

Date 11/21/2015

Time 8::00 a.m - 3 p.m

# Young at Heart Annual Holiday Craft Fair Vendors Needed!

Fair will be held at the  
Douglas County Community Center Gymnasium  
Saturday, November 21st - 8 am till 3 pm  
Food, Shopping and Fun for Everyone!

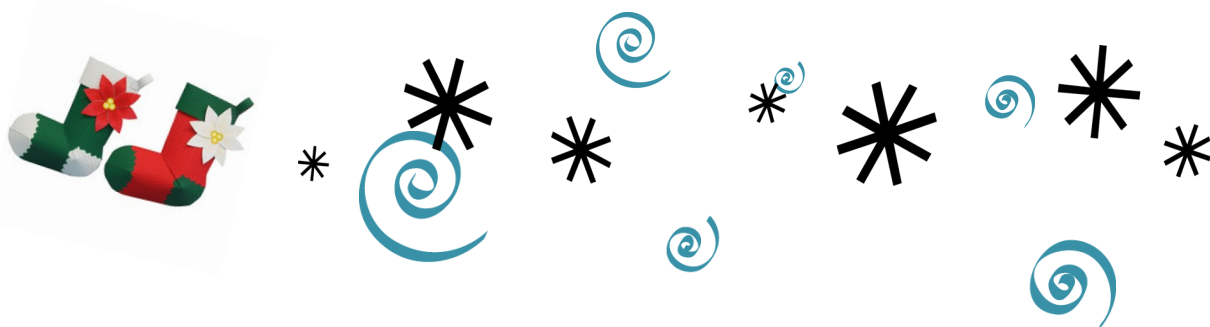
**Vendors Needed!**

Spaces rent from \$25 to \$85 each

Information:

[www.youngatheartcarsonvalleynv.org/holiday-craft-fair](http://www.youngatheartcarsonvalleynv.org/holiday-craft-fair)

[yah.craftfair@gmail.com](mailto:yah.craftfair@gmail.com) or Lucie 775-783-4073





**Young at Heart Senior Citizen Club, Inc.  
Holiday Craft Fair  
Douglas County Community Center  
1329 Waterloo Lane, Gardnerville, NV**

**Saturday November 21, 2015 8am-3pm**

Dear Vendor,

Please take time to familiarize yourself with the following fair information & rules. It will make your participation at the fair go smoothly and without any problems.

We are happy that you have chosen our Craft Fair and thank you on behalf of all the Douglas County seniors who will benefit from our profits.

*The YAH Craft Fair group.*

Contact: Lucie 775-783-4073 [yah.craftfair@gmail.com](mailto:yah.craftfair@gmail.com)

### **Layout & Fees**

The fair will be held in the large gymnasium of the Douglas County Community Center. We have a total of 86 booth available (see floor plan). Prices are as follows: 10' x 20' @ \$85, 10' x 14' @ \$75, 10' x 10' @ \$50, and 10' x 8' @ \$25, electricity is available to the perimeter booths at \$5, tables are \$5./each and chairs are \$2/each. All the large booths are close to the entrance for greater visibility.

Booth assignment requests will be honored on a **first-come, first paid** basis for those submitting completed applications. No unpaid request will be considered. Confirmation packets with booth assignments will go out shortly after the **October 1<sup>st</sup> application deadline**. If you apply after October 1<sup>st</sup> please call or email to see if we still have spaces available before sending your application. Refunds will only be given if a replacement can be found. A \$10 administrative fee will be applied. Cancellations after November 6<sup>th</sup> will only receive a 50% refund.

Display stands, tables, and chairs must have rubber, felt, or non-abrasive bottoms to protect the floor from scratching. Exhibitors are liable for any damage caused to the floor.

### **Description of your Craft**

Be sure to send a complete application. Do not forget to include 2 postage stamps (for confirmation packet), your application showing preferences for booths, 2 to 4 photos of your craft with your name & address on the back and a check or money order payable to Young at Heart. Applications and payment are due by **October 1<sup>st</sup>** to insure your choice of booth(s). Your confirmation packet along with your booth assignment will be mailed shortly after October 1<sup>st</sup>. The Young at Heart fair is primarily a handcrafted show. Exceptions must be approved by the craft fair group, **a very detailed description of your goods with photos will be necessary in this case.**

## **Set Up**

Set up will be Friday, November 20<sup>th</sup> from 4 pm to 7 pm and Saturday morning the 21<sup>st</sup> from 7 am to 8 am, late set up will not be allowed. You will need to **check-in at the Registration table and check your booth location before unloading.**

Crafters are responsible for bringing their own tables, chairs, and extension cords that can reach up to 50 feet in length. Booth boundaries will be strictly enforced. We will make every attempt to place similar crafts away from each other.

Please do not bring small children or animals to spend the day with you, service animals are excepted.

## **Raffle**

The fair raffle is a huge success. We ask that you donate a handcrafted item from your booth valued at \$15 or more. Remember to include your business card. Items donated are tax deductible.

## **Cancellation Policy**

Cancellations received in writing or by email on or before November 6<sup>th</sup> will be refunded with a \$10 administrative fee to be applied, provided that a **replacement can be found.** Cancellations after November 6<sup>th</sup> will only receive a 50% refund.

There will be a cafe at the entrance of the center serving beverages, breakfast burritos, donuts, hot dogs & cookies.

**Mail your application with payment to:**

**Young at Heart Craft Fair, P.O. 1042, Gardnerville, NV 89410**

**Make your check or Money Order payable to: Young at Heart.**



**Young at Heart Senior Citizen Club, Inc.  
Holiday Craft Fair  
Vendor Application**

**Saturday November 21, 2015 8am-3pm**

Lucie 775-783-4073 – [yah.craftfair@gmail.com](mailto:yah.craftfair@gmail.com)

**Name** \_\_\_\_\_

**Business Name** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Description of Crafts:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Booth locations requested (see floor plan for booth numbers)

1<sup>st</sup> choice # \_\_\_\_\_ 2<sup>nd</sup> choice # \_\_\_\_\_ 3<sup>rd</sup> choice # \_\_\_\_\_

10x20 = \$85    10x14 = \$75    10x10 = \$50    10x8 = \$25

I have requested a perimeter space and will require electrical outlets. Fee is \$5: YES \_\_\_ NO \_\_\_

I would like to rent tables & chairs for the event: YES \_\_\_ NO \_\_\_

Tables \_\_\_\_\_ @ \$5/each                      Chairs \_\_\_\_\_ @ \$2/each

The craft fair will be filled on the first come first paid, based on application postmark date.

We will be advertising in the Carson Valley area, including Carson City, Lake Tahoe, Reno & others.

Make check/money order to: Young at Heart.

Mail application, pymt, stamps & photos to: YAH Craft Fair, P.O. 1042, Gardnerville, NV 89410

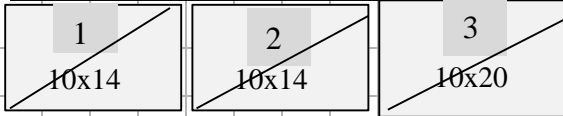
I agree to hold harmless Young at Heart and the Douglas County Community Center from and against any and all loss, claim of loss, injury, damage that arise to any act or failure to act by the Exhibitor.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Name** \_\_\_\_\_

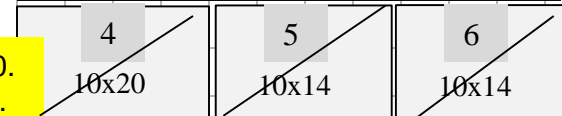
\_\_\_\_\_

Entrance



Entrance

0 10x20 \$85.  
 16 10x10 \$50.  
 0 10x8 \$25.  
 2 10x14 \$75.



Entrance

