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# AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS

Thursday, April 11, 2024 7:30 p.m.

Westborough Water District Office
2263 Westborough Boulevard, South San Francisco

- 1. ROLL CALL:
- 2. PLEDGE OF ALLEGIANCE:
- 3. CONSENT CALENDAR:

All items listed under the Consent Calendar are approved by a single motion of the Board. A Board member may request removal of any item for discussion and separate action:

- A. Approval of Minutes:
  - 1. Regular Meeting of March 31, 2024.
- B. Accountant's Report for Period Ending February 29, 2024.
- C. Investment Report for Period Ending March 31, 2024.
- D. Claims Register for March 31, 2024.

## 4. PUBLIC COMMENT:

Members of the public are invited to participate during the public comment period or when an item on the agenda is introduced. Anyone wishing to speak should, after the recognition, give their name and address, speak clearly, and direct their remarks only to the Board. Please limit your remarks to no more than five (5) minutes. Items not on the agenda may be referred to Staff for consideration at a later date.

- 5. BUSINESS (OLD): None
- BUSINESS (NEW):
  - A. Consider Updated Recommendations from Rate Study, Select Rate Options and Vote to Proceed with Prop 218 Process.

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- B. Review/Approve Proposal for the Installation of Controllers Replacement for the Rowntree Pump Station.
- C. LAFCo Special District Regular Member Election 2024: Submit Written

  Nominations for the Regular LAFCo Member and Authorization to Transmit the

  LAFCo Special District Member Ballot by Electronic Mail.

## 7. WRITTEN COMMUNICATIONS:

A. Letter to SFPUC Regarding the Westborough Water District's Concerns with the SFPUC FY 2024-25 Wholesale Water Fixed Charge Study.

#### 8. ATTORNEY'S REPORT:

# GENERAL MANAGER'S REPORT:

- A. Engineer's Report (Pakpour).
- B. Report on District's Water Conservation for March 2024.
- C. Update on Consideration of Request for Billing Adjustment from Customer G. Young 169 Valleyview Way.

# 10. ITEMS FROM BOARD OF DIRECTORS:

A. Report on BAWSCA Meeting of March 21, 2024 (Chambers).

## 11. CLOSED SESSION: None

## 12. ADJOURNMENT: