



PGE EASEMENT SHOWN FOR REFERENCE ONLY;  
 FOR ALL EASEMENTS THROUGH PARCELS A THRU E  
 SEE SHEET A2 AND A2.2 EASEMENT EXHIBIT COMPOSITE

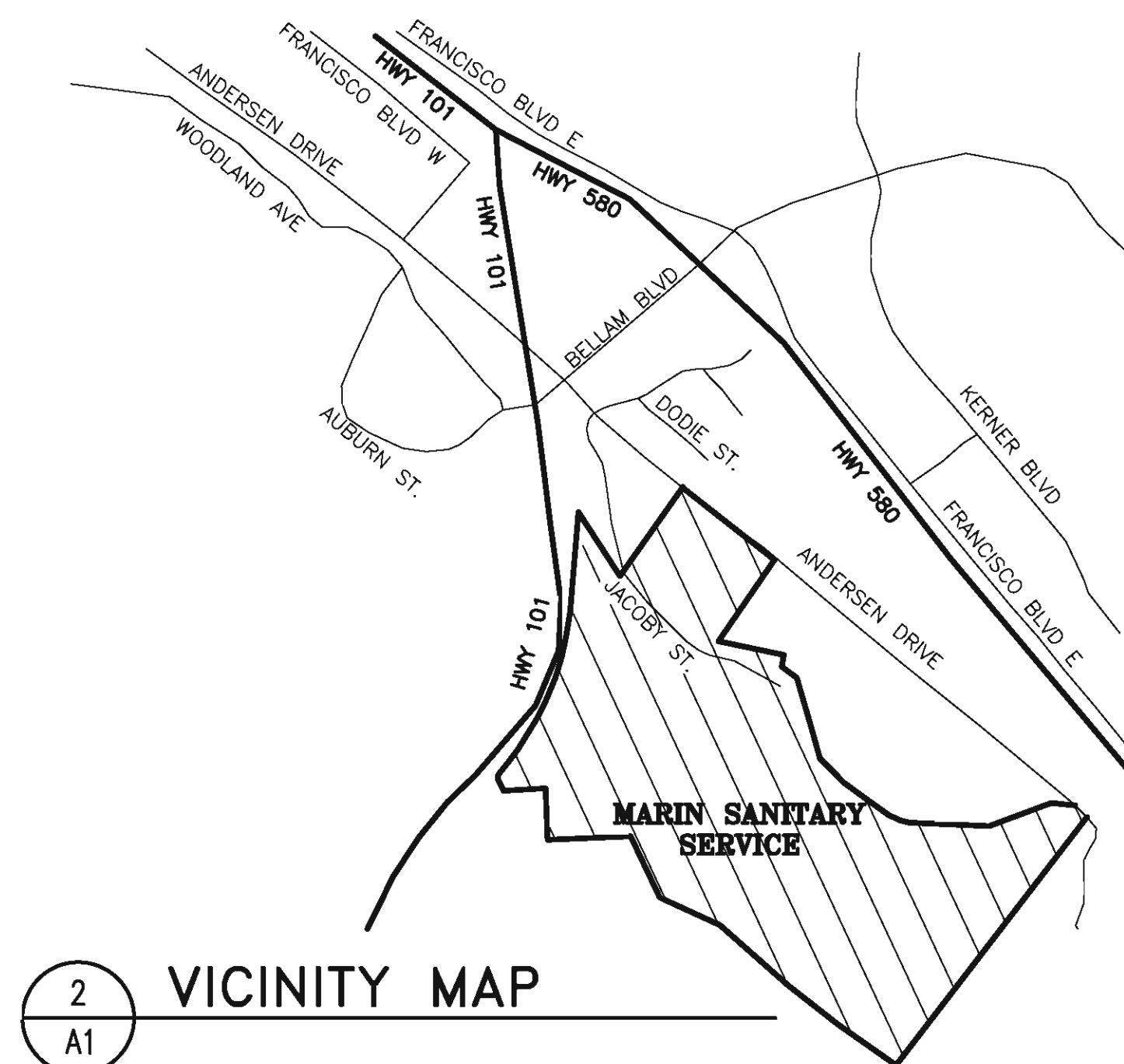
1  
 A1 AERIAL CONTEXT MAP  
 SCALE: 1" = 211' ±

ADJACENT PROPERTIES INDEX

	OWNER OR TENANT STREET ADDRESS	APN NUMBER	ZONING
1	MINI-STOR 990 ANDERSEN DRIVE	018-143-03	I
2	MINI-STOR 1010 ANDERSEN DRIVE	018-143-09	I
3	DRL INVESTMENTS (SEE LIST BELOW FOR TENANTS) 517 JACOBY STREET	018-143-08	I
	FREEDOM HYGIENE, INC. - SUITES A & 3 SGO DESIGNER GLASS - SUITE B BENJAMIN FRANKLIN PLUMBING - SUITES C, 1, & 9 EDEN ROC CO. GENERAL CONTRACTORS - SUITE 2 CLOSET SYSTEMS - SUITE 4 GREIVING BROTHERS AUTO GLASS & UPHOLSTERY - SUITE 6 NORTH GATE SCOFFOLD - SUITE 7 PATHGROUP SAN FRANCISCO, INC. - SUITE 8 ELECTRIX - SUITE 10		
4	D & M INVESTMENT PROPERTIES, LLC (GHILOTTI - TENANT) 525 JACOBY STREET	018-143-05	I
5	GOLDEN STATE LUMBER 1100 ANDERSEN DRIVE	018-180-49	PD
6	GOLDEN STATE LUMBER 1100 ANDERSEN DRIVE	018-180-59	PD
7	PGE SERVICES CENTER 1220 ANDERSEN DRIVE	018-180-60	PD-1575
8	PGE SERVICES CENTER 1220 ANDERSEN DRIVE	018-180-51	P-QP
9	CITY OF SAN RAFAEL REDEVELOPMENT AGENCY (NO STREET ADDRESS)	018-180-52	LIO
10	CENTRAL MARIN SANITATION AGENCY (NO STREET ADDRESS)	018-180-47	P-OS/ P-QP
11	STATE OF CALIFORNIA (NO STREET ADDRESS)	018-152-12	P-OS
12	MARIN MUNICIPAL WATER DISTRICT LANDS (NO STREET ADDRESS)	018-180-64	P-OS
13	SMART (NO STREET ADDRESS)	018-141-05; 018-141-04	P-QP
14	GOLDEN GATE BRIDGE DISTRICT (NO STREET ADDRESS)	018-141-03	PD-1580
15	CALTRANS (NO STREET ADDRESS)		

MARIN SANITARY SERVICE LANDS

PARCEL A	MARIN RESOURCE RECOVERY CENTER 565 JACOBY STREET MARIN SANITARY SERVICE 1050 ANDERSEN DRIVE MARIN RECYCLING CENTER 535 JACOBY STREET HOUSEHOLD HAZARDOUS WASTE FACILITY 565 JACOBY STREET	018-180-72	I
PARCEL B	RAFAEL STORAGE - 535 JACOBY ST. MSS - ANIMAL HUSBANDRY	018-180-73	PD
PARCEL C	AMERICAN SOIL & STONE PRODUCTS 565A JACOBY STREET MSS - INERT PROCESSING OPERATION	018-180-74	PD
PARCEL D	MSS - INERT PROCESSING OPERATION	018-180-75	PD
PARCEL E	MSS - PRIVATE OPEN SPACE	018-180-76	PD



2  
 A1 VICINITY MAP

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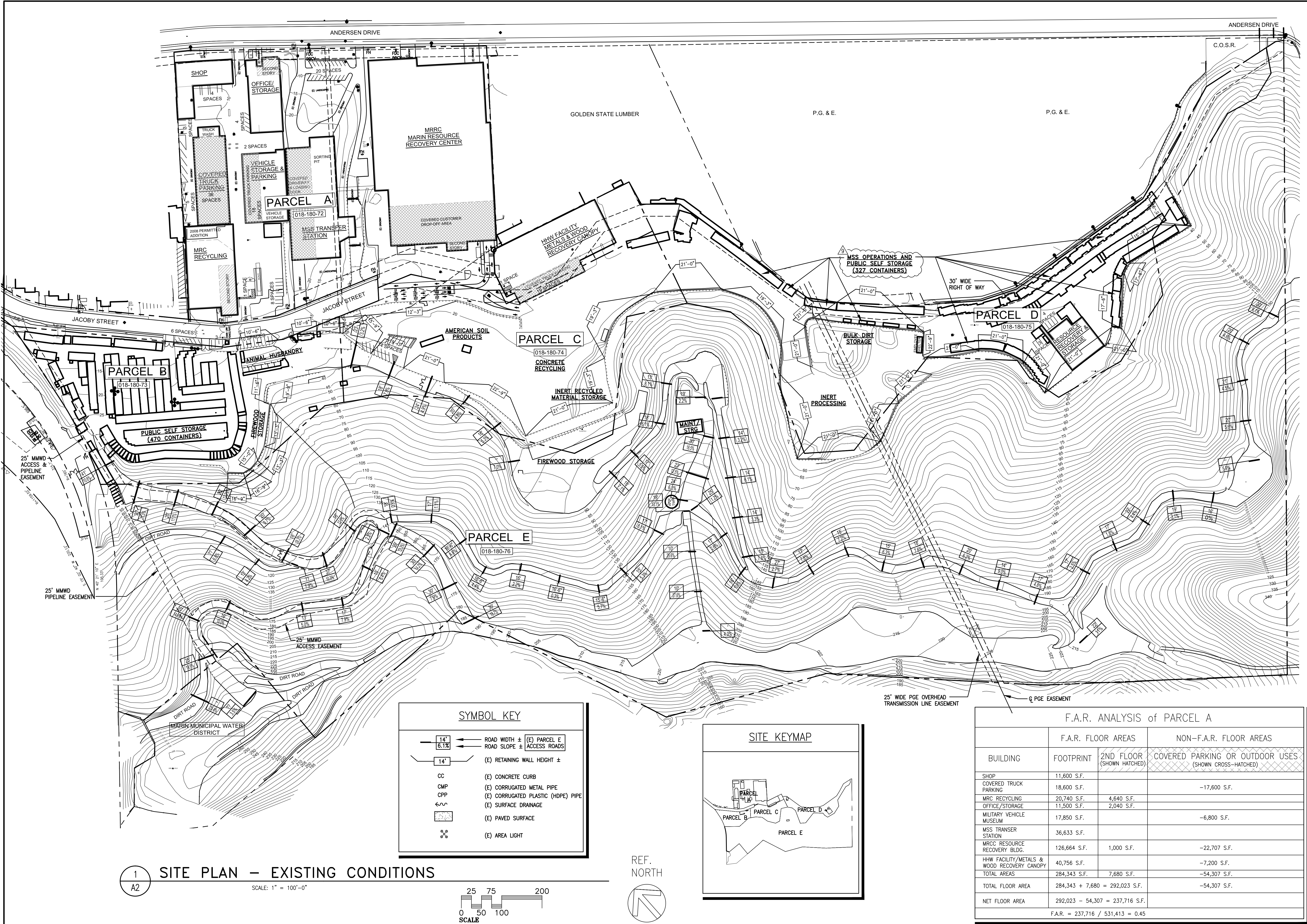
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- L-1B (E) LANDSCAPE CONDITIONS
- L-2A PLANTING PLAN AT AREA "A" NEW PARKING
- L-2B PLANTING PLAN AT AREA "C" WOOD STORAGE
- L-2.1 PLANTING DETAIL

Revisions

NO.	DESCRIPTION	DATE
1	NOTICE OF INCOMPLETION MITG W/ PLANNER	4-1-10
2	RESPONSE TO PLANNING COMMENTS	8-1-11
3	FIRE PROTECTION REVISIONS	9-28-11
4	MISCELLANEOUS UPDATES	12-19-13
5	COMMENTS FROM PLANNING	7-17-14

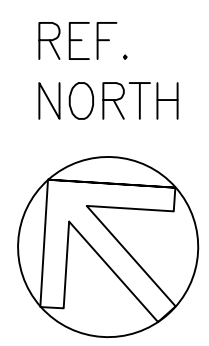
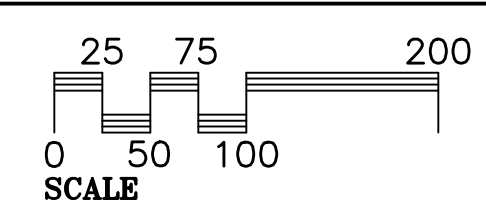
GENERAL UPDATES 4-30-15

Date: 06/02/09  
 Scale: As Noted  
 Drawn:  
 Job #: 06048.01  
 Prototype: DIVINE

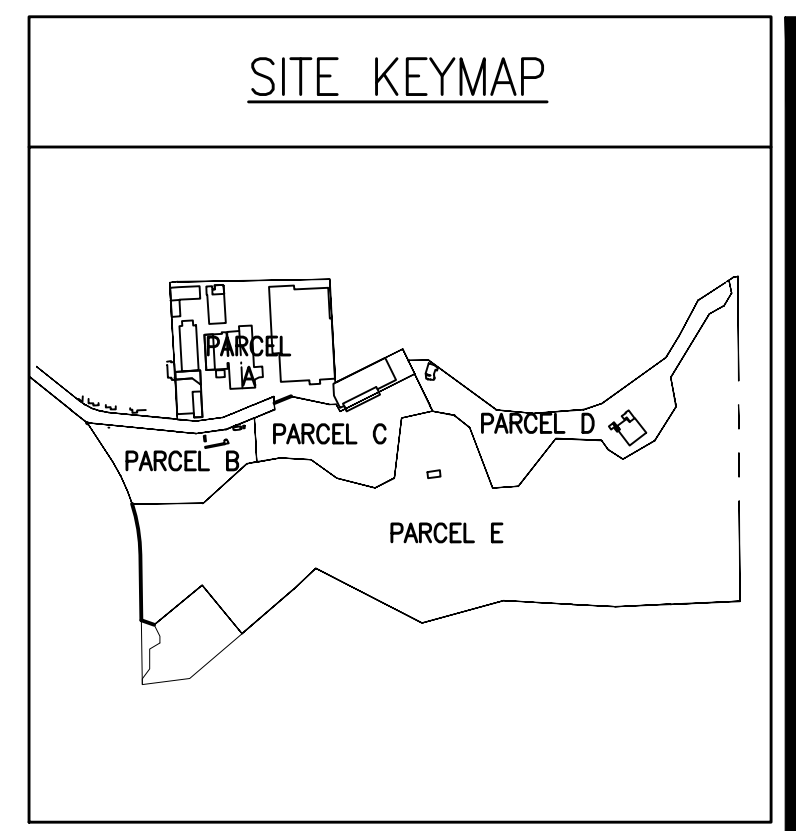


1 SITE PLAN - EXISTING CONDITIONS  
A2

SCALE: 1" = 100'-0"



SYMBOL KEY	
	ROAD WIDTH ± (E) PARCEL E ACCESS ROADS
	(E) RETAINING WALL HEIGHT ±
	(E) CONCRETE CURB
	(E) CORRUGATED METAL PIPE
	(E) CORRUGATED PLASTIC (HDPE) PIPE
	(E) SURFACE DRAINAGE
	(E) PAVED SURFACE
	(E) AREA LIGHT



BUILDING	F.A.R. FLOOR AREAS		NON-F.A.R. FLOOR AREAS
	FOOTPRINT	2ND FLOOR (SHOWN HATCHED)	COVERED PARKING OR OUTDOOR USES (SHOWN CROSS-HATCHED)
SHOP	11,600 S.F.		
COVERED TRUCK PARKING	18,600 S.F.		-17,600 S.F.
MRC RECYCLING	20,740 S.F.	4,640 S.F.	
OFFICE/STORAGE	11,500 S.F.	2,040 S.F.	
MILITARY VEHICLE MUSEUM	17,850 S.F.		-6,800 S.F.
MSS TRANSFER STATION	36,633 S.F.		
MRC RESOURCE RECOVERY BLDG.	126,664 S.F.	1,000 S.F.	-22,707 S.F.
HHW FACILITY/METALS & WOOD RECOVERY CANOPY	40,756 S.F.		-7,200 S.F.
TOTAL AREAS	284,343 S.F.	7,680 S.F.	-54,307 S.F.
TOTAL FLOOR AREA	284,343 + 7,680 = 292,023 S.F.		
NET FLOOR AREA	292,023 - 54,307 = 237,716 S.F.		
	F.A.R. = 237,716 / 531,413 = 0.45		

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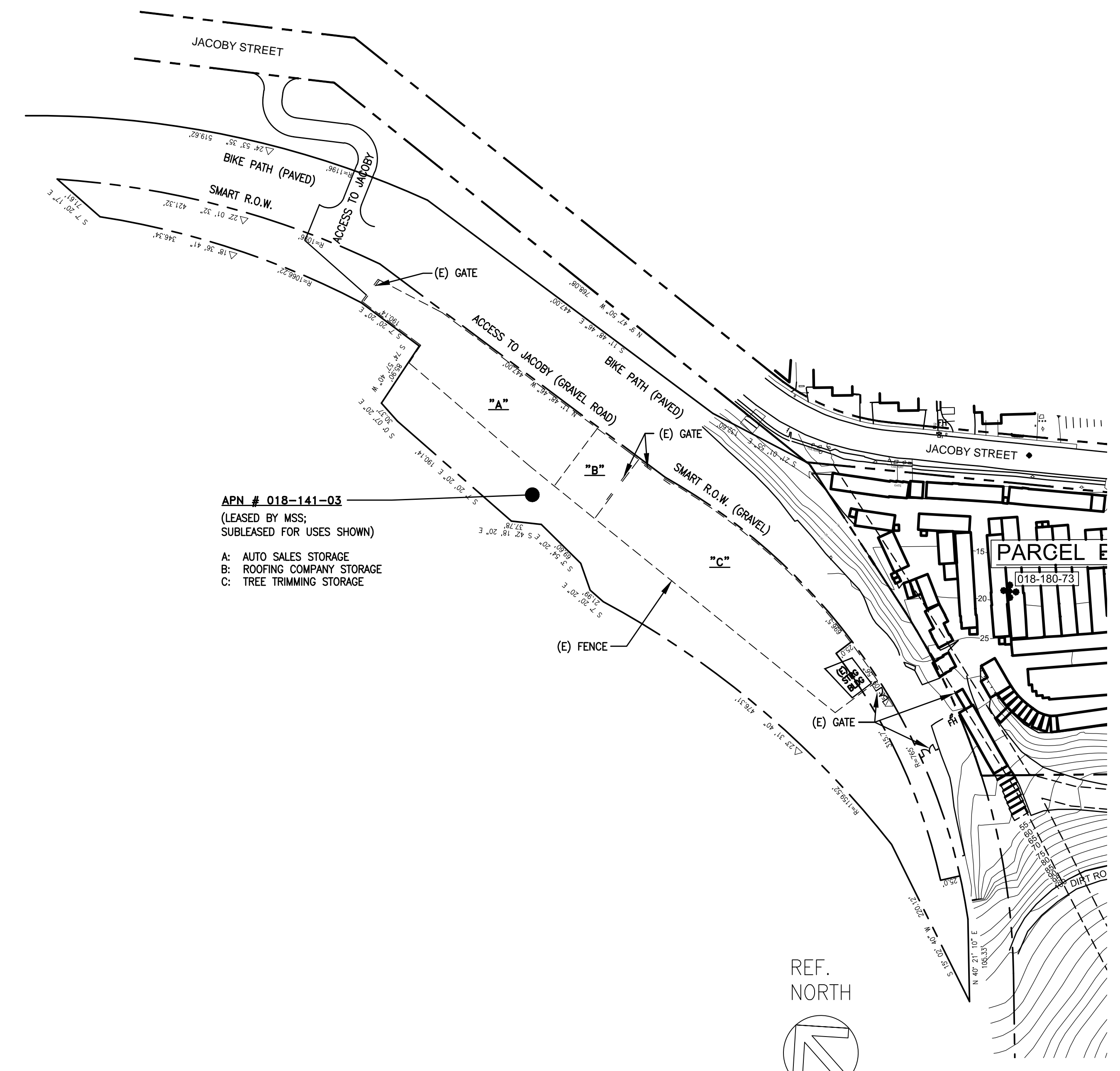
MASTER USE PERMIT AMENDMENT  
FOR: MARIN SANITARY SERVICE  
1050 ANDERSEN BLVD., SAN RAFAEL, CA  
APN # 018-180-72, 73, 74, 75 & 76

SITE PLAN - EXISTING CONDITIONS

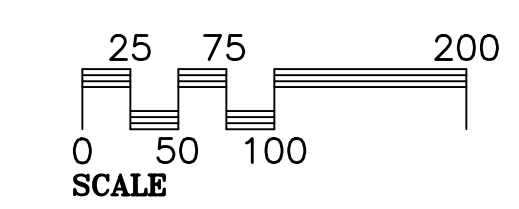
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A2

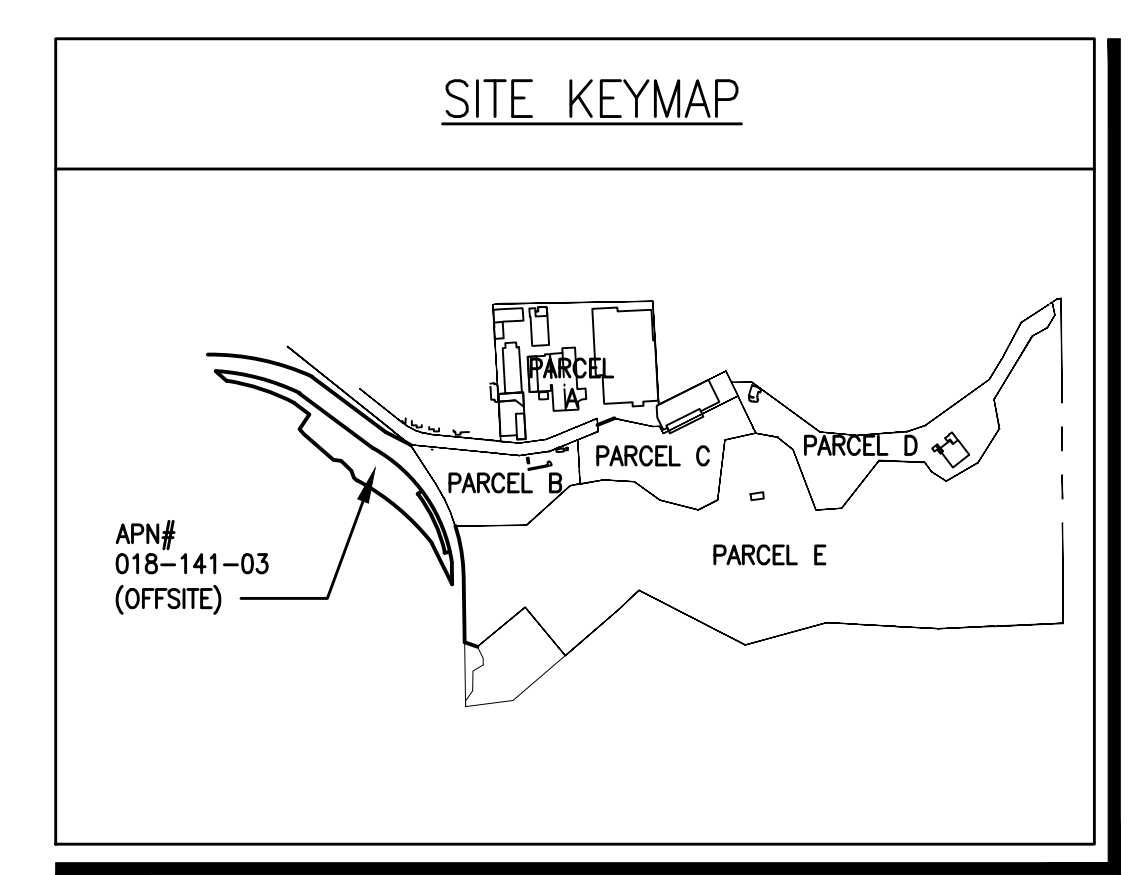
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MISCELLANEOUS UPDATES	12-19-13
Date:	06/02/09
Scale:	As Noted
Drawn:	
Job #	06048.01
Prototype	DIVINE



**1** EXISTING CONDITIONS - OFFSITE  
 A2.1 SCALE: 1" = 100'-0"



SYMBOL KEY	
	ROAD WIDTH ± (E) PARCEL E ROAD SLOPE ± ACCESS ROADS
	(E) RETAINING WALL HEIGHT ±
	(E) CONCRETE CURB
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	(E) PAVED SURFACE
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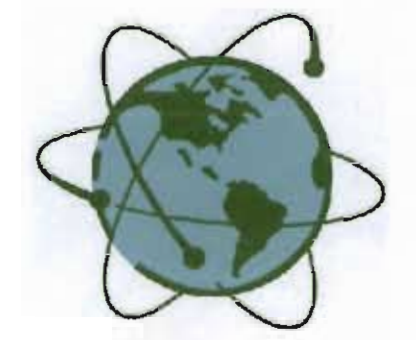




**COMPOSITE PHOTO MAP FROM 2009 AERIAL**

OF THE LANDS OF MARIN SANITARY SERVICES BEING ASSESSOR PARCEL NUMBERS 018-180-72, -73, -74, -75, & -76.  
 CITY OF SAN RAFAEL  
 COUNTY OF MARIN STATE OF CALIFORNIA

**FOR AERIAL PHOTO REFERENCE ONLY**  
 PROPOSED PARCEL AND BOUNDARY LINES HAVE BEEN REVISED



**RAY CARLSON AND ASSOCIATES, INC.**  
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**CMP-1**

APN 018-180-72, 73, 74, 75 & 76 MARCH 2010 SHEET NO. 1 OF 1 JOB NO. 06-030

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