

I put together this paper to show a guy I met at the gym why I believe the Jehovah's Witnesses "translation" of the Bible is no translation at all... but actually a completely falsified document specifically tailored to support their beliefs. You are encouraged to check this all out for yourself. Do not stop being like the Bereans... test everything to find out what is true.

You can contact me through BananaJackson.com my personal website.

God bless,
Anna Jackson

10-14-05

Hey Bob,

I scanned some pages out of my copy of "The Kingdom Interlinear Translation of the Greek Scriptures." (Sorry about all my messy notes... I tend to write down whatever I'm thinking at the time... ;-)

See what I was talking about here? They translate it "a god" up in verse 1, but then down in verse 6 you have the same exact occurrence and they don't keep translating it "a god." It looks like they purposely changed it on the first verse because of a preconceived idea. But that's not the only place they do it... I don't want to bore you with 100 copies out of the book, but just look on the next page in your copy of the Interlinear translation (page) verses 12, 13, 18. Same thing.

If Jesus is really called "God" here... not just "a god." That changes everything, doesn't it?

See Lk 20:38

Deut 32:39
no other gods
Could have used the adjectival form "theios" - "divine" instead used "theos" "God"

KATA ΙΩΑΝΗΝ
ACCORDING TO JOHN

SEE JOHN 20:28

<p>1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.</p> <p>2 Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.</p> <p>3 Πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν.</p> <p>4 ὃ γέγονεν ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων.</p> <p>5 τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.</p> <p>6 Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης.</p> <p>7 οὗτος ἦλθεν μαρτυρίαν, ἵνα περὶ τοῦ φωτός, πιστεύσωσιν ἐκεῖνος μαρτυρήσῃ περὶ τοῦ φωτός.</p> <p>9 Ἦν ὁ φῶς τὸ ἀληθινὸν ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον.</p>	<p>1 In [the] beginning the Word was, and the Word was with God, and the Word was @ god.* 2 This one was in [the] beginning toward the God.</p> <p>3 All things came to be, and apart from him, and apart from him not even one thing came into existence.</p> <p>4 What has come into existence 4 by means of him was life, and the life was the light of men. 5 And the light is shining in the darkness, but the darkness has not overpowered it.</p> <p>6 There arose a man that was sent forth as a representative of God: his name was John.* 7 This [man] came for a witness, in order to bear witness about the light, that people of all sorts might believe through him. 8 He was not that light, but he was meant to bear witness about that light.</p> <p>9 The true light that gives light to every sort of man was about to come into the world.* 10 He</p>
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1* "A god," in contrast with "the God." See App 2A. 6* See Matthew 3:1 footnote. 9* World (κόσμον), K&B; עוֹלָם, 'oh-lam', J17.18.22

Mt 5:9; 6:24; Lk 1:35, 7:16; Jn 401; 10:12, 13, 18; 22; 21; 9; 10; 33; Rom 7:12, 18; Cor 15:10; Phil 2:13; Tit 1

SEE THROUGH CHRIST

see Rom. 11:36 Heb. 2:10

Here you've got Thomas, saying to Jesus, "The Lord of me and the God of me!" Notice the circled word in Greek... he's actually saying this to Jesus. Not to himself, or even to God the Father... he's saying it to Jesus.

Just one more thing to keep in mind.

ἀφέωνται they have been let go off
 τινῶν of some ones
 κρατήτε you may retain
 κεκράτηνται they have been retained.

24 Θωμάς δὲ εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς. 25 ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταὶ Ἐώρακάμεν τὸν κύριον. ὁ δὲ εἶπεν αὐτοῖς Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων καὶ βάλω μου τὴν χεῖρα εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω. I would believe.

26 Καὶ μεθ' ἡμέρας ὀκτῶ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ καὶ Θωμάς μετ' αὐτῶν. ἔρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν Εἰρήνη ὑμῖν. 27 εἶτα λέγει τῷ Θωμᾷ Φέρε τὸν δάκτυλόν σου ὧδε καὶ ἴδε τὰς χεῖράς μου, καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευρὰν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός. 28 ἀπεκρίθη Θωμάς καὶ εἶπεν αὐτῷ Ὁ κύριός μου καὶ ὁ θεός μου. 29 λέγει αὐτῷ ὁ Ἰησοῦς

they stand forgiven to them; if you retain those of any persons, they stand retained."

24 But Thomas, one of the twelve, who was called The Twin, was not with them when Jesus came. 25 Consequently the other disciples would say to him: "We have seen the Lord!" But he said to them: "Unless I see in his hands the print of the nails and stick my finger into the print of the nails and stick my hand into his side, I will certainly not believe."

26 Well, eight days later his disciples were again indoors, and Thomas with them. Jesus came, although the doors were locked, and he stood in their midst and said: "May you have peace." 27 Next he said to Thomas: "Put your finger here and see my hands, and take your hand and stick it into my side, and stop being unbelieving but become believing."

28 In answer Thomas said to him: "My Lord and my God!" 29 Jesus said to him:

If Thomas is God, then doesn't this mean Jesus is just as much God as the Father is?

John 1:23

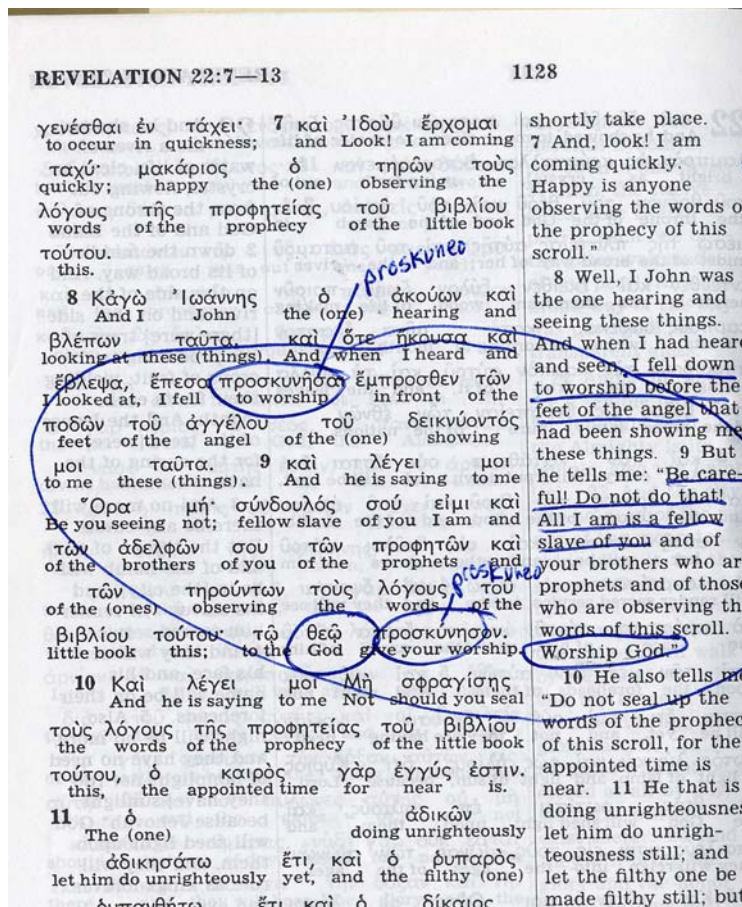
Jesus is God

Here's another angle to look at it from. This is Matthew 4:10 (on page 27). This should be obvious, but God is the only one we may worship. Jesus is very clear when he says worship may go to God alone. This word translated into the English word "worship" is the Greek word "proskuneo."



In this section of Revelation, John stupidly falls down and starts to "proskuneo" (worship) the angel who's been showing him these things... but the angel rightly rebukes him saying, "Be careful! Do not do that! All I am is a fellow slave with you... Worship God alone."

It's pretty clear that only God receives "proskuneo" (worship) ... his servants never allow themselves to be worshiped.



Here are some more examples of the word worship from John 4:19-25...

	1 Matt 21:2	1 Matt 28:9	1 Matt 28:7	Rev 11:1
άνδρας male persons	ἔσχατος, και you had, and	νυν now	ὧν whom	you have had five husbands, and the [man] you now have is not your husband. This you have said truthfully." 19 The woman said to him: "Sir, I perceive you are a prophet. 20 Our forefathers worshiped in this mountain; but you people say that in Jerusalem is the place where persons ought to worship." 21 Jesus said to her: "Believe me, woman, the hour is coming when neither in this mountain nor in Jerusalem will you people worship the Father. 22 You worship what you do not know; we worship what we know, because salvation originates with the Jews. 23 Nevertheless, the hour is coming, and it is now, when the true worshipers will worship the Father with spirit and truth, for, indeed, the Father is looking for suchlike ones to worship him. 24 God is a Spirit, and those worshiping him must worship with spirit and truth." 25 The woman said to him: "I know that Messiah is coming, who is called Christ; whenever should come
ἔχεις you are having	οὐκ ἔστιν σου not is of you	ἀνὴρ male person;	19 λέγει Is saying	20 οἱ πατέρες ἡμῶν ἐν The fathers of us in
τοῦτο this (thing)	ἀληθές true	εἶρηκας. you have said.	20 λέγει Is saying	20 οἱ πατέρες ἡμῶν ἐν The fathers of us in
αὐτῷ ἢ γυνή to him the woman	Κύριε, Lord,	θεωρῶ I am beholding	ὅτι that	20 οἱ πατέρες ἡμῶν ἐν The fathers of us in
προφήτης εἶ σύ. prophet are you.	20 οἱ πατέρες ἡμῶν ἐν The fathers of us in	τῷ ὄρει τούτῳ the mountain this	προσεκύνησαν worshiped;	καὶ ὑμεῖς and you
λέγετε ὅτι ἐν Ἱερουσαλὴμοις ἐστὶν ὁ τόπος ὅπου προσκυνεῖν δεῖ. are saying that in Jerusalem is the place where to be worshipping it is necessary.	21 λέγει αὐτῇ ὁ Ἰησοῦς Is saying to her the Jesus	Πιστεύε μοι, γύναι, ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱερουσαλὴμοις ἐκ τῶν Ἰουδαίων ἐστὶν σωτηρία am believing me, woman, that is coming hour when neither in the mountain this nor in Jerusalem out of the Jews is;	23 ἀλλὰ ἔρχεται ὥρα καὶ νῦν ἐστὶν, ὅτε οἱ ἀληθινοὶ προσκυνῆται προσκυνήσουσιν τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ, καὶ γὰρ ὁ πατήρ τοιούτους ζητεῖ τοὺς προσκυνῶντας αὐτόν. but is coming hour and now is, when the true worshipers will worship to the Father in spirit and to truth, and for the Father such (ones) is seeking the (ones) worshiping him;	24 πνεῦμα ὁ θεός, καὶ οἱ προσκυνῶντες αὐτὸν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. the Spirit, and those worshiping him must worship with spirit and truth.
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25 λέγει αὐτῷ ἡ γυνή Is saying to him the woman	Ὄϊδα ὅτι Μεσσίας ἔρχεται, ὁ λεγόμενος Χριστός. I have known that Messiah is coming, the (one) being said Christ;	ὅταν whenever	ἔλθῃ should come	that one arrives.

Now Bob, here's the part that's really going to shock you.

The New World Translation is constantly trying to *hide* the fact that Jesus is worshiped.

Here's Hebrews 1:6 (sorry I had to use two graphics on this one... but the verse is split between the two pages)...

In the Greek you can clearly see that Jesus is "proskuneo"-ed (worshiped). In fact God the Father is *commanding* that the angels worship Jesus.

But the NWT purposefully hides this by changing the word from worship to "do obeisance."

ὅσῳ	διαφορώτερον	παρ'	αὐτοῦς	the majesty in lofty	
to how much	more differing	beside	them	places. 4 So he has	
κεκληρονόμηκεν	ὄνομα.			become better than	
he has inherited	name.			the angels, to the	
5	Τίτι	γάρ	εἶπεν	ποτε	τῶν
	To which one	for	he said	sometime	of the
ἀγγέλων	Υἱός	μου	εἶ	σύ,	ἐγὼ
angels	Son	of me	are	you,	I
	γεγέννηκά	σε,	καὶ	πάλιν	Ἐγὼ
	I have generated	you,	and	again	I
	αὐτῷ	εἰς	πατέρα,	καὶ	αὐτὸς
	to him	into	Father,	and	he
	εἰς	υἱόν;	6	ὅταν	δὲ
	into	Son?	Whenever	but	again
	τὸν	πρωτότοκον		εἰσαγάγῃ	
	the	Firstborn (one)		he should lead in	
	οἰκουμένην,			εἰς	τὴν
	being inhabited [earth],			into	the
				λέγει	καὶ
				he is saying	And
				948	

See John 4:20-24 p. 418

Some word used in Matt 4:10, translated as "worship" there.

949

προσκυνῶσάν αὐτῷ πάντες ἄγγελοι θεοῦ.

let do obeisance toward him all angels of God.

7 καὶ πρὸς μὲν τοὺς ἀγγέλους λέγει ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα· 8 πρὸς δὲ τὸν υἱόν ὁ θρόνος σου ὁ θεὸς εἰς τὸν αἰῶνα τοῦ αἰῶνος, καὶ ἡ ράβδος τῆς εὐθύτητος ράβδος τῆς βασιλείας αὐτοῦ. 9 ἠγάπησας δικαιοσύνην καὶ ἐμίσησας ἀνομίαν· διὰ τοῦτο ἔχρισέν σε ὁ θεός, ὁ θεός σου, ἔλαιον ἀγαλλιάσεως παρὰ τοὺς μετόχους σου· 10 καὶ Σὺ κατ' ἀρχάς.

And let all God's angels do obeisance to him.

7 Also, with reference to the angels he says: "And he makes his angels spirits, and his public servants a flame of fire." 8 But with reference to the Son: "God is your throne forever and ever, and [the] scepter of your kingdom is the scepter of uprightness. 9 You loved righteousness, and you hated lawlessness. That is why God, your God, anointed you with [the] oil of exultation more than your partners." 10 And: "You at [the] beginning, O Lord, laid the foundations

of verse 7 of the New World Translation and let all God's angels worship him. Changed in 1971 edition.

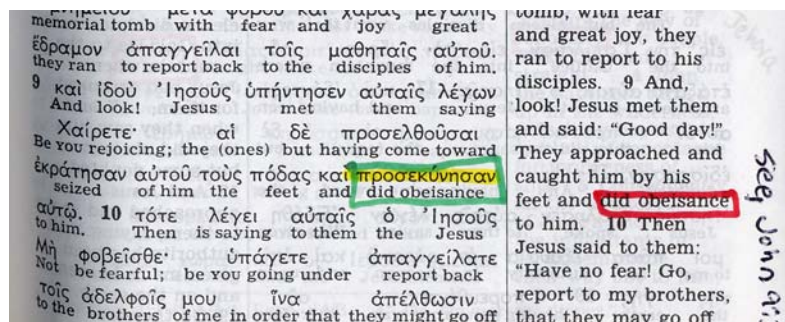
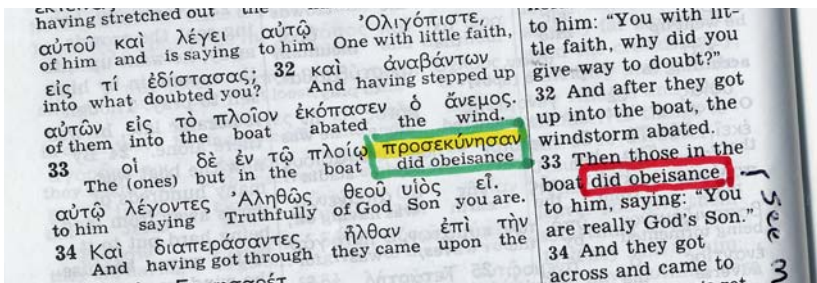
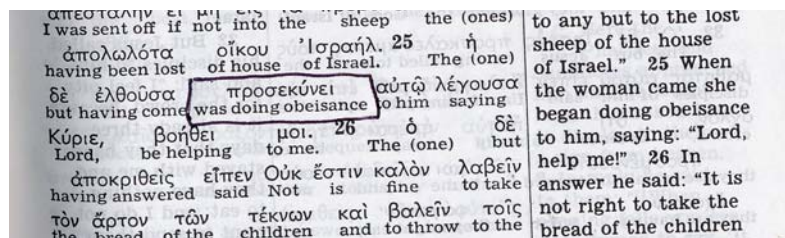
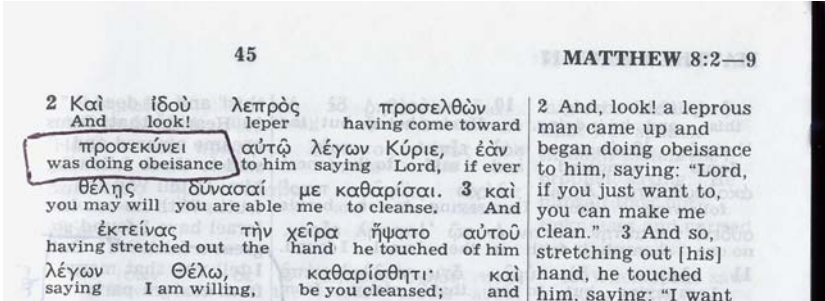
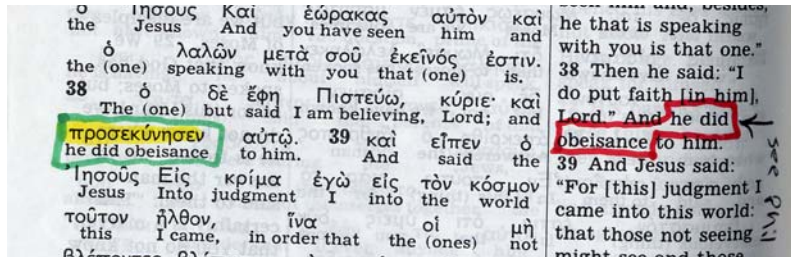
Look at all these places where the Greek clearly says Jesus received "proskuneo" - "worship." And each time he did so, he received it gladly... never rebuking the person worshipping him.

- Pictured here:
- John 9:38
- Matthew 8:2
- Matthew 9:18
- Matthew 15:25
- Matthew 14:33
- Matthew 28:9

Why is the Watchtower trying to hide the fact that Jesus is worshipped?

This is just a really small sample of all the places Jesus is worshipped. I can give you more references if you want. Just ask...

(Sorry some of these are so crooked... I was trying to scan them in fast before the baby wakes up.)



So, Bob... here's the bottom line...

I don't pretend to fully understand the nature of God, but I do know this:

- I know Jesus is called "God" more than once. (I also know he can't be "a god" because Jehovah clearly tells us there was no other god formed before himself and none was ever formed after him—see Isaiah 43:10, and that besides himself, there is no God—Isaiah 44:6 pictured right and below, American Standard Version).
- I know Jesus accepted worship without rebuking the worshippers.
- I know God the Father commanded his angels to worship Jesus.*
- And I know Jesus is **the** Creator.

... 11: 6; Ps. 29. 18; 11. 8; 44. 26; 26. 3; 43. 8; 6. 10; 43. 25; 4. 4; 51. 4; 58. 13; 24. 18; 24. 22; 10. 6

this, and show us ¹⁰other things; ¹¹that they may be justified; ¹²or let them hear, and say, It is truth. ¹⁰Ye are my witnesses, saith Jê-hô-vâh, and my ¹¹servant whom I have chosen; that ye may know and believe me, and understand that ¹²I am he: before me there was no God formed, neither shall there be after me. ¹¹I, even I, am Jê-hô-vâh; and ¹²besides me there is no ¹³saviour. ¹²I have declared, and I have saved, and I have showed; and there was no ¹³strange god among you: therefore ¹⁴ye

Remember how we talked about the Mormon "Jesus?" The Mormons believe God was once a human on from the planet Kolob who through following Mormon teachings rose to godhood. They also believe this God had sexual relations with the virgin Mary to conceive Jesus. And according to Mormon teaching Jesus is the spirit brother of Lucifer the Devil.

... 3. 15. 19; 76. 5; 31. 18. 12; 5. 17; 6. 14;

set¹ by the name of Is-ra-ël. ⁶Thus saith Jê-hô-vâh, the ⁷King of Is-ra-ël, and his ⁸Redeemer, Jê-hô-vâh of hosts: I am the ⁹first, and I am the last; and ¹⁰besides me there is no God. ¹¹And who, as I, shall call, and shall declare it, and set it in order for me, since I established the ancient

Well... Sadly, that "Jesus" can't save even the most sincere Mormon. That "Jesus" can't save anyone. Why? It's because he doesn't exist. He is not the *real* Jesus of the Bible.

So the question is, do you have the *real* Jesus? The Jesus of the God inspired Greek New Testament? Sadly, I don't think Jehovah's Witnesses do. The book they depend on as a "Bible" is just chock full of intentionally changing and inserting words... way more than what I've been able to cover in these few pages. Those problems are so severe as to change the very nature of who Jesus is. (From someone who is called "God" to someone who is called "a god"... from someone who is worshiped to someone who is not worshiped... from someone who is **the** Creator, to someone who is a creation.)

Why in the world would I go to all the trouble of putting this thing together for you? Because your soul is worth it, Bob. Like I told you before, there is nothing in this world more horrifying than the idea of Hell. I so much wished that I could find reasons not to believe in it that I actually did a study of every single word an English Bible has ever translated "Hell," (sheole—OT, gehenna, hades, tartarus—NT). I read every single passage that contained those words — in context with my own eyes. Jesus actually spent more time warning people about Hell than he did talking about anything else. Whatever definition you want to put on it... Jesus clearly said you would be better off tearing out your own eyes than going there. Whatever it is... you'd be better off

If any man ³worshippeth the beast and his ⁴image, and receiveth a ⁵mark on his forehead, or upon his hand, ¹⁰he also shall drink of the ¹¹wine of the wrath of God, which is ¹²prepared unmixed ¹³in the cup of his anger; and he shall be ¹⁴tormented with ¹⁵fire and brimstone in the presence of the ¹⁶holy angels, and in the presence of the ¹⁷Lamb: ¹⁸and the ¹⁹smoke of their torment goeth up ²⁰for ever and ever; and ²¹they have no rest day and night, ²²they that ²³worship the beast and his ²⁴image, and whoso receiveth the ²⁵mark of his name. ¹²Here is ¹³the ¹⁴patience of the saints, they that ¹⁵keep the command-

ripping off your own arm than going there. (See Matthew 18:8-9 pictured right, and Revelation 14:10-11 pictured left—American Standard Version.)

That's why I want to

neus be that the occasions come; but woe to that man through whom the occasion cometh! ⁸And if ⁹thy hand or thy foot ¹⁰causeth thee to stumble, cut it off, and cast it from thee: it is good for thee to enter into life maimed or halt, rather than having two hands or two feet to be cast into the eternal fire. ⁹And if ¹⁰thine eye ¹¹causeth thee to stumble, pluck it out, and cast it from thee: it is good for thee to enter into life with one eye, rather than having two eyes to be cast into the ¹²hell¹ of fire. ¹⁰See that ye despise not one of these little ones: for I say unto you, that in heaven ¹¹their angels do always behold the face of my Father who is in heaven.⁵ ¹²How think ye? if ¹³any man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and go unto the mountains, and seek that which goeth astray? ¹³And if so be that he find it, verily I say unto you, he rejoiceth over it more than over the ninety and nine which have not gone astray. ¹⁴Even

¹Gr. stater. ²Gr. creator. ³Gr. a millstone turned by an ass. ⁴Gr. gehenna of fire. ⁵Many authorities, some ancient, insert ver. ¹¹For the Son of man came to save that which was lost. See Lk. 19. 10.

encourage you to be a Berean and search the scriptures to find the *real* Jesus... the Jesus of the Bible. So that you can *really* be saved from God's coming wrath (Romans 2:5). But to do that, you'll need a *real* translation of the Bible... one that's not trying to hide anything by changing words and inserting words that don't even exist in the Greek text.

I would encourage you to get a copy of the American Standard Version... Not the New American Standard Version... the American Standard Version. It uses the name Jehovah in all the appropriate places. (In other words, it doesn't change the meaning of God's word by inserting "Jehovah" where it doesn't belong... but uses it properly in place of YHWH wherever it appears.) You can download a copy of it online at: <http://www.ccel.org/bible/asv/> Or buy a copy online at: <http://www.allbibles.com/items.asp?Bc=AS>

There's a section of it pictured to the right. The first circled scripture is Lev. 20:14, and the other one is Lev. 21:9. (I'm just using this passage so you can see Jehovah's name used properly... and also so you can see that in the past he has caused people to be burned in fire as punishment for their sins.)

Call or contact me anytime. I'd love to talk with you further on this. There's **nothing** more important than your soul.

See also: needGod.com

*By the way... I know this is off the subject, but Jesus also can't be the Archangel Michael because the first entire chapter of Hebrews is dedicated to showing that Jesus could not possibly be an angel.

is holy unto his God. 8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee; for I Je-ho'-vâh, who sanctify you, am holy: 9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire. 10 And he that is the high priest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes; 11 neither shall he go in to any dead body, nor defile himself for his father, or for his mother; 12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am Je-ho'-vâh. 13 And he shall take a wife in her virginity. 14 A widow, or one divorced, or a profane woman, a harlot, these shall he not take; but a virgin of his own people shall he take to wife. 15 And he shall not profane his seed among his people: for I am Je-ho'-vâh who sanctifieth him. 16 And Je-ho'-vâh spake unto Mô-sès, saying, 17 Speak unto Aâr-ôn, saying, Whosoever he be of thy seed throughout their generations that hath a blemish, let him not approach to offer the bread of his God. 18 For whatsoever man he be that hath a blemish, he shall not approach: a

2 Or, as a husband. 3 Or, polluted. 4 Heb. whose hand is filled. 5 Or, consecration.

20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. 21 And if a man shall take his brother's wife, it is impurity; he hath uncovered his brother's nakedness; they shall be childless. 22 Ye shall therefore keep all my statutes, and all mine ordinances, and do them; that the land, whither I bring you to dwell therein, vomit you not out. 23 And ye shall not walk in the customs of the nation, which I cast out before you: for they did all these things, and therefore I abhorred them. 24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey: I am Je-ho'-vâh your God, who hath separated you from the peoples. 25 Ye shall therefore make a distinction between the clean beast and the unclean, and between the unclean fowl and the clean: and ye shall not make your souls abominable by beast, or by bird, or by anything wherewith the ground teemeth, which I have separated from you as unclean. 26 And ye shall be holy unto me: for I, Je-ho'-vâh, am holy, and have set you apart from the peoples, that ye should be mine. 27 A man also or a woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones; their blood shall be upon them.

1 Heb. creepeth.

lot after him, to play the harlot with Mô-jêch, from among their people. 6 And the soul that turneth unto them that have familiar spirits, and unto the wizards, to play the harlot after them, I will even set my face against that soul, and will cut him off from among his people. 7 Sanctify yourselves therefore, and be ye holy; for I am Je-ho'-vâh your God. 8 And ye shall keep my statutes, and do them: I am Je-ho'-vâh who sanctifieth you. 9 For every one that curseth his father or his mother shall surely be put to death: he hath cursed his father or his mother; his blood shall be upon him. 10 And the man that committed adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death. 11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death: their blood shall be upon them. 12 And if a man lie with his daughter-in-law, both of them shall surely be put to death: they have wrought confusion: their blood shall be upon them. 13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them. 14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they: that there be no wickedness among you. 15 And