

4TH OF JULY CELEBRATION AND FIREWORKS

CITY OF VACAVILLE COMMUNITY SERVICES DEPARTMENT / SPECIAL EVENTS

Vendor Application Packet

Event Information

When: Monday, July 4th 2016 from 6:30pm – 9:30 pm

Where: Andrews Park, 614 W Monte Vista Ave, Vacaville, CA 95688

Who: All ages, families

Expected attendance: 8,000

What: 4th of July, Salute Our Troops, Fireworks, Music, Entertainment

Vendor Packet Checklist

___ Completed application form (all questions must be answered & application signed)

___ Complete list of items to sell or promote (space on backside of app. or attach separate page)

___ Recent photo of booth & product display (ATTACH: photos will not be returned)

___ Copy of California Seller's Permit (ATTACH) ___ Copy of Business Lic.or 501c3 letter (ATTACH)

___ Copy of general & product insurance, listing City as also insured (ATTACH)

Vendor Terms & Instructions

Applications: Applications can be submitted in person or by mail to Amber Schueler / Special Events department, 91 Town Square Place. This application is neither an offer nor a guarantee of space. No exclusivity will be given for this event. Incomplete applications will NOT be considered OR returned. All questions must be answered completely and accurately – the information you give is the sole representation of your business for the selection process.

Approval: If approval is issued, the Special Events Department will select the vendor space; special requests considered but not guaranteed. The City of Vacaville is seeking experienced operators with quality presentation; consideration will be given to those with unique items.

Payments: Please do NOT send money with this application. You will be billed at the time of approval. Payments may be made in the form of cash, check, or credit card at any Vacaville Community Center upon approval.

Space: Each Commercial Vendor 10 x 10 space is \$150.

Each Food/Concession Vendor 10x10 space is \$325.

The fee is only for the rental of the space and does not include assembly / construction of vendor exhibits. You must provide your own 10 x 10 canopy, 8ft table and chairs.

Vendor Hours: Vendors load-in may load in on School St. between 2:00pm and 5:30pm. Tear down may begin no earlier than 9:30pm. Please note you may not load or unload between 5:30pm – 9:30pm; no exceptions. Free vendor parking will be available at the Georgie Duke Center and is accessible from Monte Vista & School streets.

Refunds: This is a rain or shine event; no refunds will be given for inclement weather or no shows.

Restrictions: The following items are prohibited on the premises and may not be sold at this event: weapons, drug-related paraphernalia, nor items and/or activities for which an adult-oriented business permit would be required (per Chapter 9.05 of the Vacaville Municipal Code).

If you have any questions regarding this application, please contact the Special Events Office.

Please submit applications in person or by mail to:



City of Vacaville Special Events

ATTN: Amber Schueler

E-mail: amber.schueler@cityofvacaville.com

Phone: (707) 469-6694 FAX: (707) 469-6663

91 Town Square Place, Vacaville, CA 95688

Application Deadlines:

Vendor- Friday, June 24, 2016

Food Concessions- Fri, May 27, 2016

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Vendor Application Packet

SELECT ONE: New Returning **SELECT ONE:** Commercial Food

BUSINESS INFORMATION (**Must attach supporting documentation*)

Business Name _____

Name of Applicant _____ Owner? Yes No

On-site Contact _____ On-site Contacts Cell # _____

Address _____

City _____ State _____ Zip _____

Business Phone () _____ Residence Phone () _____

Cellular Phone () _____ Fax () _____

E-mail address _____ Web Site _____

*Federal Taxpayer's ID # _____ *CA Seller's Permit# _____

*Business License # _____

How long in business _____ Sole Proprietor Partnership Corporation Other _____

Have you ever conducted business with the City of Vacaville? **Y/ N** If yes, what year(s)? _____

FINANCIAL INTEREST

List names of all persons with financial interest (ownership) in your business or organization (if a corporation, list corporate officers). Names are REQUIRED.

Name(s) _____

INSURANCE REQUIREMENTS (**Must attach supporting documentation*)

Proof of general and product liability insurance of at least \$1,000,000 aggregate is required with your application and must deem City of Vacaville as also insured.

Certificate Holder: City of Vacaville, 650 Merchant Street, Vacaville, CA 95688

*Carrier _____ Policy Expires _____ City listed also Insured **Y/ N**

BOOTH INFORMATION (*Please attach a photo of booth display*)

Vendors must provide and set up their own 10 X 10 tent; exhibits, tables, and tents are required to stay within set boundaries. Vendors needing a larger space must purchase two or more booth spaces.

Special requests are on a first come basis and are not guaranteed.

Note: Food concessions see pg. 4 addendum for booth setup

Check All That Apply:

- Use microphone Conduct prize drawings Promotional Give-a-ways
 Direct Sales Leads Mail order Custom items Stock merchandise

Special Requests: _____

UTILITIES REQUIRED (*Any audio/visual equipment must be approved in writing by coordinator*)

Food concessionaires, see addendum for electricity restrictions.

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REFERENCES (List 2 fairs, festivals or shows you have recently participated in)

Event #1 _____
 Contact person _____ Phone () _____
 Event #2 _____
 Contact person _____ Phone () _____

PRODUCTS & SERVICES PRICING (complete or attach separate list, please be specific)

TYPE OF ITEM (Ex: Baskets, Music, Clothing, Menu)	PRICING

CERTIFICATION OF APPLICANT

I, the undersigned, acknowledge, agree and understand that: Participation may involve risk of serious injury, including but not limited to bodily injury, death, property damage and economic losses, which may result not only from the participant's actions, inaction's, or negligence, but also from the actions, inaction's or negligence of others, or the conditions of facilities, equipment, or areas where the event or activity is being conducted. Furthermore, the undersigned both understands the risks associated and agrees to assume any and all such risks arising out of or in the course of participation in this activity or event.

The undersigned warrants that he/she is in good health and has no physical condition, which would prevent safe participation in this activity or event. Furthermore, the undersigned participant agrees to immediately report to the activity or event supervisor any unsafe condition and/or any injury incurred.

The undersigned agrees to indemnify, defend, and hold harmless the City of Vacaville, its officers, officials, employees and volunteers from and against all liability, loss, damage, expenses, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with the participation in the activity or event described above or failure to comply with any obligations related to this activity or event. The undersigned shall procure and maintain insurance as set forth in Exhibit "A" hereto.

The undersigned participant hereby give consent to be treated by a physician or surgeon in case of sudden illness or injury while participating in the above activity or event. It is understood that the City of Vacaville provides no medical insurance for such treatment and that any such cost thereof will be at the undersigned's expense.

I have read and understand the instructions and any additional information attached. I understand that this form is an application for space only, and is not an offer by the City of Vacaville to rent space. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

Signature _____ Date _____

Printed Name _____

Office Use Only	Date Received _____	Approved _____	Denied _____
_____ Completed application form (all questions must be answered & application signed)			
_____ Complete list of items to sell or promote (use backside of app. or attach separate page)			
_____ Recent photo of booth & product display (photos will not be returned)			
_____ Copy of California Seller's Permit _____ Copy of Business Lic. or 501c3 letter			
_____ Copy of general & product insurance, listing City as also insured			
_____ Food concessions: addendum & supporting documentation			

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Food Concessions Addendum

BUSINESS INFORMATION

Business Name _____
Name of Applicant _____ Owner? Yes No
Solano County Health Permit # _____
On-site Contact _____ On-site Contacts Cell # _____
Address _____
City _____ State _____ Zip _____
Business Phone () _____ Fax () _____
E-mail address _____ Web Site _____

UTILITY REQUIREMENTS

Please provide "real" numbers running at maximum capacity. If we are not informed of proper requirements, we may not be able to provide service – **BE SPECIFIC.**

Max 50 ft 10 gage AW extension cord required for power.

Stand/Trailer: Voltage _____ Phase _____ Amps _____
Refrigerator: Voltage _____ Phase _____ Amps _____
Other: _____ Voltage _____ Phase _____ Amps _____
Stock Truck: Voltage _____ Phase _____ Amps _____

NOTE: No running water or sewer available. Vendor responsible for all adapters

DIMENSIONS

Provide accurate dimensions of front & depth footage required when set up (including all awnings, counters and back area). *Provide diagram of full set up as indicated on the next page to help us configure accurate layouts

Check all that apply: Cart Tent Stand/Trailer: End Serve Side Serve Counter Service

Booth: Width _____ x Depth _____

NOTE: Location of hitch must be marked on diagram

Food Vendor Attachments

____ Upon approval send in a copy of: Solano County Health Permit (FOOD CONCESSIONS ONLY)

____ Copy of Food Handler's Certificate (FOOD CONCESSIONS ONLY)

____ Menu: list all food and drink items with sizes and prices

____ Recent photos of stand (show different views in full-service mode).
(ATTACH: photos will not be returned)

____ Diagram of stand including all dimensions of full set up

Addendum for food concessions only. This form MUST be submitted along with the vendor application as well as BOTH required vendor and food concession documents.

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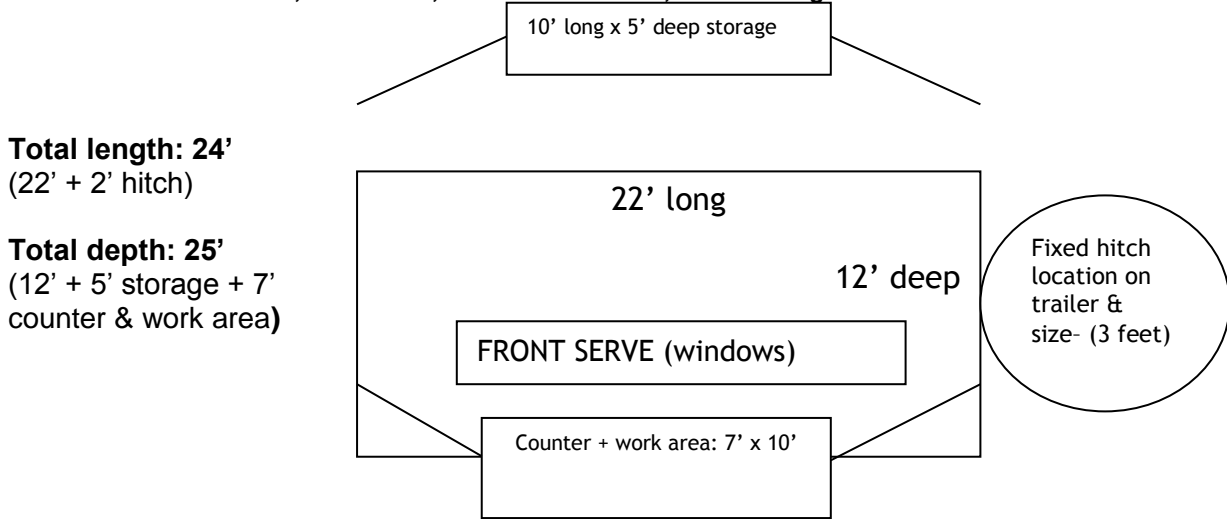


DIAGRAM OF CONCESSIONS SPACE

Please create a diagram of your stand layout, including storage area, refrigerator unit, counters, etc. Overhead view only, please! This helps us to better understand your layout, and to ensure that we are able to provide adequate space.

EXAMPLE

12' X 22' STAND, front serve, fixed hitch location, 10'x5' storage and 7'x10' counter + work area 10 ft



YOUR STAND DIAGRAM HERE (include location of hitch and needed back of house area. may attach separate page)

