

TROPHY DONATIONS NEEDED!



The annual AHCA Breeders' Cup is the showcase for up-and-coming Afghan Hound dogs and bitches. This event rewards our dedicated breeders, and their young Afghans who are the future of our breed.

We ask that you support this grand event by making a donation to the Trophy Fund. All Breeders' Cups are self supporting/ funded. Any remaining funds after each event are assigned to the following year's event. Your donation will contribute to the special nature of this event and are greatly appreciated!

BREEDERS' CUP TROPHY DONATION

Remit to: **Jennifer Taylor**
 PO BOX 392 Bellbrook, OH 45305
 937-474-9425 jolieafghans@gmail.com

NAME: _____

KENNEL NAME TO BE LISTED IN THE CATALOG: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

The Afghan Hound Club of America
presents
28th Annual Afghan Hound Breeders' Cup
April 1, 2016
Eukanuba Hall at the Roberts Centre
123 Gano Road, Wilmington, OH 45177



FRIDAY - APRIL 1, 2016

Dates Entries and Fees CLOSE

Litter Nomination due by	October 14, 2015.....	\$25
Judge Nomination due by	October 14, 2015	
Ballots to Breeders for Vote.....	October 21, 2015	
Ballots Returned are due by	October 31, 2015	
Judge Announcement.....	November 7, 2015	
Individual Get Entries due by.....	January 13, 2016.....	\$25
Supplemental Litter Entries due by	February 17, 2016	\$40
Supplemental Get Entries due by	February 17, 2016.....	\$30
Late get Entries due by.....	February 17, 2016	\$30
FINAL Get Entries due by	March 16, 2016.....	\$50

For further information contact:

Jason W. Taylor
 Show Chairman
 PO BOX 392
 Bellbrook, OH 45305
 937-469-0791
jolieafghans@gmail.com

Dorma Busby
 Show Secretary
 11950 Plumbrook Rd.
 Sterling Hgts., MI 48312
 586-264-4292 cell 810-241-2529
 barakiafs@peoplepc.com

PLEASE KEEP THIS PREMIUM LIST FOR FUTURE REFERENCE

**Afghan Hound
Breeders' Cup**



**Judges Nomination
Friday April 1, 2016**

I nominate the following two individuals to judge the AHBC:

1) _____
Name, E-mail & phone number:

2) _____
Name, E-mail & phone number:

This ballot must be received by October 14, 2015 to be counted. Each breeder may submit two judges names for each litter entered.

The ballots will consist of the six nominees with the highest number of nominations.

Ballots will be returned to breeders by October 21, 2015 for their vote.

Nominees must be in good standing with the AKC but need not be licensed judges.

Signature of Breeder _____

Date _____

Previous Breeders' Cup Judges

Sandy Motz	Julie Roche	David Osuna
Harry Bennett	Eileen Wolfe	Emmet Roche
Pam McQueen	Israel Garcia	Tony Saia
Karen Carter Zacek	Brigitte Crowe	Harry Bennett
Christine Pinkston	Cindy Chandler	Jym Webb
Bruce Clark	Gail Kramer	Leslie Stoffels
Leslie Stoffels	Bob Brown	Michael Strockbine
Michael Canalizo	Floyd Gale	Maryann Giordano
Jay Hafford	Debbie Webb	John Fahey

**Afghan Hound
Breeders' Cup**



**Individual Entry
April 1, 2016**

No individual get entry will be accepted until the litter is nominated.

REGULAR ENTRIES DEADLINE –
January 13, 2016 (At Show Sec. Home) – FEE - \$25 per entry

SUPPLEMENTAL AND LATE REGULAR ENTRIES DEADLINE –
February 17, 2016 (At Show Sec. Home) – FEE - \$30 per entry

FINAL GET ENTRIES DEADLINE –
March 16, 2016 (At Show Sec. Home) – FEE - \$50 per entry
(There is no assurance that pedigree information from get entered at this time will be included in the catalog)

Mail entries with fees to: Dorma Sue Busby, Show Secretary
11950 Plumbrook Rd., Sterling Hgts., Mi 48312

Fees enclosed \$ _____ Sex _____ Class _____

Name of Dog: _____

AKC No: _____ Date of Birth: _____

Sire: _____ CHIC No: _____

Dam: _____ CHIC No: _____

Breeder _____

Breeder's Address _____

E-mail _____

Breeder's Signature _____

Breeder's Telephone _____

Owner _____

Owner's Address _____

Phone Number _____

E-mail _____

**Entries Must Be Signed By A Breeder Of Record.
This Form May Be Copied As Needed**

**Afghan Hound
Breeders' Cup**



**Individual Entry
April 1, 2016**

No individual get entry will be accepted until the litter is nominated.

**REGULAR ENTRIES DEADLINE –
January 13, 2016 (At Show Sec. Home) – FEE - \$25 per entry**

**SUPPLEMENTAL AND LATE REGULAR ENTRIES DEADLINE –
February 17, 2016 (At Show Sec. Home) – FEE - \$30 per entry**

**FINAL GET ENTRIES DEADLINE –
March 16, 2016 (At Show Sec. Home) – FEE - \$50 per entry
(There is no assurance that pedigree information from get entered at this
time will be included in the catalog)**

Mail entries with fees to: Dorma Sue Busby, Show Secretary
11950 Plumbrook Rd., Sterling Hgts., MI 48312

Fees enclosed \$ _____ Sex _____ Class _____

Name of Dog: _____

AKC No: _____ Date of Birth: _____

Sire: _____ CHIC No: _____

Dam: _____ CHIC No: _____

Breeder _____

Breeder's Address _____

E-mail _____

Breeder's Signature _____

Breeder's Telephone _____

Owner _____

Owner's Address _____

Phone Number _____

E-mail _____

**Entries Must Be Signed By A Breeder Of Record.
This Form May Be Copied As Needed**

**Afghan Hound
Breeders' Cup**



**Litter Entry
April 1, 2016**

Regular entries - INCLUDING JUDGE NOMINATION:

**DEADLINE – October 14, 2015 (at Show Secretary's Home)
FEE - \$25 per litter 3 GENERATION PEDIGREE REQUIRED**

Supplemental Litter Entries - NO JUDGE SELECTION:

**DEADLINE - February 17, 2016
FEE - \$40 per litter 3 GENERATION PEDIGREE REQUIRED**

Mail entries with fees to:
Dorma Sue Busby, Show Secretary
11950 Plumbrook Rd.
Sterling Hgts., Michigan 48312

MAKE CHECKS PAYABLE TO AHCABC

Fees enclosed \$ _____

Sire: _____

Sire's AKC No. _____ Chic No. _____

Dam: _____

Dam's AKC No. _____ Chic No. _____

Date Litter Born: _____

Breeder's: Name _____

Address _____

E-Mail: _____

Breeder's Signature: _____

Telephone No. _____

THIS FORM MAY BE COPIED AS NEEDED.

AFGHAN HOUND BREEDERS' CUP RULES SUMMARY

ELIGIBILITY

Any Afghan Hound eligible for entry in an AKC sanctioned show, and who is at least 6 months and less than 21 months old on the AHBC date is eligible to enter this event. A litter may only be entered once at the Breeders' Cup. If there are no entries the year the litter is nominated they can be entered the following year if eligible.

ENTRY

All entries are to be made in the name of the breeder and only that breeder is required to sign the entry form. Dogs can be entered and exhibited by any person in good standing with the AKC.

CLASSES

6-9, 9-12, 12-15, 15-18 and 18-21 months in both dogs and bitches. Class winners compete for BEST IN AFGHAN HOUND BREEDERS' CUP and BEST OF OPPOSITE SEX IN AFGHAN HOUND BREEDERS' CUP.

SCHEDULE

As shown on the title page of this premium list.

JUDGE SELECTION

Each breeder entering a litter(s) can nominate **TWO** people to judge **FOR EACH LITTER ENTERED**. The nominations must be received by the Show Secretary by September 30, 2015. The nominees need only be persons in good standing with the AKC, and do not need to be licensed judges. The top six nominees will be presented to the entered breeders for final vote. The list will be presented in alphabetical order. The entered breeders will receive one ballot for each litter entered, and will vote for two judges.

PRIZES AWARDED

All trophies and cash prizes will be presented in the ring to the person showing the dog. The AHCA disclaims any liability for prizes after the judging is over.

A large AHBC Perpetual Trophy will be awarded to any breeder who wins Best in AHBC three times. The name of each year's winning breeder will be engraved on this trophy.

A replica of the Dewey Abrams Memorial Trophy will be awarded to the winning breeder each year.

Rosettes will be awarded to the owners of each placement.

The AHCA will retain 35% of the entry fee for club expenses. The remainder of the entry fee will be divided as follows: 65% of the entry money will be distributed and 60% of that money will be distributed to the individual class placements as follows:

1 st - 45%	3 rd - 15%
2 nd - 30%	4 th - 10%

The remaining 40% of award money is divided among breeders of Best in AHBC and Best of Opposite Sex in AHBC with 25% of breeder's awards going to the owners of the sires. All trophies and monies will go to the handler of the dog in the ring for distribution. The breeder should receive the trophy and the owner should get the ribbon. Unlike a Sweepstakes, the breeder, not the handler, gets the prize money.

Catalog Advertising

Advertise Upcoming Specialties, Upcoming Stars, Recent Wins, Litter Announcements, Craft Items, Business Ads, or advertise your Art in our upcoming Breeders' Cup Catalog.

Full Page Black and White \$25.00

Please make checks payable to: AHCA
Advertising copy must be received by
March 6, 2016

Send Ad Copy and Payment to:

Toni Richmond
Email: trichmondlaw@gmail.com
Phone: 216-225-5025

Purchase A Marked Breeders' Cup Catalog

Here is your opportunity to own a piece of Afghan Hound history. If you are unable to come to this year's Breeders' Cup and would like to have a marked catalog of the event you can **pre-order** your copy for **\$10.00**. This price does not include postage. What a deal! You will not only have a marked copy, but you will also have all the pedigrees of the dogs entered.

Name _____
Address _____ City _____
State _____ Zip _____ Phone # _____
Email _____

Send Order and Payment to:
Dorma Sue Busby
11950 Plumbrook Rd.
Sterling Heights, MI 48312-1451
Email: barakiafs@peoplepc.com
Phone: 586-264-4292

Please make checks payable to:
AHCA
MC/Visa and PayPal accepted
PayPal payments should be sent to:
barakiafs@peoplepc.com
Master Card or Visa (Circle one)
Card # _____
Exp Date _____
Name on card _____
Sec Code on back _____

**If using PayPal, include in the message
payment is for a (marked catalog)**

**Afghan Hound
Breeders' Cup**



**Individual Entry
April 1, 2016**

No individual get entry will be accepted until the litter is nominated.

REGULAR ENTRIES DEADLINE –

January 13, 2016 (At Show Sec. Home) – FEE - **\$25 per entry**

SUPPLEMENTAL AND LATE REGULAR ENTRIES DEADLINE –

February 17, 2016 (At Show Sec. Home) – FEE - **\$30 per entry**

FINAL GET ENTRIES DEADLINE –

March 16, 2016 (At Show Sec. Home) – FEE - **\$50 per entry**

(There is no assurance that pedigree information from get entered at this time will be included in the catalog)

Mail entries with fees to: Dorma Sue Busby, Show Secretary
11950 Plumbrook Rd., Sterling Hgts., MI 48312

Fees enclosed \$ _____ Sex _____ Class _____

Name of Dog: _____

AKC No: _____ Date of Birth: _____

Sire: _____ CHIC No: _____

Dam: _____ CHIC No: _____

Breeder _____

Breeder's Address _____

E-mail _____

Breeder's Signature _____

Breeder's Telephone _____

Owner _____

Owner's Address _____

Phone Number _____

E-mail _____

**Entries Must Be Signed By A Breeder Of Record.
This Form May Be Copied As Needed**

TROPHY LIST:

Best In Afghan Hound Breeders' Cup:

Original Afghan Hound Art By Linda Korstad, *Clay Menagerie*
The Breeders of record of the Breeders' Cup Winner will receive a \$500.00 cash bonus if both the Sire & Dam of the winner possess "CHIC" numbers at the time of entry.

Best of Opposite Sex in Breeders' Cup:

Original Afghan Hound Art By Linda Korstad, *Clay Menagerie*

1st- 4th in each Class:

Original Afghan Hound Art By Linda Korstad, *Clay Menagerie*

RIBBON PRIZES:

Best In AHBC	Green w/Pink edges Rosette
Best of Opp Sex In AHBC	Lavender Rosette
First in Each Class	Rose Rosette
Second in Each Class	Brown Rosette
Third in Each Class	Lt. Green Rosette
Fourth in Each Class	Gray Rosette

AHCA Breeders' Cup 2016 Event Committee

Chairman	Jason W. Taylor
Show Secretary	Dorma Sue Busby

Show Committee

Chief Ring Steward:	Connie Butherus
Hospitality:	John & Elaine McKiernan
Annual Banquet	Jan Buttler
Grounds:	Mike Gardner
Trophies:	Jennifer Taylor
Vendors:	Chris Kaiser
Catalog Advertising:	Toni Richmond
Vet on Call:	Country View Animal Hospital 6609 St Rte 73, Wilmington, OH 937-382-7387

****Lunch available via Hotel restaurant & Concessions****

**Afghan Hound
Breeders' Cup**



**Individual Entry
April 1, 2016**

No individual get entry will be accepted until the litter is nominated.

REGULAR ENTRIES DEADLINE –

JANUARY 13, 2016 (At Show Sec. Home) – FEE - **\$25** per entry

SUPPLEMENTAL AND LATE REGULAR ENTRIES DEADLINE –

February 17, 2016 (At Show Sec. Home) – FEE - **\$30** per entry

FINAL GET ENTRIES DEADLINE -

March 16, 2016 (At Show Sec. Home) – FEE - **\$50** per entry

(There is no assurance that pedigree information from get entered at this time will be included in the catalog)

Mail entries with fees to: Dorma Sue Busby, Show Secretary
11950 Plumbrook Rd., Sterling Hgts., MI 48312

Fees enclosed \$ _____ Sex _____ Class _____

Name of Dog: _____

AKC No: _____ Date of Birth: _____

Sire: _____ CHIC No: _____

Dam: _____ CHIC No: _____

Breeder _____

Breeder's Address _____

E-mail _____

Breeder's Signature _____

Breeder's Telephone _____

Owner _____

Owner's Address _____

Phone Number _____

E-mail _____

**Entries Must Be Signed By A Breeder Of Record.
This Form May Be Copied As Needed**

GENERAL INFORMATION

Host Hotel

Holiday Inn Hotel & Conference Centre

123 Gano Road

Wilmington, Ohio 45177

<http://www.robertscentre.com/conference-center/eukanuba-hall/>

Phone (800) 654-7036 or (937) 655-8746 (use code **AHC** for show rate)

\$115.00 + Tax/Night \$35 1-time pet fee

RV Parking is available at the hotel at no charge if a room is booked. Otherwise, \$25.00 per day. Sorry, no hook-ups available.

**This event is held in conjunction with:
In the Company of Kings International Afghan
Hound Celebration.**

Wednesday, March 30, 2016 – Afghan Hound World Congress Day 1

Thursday, March 31, 2016 – Afghan Hound World Congress Day 2

Friday, April 1, 2016 – Afghan Hound Club of Southwestern Ohio

Veteran Sweepstakes: Gayle Irwin Regular Classes: Juan Miranda

Saturday, April 2, 2016– Midwest Afghan Hound Club

Regular Classes– Betty Richards

Saturday, April 2, 2016 – Afghan Hound Club of Greater Columbus

Regular Classes - Mickey Koss

Regional Specialty Cluster Show Secretary: Holly Miller

VENDOR BOOTH SPACE (4 Day Event!)

For information regarding booth space, please contact:

Chris Kaiser – abiszetcreations@att.net

AHCA BREEDERS' CUP BANQUET (FRIDAY NIGHT)

All-American Buffet \$35.00 including tax & tip. Cash Bar opens at 6:30, Dinner at 7:00 PM. COME READY FOR A GREAT TIME!

PLEASE SEND CHECK AND RESERVATION SLIP TO:

Jan Buttler

50 Lorraine Blvd., Pickerington, OH 43147 614-325-4085

Name: _____

Address: _____

Phone: _____

How Many: _____ Total \$ _____