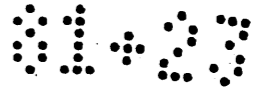


DEC 13 1923
28 3 PM
81
23
map



TRACT No 6741

IN THE CITY OF LOS ANGELES
BEING A SUBDIVISION OF TRACT No 1938 AS
PER MAP RECORDED IN BOOK 21 PAGE
52, OF MAPS, RECORDS OF LOS
ANGELES COUNTY.

Hestonman
5-00 Cashin

I, **E. E. MIX**, hereby certify that the map, consisting of **28** sheets, correctly represents a survey made under my supervision, and that all of the monuments, shown hereon, actually exist and their positions are correctly shown.

E. E. Mix
Notary Public in and for Los Angeles County, State of California.

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES.

On this **13** day of **August** in the year one thousand nine hundred and **23** before me **E. E. Mix**, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared **E. E. Mix**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

E. E. Mix
Notary Public in and for Los Angeles County, State of California.

We hereby certify that we are the owners of, or interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line (and hereby dedicate to the public use all of **Arroyo & Drive** shown on said map within said subdivision).

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES.

On this **13** day of **August** in the year one thousand nine hundred and **23** before me **E. E. Mix**, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared **E. E. Mix**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires
Oct 11 - 1925

E. E. Mix
Notary Public in and for Los Angeles County, State of California.

TRACT No 6741

WAS APPROVED AND ADOPTED BY THE
CITY PLANNING COMMISSION HELD ON
THE **14th** DAY OF **AUGUST** 1923.

Mary J. Barrett
Secretary

Approved by the City Council of the City of Los Angeles

Robt Dominguez
City Clerk

I hereby certify that the map, consisting of **28** sheets, correctly represents a survey made under my supervision, and that all of the monuments, shown hereon, actually exist and their positions are correctly shown.

John A. Griffin
Notary Public

John A. Griffin
Notary Public

Dec 13 1923
J. E. Tanner

GUARANTEE TITLE COMPANY OF LONG BEACH

3163 AUGUST 21 1923

City **A. L. King**

is the only person whose consent is necessary to the making of the map and subdivision as shown on this subdivision map.

John A. Griffin
Notary Public

I hereby certify that the map, consisting of **28** sheets, correctly represents a survey made under my supervision, and that all of the monuments, shown hereon, actually exist and their positions are correctly shown.

By *Robt Dominguez*
City Clerk of the City of Los Angeles.

1 Nov 23
J. E. Tanner

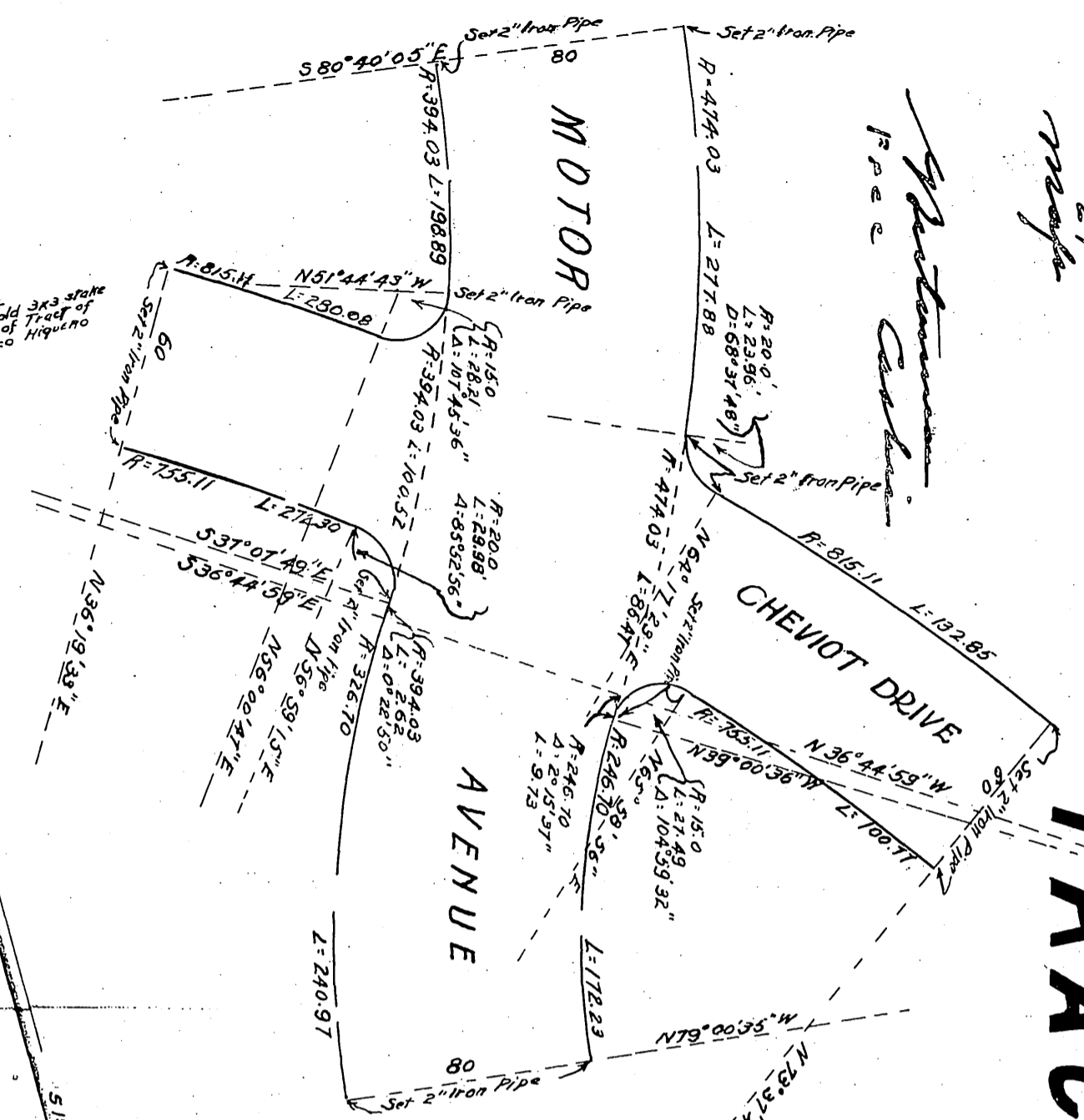
DEC 13 1923
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28

TRACT No 6741

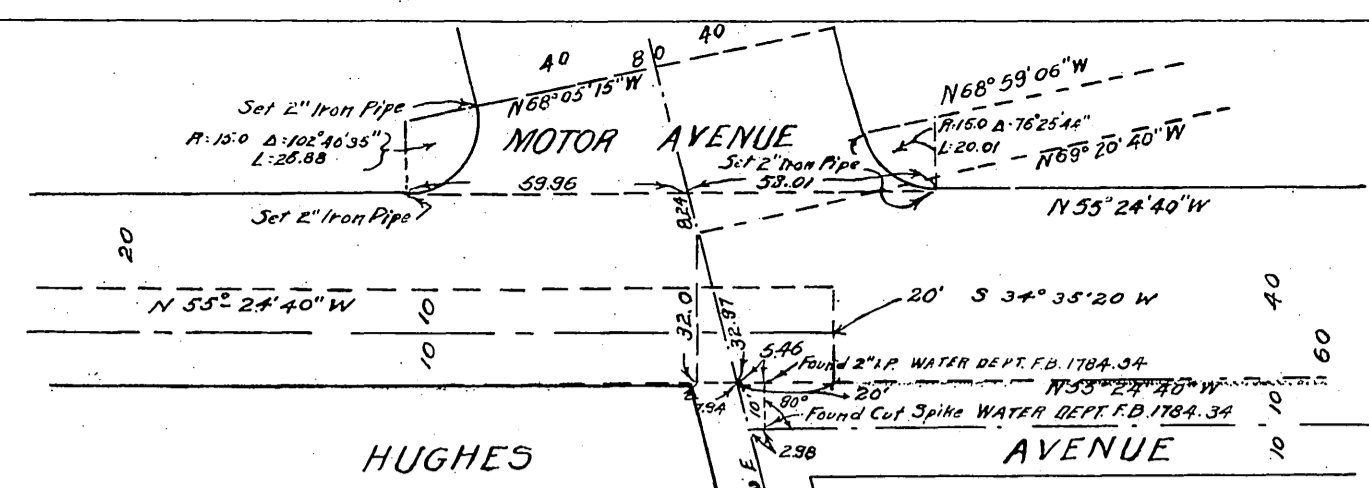
ORIGINAL

SHEET 2

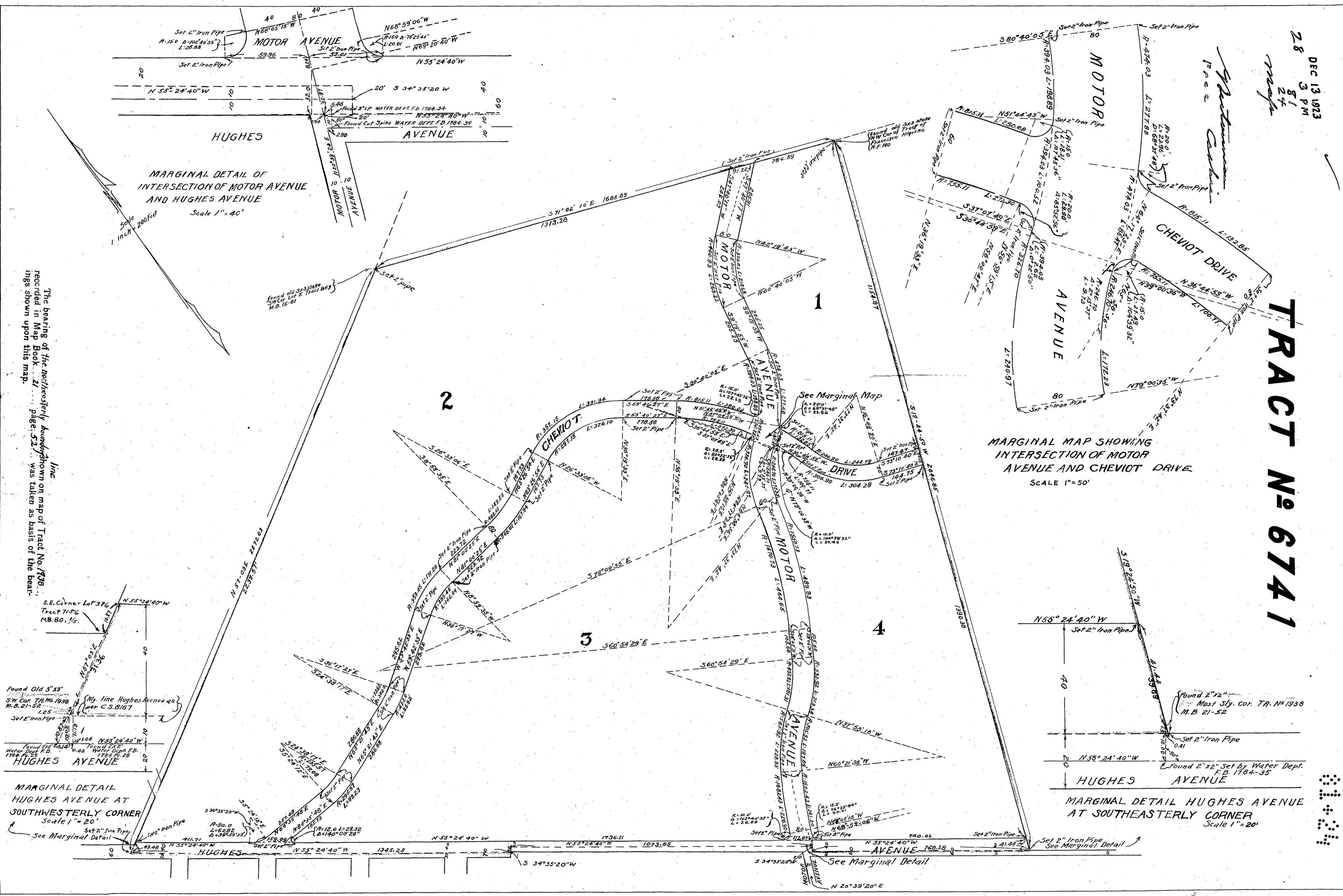
W. H. ...
Proc. ...



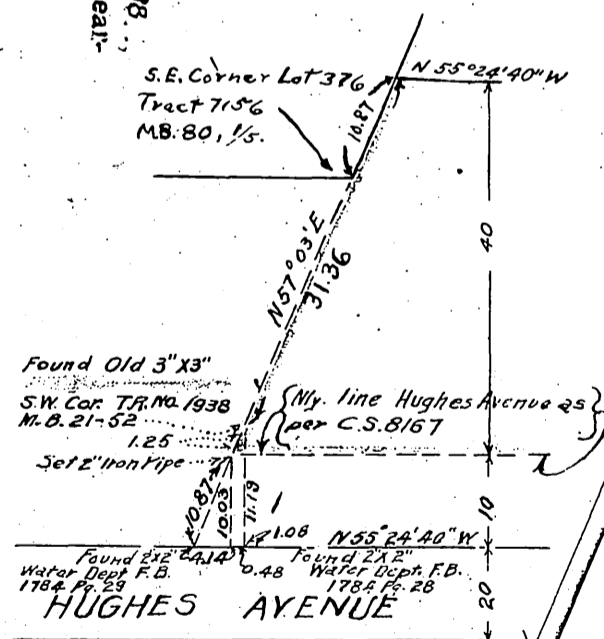
MARGINAL MAP SHOWING INTERSECTION OF MOTOR AVENUE AND CHEVIOT DRIVE
SCALE 1"=50'



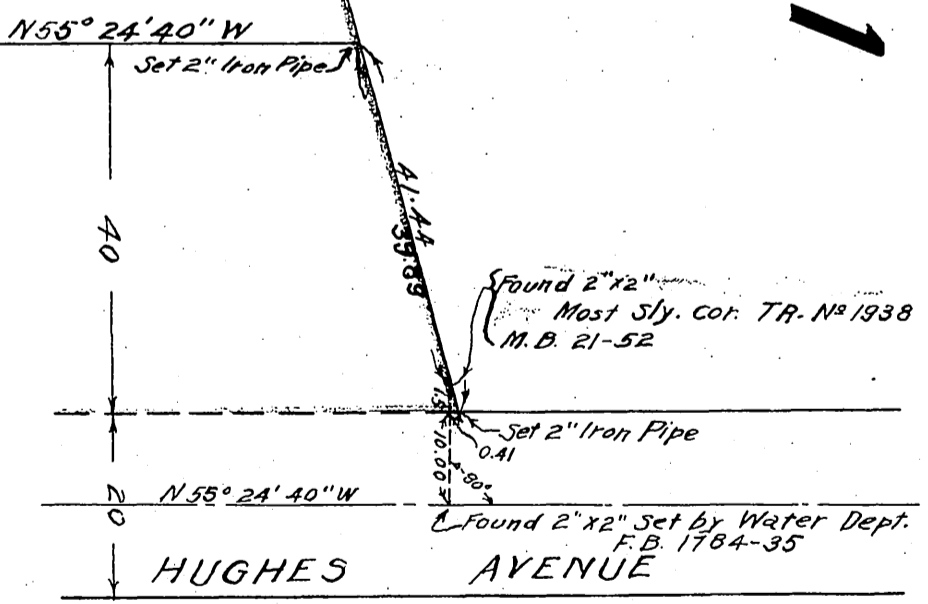
MARGINAL DETAIL OF INTERSECTION OF MOTOR AVENUE AND HUGHES AVENUE
Scale 1"=40'



The bearing of the northwesterly boundary shown on map of Tract No. 1938, recorded in Map Book ... 21 ... page 52, was taken as basis of the bearings shown upon this map.



MARGINAL DETAIL HUGHES AVENUE AT SOUTHWESTERLY CORNER
Scale 1"=20'



MARGINAL DETAIL HUGHES AVENUE AT SOUTHEASTERLY CORNER
Scale 1"=20'