

BIBLE STUDY

A STUDENT'S GUIDE

"If you are a high schooler, read this book carefully and thoughtfully, and then loan it to your parents." —D. A. Carson

JON NIELSON

There could scarcely be a more winsome, convincing, and helpful book than this for calling and aiding student ministries to center upon God's Word. Here is a primer on bibliology, hermeneutics, and pedagogy that does not mention the words! Youth ministers and those who work with students will be profoundly instructed on what the Bible is, how it works, and how to teach it. And more, they will learn from a youth pastor who has done it and continues to do it amid the swirling idioms of popular culture.

—**R. Kent Hughes**, Senior Pastor Emeritus of College Church in Wheaton, Illinois

Bible Study is a must read for the next generation looking to make a difference for God. With tools to read and understand God's Word, Jon Nielson ultimately trains us for usefulness in God's world. This book is clear, accessible, and written by a leader with a passion for gospel growth. So get it, read it, and then go for it.

—**David Helm**, Pastor of Holy Trinity Church in Chicago; Executive Director of Charles Simeon Trust

Jon Nielson rightly believes that even students are able to understand Scripture at the highest level. This volume is an engaging expression of that belief, helpful for Christian young people as well as those who lead them.

—**Randall J. Gruendyke**, Campus Pastor at Taylor University

If you want your ministry to be healthy, God-centered, and gospel-driven, then there is only one way to do it: make the Bible its life blood. Make the study of the text, obedience to the text, and the God of the text the centerpiece of everything you do. As a former leader in my ministry at College Church and now the pastor of that very ministry, I could not be prouder of Jon. This book reflects the Bibline culture both of us were raised with as young leaders at a church where we saw the inestimable fruits of a Word-driven ministry.

—**Jay Thomas**, Lead Pastor of Chapel Hill Bible Church in Chapel Hill, North Carolina

Imagine this: teenagers getting excited about hearing God speak through his Word. Add to that those same young people learning how to read and study God's Word better, with a growing understanding of such things as biblical theology and genre and how to lead a small group. If you're excited about this prospect, read this book. You will not be disappointed!

—**Jenny Salt**, Dean of Students at Sydney Missionary and Bible College in Sydney, Australia

Jon Nielson has put together a compelling and clear guide to embedding Bible study in youth group ministries.

—**Josh Moody**, Senior Pastor of College Church in Wheaton

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P U B L I S H I N G

P.O. BOX 817 • PHILLIPSBURG • NEW JERSEY 08865-0817

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ISBN: 978-1-59638-637-2 (pbk)

ISBN: 978-1-59638-638-9 (ePub)

ISBN: 978-1-59638-639-6 (Mobi)

Printed in the United States of America

I dedicate this book to Jeanne—
my wife, and my best friend.

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FOREWORD

D. A. Carson

READERS HAVE LONG OBSERVED that the best children's books are those that adults enjoy no less than their children do. Are the Chronicles of Narnia to be cherished only by children under the age of ten? Of course, adults may appreciate the books for reasons that in part entirely escape the notice of their children. But the best children's literature transcends categorization by age.

Although it is a very different genre, the book you are holding in your hand, designed to help high schoolers engage in enjoyable and careful Bible study, will doubtless prove to be a considerable help to older readers as well. That is because Jon Nielson takes his primary readers seriously. Though the book is written with a light touch and with plenty of deft, age-suitable illustrations, it expects high schoolers to think seriously about their faith. The Bible, Jon says, is God speaking; it is powerful; it is understandable; it is a literary product; it is one story. Theologians will recognize that behind these formulas lie an array of hugely complex and important notions, and Jon teases them out: he makes them clear, and he shows what relevance they have for Bible study—whether Bible study undertaken by a sixteen-year-old or a fifty-year-old. For every

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age group must be reminded that God holds in honor those who are humble and contrite and who tremble at his Word. Driving home this lesson *before* outlining some “how to’s” is what makes this book eminently helpful.

So if you are a high schooler, read this book carefully and thoughtfully, and then loan it to your parents. Chances are pretty good that they’ll benefit from it as much as you will. If you are a parent of high schoolers, or concerned for the welfare of high schoolers you know who are not your own children, put a copy of this book into their hands and encourage them to read it. Better yet, work through it with them, or at very least read it before you give it away. They won’t mind, especially if you tell them that the reason you are giving this book to them is because you have found it so helpful yourself.

ACKNOWLEDGMENTS

THIS BOOK CAME INTO BEING, in large part, due to the careful and diligent life work of my mother, Kathleen Nielson. For as long as I can remember, she has given herself to what I believe she sees as her greatest calling: studying God's Word and helping others, specifically women, do the same. Her passionate pursuit of understanding God's Word, loving it, and communicating it to others has long been a shining example to me. Last year, she articulated her basic mind-set and approach to Bible study in her book *Bible Study: Following the Ways of the Word*. It was this book that led to the writing of the book you're about to read. It was her desire—and the desire of the P&R team—to put some of the same concepts into slightly different packaging for young people in Christian churches around the world. I certainly hope I've done justice to this “youth version” of her book!

I'd like to thank the helpful people at P&R for working with me on this project. I appreciate their confidence, diligence, and partnership. I'm thankful, too, that they believe in the importance of helping people in the church today—especially young people—study the Scriptures in order to grow in grace, knowledge, and holiness, to the glory of our Lord and Savior Jesus Christ!

College Church in Wheaton, Illinois, has been—for the past three years—the central place for my ministry, leadership, and shepherding. I am grateful for the godly families in our

ACKNOWLEDGMENTS

church, who have raised their children to love God's Word and worship Jesus Christ. In youth ministry, and now in college ministry, I have so often had the benefit of simply building on already existing foundations. Jeanne and I praise God for this rich season of ministry in Wheaton, and we thank Jesus for the gospel work and gospel growth that is happening in this local church.

My wife, Jeanne, has been a constant support and encouragement to me; I thank God for her, and I am grateful for her love and faithfulness to me. Our daughters, too—Adelyn and Averie—have given me some inspiration as well. They're still young! But I hope and pray that they will grow up studying, loving, and speaking God's Word as they embrace Jesus Christ as their Lord and Savior.

INTRODUCTION

“Many teenagers know abundant details about the lives of favorite musicians and television stars or about what it takes to get into a good college, but most are not very clear on who Moses and Jesus were.”

—CHRISTIAN SMITH and
MELINDA LUNDQUIST DENTON ¹

SIX STUDENTS SIT TOGETHER in a family room, somewhere in the Midwest. They’re doing a Bible study together. Ben, the discussion leader, asks the guys and girls to open their Bibles to Philippians 4:10–13, their passage for the evening. As they settle into the couches and chairs on which they are sitting, Kristen reads the passage out loud:

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Ben asks, “So, what is this passage saying to us?” Michael, a football player at a Christian school, jumps in right away:

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“I love that last verse. It’s on the wall in the weight room at school—really inspiring for me when I’m working out!” Hannah speaks up: “Yeah, it’s so cool. It seems like it’s saying that we can really, like, just do anything with Jesus on our side.” This reminds Ben of a recent test he took, for which he hadn’t studied very hard. He had prayed for success, and was able to get a good grade after all; he tells the story to the group. The conversation continues, and before they know it, the “Bible study” has ended and it’s time to go home. Kevin, who hasn’t said much, walks to his car wondering what the apostle Paul really meant when he wrote those words to the Philippians so many years ago . . .

Have you been there? I have. Probably all of us who have been in the church for a while have been a part of a “Bible study” that didn’t turn out to have much “Bible” or “study” about it at all. Too often, these gatherings end up being times for sharing feelings, thoughts, or concerns, or even valuable times of Christian fellowship and mutual encouragement. But what is Bible study, really? Can we attach this title to any gathering at which people open up a Bible at some point, even if they only use it to launch into an unrelated conversation? Some of you might be wondering whether real Bible study can actually be fun and interesting. Can it work for students today?

“One big problem with youth Bible study is the propensity of teen studies to treat the Bible like an answer book for problems, both moral and emotional, rather than as a narrative of God’s redemptive work. Often the big idea is to obey God, but without God as the big idea, that is pretty lame.”

—Former youth leader, College Church in Wheaton, Illinois

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I think we can probably all agree that there is, today, a real need to clarify what it means to study the Bible. There is a place for prayer groups—they are wonderful! There is a place for groups of students who get together for the purpose of confession and accountability—that is much needed! It is even helpful for Christian teenagers to gather for the sole purpose of sharing struggles with each other as they seek to live for Christ in schools and communities filled with sin and brokenness. But there is a place—a too-often-vacant place—for Bible study as well. Christian teenagers need to be digging into God’s Word in a real way. Gospel-centered students need to rediscover real Bible study, for the good of their hearts and souls.

But providing a definition of Bible study will not be enough to make this happen. Young people need to be trained and taught how to *actually do it*. Students who are convinced that Bible study is necessary, and even understand what Bible study is, may still lack the “tools” to actually study the Bible on their own, much less lead their peers into a meaningful engagement with Scripture. We need to rediscover what Bible study is, *and* we need to figure out how to train young people to do it.

This is true, most basically, because of what the Bible is: God’s inspired Word, given to the people he created. We can’t know God apart from his Word! If this is really true, then the dynamic described by Christian Smith and Melinda Lundquist Denton in the quotation that began this introduction is a tragedy. Young people today need to know the Bible. They need to hear God’s Word, and all that it has to say to them about creation, sin, and salvation in Jesus Christ. The best way for them to get there is by learning how to *study* the Bible!

If you’re a teenager and you love Jesus, this book is for you. If you work with teenage students, this book is for you. If you’re the parent of a teenager, I pray that this book is encouraging and helpful to you as well.

INTRODUCTION

This book is grounded in five main theological truths about the Bible. We'll look at these five truths in turn:

1. The Bible is *God speaking*: the “inspiration” of the Bible
2. The Bible is *powerful*: the “authority” of the Bible
3. The Bible is *understandable*: the “perspicuity” of the Bible
4. The Bible is *literary*: the “nature” of the Bible as literature
5. The Bible is *one story*: the “unity” of the Bible, with one main author

My goal is to take these basic truths about the Bible and show how they apply to Bible study—both to what it is and to how we should do it. We'll take some “big-picture” looks at the theology of the Bible, but we'll get very practical, too, by the end of the book.

Along the way, you'll be exposed to a lot of stories and quotations from real students and youth leaders who have gotten excited about real Bible study, and have also faced the real challenges and struggles connected with making Bible study “work” for young people. I hope these are very encouraging and enlightening to you; they certainly have been to me!

Before we get into it, let me just attest that I am not an expert at this! I began writing this book during my time as a high school pastor at College Church in Wheaton, Illinois. Now, as a college pastor at the same church, I'm still learning every day how to help the students I lead study the Bible in the best way possible. We're still figuring it out! But my core conviction is that God—the mighty Creator God of the universe—speaks to young people (and old people) most fundamentally through his Word. If that's true, then we need to figure out how to study his Word better. We want to hear God speak. There is no voice more important for students to hear.

1

THE BIBLE IS GOD SPEAKING

“If it is true that the Bible tells us about God, not least what kind of God he is, it is no less true that unless God really is that sort of God, it is impossible to appreciate the Bible for what it is. To approach the Bible correctly it is important to know something of the God who stands behind it.”

—D. A. CARSON¹

HAVE YOU BEEN THERE?

Ryan had heard it since he was a little kid. “The Bible is the inspired Word of God.” It had never meant very much to him—an answer to a theological trivia question in Sunday school, nothing more. After all, we refer to lots of things as “inspired,” right? We talk about artists who have a moment of inspiration, and then go on to create beautiful works of art. Athletes, after a great game, have been known to say things like

this: “I was just really inspired by what Coach said to the team at halftime in the locker room.” Ryan had always had a vague impression that the inspiration of the Bible must be slightly different from what happens to an artist or an athlete, but he wasn’t quite sure how to work it out. Did it mean that the Bible is special in some way? Did it mean that God made the Bible magically appear? Could it really mean that God still speaks to people today through a several-thousand-year-old book?

INSPIRATION

The Bible. Sixty-six books. Forty different authors. Around 1,500 years in production. And this is all together in one volume. Kind of amazing, isn’t it? Some of these facts have served as bases for many attacks on the Bible and its reliability. How can we really believe that all those different authors—over more than a thousand years—could put together something that has any relevance for us today? The simple answer is this: God is the author of the Bible. Yes, there are human authors who composed the books of the Bible, but there is ultimately one main author: God.

We can say that God is the author of the Bible because of the Christian doctrine of *inspiration*. This doctrine teaches that the human authors of the Bible were inspired by God the Holy Spirit to write exactly the words that God intended them to write. In Scripture, the word “inspiration” communicates the sense that these human authors were “carried along” by the Holy Spirit as they wrote (2 Peter 1:21), and that the Holy Spirit “breathed” into them in a way that ensured that their words would be God’s words. Because of inspiration, we can say that God is the author of the Bible. The Bible is God speaking.

Listen to the way the apostle Paul summarizes the biblical truth of inspiration: “All Scripture is breathed out by God

and profitable for teaching, for reproof, for correction, and for training in righteousness” (2 Tim. 3:16). He makes a really incredible statement, doesn’t he? All Scripture—all the books written by various human authors over hundreds of years—is “breathed out” by God. That is what the Bible teaches. Now, let’s not get inspiration mixed up with dictation. Some of you may have a picture in your minds of God somehow taking control of Moses’ arm and guiding every stroke of his pen by force while Moses took a nap. That is not what we’re talking about here! The human authors wrote from their own experience, personalities, and situations—as we’ll see later in this book when we talk about literary genres. But God in his power and wisdom guided their writing perfectly and carefully so as to lead them to include exactly what he wanted in the book that would guide his people for the rest of human history. His leading was sure, intentional, and perfect, even while they wrote out of their unique personalities and situations. That is an amazing work of an incredibly wise and powerful God, and it makes Scripture absolutely unique; there is no book like it in the world, and there never will be!

AN ILLUSTRATION OF INSPIRATION

I have a wonderful assistant who helps me in many ways with the youth and student ministry at our church. Sometimes I ask her to do things. (OK, I ask her to do things a lot!) Let’s say that I ask her to make a reservation for our youth group at a camp. I might call her on the phone to ask her to do that. I might walk over to her desk and ask her in person. I might send her an e-mail. Now, let’s say I choose the last option: I send her an e-mail, asking her to make a reservation at a camp. Then, a couple of days later, I ask her whether she’s made the reservation, and she says, “No, of course not. All I got was an

e-mail from you.” Would that be right? No, of course not. Why? Because, for my assistant, an e-mail instruction is as good as a face-to-face instruction. This sounds weird, but where my e-mail speaks, I speak! That is what we are saying about the Bible. Where the Bible speaks, God speaks. Period. So, what does that mean for how we view the Bible?

IMPLICATIONS FOR HOW WE SEE THE BIBLE

If this fundamental truth of inspiration is indeed a truth, then we need to affirm that *everything* in the Bible is true. God doesn’t mess up. In other words, we can read any passage in the Bible and know that it is accurate and correct in what it portrays. The Bible is reliable. This belief does call for a certain amount of faith. We are called to believe in a God who is powerful enough to carefully oversee the writing of thousands and thousands of words—using human authors to accomplish his great purpose of communication with the people he created.

There is another fundamental truth that comes from the doctrine of inspiration, or the idea that the Bible is God speaking. This is the truth of “authorial intent.” In other words, if God is the author of the Bible, then the Bible *means* something. And its ultimate meaning is what God—the author—*intended* it to mean. This concept is going to fly in the face of a lot of what you are probably being taught in your literature classes today. Some of you have heard of “reader response theory,” the idea that the reader of a text is the one who really determines what the text means. That concept has worked its way into a lot of Bible studies. You’ll know that this idea is at play when you hear someone ask the question, “What does this Bible passage mean *to you?*” Now, that’s not always a bad question, but it should never be the *first* question that we ask in Bible

study. Because the Bible is God speaking—because God is the ultimate author of the Bible—the first question we should always ask is, “What does this Bible passage mean—and what does God intend it to mean?” Because God is the author of the Bible, and because he does intend the words to mean something specific, that question is answerable for us in the context of Bible study, although it may require hard work!

Another way to communicate this idea is through this important statement about Scripture: “The Bible can’t mean something that it *never* meant.” The Bible’s meaning doesn’t change based on time, audience, or situation. It meant something to its original audience, and that original meaning still guides how we interpret the Bible today. The Bible teaches “timeless theological truths”—realities about God that will never change, even while they are grounded in the historical events and situations of the human biblical authors. The God we hear from today, through Scripture, is the same God who spoke to and led his people so many years ago.

That leads us to a third implication of the doctrine of inspiration. If the Bible is God speaking, then everything in the Bible is there *on purpose*. I’m sure some of you have at some point in your lives (maybe in the midst of getting bogged down in the book of Leviticus in your personal devotions) wondered whether parts of the Bible just “slipped through the cracks.” Did God really mean for this passage to be in the Bible? Is this really important? What we are saying, when we affirm that the Bible is God speaking, is that the *entire* Bible is God speaking. It’s all there on purpose, for our benefit, and according to the will of God. It is all, therefore, worth reading, studying, and understanding. God, the ultimate author of Scripture, put the Bible together in a purposeful way.

Finally, if the Bible is God speaking, then we need to realize that the Bible is *still speaking today*. The doctrine of inspiration

leads us to see the Bible as completely different from any other book in the entire world. It is alive! We can actually hear God's voice in the words of the Bible. Scripture has the ability to touch us and affect us in powerful ways—in ways that no other book can. Listen to how the author of Hebrews describes the living nature of Scripture: "For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart" (Heb. 4:12). This is no ordinary book. The Bible is God speaking. And God—the living God of the universe—still speaks powerfully through his written Word today.

So, before we get into some implications of inspiration for Bible study, let's summarize what we've been saying here. God is the author of the Bible; the Bible is therefore God speaking. We can even say this in a slightly stronger way: where the Bible speaks, God speaks. This means that the Bible is true. It has a discernible meaning (based on its author's intent). It is intentionally put together by God. And it is still alive and powerful, since God is still speaking through it to his people today.

IMPLICATIONS FOR HOW WE STUDY THE BIBLE

The Nature of Bible Study: It Is Personal

A lot of you have been to a lot of Bible studies. Some of you have not enjoyed them. You can be honest if that's you! That's been me at many points. Bible studies can be dry, formal, even boring. Sometimes, I think, that's what drives students away from real Bible study toward meetings that are a little more focused on fellowship, sharing, and accountability. But could it be that we are reacting against—not Bible study itself—but a certain *nature* of some Bible studies?

Bible studies that are boring have missed an important point. Because of the doctrine of inspiration that we've just been talking about (the fact that the Bible is God speaking), Bible studies should be fundamentally *personal* even more than they are *propositional*. That's a fancy way to say that Bible studies shouldn't be just about getting through a set of questions, or learning some facts about a passage. They should be about personally engaging the God who talks to us through his Word! Bible studies that stop at propositions and don't move people closer to the personal God of the universe have completely missed their point.

Imagine, for example, that a girl or guy you really like at school writes you a letter. You stuff it in your pocket during class, and save it to read later when you're safely in your room. Finally the day is over, and you rush home, close the door to your room, and unfold the letter. Imagine reading that letter and just focusing on the facts in an "academic" way. "OK," you say to yourself, "this is a letter from my crush to me, focusing on this person's romantic interest in me and admiration for some specific qualities about my personality and appearance." I don't think so. You're going to *pore* over that letter, aren't you? You're going to analyze every line—not just to get the facts, but to feel the meaning and the emotion behind the words. You're going to let the words affect you personally; you understand that the letter is coming from the hands of a person you're crazy about. There is nothing boring about reading that letter!

That's how our Bible study should be. We don't come together around God's Word to get a list of facts or a stale summary of a passage. We come together around God's Word to let the *personal* God of the universe speak *personally* into our lives. Bible study should be intensely personal, because we know that a person—God himself—is behind the words that we read and study together. And the only way this can

happen is if we are first part of the community of God. The Bible speaks to us personally as we are corporately invested in Christ's community, the church. That will be part of my argument for why Bible study is so important!

“Going to church, listening to sermons, singing songs in worship, and personal Bible reading were all very formative and important to me, but in a student Bible study (particularly *student-led* Bible studies), I often had trouble seeing their worth. As a rather introverted person, hanging out with people was always a sort of a struggle, but finding value in *discussion* about the Bible was also difficult. What could a group of high schoolers possibly discover in this text that would not only overcome the awkwardness of learning how to discuss ideas/topics/themes but would also be personal enough to allow us to be vulnerable and to apply the Scripture to our lives?”

—Mike Solis (student, Wheaton College in Wheaton, Illinois)

We do need to clarify this a little bit and note that by *personal* we do not mean “relative.” In other words, the personal nature of Bible study does not take away the reality of authorial intent—that a Bible passage does have a meaning that is determined by its author, and ultimately the God who inspired the human author. “Personal” Bible study does not mean Bible study that turns directly to individual experience, asking only, “What does this mean to me?” The personal nature comes *through* the discovery of the true meaning of Scripture. Personal Bible study is discovering, in the context of Bible study, the meaning of a Bible passage, and then allowing that

truth to speak directly to your own mind, heart, and life. It is a commitment to not stop at academic discovery, but to continue into personal application and reception. It is finding the truths of the Scripture and letting them change your life.

To illustrate this, let's go back to the story of the love letter from your crush. The personal nature of that letter doesn't mean that you make that letter mean whatever you want it to mean! In fact, if you really care about this person, your goal in reading it will be to figure out *exactly* what that letter means. What does your crush mean by "interested"? What was the intention behind that scary word, "unsure"? If anything, the personal nature of a love letter makes you even more determined to understand the intended meaning absolutely correctly.

THE HOLY SPIRIT'S ROLE IN BIBLE STUDY

All this discussion about the personal nature of Bible study points us to the fact that this is not a dead exercise. A Bible study is not like a book club, which is made up of a group of humans alone, discussing a book written by a human author. Bible study is not dead because the Holy Spirit—the third person of the Trinity—is intimately involved. That is the wonder, and the supernatural nature, of a true Bible study. It is a group of humans, yes, but as they dig into God's inspired Word, the Holy Spirit is active, making the Word do its work of confrontation, conviction, and application. Bible study is a supernatural, "living" kind of exercise, because the Holy Spirit is intimately involved in it.

We can't miss this! The reason that studying the Bible is different from studying any other book is that the Bible was composed by human authors who were *inspired by the Holy Spirit*. The reason that studying the Bible today is really about

hearing God's voice is that *the Holy Spirit still speaks to people today through the Bible*. This means that, when we correctly interpret what the Bible is saying, we participate in allowing the opportunity for God's Holy Spirit to communicate to people in a powerful, true, real, and relevant way. It is so important for us to understand the study of the Bible this way. We need to "get it right," because only then can we understand the Holy Spirit in the way he speaks to God's people!

The Goal of Bible Study: To Hear God Speak

You can see that we're definitely approaching the final goal of Bible study. If the Bible is God speaking, then the goal of Bible study, ultimately, is to hear God speak as clearly as possible. It is not just to get the right answers or to learn things that are true. The goal of Bible study should ultimately be hearing God talk to us through his written and inspired Word, by the power of his Holy Spirit, who is actively working through the Bible.

Let's go back to the story about the love letter from your crush at school. We pointed out already that you wouldn't read that letter just to get propositional truths out of it, or in order to put together a concise summary of its content. You would read it personally, conscious of the fact that it was written to you by a special person. But the personal aspect of that letter would not mean you would read it any less carefully. If anything, it would cause you to read it *more* carefully! You wouldn't want to miss a single word. You'd probably read it a few times, just to make sure you had grasped the main point, and really understood what it was saying. The personal nature of that letter would cause you to give great concentration to getting it right, so that you could accurately understand what that person was trying to communicate to you.

This idea can be applied to Bible study as well. A group of students studying the Bible together should be very focused on “getting it right.” They should be absolutely sure that they’ve made their way to the main point of a passage. But this isn’t so they can get a grade, pass a test, or check a box that says “Bible study: Completed.” They should do those things in a Bible study—work hard to get it right, find the main point, discover the right application—so that they can hear God speak to them clearly and personally through his inspired written Word. And that is never boring.

We cannot overemphasize the importance of “getting it right” in a Bible study. If the goal of Bible study is to hear God speak, then we should be doing everything we can to correctly understand any passage in the Bible so that we don’t *think* we hear God saying something he’s really not saying! This does not make Bible study a purely academic exercise, but it does mean that true Bible study takes hard and careful work. We’ll need to consider things such as context, key words, repeated phrases, structure, and parts of speech. We’ll talk a lot more about this later. For now, we’ll just say this: to hear God speak, we need to make sure we’re getting it right. As we said before, the Bible can never mean something that it never meant.

The Attitude of Bible Study: Humility

We approach written material with a lot of different attitudes. In the grocery store, as you glance at the latest celebrity scandal plastered on the cover of a magazine, you may have an attitude of disgust (hopefully not fascination). When you scan your history textbook as you review for a test, you have a kind of “utilitarian” attitude; you are focusing in on the key points you need to review, and using the textbook to help you master those specific topics. When you read a novel—just for fun, not for an assignment—you probably have the attitude that

is closest to the one we should have when studying the Bible; you take in the story and enjoy it. And yet, in Bible study, the primary attitude we ought to have is one of *humility*. If the Bible really is God speaking to us, then our internal monologue as we approach his Word should be, “Lord, I’m listening. Teach me, and help me to obey.” We read it to understand it, know it, and enjoy it. Of course, we can be guided in this study by the many great pastors and theologians who have gone before us (and we should!), but every Christian can also look at the Bible for himself or herself and learn what it teaches. But we do so as we place ourselves *under* its authority. We don’t stand over it; we allow the Bible to rule and guide our lives and hearts.

A lot of people don’t approach the Bible with that attitude. Some people are disgusted by certain parts of the Bible; they don’t think that God should punish sin or send people to hell. Some people use the Bible the way you use your history textbook: they take verses out of context to win an argument or back up a political position. Other people genuinely enjoy reading the Bible, but they aren’t submitting to its words; they just read it as they’d read a novel. God’s people are called to study his Word with an attitude of humility. We sit under it; we don’t stand over it.

This attitude toward Bible study is summarized best by Isaiah the prophet. Listen to God’s words, as recorded by Isaiah: “This is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word” (Isa. 66:2). When was the last time you had this picture in your head when you thought about a teenage Bible study—a few kids, huddled together in a living room, *trembling* together at God’s Word as they humbly listen to it and apply it to their lives? It probably isn’t the first picture that popped into your head when you started reading this book. And yet, that’s really what Bible study is all about.

THE BIBLE IS GOD SPEAKING

This brings us to the very important concept that I'll call "constraint" in Bible study. As we study the Bible, we need to put a certain measure of care—even fear—into letting the text of Scripture lead the way. We must say neither more, nor less, than the text says. As we teach, discuss, and study the Bible, we must guard against anything close to the *abuse* of it, or the use of it for our own agenda or purposes. We must not stand over it; we must be ruled and led and guided by it. The Bible is God speaking; our job is to listen, and to be led by the God who graciously talks to us through his written Word.

DISCUSSION QUESTIONS

WHAT DID WE JUST READ?

1. What do we mean when we say the Bible is "inspired"?
2. What is the difference between "inspiration" and "dictation"?
3. What is the difference between a Bible study that is *personal* and one that is only *propositional*?

SO WHAT?

1. How can you remind yourself that the Bible is not just *about* God, but is actually God speaking to you?
2. How should the fact that the Bible is God speaking make a difference in the way you study it with others?
3. How have you failed to bring the right attitude to Bible study? How can you change your attitude?

Have you ever been to a “Bible study” that didn’t have much “Bible” or “study” at all? Without a proper understanding of how to do it, students can be disappointed or scared away from studying the Bible. So what is Bible study—and can it work for high schoolers?

No stranger to teaching the Bible to teenagers, Jon Nielson confirms that **real, meaningful Bible study is not only possible for students, but important.** He takes students seriously and expects them to take their faith seriously. Unpacking five truths about the Bible—that **it is God speaking, is powerful, is understandable, is literary, and is one story**—he demonstrates how the Bible should be studied and how teenagers themselves can lead that study.

✕ “If you want your ministry to be healthy, God centered, and gospel driven . . . make the Bible its lifeblood. Jon Nielson’s treatment of this subject for youth and young adults alike is full of truth, relevance, and practical wisdom.”

—JAY THOMAS, Lead Pastor, Chapel Hill Bible Church, Chapel Hill, North Carolina

✕ “When so many ministries are either all entertainment focused or simply rather dull, this book shows how to engage students creatively and dynamically with the power of God’s Word.”

—JOSH MOODY, Senior Pastor, College Church, Wheaton

✕ “Imagine this: teenagers getting excited about hearing God speak through his Word. If you’re excited about this prospect, read this book. You will not be disappointed!”

—JENNY SALT, Dean of Students, Sydney Missionary and Bible College, Sydney, Australia

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COVER DESIGN: CHRISTOPHER TOBIAS
www.tobiasdesign.com

www.prpbooks.com

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P U B L I S H I N G

BIBLE STUDY / HIGH SCHOOL

ISBN: 978-1-59638-637-2

EAN

9 781596 386372 5 1 2 9 9