



## BUCKSKIN SANITARY DISTRICT

P O Box 5398  
Parker, AZ 85344

Board of Directors:

Jeff Daniel Pat Jones Andy Hinson Jay Clagg Gary Svider

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### NOTICE

#### OF THE BUCKSKIN SANITARY DISTRICT BOARD OF DIRECTORS

Wednesday, February 24, 2016 @ 11:00 a.m.

La Paz County Boat Safety Bldg., 8484 Riverside Dr., Parker, AZ  
85344

***The Buckskin Sanitary District staff, Engineers and Construction Management Team will hold a Mandatory Construction Pre-Bid Meeting on the Area 4 Project. There may be a quorum of Board Members present at this meeting.***

This notice/agenda was posted at the Buckskin Sanitary District Office located at 8832 Riverside Drive, Suite # 4, on Tuesday, February 23, 2016 at or before 8:30 a.m.

Posted by: \_\_\_\_\_

Phone:(928) 667-7197 \* Fax: (928) 667-1697 \*

Web: [www.bsdsewer.org](http://www.bsdsewer.org)

#### ***An Equal Opportunity Employer and Provider***

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request this form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).