



Kentucky Community & Technical College System

## State Fire/Rescue Training

### Area 1

PO Box 8227

5200 Alben Barkley Drive

Paducah, KY 42002

Phone: 270-534-3444

Fax: 270-477-5050

www.sftarea1.com

### Level 1 Instructor Class Registration Pre-registration deadline: August 24, 2015

Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

FF# \_\_\_\_\_

Department Name: \_\_\_\_\_

Certified Yes \_\_\_\_\_ No \_\_\_\_\_

IFSAC FFI & FFII Yes \_\_\_\_\_ No \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

Chief Signature: \_\_\_\_\_