 4-H Sheep	4-H Senior Reserve Round Robin
Blue Ribbon Club	Blue Ribbon Club
Junior 4-H Sheep	FFA Reserve Round Robin
Blue Ribbon Club	Awards by JoAnn, Los Osos
Advanced 4-H Sheep	Pee Wee Sheep Showmanship
Blue Ribbon Club	Lacey Livestock, Paso Robles
Novice FFA Sheep	Pee Wee Swine Showmanship
Clement Mobile Animal Harvesting, Paso Robles	The Rockwell Family, Atascadero
Advanced FFA Sheep	Ladies & Lads Lead Participation
Blue Ribbon Club	Blue Ribbon Club
Junior Novice 4-H Swine	Ladies & Lads Lead
Paul Shaner Inc., San Luis Obispo	The McKeague Family, San Luis Obispo
Novice 4-H Swine	Ladies & Lads Lead
Paul Shaner Inc., San Luis Obispo	The McKeague Family, San Luis Obispo
Junior 4-H Swine	Dog Show
JMR Manufacturing, Creston	JoAnn Overbey/Awards by JoAnn, Los Osos
Advanced 4-H Swine	Best Dog Showman
Pine Mountain 4-H, Paso Robles	JoAnn Overbey/Awards by JoAnn, Los Osos
Novice FFA Swine	High Scoring Obedience Dog
Central Coast Propane, Paso Robles	JoAnn Overbey/Awards by JoAnn, Los Osos
Advanced FFA Swine	High Scoring Guide Dog
Central Coast Propane, Paso Robles	Lesa & Derryal John, Shandon
Junior Novice 4-H Dairy Cattle	1st Yr Project Member Dog Care Showmanship
Harmony Valley Creamery, Harmony	Lesa & Derryal John, Shandon
Novice 4-H Dairy Cattle	Junior Dog Care Showmanship
Harmony Valley Creamery, Harmony	JoAnn Overbey/Awards by JoAnn, Los Osos
Junior 4-H Dairy Cattle	Intermediate Dog Care Showmanship
Harmony Valley Creamery, Harmony	Cerro Alto 4-H, Atascadero
Advanced 4-H Dairy Cattle	Senior Dog Care Showmanship
Harmony Valley Creamery, Harmony	Cerro Alto 4-H, Atascadero
Novice FFA Dairy Cattle	
Blue Ribbon Club	
Advanced FFA Dairy Cattle	
Blue Ribbon Club	
Junior Novice 4-H Dairy Goat Showmanship	
Blue Ribbon Club	
Novice 4-H Dairy Goat Showmanship	
Blue Ribbon Club	
Junior 4-H Dairy Goat Showmanship	
Blue Ribbon Club	
Advanced 4-H Dairy Goat Showmanship	
Blue Ribbon Club	
Novice FFA Dairy Goat Showmanship	
Blue Ribbon Club	
Advanced FFA Dairy Goat Showmanship	
Blue Ribbon Club	
Novice Rabbit	
Blue Ribbon Club	
Junior Rabbit	
Templeton 4-H	

---

*The Blue Ribbon Club*





# MARKET ANIMAL & REPLACEMENT HEIFER ENTRY FORM

Code of Conduct Form Required

California Mid-State Fair

P.O Box 8

Paso Robles, CA 93447

Entry Form Due June, 13<sup>th</sup> 2017

PLEASE MARK SPECIES BELOW  
SEPARATE FORM FOR EACH  
DIFFERENT LIVESTOCK SPECIES

- Steer
- Hog
- Lamb
- Rep Heifer
- Carcass Contest
- Meat Goat

LEAVE BLANK	Division Number	Class Number	Breed	Sex	Date of Birth (Mo/Day/Yr)	Tattoo # Ear Tag #	Scrapie Tag #	Brand & Location	Name of Breeder Address & City	Entry Fee
1.										
2.										
3.										
4.										
5.										

<b>Last Name:</b>	<b>Middle Initial:</b>	<b>Exhibitors MUST complete the box including Leader/Advisor signature</b>	Please complete amount on purchased items:	<b>Total Entry Fees:</b>
<b>First Name:</b>	<b>Grade Level</b> _____ <b>Age as of Jan. 1, 2017</b> _____ <b>Birth Date</b> _____			
<b>Shipping Address:</b>	<b>Club/Chapter</b> _____	I certify that this project of the exhibitor and these entries comply with the rules and regulations published in the official entry guidebook.	<b>Check #:</b>	<b>Exhibitor Pass: \$12.00</b>
<b>City:</b>	<b>School</b> _____			
<b>State:</b>	<b>Signature of 4-H/FFA Leader Advisor (or parent for Independent)</b> _____	Date: _____	<b>Cash:</b>	<b>Parent Pass: \$22.00</b>
<b>Cell Phone:</b>	<b>Printed Name of 4-H/FFA Leader Advisor (or parent for Independent)</b> _____			
<b>E-Mail:</b>	<b>Phone Number of 4-H/FFA Leader Advisor (or parent for Independent)</b> _____	Date: _____	<b>Receipt #:</b>	<b>Parent Pass: \$22.00</b>
<b>CONSULT FAIR ENTRY BOOK FOR DIVISION AND CLASS NUMBERS, ENTRY FEES AND ENTRY CLOSING DATES.</b>		<b>Total Paid:</b>		

By signing and submitting the entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they understand and have read the Competition Handbook, State Rules and Local Fair Rules; agree to abide by them; certify that all information on the entry form is true and accurate; and agree to comply with the fair's decision regarding any alleged violation of the state or local rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that information contained in this form may be released to the media. If this form is not completely and correctly filled out and signed, the exhibitor may be eliminated from the show.

X \_\_\_\_\_  
Signature of Exhibitor

Date

X \_\_\_\_\_  
Signature of Parent or Legal Guardian (Sign & Print Name)

Date





Club or Chapter (required)

**MEDICAL TREATMENT FORM**  
Must be submitted by June 13, 2017

My Child \_\_\_\_\_ has my permission to attend the  
name of child

California Mid-State Fair located at or near Paso Robles in California between the dates  
of \_\_\_\_\_ and \_\_\_\_\_.

I hereby certify that my child is in good health and can travel to and participate in this 4-H/FFA function.

While my child is attending or traveling to or from this function, **I HEREBY AUTHORIZE THE ADULT 4-H/FFA LEADER OR STAFF MEMBER**, or in his/her absence or disability, any accompanying or assisting him/her, **TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:**

Any X-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code section 2000 et seq.: or any X-ray examinations, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act, California business and Professions Code section 1600 et seq.

This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of California. This authorization shall remain effective until my child completes his/her activities in this program unless sooner revoked in writing. I understand that as a parent/legal guardian, I will be responsible for the cost of any service or treatment provided.

**AUTHORIZATION AND CONSENT RELEASE**

\_\_\_\_\_  
Date Signature of parent/legal guardian emergency daytime phone

\_\_\_\_\_  
Mailing Address Zip Code emergency evening phone

EMAIL  
Or,

**NON-CONSENT**

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any medical attention in the event of illness or accident

\_\_\_\_\_



# SMALL ANIMAL ENTRY FORM

Code of Conduct Form Required

California Mid-State Fair  
P.O. Box 8  
Paso Robles, CA 93447

Entry Due June, 13<sup>th</sup> 2017

Please Check Appropriate Box:

- Primary Poultry Show    Primary Rabbit Show  
 Jr. Poultry Show    Jr. Rabbit Show  
 Market Broilers    Rabbit Meat Pens

Market broilers must have leg bands applied prior to weigh-in

Poultry and Rabbit entries MUST be entered in a show class to be eligible to enter a showmanship class. Champion birds and Top 4 market broiler and rabbit pens will stay on the fairgrounds for the duration of the fair.

Division #	Class #	Sub-Class #	Poultry/Rabbit/Breed	Variety	Color Chickens	Poultry C=Cock H=Hen CL=Cockerel P=Pullet	Rabbits B=Buck D=Doe	Date of Birth		Broiler Leg Band #s/ Rabbit Tattoo ID	Entry Fee
								M	Day Yr		

\*All Divisions

Last Name: _____ Middle: _____		Exhibitors MUST complete the box including Leader/Advisor signature Grade Level _____ Age as of Jan. 1, 2017 _____ Birth Date _____ Club/Chapter _____ School _____ I certify that this project of the exhibitor and these entries comply with the rules and regulations published in the official entry guidebook. Signature of 4-H/FFA Leader Advisor (or parent for Independent) _____ Printed Name of 4-H/FFA Leader Advisor (or parent for Independent) _____ Phone Number of 4-H/FFA Leader Advisor (or parent for Independent) _____	Total Entry Fees: Exhibitor Wristband: \$12.00 Parent Pass: \$22.00 Name: _____ Parent Pass: \$22.00 Name: _____ Leader/Instructor: Name: _____	Please complete amount on purchased items: _____ Check #: _____ Cash: _____ Receipt #: _____
First Name: _____ Mailing Address: _____ City: _____ State: _____ Zip: _____ Cell Phone: _____ E-Mail: _____				
Signature of Exhibitor x _____ Signature of Parent or Legal Guardian (Sign & Print Name) x _____		Date: _____ Date: _____		Total Paid: _____

By signing and submitting the entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they understand and have read the Competition Handbook, State Rules and Local Fair Rules; agree to abide by them; certify that all information on the entry form is true and accurate; and agree to comply with the fair's decision regarding any alleged violation of the state or local rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that information contained in this form may be released to the media. If this form is not completely and correctly filled out and signed, the exhibitor may be eliminated from the show.



Club or Chapter (required)

**MEDICAL TREATMENT FORM**  
Must be submitted by June 13, 2017

My Child \_\_\_\_\_ has my permission to attend the  
name of child

California Mid-State Fair located at or near Paso Robles in California between the dates  
of \_\_\_\_\_ and \_\_\_\_\_.

I hereby certify that my child is in good health and can travel to and participate in this 4-H/FFA function.

While my child is attending or traveling to or from this function, **I HEREBY AUTHORIZE THE ADULT 4-H/FFA LEADER OR STAFF MEMBER**, or in his/her absence or disability, any accompanying or assisting him/her, **TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:**

Any X-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code section 2000 et seq.; or any X-ray examinations, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act, California business and Professions Code section 1600 et seq.

This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of California. This authorization shall remain effective until my child completes his/her activities in this program unless sooner revoked in writing. I understand that as a parent/legal guardian, I will be responsible for the cost of any service or treatment provided.

**AUTHORIZATION AND CONSENT RELEASE**

\_\_\_\_\_  
Date Signature of parent/legal guardian emergency daytime phone

\_\_\_\_\_  
Mailing Address Zip Code emergency evening phone

EMAIL  
Or,

**NON-CONSENT**

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any medical attention in the event of illness or accident

\_\_\_\_\_

# BREEDING ANIMAL ENTRY FORM

Code of Conduct Form Required

**PLEASE MARK SPECIES BELOW**

SEPARATE FORM FOR EACH DIFFERENT LIVESTOCK SPECIES

- Breeding Beef  Dairy Cattle
- Breeding Sheep
- Dairy Goat  Dog Show

- Animal to Stay on Entire Fair  Animal Only on Show Day

California Mid-State Fair  
 P.O. Box 8  
 Paso Robles, CA 93447

Entry Form Due June 13, 2017

Division Number	Class Number	Breed	Sex	Date of Birth (Mo/Day/Yr)	Tattoo # Ear Tag #	Reg No.	Sire Reg No.	Dam Reg No.	Breeder	Entry Fee



<b>Last Name:</b>	<b>Middle Initial:</b>	<p><b>Exhibitors MUST complete the box including Leader/Advisor signature</b></p> <p>Grade Level _____ Age as of Jan. 1, 2017 _____ Birth Date _____</p> <p>Club/Chapter _____</p> <p>School _____</p> <p>I certify that this project of the exhibitor and these entries comply with the rules and regulations published in the official entry guidebook.</p> <p>Signature of 4-H/FFA Leader Advisor (or parent for independent) _____ Date: _____</p> <p>Printed Name of 4-H/FFA Leader Advisor (or parent for independent) _____ Date: _____</p> <p>Phone Number of 4-H/FFA Leader Advisor (or parent for independent) _____</p>	<b>Total Entry Fees:</b>
<b>First Name:</b>			<b>Exhibitor Pass: \$12.00</b>
<b>Mailing Address:</b>			<b>Parent Pass: \$22.00</b>
<b>City:</b>			<b>Parent Pass: \$22.00</b>
<b>State:</b>			<b>Parent Pass: \$22.00</b>
<b>Cell Phone:</b>			<b>Parent Pass: \$22.00</b>
<b>E-Mail:</b>			<b>Parent Pass: \$22.00</b>
			<b>Check #:</b>
			<b>Cash:</b>
			<b>Receipt #:</b>
<b>CONSULT FAIR ENTRY BOOK FOR DIVISION AND CLASS NUMBERS, ENTRY FEES AND ENTRY CLOSING DATES.</b>		<b>Total Paid:</b>	

By signing and submitting the entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they understand and have read the Competition Handbook, State Rules and Local Fair Rules; agree to abide by them; certify that all information on the entry form is true and accurate; and agree to comply with the fair's decision regarding any alleged violation of the state or local rules. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that information contained in this form may be released to the media. If this form is not completely and correctly filled out and signed, the exhibitor may be eliminated from the show.

X \_\_\_\_\_ Signature of Exhibitor Date \_\_\_\_\_

X \_\_\_\_\_ Signature of Parent or Legal Guardian (Sign & Print Name) Date \_\_\_\_\_





Club or Chapter (required)

**MEDICAL TREATMENT FORM**  
Must be submitted by June 13, 2017

My Child \_\_\_\_\_ has my permission to attend the  
name of child

California Mid-State Fair located at or near Paso Robles in California between the dates  
of \_\_\_\_\_ and \_\_\_\_\_.

I hereby certify that my child is in good health and can travel to and participate in this 4-H/FFA function.

While my child is attending or traveling to or from this function, **I HEREBY AUTHORIZE THE ADULT 4-H/FFA LEADER OR STAFF MEMBER**, or in his/her absence or disability, any accompanying or assisting him/her, **TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:**

Any X-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code section 2000 et seq.: or any X-ray examinations, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act, California business and Professions Code section 1600 et seq.

This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of California. This authorization shall remain effective until my child completes his/her activities in this program unless sooner revoked in writing. I understand that as a parent/legal guardian, I will be responsible for the cost of any service or treatment provided.

**AUTHORIZATION AND CONSENT RELEASE**

\_\_\_\_\_  
Date Signature of parent/legal guardian emergency daytime phone

\_\_\_\_\_  
Mailing Address Zip Code emergency evening phone

EMAIL  
Or,

**NON-CONSENT**

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any medical attention in the event of illness or accident

\_\_\_\_\_



Market Lamb Bred and Fed Entry Form
San Luis Obispo County Bred and Fed Class
Sponsored By: Evans Family Farm, Inc

The Bred and Fed Class is open to exhibitors who concurrently have a market lamb entered in the California Mid-State Fair. In order to be eligible for the Bred and Fed class, the lamb must have been born by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of San Luis Obispo County Schools. (The producer may be a junior).

Submit your Bred & Fed Forms with 60 Day Pre Entry forms and DNA kits on Wednesday, May 24th 2017, by 4:00 p.m.

Name of Exhibitor:
Address:
Telephone: E-Mail:
Club or Chapter:
Breed of Animal:
Brand: Location:
Date of Purchase:

Affidavit

Please accept this entry herewith, which is subject to the rules and regulations as stipulated in the Fair Competition Handbook.

Note: Should it be determined that this form has been completed in a fraudulent manner, all parties involved in the signing of this form shall be barred from the California Mid-State Fair in subsequent years.

"I declare under penalty of perjury that all the above information is true and correct".

Signature of Exhibitor Date

Signature of Breeder

Signature of Leader Date

NOTES



## Beef Replacement Heifer Entry Form San Luis Obispo County Bred and Fed Class

Sponsored By: SLO County Cattlewomen

The Bred and Fed Class is open to exhibitors who concurrently have a Replacement Heifer entered in the 2017 California Mid-State Fair. In order to be eligible for the Bred and Fed class, the heifer must have been bred by and calved out by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of San Luis Obispo County Schools. (The producer may be a junior).

Bred & Fed forms with the Sale Catalog Information form are due by Monday, March 27<sup>th</sup>, 2017 by 4:00 p.m. to the California Mid-State Fair Administration Office.

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Club or Chapter: \_\_\_\_\_

Email (required) \_\_\_\_\_

Breed of Heifer: \_\_\_\_\_

Brand: \_\_\_\_\_ Location: \_\_\_\_\_

Date of Purchase: \_\_\_\_\_

### Affidavit

Please accept this entry herewith, which is subject to the rules and regulations as stipulated in the Fair Competition Handbook.

**Note: Should it be determined that this form has been completed in a fraudulent manner, all parties involved in the signing of this form shall be barred from the California Mid-State Fair in subsequent years. Please keep in mind that the person listed as breeder must have bred the heifer. It cannot, under any circumstances, be bought by the person (listed as the breeder) from another producer and then declared "bred by" the local producer who is signing as the "breeder".**

*"I declare under penalty of perjury that all the above information is true and correct".*

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Breeder: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Leader: \_\_\_\_\_ Date: \_\_\_\_\_





## Beef Replacement Heifer Project Sale Catalog Information

Name of Exhibitor: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

### Heifer Information:

Breed: \_\_\_\_\_

Color & Markings: \_\_\_\_\_

Ear Tag Number coinciding with DNA Kit: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Is Heifer Registered? \_\_\_\_\_

Name & address of whom the heifer was purchased from/breeder:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Breed of Heifer's Sire: \_\_\_\_\_

Breed of Heifer's Dam: \_\_\_\_\_

Breed of Bull Heifer was bred to: \_\_\_\_\_

Heifer was bred: \_\_\_\_\_ Natural \_\_\_\_\_ Artificial Insemination

If AI, give name of bull: \_\_\_\_\_

Dates Heifer was exposed to bull: \_\_\_\_\_

Additional Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

This information is very important for the Replacement Heifer Sale Catalog. Please complete the entire form and return it, along with the required DNA sample, to the Fair Office, no later than Monday, March 27th, 2017, by 4:00 p.m. Incomplete forms will be returned to the exhibitor. Note: A completed DNA kit containing hair sample of the above identified heifer is also due at the date and time listed above.



*California Mid-State Fair  
16<sup>th</sup> District Agricultural Association*

**2017 Leader/Advisor Code of Conduct**

*This Code of Conduct was developed by the 16<sup>th</sup> District Agricultural Association (DAA), who operates under the auspices of the California Department of Food and Agriculture, Division of Fairs and Expositions, for the primary purpose of producing the annual California Mid-State Fair. The Code of Conduct will be further enhanced with additional rules and regulations, including the State Rules.*

**As a 4-H Leader or FFA Advisor at the California Mid-State Fair, you are expected to fully adhere to following Code of Conduct. Failure to do so will jeopardize the participation of your club, the exhibitors, you, your child and other members of your family.**

1. As a leader/advisor, I acknowledge that the child/student must demonstrate his or her own ability, knowledge, and skill as an exhibitor of show animals, and that the assistance of an adult or non-4-H/FFA member in the washing, grooming, fitting, handling or showing of his or her animal while at the Fair, is prohibited. Verbal assistance is acceptable.
2. As a leader/advisor, I acknowledge that direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED. All judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect, and as a parent, I will not allow any person connected with my exhibitors or child's animal project to direct abusive or threatening conduct toward any show official. No threatening remarks, either written or verbal, may be expressed at any time.
3. As a leader/advisor, I shall use respectful language at all times. No foul or abusive language or gestures will be tolerated in the Livestock Area or on the entire grounds.
4. As a leader/advisor, I acknowledge that possession of any weapons or illegal drugs on the entire grounds is prohibited.
5. As a leader/advisor, I am aware that responsible alcohol use is allowed on the Fairgrounds, and I will limit use of alcohol so that a proper example is set for the child/student or children/students of other club/chapters around us. Any abuse of alcohol or public drunkenness by a leader in the Livestock and Equestrian facility is PROHIBITED. This type of activity is further monitored by law enforcement.
6. As a leader/advisor, I acknowledge that the use of fireworks or sparklers is prohibited on the Fairgrounds.
7. The entire fairgrounds is a Non-Smoking facility, smoking or vaping of any kind is PROHIBITED.

Any leader/advisor whose conduct jeopardizes the health or safety of an exhibitor, animal, or the public, will be immediately expelled from the California Mid-State Fair and will jeopardize the participation of their club/chapter's exhibitors or any member of the leader/advisor's family. The leader/advisor will be removed from the Fairgrounds immediately and could jeopardize their club/chapter's exhibitors or the child's opportunity to show and sell through the Junior Livestock sale.

***By signing this form, the leader/advisor does hereby agree to the Leader/Advisor Code of Conduct as stated. It is further agreed that the Leader/Advisor has read, understands and agrees to the IAFE National Code of Showing Ethics made a part here in. All Code of Conduct forms are due at submission of Fair entry, which is on or before Tuesday, June 13, 2017.***

---

***Signature of Livestock Leader/Advisor***

***Date***

---

***Printed Name of Livestock Leader/Advisor***

---

***Name of Club/Chapter***



Date: \_\_\_\_\_

Printed Name of Exhibitor

Date: \_\_\_\_\_

Printed Name of Club/Chapter

*California Mid-State Fair*  
*16<sup>th</sup> District Agricultural Association*  
**2017**

**Junior Livestock Exhibitor Code of Conduct**  
**&**  
**Parent Code of Conduct**  
**4 Pages Total**

This Code of Conduct was developed by the 16<sup>th</sup> District Agricultural Association (DAA), who operates under the auspices of the California Department of Food and Agriculture, Division of Fairs and Expositions, for the primary purpose of producing the annual California Mid-State Fair. The Code of Conduct will be further enhanced with additional rules and regulations, including the State Rules.

### **Junior Livestock Exhibitor Code of Conduct (Part I)**

#### **Policies for Exhibitor Conduct**

1. Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED. Adult verbal assistance is acceptable.
2. Exhibitors shall use respectful language. No foul or abusive language or gestures will be tolerated.
3. All junior livestock exhibitors must groom and wash their own animals while they are on the Fairgrounds. Any assistance must come *ONLY* from another junior livestock exhibitor who is exhibiting an animal at the 2017 California Mid-State Fair, identified by a wristband issued by the Fair. Parent or adult assistance is not allowed. Adult verbal assistance is allowed. The Fair's designated Livestock Species Superintendent will oversee barns and all enforce rules.
4. Possession of any weapon or illegal drugs on the Fairgrounds, is prohibited.
5. Possession of alcohol or consumption of alcoholic beverages on the Fairgrounds, and/or being under the influence by any underage exhibitor (minor) on the fairgrounds, is prohibited.
6. Use of fireworks or sparklers is prohibited on the Fairgrounds. Smoking or vaping of any kind is PROHIBITED on the Fairgrounds.
7. Any exhibitor whose conduct jeopardizes the health and safety of another exhibitor, animal, or the public, will be immediately expelled from further participation in the 2017 California Mid-State Fair and possibly future fairs. The exhibitor is to be removed from the grounds immediately and lose the opportunity to show and sell his or her animal(s) through the Junior Livestock Auction or Replacement Heifer Sale. Health or Safety issues include, but are not limited to, the actions involving weapons, alcohol, illegal drugs, or fireworks, as mentioned in items #4-6 above, and not caring for, i.e. feeding and watering, the exhibitor's animal project.

#### **Policies for Animal Treatment**

1. Any effort to artificially change the conformation or appearance of an animal by treating the animal, internally or externally, with any irritant, counter-irritant, or other substance is considered unethical, inhumane, and is prohibited. Treatments that are prohibited include, but are not limited to, the use of artificial hair coloring (sprays, etc.) excessive use of common products such as fly spray, ointments or liniments or other similar products. Excessive use is defined as the use of a substance to the point that it irritates the animal.
2. Adding false hair or hair-like material, fleece or skin to any portion of the animal's body is illegal and will result in immediate disqualification. Causing the animal to ingest any liquid or substance not considered part of an accepted and normal livestock diet, or in quantities not considered normal for livestock, is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler.
3. The use of tranquilizers, sedatives, or depressants, which alter the physical or physiological state of the animal, is illegal. Exceptions to this rule would be a California Licensed Certified Veterinarian's treatment for recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. The Livestock Office must receive notification from the Licensed Certified Veterinarian of the details of any such prescribed treatment in writing. The substance used in this treatment must have been approved by The Food and Drug Administration for use in meat producing animals.

4. It is the responsibility of the exhibitor to feed, water and care for any animal they have entered in the Fair throughout the entire fair, including any period following the sale of the animal prior to the end of the Fair. All market animals must be given a final feeding and watering approximately 5 p.m. on Sunday July 30, 2017 to ensure that the animal arrives in a healthy condition at the harvesting plant.
5. Any animal that appears ill or injured while at the Fairgrounds must be reported to the livestock office immediately. A veterinarian must check any animal considered unhealthy. If it is determined that the animal is carrying a communicable disease, the animal will be removed from the Fairgrounds. The Fairgrounds will not assume the cost for this action. The exhibitor must assume the full expense of the veterinarian's services.
6. Any animal that is determined to be unmanageable, or could be a safety hazard to the public, will be removed from the Fairgrounds. The Livestock Superintendent/Fair Management makes this decision final.
7. It is considered abuse to excessively shrink or exercise an animal.
8. Ice may not be directly used on an animal. Only ice in a bucket of water is permitted. No cooling devices, electrical stimulation tools or shockers may be used. Ice used to cool down the Body temperature of a Hog is acceptable.
9. Physical abuse of an animal will not be tolerated. For example: when moving hogs, care should be taken not to excessively beat or hit an animal (either by a person or with an object).
10. For the safety of the animal and the public, animals are not to be left unattended on fitting tables or in blocking chutes.
11. All lambs must be shown with their front feet on the ground as practiced by acceptable showmanship procedures. If this policy is not followed, the judge may ask the exhibitor to leave the ring, or may place the exhibitor at the bottom of the class.
12. During animal weigh-in, while at the scale, or any time during the fair a certified veterinarian will check animals for any infectious disease, open sores, abscesses, injury, parasites or any unhealthy condition. Those animals determined to have an infectious disease will be asked to immediately leave the fairgrounds. For example: animals found to have live Ringworm or Sore Mouth will be asked to leave the fairgrounds, It is strongly suggested that the health of each animal be evaluated prior to coming to the Fair. The Fair Association is not responsible for any costs associated with the transfer or care of these animals.
13. Exhibitors should remember that the cost of the junior livestock programs are offset in part by the general public, therefore the livestock area needs to be presentable at all times. All Livestock stalls/pens must be cleaned out daily before 9:00 a.m. and exhibitors should make every effort to keep the barns clean at all time for the public.
14. Exhibitors shall be responsible for security of their animals in stalls or pens. All beef cattle and dairy cattle shall be securely tied with a neck rope in addition to a suitable halter. All sheep, goat, and swine pens shall be securely closed and fastened before the exhibitor leaves the barn area. Please do not put padlocks on any gates or pens.
15. Blocking chutes must stay in designated areas and be kept clean. Each blocking chute must have an official identification band issued by the Livestock Office. For cattle, there will be a fee of \$20.00 per blocking chute and a limit of one (1) blocking chute for every three (3) head of cattle maximum. Blocking chutes without official identification bands will be removed from the fairgrounds.
16. Sheep and goat fitting tables will be charged a fee of \$5.00 per table. When fitting tables are not in use they must be folded and stored out of the way.

### **Consequences for Violation of Exhibit Policies**

1. If any violation of policy occurs prior to the junior livestock auction or replacement heifer sale, the exhibitor will not be allowed to sell his/her animal.
2. If the violation occurs after the junior livestock auction or replacement heifer sale, the exhibitor will receive only market resale value (as determined the day of the auction) for the animal. Any remaining money paid by the buyer in purchasing the animal through the auction, will be placed into a general scholarship fund or put towards educational purposes at the fair. The buyer will receive the animal.
3. **If it is determined that an exhibitor has violated the Fair's Code of Conduct or other exhibit policies, the exhibitor will be removed from the grounds and may not exhibit livestock at the following year's fair. For example:** An exhibitor who violates a rule and is removed from the grounds in 2017 will not be allowed to exhibit livestock at the 2018 Fair. The exhibitor may then request in writing to exhibit livestock at the 2018 Fair. This request will be reviewed by the Board of Directors prior to an official entry being accepted.
4. Direction shall be focused more on the exhibitors excelling in leadership, education, and citizenship with their livestock projects.
5. Minor violations of exhibit conduct, not involving health or safety concerns, may be given one (1) verbal warning. This verbal warning will be documented and noted by a signature from the exhibitor and Livestock Superintendent or Fair Management. On the second violation, the exhibitor will be asked to leave the fairgrounds and any awards and/or auction check will be withheld.



### **Eligible Entries**

1. All 4-H, FFA and Independent entry forms or electronic approval as designated by management must have the exhibitor's, parent or guardian, and leader/advisor signature.
2. All Code of Conduct Agreement Forms must be signed by exhibitors, their parents or guardian, to be considered eligible.
3. Management reserves the right to close a Division or Class before the entry deadline if all available space has been allotted.
4. No animals other than a legal entry will be allowed on the Fairgrounds. DNA samples and pre-entry forms at 120 days (Cattle) and 60 days verifying ownership must be submitted by the applicable deadlines.
5. Junior livestock exhibitors may enter and exhibit only one (1) market animal (including market goats) and one (1) replacement heifer with the exception that no exhibitor may enter a market hog and a replacement heifer.
6. Animals will not be allowed to return to the Fairgrounds if removed.
7. This is a terminal show. All market animals selling in the Junior Livestock Auction must be harvested by the Fair's contractor.

### **Junior Livestock Auction**

***NOTE: The auction is a privilege, not a right. You are producing a product that will enter the Food Chain. The Fair's goal is not only to provide the seller with an avenue to sell, but also provide the consumer/buyer with quality, healthy, safely-produced products by being knowledgeable and responsible producers.***

1. Every exhibitor of a market animal at the California Mid-State Fair is required to complete a Certificate of Animal Medication form prior to selling animal at the Junior Livestock Auction. Animals will not be eligible to sell if Medication Form is not completed and properly signed. Exhibitors, as the owner of their market animals, acknowledge that they will be responsible for their animal if rejected at a harvesting plant due to the presence of drug residue. If drug residue is detected, the exhibitor understands that he/she may be liable to the buyer and/or the Fair for an amount equal to three (3) times the purchase price and may also be liable for any attorney's fees and civil penalties (Food and Agriculture Code Section 14363).

### **Seller's Responsibility**

1. **All animals must follow the sale order as determined and compiled by Fair staff.** Failure of the exhibitor to be present and ready to enter the ring with their animal will be automatically disqualify the exhibitor from the sale.
2. No advertisement will be permitted on animals. Do not ask the auctioneer for special announcements. Adornments are permitted on Champion and Reserve Champion Market animals only. No exceptions.
3. All exhibitors must write *Thank-You* letters to their auction buyers.
4. Exhibitors selling livestock through the Auction are solely responsible for feeding, watering and general well-being of their own animals until the animals are loaded onto the trucks for transport.
5. No parent, leader/advisor or exhibitor shall contact buyers for the purpose of buying or giving back an auctioned animal.

### **Replacement of Lost or Condemned Carcass**

1. The California Mid-State Fair will replace an animal lost or condemned after being loaded for transport to the processor with a carcass or portion of equal weight and grade. In the case of a lost or condemned (except when the condemned carcass is due to drug or chemical or any unapproved substances) resale animals, only the market price will be paid.
2. In the case of a condemned carcass due to drug or chemical contamination, contagious disease or sign of genetic disease syndrome exhibitors will forfeit earnings and all premiums and pay all costs associated with expenses the Fair may incur.

### **Solicitation of Buyers/Non-Sale Market Animals**

1. Absolutely no "*For Sale*" signs will be allowed until after the respective species has sold at Auction.
2. Any exhibitor found soliciting buyers for non-sale market animals before or during the Auction will be subject to disciplinary action as determined by Fair Management. Individual sale of market animals must be reported to the Livestock Office. No responsibility is incurred by the Association or the Fair for non-auctioned animals sold by exhibitors.

**Parent Code of Conduct (Part II)**

**As a Parent of a Livestock Exhibitor at the California Mid-State Fair, you are expected to adhere to following Code of Conduct. Failure to do so will jeopardize the participation of your club, the exhibitors, your child or any member of your family.**

1. As a Leader/Advisor or parent, I acknowledge that the child must demonstrate his or her own ability, knowledge, and skill as an exhibitor of show animals, and that the assistance of an adult in the washing, grooming, fitting or showing of his or her animal while at the fair is prohibited. Verbal assistance by an adult is acceptable.
2. As a Leader/Advisor or parent, I acknowledge that direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED. All judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect, and as a Leader/Advisor or Parent I will not allow any person connected with my exhibitors or child’s animal project to direct abusive or threatening conduct toward any show official.
3. Leader/Advisor and Parents shall use respectful language. No foul or abusive language or gestures will be tolerated in the Livestock Area or on the fairgrounds.
4. Possession of any weapons or illegal drugs on the fairgrounds is prohibited.
5. As a parent, I/We are aware that responsible alcohol use is allowed on the Fairgrounds, and I will limit use of alcohol so that a proper example is set for my exhibitor child, or children of others around us. Any child/student or children/students of other club/chapters around us. Any abuse of alcohol or public drunkenness by Parent in or around the Livestock and Equestrian facility is PROHIBITED. This type of activity is further monitored by law enforcement.
6. As a Leader/Advisor or Parent I acknowledge that the use of fireworks or sparklers is prohibited on the fairgrounds or in the camping area.
7. The entire fairgrounds is a Non-Smoking facility, smoking or vaping of any kind is PROHIBITED.

Any Parent whose conduct jeopardizes the health or safety of an exhibitor, animal, or the public, will be immediately expelled from the California Mid-State Fair and will jeopardize the participation of their club/chapter’s exhibitors or any member of the Parent’s family. The Parent is to be removed from the grounds and camping area immediately and could jeopardize their club’s exhibitors or child’s opportunity to show and sell through the Junior Livestock Auction.

***By signing the entry form, all parties (livestock exhibitors of market, breeding and small animals, their parents or guardian, and the leader/advisor), do hereby agree to the Junior Livestock Exhibitor Code of Conduct and the Parent and Leader/Advisor Code of Conduct as expressly stated above. It is further agreed that the parent(s) signing this form have read, understands and agrees to the IAFE Code of Showing Ethics made a part here in. All Code of Conduct forms are due at submission Fair Entry, which is on or before Tuesday, June 13, 2017. Failure to submit signed document causes ineligibility to show at the 2017 Fair.***

\_\_\_\_\_  
*Signature of Livestock Exhibitor* *Date*

\_\_\_\_\_  
*Signature of Parent or Guardian* *Date*

\_\_\_\_\_  
*Signature of Parent or Guardian* *Date*

**Note: Both parent/guardian signatures are required.**

**NOTES**

NATIONAL CODE OF SHOW RING ETHICS  
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

**SIGNATURES REQUIRED ON THE BACK OF THIS FORM!**

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of



## 62 • *California Mid-State Fair*

their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

### LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

\_\_\_\_\_  
Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person)      Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Guardian or Parent of the above Signator      Date: \_\_\_\_\_

SAN LUIS OBISPO COUNTY FOUNDATION FOR AGRICULTURE AWARENESS  
AND CALIFORNIA MID-STATE FAIR HERITAGE FOUNDATION

# SCHOLARSHIP APPLICATION 2017

1. Source of Scholarship:

SLO Co. Foundation for Agriculture Awareness & California Mid-State Fair Heritage Foundation.

2. Selection of Recipient:

The Scholarship Committee is comprised of board members of both foundations.

3. Disbursement of Award:

The Scholarship will be made payable by the Foundations to the student and awarded at the 2017 Cattlemen and Farmers Day

4. Qualifications:

- o Student must have participated in the California Mid-State Fair within three (3) years prior to application.
- o Student must fulfill entrance requirements to the school of his/her choice.
- o This scholarship is available for the actual educational needs of the applicant in a University, College, Professional, or Vocational school of his/her choice.
- o Applicant must enroll or be enrolled as a "full time" student – (12 units).
- o Applicant must have purposeful educational goal.
- o Application must be postmarked by June 18, 2017; hand-delivered must be received by June 25, 2017.
- o Applicant must be available for possible personal interview, if necessary.
- o Completed application is to be returned to SLO Co. Foundation for Agriculture Awareness, 4875 Morabito Place, San Luis Obispo, CA 93401 or Fax # (805) 543-3697 (be sure to also forward the original since faxes are many times unreadable).

5. Questionnaire:

Please answer the following using Black Ink. Handwriting or typewritten are both acceptable for the Questionnaire only.

A. Name: \_\_\_\_\_

B. Home Address: \_\_\_\_\_

C. Telephone #: \_\_\_\_\_ D. SS #: \_\_\_\_\_

E. Date of Birth: \_\_\_\_\_ Married: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_

F. Present School & Grade: \_\_\_\_\_

G. Name and address of Father (if different): \_\_\_\_\_

H. Name and address of Mother (if different): \_\_\_\_\_

I. Name and address of Guardian, Husband, or Wife (if applicable): \_\_\_\_\_

J. Occupation or Profession of Father, Mother, Guardian, Husband or Wife: \_\_\_\_\_

K. Names of dependent children in family & age of each: \_\_\_\_\_

L. Are any members of your family now attending a University, College, or Vocational School? Yes \_\_\_\_ No \_\_\_\_.

If yes, school status: \_\_\_\_\_ Are they receiving financial assistance? Yes \_\_\_\_ No \_\_\_\_ From whom? \_\_\_\_\_

To what degree? \_\_\_\_\_ Is this a gift or loan? \_\_\_\_\_

M. How have you participated in the California Mid-State Fair? Please list years and describe activities.

N. List any work experience, if any:

O. What have you done towards acquiring funds for furthering your education?

P. How do you plan to support yourself while attending school?

Q. What financial assistance will be available from your family?

R. Give an estimate of your expenses for the coming school year?

Tuition & Fees \_\_\_\_\_ Other \_\_\_\_\_ Books \_\_\_\_\_

Room & Board \_\_\_\_\_ Transportation \_\_\_\_\_

S. How much will you be able to contribute towards defraying costs?

T. Have you applied for any other scholarship? Yes \_\_\_\_ No \_\_\_\_

U. Are you currently receiving any scholarships? Yes \_\_\_\_ No \_\_\_\_

64 • *California Mid-State Fair*

V. How much? \_\_\_\_\_ From whom? \_\_\_\_\_

W. What school do you plan to attend? \_\_\_\_\_

X. Do you plan to live on campus? Yes \_\_\_\_\_ No \_\_\_\_\_ At Home? Yes \_\_\_\_\_ No \_\_\_\_\_

Y. What will be your major? \_\_\_\_\_ Why have you chosen this course of study?

Z. List your activities in school, church and community: \_\_\_\_\_

6. Essay: Please include a **handwritten** 500 word (or less) essay on: My involvement in 4-H and/or FFA and participating in the California Mid-State Fair has helped to shape my educational and career goals. Specifically articulate your motivation in setting those goals. The essay should be well organized and grammatically correct. Please sign the essay at the bottom.

7. Transcripts: Include a copy of your end-of-the-year transcript.

8. Letter of Recommendation: Include a current letter of recommendation. A minimum of one letter is required.

9. Certification and release of information: 1) I certify that all information on this application is true, complete and accurate to the best of my knowledge; 2) that I will be a full-time student (12 units-undergraduates, 8 units-graduates) during the period of the award; and 3) that my scholarship money will be used for expenses related to my education.

10. If the scholarship is not claimed within a year from announcement at the California Mid-Sate Fair, the Committee reserves the right to revoke the scholarship.

**11. I hereby authorize the above Foundations to publicly acknowledge the scholarship award.**

Signed \_\_\_\_\_

Date \_\_\_\_\_

SAN LUIS OBISPO COUNTY FOUNDATION FOR AGRICULTURE AWARENESS AND  
CALIFORNIA MID-STATE FAIR HERITAGE FOUNDATION

**L E T T E R   O F   R E C O M M E N D A T I O N**

Student Name	Last	First	M.I.	SS#	Major
--------------	------	-------	------	-----	-------

The Scholarship Committee appreciates our willingness to comment on the applicant's academic strength and potential for success. **A parent, relative or another student may not be used as a reference.** The original copy of this document is preferred, as a fax may be unreadable. Return this form along with any other attachments, with the Scholarship Application and mail directly to the SLO Co. Foundation for Agriculture Awareness, 4878 Morabito Place, San Luis Obispo, CA 93401. Please include your phone number below, so that the Committee may contact you to discuss this recommendation. Must be postmarked by June 18, 2017; hand-delivered must be received by June 25, 2017.

Please fill out legibly in ink or type.

A. How long have you known the applicant and under what circumstances have you become familiar with the applicant's academic capabilities?

B. Please assess the applicant's exceptional achievements and ability to contribute to the University's learning environment.

C. Indicate the applicant's potential for success, leadership skills and specific areas of interest.

D. Describe adverse circumstances the student has overcome to succeed.

E. How would you rate the applicant's motivation and initiative in pursuing academic and career goals?

Overall Rating: (Check one) \_\_\_Strongly Recommend \_\_\_Recommend \_\_\_Recommend with Reservation

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name (Please Print) \_\_\_\_\_

Title \_\_\_\_\_

Institution/Employer \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

# Carla's Country Kitchen

Restaurant & Gift Shop



Come see what the locals are talking about!



"Breakfast Served All Day"  
Open Daily from 6:30-2  
Kid's Menu  
Outdoor Seating  
Free WiFi  
Dog Friendly Patio

213 Beach Street Morro Bay  
772-9051

## ERIC'S EQUIPMENT REPAIR, INC.



**Diesel & Gas Equipment Repair**  
*Serving Central California and Beyond*

All makes & models of Trucks, Tractors, Forklifts, Stationary Pump Engines, Vineyard & Vegetable Harvesting Equipment including Grape Harvesters, Air Conditioning Repairs, Hydraulic Hose Repair

**Eric Van Tassel**  
Owner

Cell: (805) 610-5718      Email: ericer@att.net  
Shop: (805) 238-6764      www.ericsequipmentrepair.com      Fax: (805) 238-6866  
P. O. Box 4716, Paso Robles, CA 93447 • 3030 Ramada Drive, Paso Robles, CA 93446

Farm Supply is proud to support the

# 2017 Mid-State Fair & 4-H and FFA Junior Livestock Exhibitors









## 20% OFF

Any Single Clothing, Tack or Home Decor Item

Offer expires 8/4/2017. Limit one coupon per customer. Limited to stock on hand. Must present coupon at time of purchase. One time use coupon. Cannot be combined with other offers. Discount @ line item CTRL D.

PASO ROBLES ★ SAN LUIS OBISPO ★ ARROYO GRANDE ★ SANTA MARIA ★ BUELLTON

www.FarmSupplyCompany.com







- ◆ Outdoor heated pool, sauna and spa
- ◆ Microwaves, refrigerators, coffee makers
- ◆ Free high speed internet
- ◆ Closest hotel to the Paso Robles Event Center, home of the California Mid-State Fair
- ◆ One mile north of downtown
- ◆ No Pets, PLEASE!

Best Western PLUS Black Oak  
 1135-24th Street, Paso Robles, CA 93446  
 (805) 238-4740\*\*www.bestwesternblackoak.com

**Proud supporters of the Junior Livestock Auction since 1961!**

## Our Youth hold the key to the future!



Central Coast Propane is your locally owned and operated propane company. At Central Coast Propane, we believe in supporting our local youth. We are supporters of:

**237-1001**  
**6260 Monterey Road**  
**Paso Robles**

- ✓ Your local FFA
- ✓ Your local 4-H Clubs
- ✓ Paso Robles Bearcats
- ✓ Atascadero Greyhound Boosters
- ✓ Templeton Eagles Boosters
- ✓ Atascadero Youth Soccer
- ✓ Paso Robles Youth Soccer
- ✓ Cuesta College Donors-Deans List
- ✓ California Mid-State Fair Livestock Buyers



CALIFORNIA

MID-STATE

FAIR

*America's Favorite Fair*



California Mid-State Fair  
16th District Agricultural Association  
P.O. Box 8  
Paso Robles, CA 93447

California Mid-State Fair ~ July 19-30, 2017



**Come One, Come All!**

Register by June 13

<http://cmsfl.fairmanager.com>

