

Boroujerdi

the Founder of

Monotheism without

Borders

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Chapter 1

Biography



Preface

Mr. Boroujerdi, the founder of “Monotheism without Borders”, is a scientist of metaphysics who has educated and investigated for long years about Monotheism and attempted for 40 years to make the people aware about their creator and lead them to the true God. He has faced many political, social and cultural challenges and problems during his monotheistic movement. Although he has been deprived of financial support and also has been boycotted especially by the Media under control of the Islamic government of Iran, but he has stood firm after committing extensive efforts and victimizing his life.

In addition to directing vast population of defenders of peace and non-violent religion and also holding the biggest independent benediction assemblies of Monotheists for worshipping God, his greatest achievement is founding and presenting the concept of “Monotheism without Borders“ in which all Monotheists with varieties of beliefs or having different religions in addition to the ones who even never belief on God, are invited to cooperate and converge to a common movement for achieving peace and justice.

Mr. Boroujerdi has been able to analyze and review the teachings inherited from different religions and also the recent religious concepts presented in contemporary era mostly by using their own accepted references and books. He has collected the results of such research in form of new scientific doctrine called “inadaptability between religious contexts and religious records”, which shows that there is no adoptability between what the religions have presented or promised to mankind within the religious contexts and what really and practically have been recorded during the history of religions. More importantly, such ideas have not kept just as scientific and theoretic, rather those were presented in public in form of understandable and practical teachings.

Actually Mr. Boroujerdi has challenged the current religious teachings and claims, tried them and generously published the results to the seekers of the truth.

Background

Mr. Boroujerdi had educated in Qom and Boroujerd Cities in Iran and also he has received vast knowledge from his father and grandfather who were actually between high level religious intellectuals in their time.

His teachers were always speaking about his high level of intelligence, strong memory and unique personality and highlighting his intellectual genius, his strong faith and good morals. He started his scientific and religious activities in 1979 by using the normal uniform of Islamic clerics.

History of Monotheism without Borders

Mr. Boroujerdi’s movement is basically in continuation of efforts committed by his ancestors who were promoters of Monotheism during the history of last 14 centuries. They were grand scientists of Shiite sect of Islam. In the second half of 18th century, a Monotheist man named Seyed Mohsen A’araji high level Shiite scientist in Baghdad, Iraq, who was the fifth ancestor of Mr. Boroujerdi, founded a new movement for reviving Monotheism and separation of religion from politics. The movement was in fact based on worshipping the God and denial of worldliness in addition to a scientific campaign against the tyrannical rulers especially the religious Dictators.

Mr. Boroujerdi’s father was Mr. Seyed Mohammad Ali, a grand Shiite scientist living in Tehran, Iran, during the 20th century. He had educated in religious and scientific centers of Najaf city in Iraq as well as Qom and Boroujerd cities in Iran, and had conducted extensive religious researches

and studies, established a great scientific institute called “the Academy of Light” for promotion of Monotheism.

In that time, the Authoritarian clerics were secretly plotting against the government by abusing the devout people and attempting to establish the religious state.

Their main goal was to acquire the power in Iran as a holy land with enormous human and natural resources and one of the main centers for Monotheism in the Middle East to abuse it as a base to attain their satanic desires. The first step in this satanic plot was to invent an Imam, so they were determined to follow up especially after the riots happened against the modernism in June 1963.

Since Mr. Seyed Mohammad Ali foresaw the serious danger for the entire monotheism, by the support of some benefactors and through his institute, “Academy of Light”, he began to publish hundreds of papers and books with the subject of gnosis and the knowledge of the Imams and religions as well as devoutness. By distributing those books and papers freely inside the country and by holding preaches and scientific debates with advocators of religious government and autocracy in the “Noor Mosque” located in south of Tehran, he was actually trying to notify the people that the invented Imam and the human-made or cleric-made religion is worthless. He also was warning that the ruling of clerics and the Shiite Caliphate is basically opposed to the concepts of Monotheism.

However, this movement was failed to progress due to enmity of Authoritarian clerics especially following their success in revolution of 1979. So the “Academy of Light” was closed and after more than 50 years of scientific campaign against the religious autocracy, Seyed Mohammad Ali was quarantined in house and finally was killed by the agents of religious regime in 2002.

After the revolution in 1979, the Islamic state led by Rouhollah Khomeini who had made himself as Imam Khomeini, attained the power in Iran with mixing the religion and politics. Due to the dictatorship nature and abusing the beliefs of the people, this regime had no result rather than poverty, corruption, degeneration, conflicts and war with the neighbor countries, displacement and massacre of the Iranian nation and promotion of Godlessness. So due to their mismanagement and failing to run the country, the Iranian people have become miserable and the citizens have been continuously suffered from slow death as a result of increased economic and political pressures. They utilized the natural and human resources of Iran for their evil ambitions, so as a result, the Middle East became a land of religious violence, terrorism and massacre of innocent people.

Boroujerdi’s Movement: Beginning

During the 1980 decade while the monotheists who were seeking the truth, required a guide as a religious leader to shine a light on the reality of the Monotheism, Mr. Boroujerdi undertook this important responsibility and began his movement to save the society. Since he had educated in the “Institute of Light” and trained by his father and his ancestors, he decided to begin his monotheistic publicity with usual clerical uniform and in religious form because that was the only remained tribune after years of extensive repression.

From early 1990’s, he started a new movement called “Visual Gnosis” in which he tried to define a border between the traditional religion and the political one and also to reveal the differences between the invented Imam and the God-assigned Imams. He was holding the benediction ceremonies independent to rulers to divert people from the religious government towards their creator who is the only absolute power to guide the human beings and to release them from miseries. This movement was marvelously successful and the benediction ceremonies with crowd of people were showing the right way to Worship God and also the truth of religion and devoutness. In addition, these assemblies with presence of mostly afflicted people were showing the consequences of political religion and the mismanagement of ruling clerics since the monotheistic society of Iran were suffering from huge miseries, poverty and mess. This movement which was actually a

peaceful campaign against the Islamic State of Iran without any violence, was being monitored by the rulers of religious government, so they tried to stop it for several times.

Islamic State against Mr. Boroujerdi

In October 1995, Mr. Boroujerdi was prosecuted by the regime during which he was arrested and jailed in the Towheed prison in Tehran and tortured physically and spiritually. After about two months of tortures which resulted in his serious heart attack, he was temporarily released. Thereafter, his mosque where he was publicizing for monotheism without any political approach, was confiscated and all of his religious and social activities were stopped.

After release from prison, he followed his activities as a monotheistic intellectual and author by establishment of an office and publishing several books and numerous papers and distribution within the Iranian society.

He gently restarted the benediction ceremonies which was publicly welcomed by the Iranian people to the extent that the ceremonies were just possible to be held in the big sport stadiums and public parks or great cultural centers.

Soon, tens thousands of people were participating in such benediction ceremonies without any advertisement in governmental Media.

Meanwhile, he was holding the public prayer ceremonies in the Noor Mosque located at south of Tehran where his father had publicized monotheism for about 50 years. So he used that mosque as a base for his cultural and religious activities.

This peaceful movement, had made a serious threat for the religious dictatorship regime, so Mr. Boroujerdi was being continuously arrested and interrogated at least two time per month by the Special Court of Clergy, a security organization established for suppression of dissidents under the direct supervision and control of the regime's supreme leader.

During one of these prosecutions, Mr. Boroujerdi had been jailed in the Evin prison in Tehran between March and May 2001.

Subsequently, his office was confiscated and he was forced to stop all of his cultural and religious activities and to publish an announcement in the domestic Media stating that he will not have any official tribune anymore.

However, due to striving by his followers whose numbers exceeded a million, the benediction ceremonies restarted again.

So in addition to confiscation of his father's Mosque (Noor Mosque), the regime assassinated his father in September 2002 as a revenge action.

Mr. Boroujerdi continued his peaceful movement and called those ceremonies as "the Sea of Troubled People" and "The Assembly of God Seekers" because by participation of crowd of miserable people, it was revealed that the Iranians who are actually owners of enormous national and natural resources, are suffering to the extent that the majority of them are looking for a way to save their life or to survive.

Many of social and political analyzers believe that those independent assemblies held by Mr. Boroujerdi were actually unofficial referendum in protest to the rule of Mullahs and a beautiful and peaceful movement of civil disobedience against the religious dictatorship.

Since the religious dictators could not tolerate such assemblies, first they decided to compromise with Mr. Boroujerdi. But after his refusal, they tried to kill him during one of the benediction ceremonies in the city of Abadan, south western Iran.

Following the failure of this terror plot, the regime's security forces attacked his house on 30 July 2006. However, thousands of his followers gathered around his house to prevent his arresting during which clashes happened between the agents and the people, so the regime's forces withdrew back.

First House Arrest

During next two and half months, Mr. Kazemeini Boroujerdi and his followers began to broadcast their movement through the international Media and formally requested the international political and religious leaders and authorities to support his peaceful movement as well as the concept of separation between religion and politics in Iran.

Meanwhile, his house which was located in Sarv alley, Azadi Avenue in central Tehran, was under siege by the security forces, so his followers continued gathering around his house and resisting fearlessly against daily assaults of security forces and the regime's militia. In spite of the boycott by the domestic Media, the news of Mr. Boroujerdi along with his opinions and aims were being widely broadcasted in the international media which turned the regime more aggressive. Therefore, they threatened him and his followers to be massacred soon.

Finally, on 7 and 8 October 2006, Mr. Boroujerdi along with his family members and a thousand of his followers became arrested and transferred to Evin prison after 2 days' bloody clashes with troops of security forces and the regime's armed militia. He was jailed and tortured in solitary confinement and his imprisonment continued for about 11 years.

The brutality and insanity of the regime's forces in suppression and arresting of Mr. Boroujerdi and his followers were to the extent that even his 70-year-old mother and his 6 months old granddaughter were beaten and tortured in the ward 240 on Evin prison.

Unfortunately, his mother passed away just 3 months after her temporary release due to several diseases she had been suffered due to inhaling toxic gases during her arrest and continuous tortures in the solitary confinement.

In addition, his wife and children were severely tortured in his presence by several ways such as burning of their bodies, breaking their bones and injection of suspicious chemicals to force him to confess against himself during interrogations. They have been several times hospitalized and even now after 10 years, they are still suffering from the diseases caused by those tortures.

During the years while Mr. Boroujerdi was jailed and tortured in the prison, he was tragically deprived of having his own lawyer and also was denied of access to medical treatment and medicines and even medical furlough.

However, the Human Rights Organizations and the pretenders of Human Rights did not properly support Mr. Boroujerdi. So the regime became more emboldened to suppress him and his followers and the special court of clergy sentenced them to death by execution after holding a series of show trials.

So he was forced to confess against himself in the Media to save the life of those innocent people. By using the movies of these false confessions, the regime has made many TV serials and episodes against Mr. Boroujerdi and publicize them in domestic Media, Youtube and Internet for several times to assassinate his character and discredit him within the Iranian and International society.

Boroujerdi's Activities from inside the Prison

During first months of jail, Mr. Boroujerdi permanently defrocked himself and removed his formal clothes of clergy to object to the oppressions and crimes committed by the religious rulers of Iran who are abusing this cloth.

However, the concept of non-political religion and non-religious or secular government have become as one of the main aims of different Iranian opposition groups sine many of these political parties have included this concept within their statute or highlighted this request in the list of priorities and purposes of their campaign against the religious dictators of Iran.

During long years of jail, in addition to emphasizing on his religious and monotheistic views and on the aims of his movement, Mr. Boroujerdi has followed up new approaches.

Primarily, he committed to discredit the dictatorship rulers of Iran by reporting the violence of the rights of Iranian people especially the human rights violence inside the Iranian jails.

Following that, he founded a new movement based on solidarity between the followers of different religions called “The Solidarity of God Seekers” in which he has presented new solutions for settlement of disputes between religious believers in Middle East and the entire world to achieve the global peace.

Furthermore, by sending several letters to the world leaders who are supporting the Iranian government, Mr. Boroujerdi warns them about the continuation of the regime’s tyrannies and its crimes and reminded that the history will judge them very harshly.

Due to his continuous efforts and insisting on his peaceful intentions, he was nominated for Nobel Peace Prize in 2012 by some international political leaders and professors from several international universities.

Moreover, many of the well-known international experts have praised Mr. Boroujerdi through several speeches and writing some papers or mentioning him and his movement in their books after correct evaluation and understanding of his endeavors and the importance of his plans to achieve the global peace.

In addition to several plots led by the regime’s agents between the opposition parties for character assassination of Mr. Boroujerdi’s and defaming his movement, his international lawyer, Mr. Bill Nojay who was following up his case as the attorney general of the Iranian people, was suspiciously killed. So as a result, one of the ways for prosecution of the leaders of the Islamic State of Iran in global courts has been failed.

However, despite of these plots to annihilate Mr. Boroujerdi’s movement, he has become a well-known international character since many of world leaders have honored him and supported his human rights.

Due to extensive endeavors by the representatives of Mr. Boroujerdi and cooperation of some honest human rights defenders, his case was followed up through the United Nations, European Parliament and the cabinets of several western countries, so the regrettable situation of the oppressed Iranian people and the defenseless prisoners have been reported to those authorities.

Although Mr. Boroujerdi’s movement has resulted in extraordinary achievements especially discrediting of the religious governments and promotion of Monotheism, however those were accompanied with minimum financial and life costs for his followers and supporters. His activities were always accomplished within a free and democratic manner.

During long years of his endeavors, many different groups have joined his movement or some of them have separated, however, currently without any advertisement in Media, his followers and like-minded people are exceeded millions in Iran and the entire world.

Temporary Release: Second House Arrest

Following the severe deterioration of Mr Boroujerdi’s physical condition, he has been temporarily released on January 2017 after being forced into accepting serious conditions imposed by the regime’s Special Court of Clergy, including a bail of 100,000 US \$ and bailment by two bail bondsmen.

In addition to the bails, Mr. Boroujerdi has been enforced to write commitments to the representatives of three security organizations: the Ministry of Intelligence, the Intelligence Organization of Guardians of Islamic Revolution, and the Supreme National Security Council of the Islamic Republic of Iran, that firstly, he should not take part in gatherings of more than ten people, secondly, that he should not interview with the media or talk to the news agencies, and thirdly, that he should not hold any meetings or assemblies.

He was transferred to the hospital immediately after release for medical examination and diagnostics. It was revealed that he has suffered since long years ago from numerous illnesses such as heart and renal disease, respiratory issues, osteoporosis, deformation and inflammation of legs and low back and critical loss of vision on both eyes. Since early January 2017 till now he is continuously under medical examinations and treatment.

The Aims of Mr. Boroujerdi

Although Mr. Boroujerdi was bearing formal cloth of clergy for 35 years and promoting the traditional religion inherited from his fathers and ancestors, but since 12 years ago and from inside the prison, he began to teach the pure Monotheism which is totally different to the Islam and the Islamic concepts inherited from 1400 years ago.

These new professional discussions have been collected in a great book called “The Encyclopedia of Appearance”. Here the Appearance is not referred to the “concept of Appearance of the 12th Imam in Shiite Islam”, but it means to disclose the realities of God and Monotheism which were already hidden.

So during last 12 years, his opinions and thoughts have been completely changed and he has reviewed and purified the religious documents and contexts and made a fundamental transition in Monotheism without any borders between the believers of God. Currently he is not showing any fanaticism in Islam and Quran since his opinions and viewpoint have been changed substantially.

Nowadays during the era of fallacy and sophistry in the area of religions, the human beings are looking for common ideals beyond the geographical boundaries, as well as racial, religious, national, and cultural classifications. Basically the peace, freedom and justice are between the highest demands of the current mankind which are in conflict with the religious contexts and thoughts of the fake spiritual leaders.

Although, Mr. Boroujerdi’s new doctrine in the field of monotheism and human and social sciences is somewhat challenging, but it can be considered as a solution to save the current ambiguous human beings from the unfortunate situation which is caused by inadaptability of religious beliefs with the modern world.

He has presented varieties of views on anthropology, creation, human rights, racial justice, social freedom and ideals. So far some of these concepts have been presented at various conferences as research papers.

Due to global negligence in responding to the ambitions of the Islamic state of Iran and wrong diplomacy of appeasement with this regime, currently the religious and sectarian wars has dominated the Middle East, which is the origin of many religions. Consequently, the waves of refugees who have lost their homes and livelihoods are streaming across the world which has imposed financial, social and security costs for the host countries. Moreover, due to promotion and infiltration of the terrorists supported by the Iranian regime and other religious extremist groups such as ISIS and Al-Qaeda and their supporters, insecurity have become a shared challenge and anxiety in the world. So the only solution to overcome these crises is to pay attention to Mr. Boroujerdi’s suggestions, solutions and plans to establish solidarity between all believers of God based on Monotheism to achieve international peace and stability.

Chapter 2

Views and thoughts of Boroujrđi, the founder of Monotheism without borders



“Boroujerdi, The Founder of Monotheism without Borders”

In the toughest security atmosphere in Iran, Boroujerdi, the Founder of Monotheism without Borders, promote Monotheism (Tawhid) that is it does not have any boundaries to religion and faith. He established the Doctrine of Monotheism (Tawhid) without borders in order to avoid regional, racial, ethnic, religious, and reputability boundaries which disturb and obscure thoughts and minds about God. This tireless hero has started a revolution based on the beliefs of Monotheism. Although it is called Monotheism (Tawhid), it does not mean that it dates back to Tawhid systems that have been in the hands of mankind for tens of thousands of years. Its name is Tawhid, and if he was able to choose another name, he would say that he is looking for ultimate energy. Of course, he has repeatedly said that “I am not sensitive about names.”

“Doctrine of Monotheism without Borders” that Boroujerdi has founded, indicates that we do not tend to engage with any religion including Islam, Christianity, Judaism, Zoroastrianism, Baha'is, and other religions, and accordingly, we do not obey any religion and we do not have any religious prejudice. Boroujerdi is announcing this as he used to be a Marjaa (literally meaning "source to imitate/follow" or "religious reference") in Islam and he is a descendant of the Prophet Muhammad. However, his studies, scientific researches and explorations clarified everything for him, and he realized that there is no real God in any of the religions. That is why he chose the name "without borders" because there is no border for us, borders of prejudice, border of affiliation, family borders, paternal boards, or ancestral borders.

Boroujerdi believes that a global cultural, intellectual, mental, and rational revolution is needed. What we have inherited from the past has been dominated by some fundamental defects. The Greek, Indian, and Islamic philosophers came and provided some idle talk. The religions came to blend the words of revelation with the capacity of contemporary audiences, and then, as it is said in Tehrani vernacular, it resulted in something “exotic”, which was useless and could not lead the human community.

Nowaday, humanity hungers for better lives, and this demand is still remained unanswered in today's world. Well, consider the west as an example that they have achieved high level of social relationships in comparison to other parts of the world because there is less deceit, harassment, thievery or abusive behaviors among them. This is just one aspect, but is it what consciousness is all about? What does consciousness mean? The meaning of conscience is to find mankind's good and evil sides. In western society, for instance, they often tell us that there is not much affection and kindness between relatives. We also see it in western movies where families can easily fall apart or the relationship between husbands and wives turns into an un-

filled, superficial connection; the man has his own girlfriend while the woman has her own boyfriend. Therefore, the family does not possess the foundation that is love, affection, sacrifice, uniformity, and peace. Furthermore, there is discrimination, poverty and plight in these countries as well. Indeed, it is the same everywhere.

We have repeatedly heard in the news that there are demonstrations against unemployment, poverty, and discrimination in Israel. The Christian countries, even the Vatican itself, have social boundaries, and cannot say any words.

All the Sharia abiding people claim that Islam has provided all the needs and demands of the Muslims, and now, as you can see, there is an Islamic society. If the messages of the Qur'an are translated into this society, would people be abused in any era during one thousand and four hundred years? Would people be oppressed? Was there any oppression? Islamic countries nowadays are either wealthy or poor. If they are wealthy, their people are poor, and money is spent elsewhere. Then they claim that we are Muslim, and they write "There is no God but Allah" on their flag, we are astonished! Which "Allah" has empowered the authorities to spend nation's assets on their exterritorial objectives? If the country is poor, other Islamic countries will not come to their aid. When an Islamic country has a lot of wealth, it should be its duty to help them, but unfortunately, they do not feel obliged to do so. For them, being "Muslim" is nothing but a slogan!

In such circumstances, what should we do? Boroujerdi is looking for a basic fundamental revolution and transformation to happen in the world; so we have to break the structure of Tawhid (Monotheism) because religions are the most ancient disciplines that bear a bond to God. They embraced humanity from the spiritual channel of the world, but the warmth of their hug was not the same among all the religions.

Boroujerdi presented "Monotheism without Borders" to the religious centers of the world so that all believers may know that the mental block had to come down. The walls of understanding God, the concrete walls that were created during tens of thousands of years from Adam to Muhammad. Unfortunately, they don't accept it because their religious perspective and beliefs do not allow their eyes to see the truths of God! What is known under the names of Islam, Christianity, and Judaism are something different from the truth of Muhammad, Jesus, and Moses because over time, the religions of those great prophets have been pierced by innovations, comments, records, and so on. In other words, the passage of time showed the defects of their religion.

Now, even if we say that it's not true and that Islam is still as popular like it was 1400 years ago. Do these words measure the right scale weight or do the statistics, calculations, and figures tell us something else?

A few “Brave and noble people of different faiths” are necessary to help and collaborate with Boroujerdi, so that hand in hand the world can be rebuilt. First, we have to destroy this structure, which has remained on planet earth for tens of thousands of years. The destruction depends on this; we accept that we are oppressed, and the oppressed are neither religious or nonbelievers. We are impious and that is why we ruined what we had. We thought that this was not any good for us. This was not helping us, and that there was an inconsistency between the historical records and the religious texts. The next step is building it! For the time being, we cannot do anything about building, we are alone.

From theoretical dimensions, when everything is destroyed in the minds of mankind including false beliefs about the principle of conscience, human identity, and divine religions. When these three are destroyed; the feeling of thirst for knowing the answer of these questions becomes prominent. This longing will strike us, and we will start asking ourselves: what should we build now instead of this ancient time-worn collapsing building that we destroyed? After all, we need a place to live as a shelter. We need rooms, buildings, and residences so we build it.

Boroujerdi, the Founder of Monotheism without Border is asking all the followers of religions to unite and move toward a real theology by eliminating the borders of Monotheism and religious limitations. We preach Monotheism without borders so that we do not have a boundary named religion, country, ritual, and Sharia. It means that the viewpoint of religious promoters and missionaries throughout all these years are done with; God will not be introduced based on a human diagnosis, God would be seen via free thought and Extended Theory, and we seek help from the sources of Prophets and Imams and governance of the jurist, and also heavenly books in order to compensate.

Now, at this critical moment, Boroujerdi is entering a new field that is for a major human need, we need a God whose subsets are conscience, authenticity, friendship, devotion, truth, and integrity. What we mean by Tawhid is what is missing nowadays in the west, in the east, in developed countries, and in developing countries. Therefore, he recommends that you study his program, notes, theory thesis and publications. You should know that this is Tawhid - something beyond what humanity has ever seen. It is abstract of all those, but more refined; something that makes humans evolve.

In conclusion, we recall Boroujerdi's request again “only a few brave and noble people of different faiths are necessary to collaborate, so that hand in hand the world can be rebuilt.”

Mr. Boroujerdi's viewpoint about the insult to religions and prophets

Before anything else, let us ask ourselves that the fact that some have become known as prophets and that some books are called holy books - to what extent has this brought "God's mercy" for the humanity. History has recorded this, however in general speaking, attraction towards prophets as well as antagonism towards them are both products of religion. The reason for this is not because the prophets were bad, and/ or the followers that showed positive or negative reactions were necessarily fair-minded or benevolent people. The services provided by the messengers in the human history can be seen throughout the intellect of society – a prophet has lived a few decades, has preached, and then passed way.

If the works that a particular messenger has left behind were in view of reforming the society of his time, it will continue to be constructive and effective for further generations! The human soul will embrace and respect it; on the contrary, if the message doesn't help society, then it will be rejected universally by the judgment of the conscience. Now, when they insult a prophet, this has a political aspect or dimension to it which involves barricading and taking positions and making settlements. Political clashes and intellectual and religious conflicts are a natural phenomenon, however what we need to keep in mind is that the theory and ideology left behind from a prophet who has undergone criticism presents a problem - the outcome of which has been that of insulting the said prophet.

You see, the almighty God, even though he is the "landlord" himself, is in fact one of the most unknown beings, because the prophets came and applied "filters" based on time and space. "Addressing people in the language they can understand," and / or "Taqiyyah" which means precautionary dissimulation or prudent fear. They were forced to apply political games within spiritual matters, and as a result they were not able to specify and distinguish God as he truly is; therefore, all the prophets came and presented the image of a Creator to the people they could accept and was in accordance with their beliefs. Therefore, this did not work out. As humans are small and belong to this earth, the management of existence is completely different from what has been brought up in our small material world which fully complies with level of human perception and their reactions or responses.

According to what it says, the hatred of the prophet means protesting against violence; therefore, as long as the history continues, the human soul will hate any prophet who has brought killings, despotism and tyranny within his religion.

The prophet of Islam, in his own time, brought tranquility to his society, and introduced rules; at that point in time and place, he served the interests of women, pre-

vented killings, was a defender of the community. However, since there were some violent and bitter rules within the Sharia, a number of Islamic Caliphs and successors of the prophet took advantage of the matter by implicated religion in political matters, and exploited people, the honor of Muslims, the Islamic resources and interests, - eventually it was transformed into a huge beast (tall or burly rude fellow).

Those who have a pessimistic outlook towards the prophets, have been left behind from them from religious laws. Today, the world is thirsty for peace and justice, and even peace is a subcategory of justice. Justice means that mankind who is the most sublime creature, should remain as a sublime creature; a human whose God has introduced so many terms to define him, but has fallen because of economic matters, and has been destroyed due to social matters.

In conclusion, I wish to point out to the Islamic communities that transferring the thoughts of any prophet by using acts of violent is the biggest betrayal to that prophet. Is it not true that in the Koran in Islam is written that "there is no compulsion in religion," but what you are witnessing now has resulted in the reaction consisting of exportation of the religion to the world, and religious fanaticism and violence.

Ultra-religious theory of Wish-actualization as a comprehensive solution for promotion of global peace

A region that was the origin of many religions in the past is the center of wickedness, war and bloodshed at present and has frightened the world by promoting extremist thoughts. Most strategies of peace and stability dictated by other countries to the Middle East have failed and they had no result other than firing the houses in these countries. Extremist approaches of fundamentalists and religious followers have created modern crises such as attack to helpless humans as cruel rites of Jihad and imposed propaganda and export of beliefs not only in this region but also in the whole world, extending immorality and anti-conscience in the world besides violating human rights. Violence arising from totalitarianism of inherited religions is rooted in individual thoughts and is an intellectual content issue. Hence, taking theoretical research actions is vital to fight terror and violence. In this era, a universal dynamic doctrine is arisen in the period of war and violence in the Middle East that is known as "wish actualization" and integrates all thoughts effectively and has had hopeful results among its followers by relying on exploratory researches and can be an effective solution for peace development. Wish actualization doctrine focuses on the similarities by promoting moral teachings and discovering and removing moral conflicts, removing religious boundaries common in the present era and presenting long term practical solutions and removing any bias in religions and thoughts. The final goal of this doctrine is to promote human rights, global peace, social justice and solidarity with all peaceful real and legal persons. In this article, foundations of the doctrine and practical solutions are described based on it.

Keywords: wish actualization, global peace, Ultra-religious, human rights

Introduction

The intellectuals and philosophers have long spoke in their works of creating societies which are rich in order, beauty and justice, and called it the utopia or the heaven on earth.

Also, realization of this great dream has been promised by heavenly messengers. A promise of the day that love, compassion, tolerance, and justice spread among all individuals, nations and races of the world. The day when the kingdom of God will be deployed on earth.

Since 1901, when the first Nobel Peace Prize was awarded to Swiss Jean-Henri Dунant, the founder of the Geneva Convention and the Red Cross, so far, there has been a lot of government-level actions and efforts to bring lasting peace to the world's people to live in the comfort under its shadow. The question still remains that it is a

pity that all the solutions that past and present thinkers have put in place to make peace, perhaps the "era of terror and panic", is the most appropriate name for the current era. The era that began with the most terrible terrorist act on September 11, 2001, coincided with the "war on terrorism" and the spread of terror in the Middle East, and continues to spread across the globe with the phenomenon of "religious terrorism."

Many of the wars and violence throughout history have been due to religious discrepancies and conflicts between religions. The Thirty Years War in Central Europe between 1618 and 1648 between the two Catholic and Protestant religions, although this war lasted for thirty years, but the conflict of that period continued three hundred years, and its origins caused the long-standing hostility of Germany and France and later became one of the main causes of the two world wars. Religious prejudices caused inspecting beliefs and violence, and many anti-human and terrorist acts. The root of these discrepancies with the worship of a single God, is in the conflict that exists in the instance of surrender to God among these religions, and each of them based on their instances, follow some branches. In many cases, the contradiction in these contradictions leads to conflict between religions. Meanwhile, perhaps the most problematic schools are monopolistic schools, which consider other religions to be a total misunderstanding, and know their path as the only way to reach God, which basically causes conflict with followers of other schools.

One of the reasons for the violence is the conflict between monotheistic religions and other rituals and materialists and this historic difference causes this constant conflict and violence between the followers of these ideologies. The conflict between Buddhists and Muslims in Myanmar is a prominent example of contemporary period.

The Crusades, French religious wars, and ISIS terrorist acts stem from the monopoly of religions.

Many thinkers have come up with solutions to this problem that, in the end, not only did not create a change in the existing situation, but in some cases, they themselves were the source of contradiction and conflict.

Another category of schools are exclusivists who believe that their school is the only correct school, but other schools also have streaks of truth.

Ultimately, they are pluralists who consider all schools to be effective to reach God. In the eyes of Hans Kung, we need more and more than ever a comprehensive mechanism for dealing with global problems. He states that within the teachings of all religions in the world, there are common moral principles that can provide a moral basis for protecting human beings from despair, disappointment and emptiness and pre-

serving humanity from falling into the abyss of distress and incoherence. Nevertheless, the peace situation in the international community is indicative of the ineffectiveness of these strategies. Today's experience has shown that inclusive and pluralist approaches are not enough to unify religions and creating peace, and the increasing trend of violence throughout the world, especially in the Middle East is evidence for this claim. In the meantime, the empty place for a new school of thought seems is essential that can open a new path for peace among religions.

Research Methodology

Undermining false doctrines of religiosity

The wish actualization school tries to find the causes of the differences and consider the cause as contradictory branches in different religions in the sense that the main cause of the contradiction among the followers of different religions is not belief in God and Deism, but in the instance of surrender to God. In this sense, for example, Abrahamic religions do not differ in the worship of a single god, but there are differences in the instances of God's obedience and surrender to him, and it has taken place many times that an action in one of religions is an example of approaching God and in other religions, it is an example of polytheism and distancing from God. In this area, friction has taken place among different religions and caused catastrophic wars. These violent beliefs and conventions in some religions, in comparison with other schools, have blocked the path to continuous peace. The "wish actualization" doctrine has led to an efficient and ultra-religious alignment with other ideas and, based on exploratory research, has had promising results among its followers and can be considered as an effective solution to the development of peace and tranquility.

By emphasizing commons of religions, this school puts the instances of surrender to God under rational questions and, based on the historical flaws of these examples, tried to reduce violence and disagreement because religions, due to historical dating and long intervals up to modernity era, has undergone many distortions and changes, and in most cases it has contradicted the philosophy of religion, which is the elimination of the anxiety of the community. The passing of a much time and the occurrence of many distortions resulted in the lack of a high confidence in the authenticity of the orders. Therefore, absolute and unconditional adherence to the implementation of orders and rules is not reasonable.

The founder of this school states "the religion itself is the agent of chaos, how can, protect the conscience, honor and dignity of the human being?, when we read the history of the past, as a religious, we are ashamed that in the name of God, there were terrible battles and the blood of innocent people has been shed; perhaps, the best rea-

son for the separation of religion from politics is the consolidation of peace, because the religious people, in the name of Jihad and the issuance of religious beliefs, took violent and lethal attacks and abuse the vital tools of religion on the path to the conquest. All heavenly religions had a duty to restore and maintain peace, and if the divine religions, themselves, have caused insecurity in the community, so they have lost their spirituality and legitimacy. The people of the world were victims of lack of peace, metaphysical schools have been instrumental in creating peace in human societies because the creator of the universe, is kind to creatures, and never willing to burn humanity in the fire of wars and conflicts". (Boroujerdi,2014)

The emphasis on neglecting the execution of orders and that God does not have the will to rigor to the creatures, which is one of the principles of the theory of wish actualization which is based on peaceful ideas eliminating tension between religions.

Humanity precedes religion

Friendship without belief boundaries between people and peaceful coexistence between religions is a prerequisite for lasting peace.

"Make friend, if he is not your coreligionist, comrade means someone who does not intend to hurt, harass and exploit you. He is consistent with wisdom and conscience, such person, if infidel, is not important, humanity is prior to Islamism". (Boroujerdi, 2015)

Future generation education with emphasis on peace

Affection and friendship among the creatures must be learned and friendship is the cause of peace, "transfer friendship to the children, loving is the practice of being a human, Institutionalize the passionate interests in the existence of children in order to have a calm and tolerable society". (Boroujerdi, 2017)

Redefining religious identity as part of a larger unit and changing identity goals

Creating a new religious identity can remove religious boundaries in such a way as to accommodate all the religious in a larger religious community, for example, the Abrahamic religions of Jewish, Christianity and Islam can be accommodated in the larger society, which is the religion of Abraham, in such a way that they are believed to be one single belief and the new identity can be created as a member of Abraham's religion in the followers of these religions, and reduce the field of ideological dissent and reduce violence. The theory of wish actualization is desirable in a wider context, in the sense that it considers all rituals, including the Abrahamic religions, and even idol worshipers in the circle of monotheism, and considers seeks of all of them to

reach the God. "The idol worshiper is in fact seeking God. However, he has come up with some branches for himself to understand monotheism better" In this regard, emphasizing on the common goal and avoiding prejudice to the branches and the conventions, it has made possible the proximity and harmony among all human beings and rituals.

Human beings Fallibility

One of the commonalities that is emphasized in this theory is that humans are fallible, and God forgives mistakes and consequently the punishment of others on the pretext of failure to execute God's command is wrong.

The extension of this view to individuals and the creation of a forgiveness culture is another element of the theory "Getting good with someone who has annoyed you is the best case of virtue"(Boroujerdi, 2016)

"If someone insulted you in one ear and excused in the other ear, accept it

If anyone did not find a reason to justify his deed and apologize, make a reason for him and forgive him"(Boroujerdi, 2014)

The false view of the duality of good versus evil

The wish actualization point of view, by undermining the belief that there is only one absolute good in the world that makes human salvation, reduces tensions and also at this stage, with emphasis on the relativeness of good, due to the numerous deliberate and unintentional distortions in this concept, reduces the prejudice of the followers of religions to their legitimacy and attacks the root of the disagreements. In the perspective of the wish actualization, there is no bad actions and natures, and in fact, the meaning of bad comes from the perspective of person and culture. Basically, the view of duality is rejected in this theory.

Redefining the attributes of God and rejecting God as tormentor

The ritual based on the fear of the punishing God and that if you do not properly execute God's commands, you will suffer severe punishment and fire and subsequently, has set relevant laws in this regard for the followers, is not effective in order to consolidate peace and prevent violence. The need to introduce a merciful and gracious god in a way that forgives his followers is very important. "Allah never provided the monotheistic religions with harassment of followers-the Legislation of the laws was

first mild and peaceful, but in the subsequent periods, it has gained violent face due to political issues"(Boroujerdi, 2016)

Fighting institutionalized religious violence in the framework of the jurisprudential rules

Another function of religion is to regulate and direct violence, whenever religion is in the government's structure, the government has been helped by religious scholars for structured violence, and the scholars have documented this structural violence in the form of jurisprudence. "When religious scholars were beside the rulers, leave them because such a scholar is causing harm to others, and giving the excuse to dictators for violence. This green light was later formulated as a constitution in the Islamic countries, which caused the spread of persecution and harassment of people, because of being helped by a religious scholar, answered any objection with the condemned to apostasy." (Boroujerdi, 2017). It is clear that religious violence, when is accompanied by the government it will easily handle the acts of violence and will obtain the power to enforce it from the rulers.

Ignorance of the fabricated and stereotypical differences of religions

In the circle of monotheism, the boundaries of time and place are removed and humanity is dominated by a single word:

"Jesus, Moses, Muhammad, Zoroaster are the same one. Islam, Christianity, Judaism and Zoroastrianism are no different. Whichever you call, you will reach God, i.e. from every dimension in this land of creation you call God, and it is answered. Whatever religions are official, or unofficial. The only connection is to the conscience, whose other name is the God-seeking nature, is continually right, you are forgiven". (Boroujerdi, 2016)

Attention to interpersonal relationships as the infrastructure of peace in society

Exploration

One of the reasons for the loss of calm in the society is the investigation of the work of others, which can be generalized in terms of individual, group and belief. "Avoid the defects of others that the investigation is a destructive factor, and officiousness in lives of others can disturb their tranquility ". (Boroujerdi, 2016)

Gender discrimination

Violence against women is also one of the issues that has always involved a human being. According to Amnesty International, domestic violence causes death or physi-

cal disability more than cancer or road accidents in ages 16 to 44, in the European women.

The World Health Organization reports that a woman is being attacked or mistreated every 18 seconds. According to official statistics, 35% of women in the world have been subjected to a physical or sexual violence. (WHO, 2017)

Gender discrimination causes inflammation in half of the population, namely women. This tension affects the entire community, and inflammation in the family and violence against women is of its consequences. The theory of wish actualization values women even higher than men.

Judgment

Another factor involved in the creation of violence is judgments. In this view, the prohibition of people from judging others and refraining from commenting on the actions and behaviors of others discourages the path to optimism.

Suspicion

One of the causes of violence is suspicion. It causes tension in society and violence.

"We have to base our lives on science, and the suspicion is anti-science. Suspect does not have any foundation and documents and is something induced by others" (Boroujerdi, 2016)

"The suspicion leads to addiction, divorces and conflicts, and collapses into the family, to bombing, causes assassination, little by little the suspect becomes big, as a volcano, for example ISIS ". (Boroujerdi,2016)

One thing that should be taken into consideration in respecting and accepting other rituals is that it must be understood that there are some orders and laws in all religions that promote violence. In this theory, the emphasis on the lowness of the orders and the lack of prejudice to the implementation of these important issues is possible.

Conclusion:

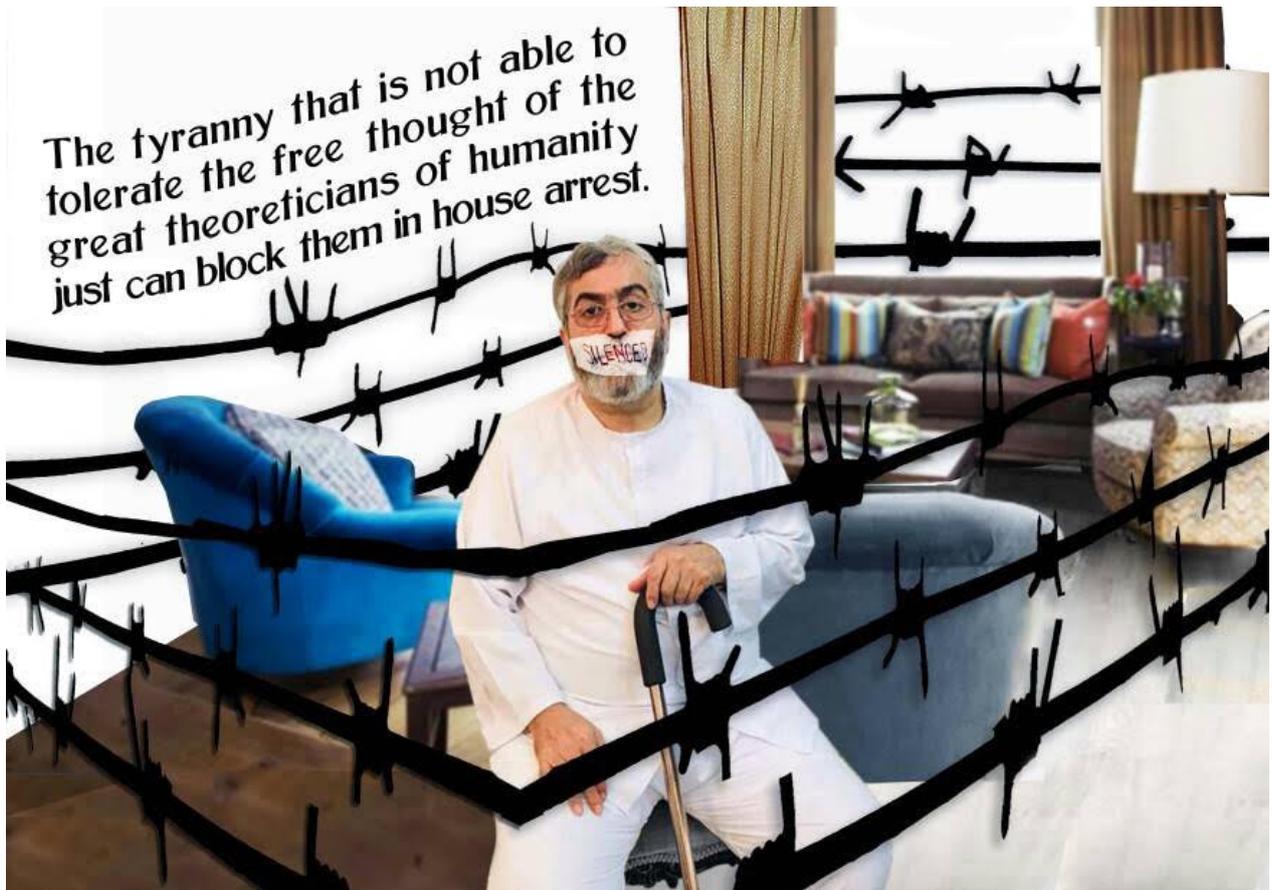
Now, after thousands of years of the emergence of religions, the issue that needs to be addressed is the change in the culture and level of knowledge, awareness and expectation of the people. The advancement of technology, the availability of information and the breadth of communication has led to the removal of a superficial attitude to the problems, and also the new human needs to require new solutions. And therefore, the laws and judgments about thousands of years ago do not meet the today needs and a new perspective on religions is necessary. The proposed and executive approach of

this theory emphasizes the existing and common moral and human principles of all religions in such a way as to bring about a complete alignment among religions.

Emphasizing the need to follow a single god in prayer and public prayer sessions regardless of the specific religion is the effective way of this theory and with the emphasis on the common goal, it creates solidarity and unity among the general public and the emphasis on these commonalities creates friendship in society. Now, after many years, teaching this school in Iran as a country with a great variety of religious and cultural backgrounds has had promising results among followers, and two other articles, which using this school have brought about tremendous results in peace, have been presented at this conference, and enthusiasts can also refer to them. This school is the result of forty years of research on various religious texts, and its impact has been observed objectively in society. Nowadays, that most of the world are on the edge of the cliff of violence and distrust in fear of falling into the abyss of bloody and unprecedented wars, the opportunity has been emerged for scholars and policy makers to take advantage of the potential of this school to restore peace and reconciliation to the international community and save future generations from falling into the abyss of violence and religious assassination. This school, as a school that originates from a Muslim country and a Muslim person, can be very helpful in eradicating the rules and laws of cruelty such as jihad and violent religious punishments.

Chapter 3

Boroujerdi, a Victim of Human Rights Violation AND a Human Rights Defender



A synoptic report regarding the campaign and human rights activities of Boroujerdi, the Founder of Monotheism without Borders

Mr. Hussein Boroujerdi, was a Shiite clergyman and Ayatollah who voluntarily chose to divest himself (of his religious frock). Currently, due to extensive investigation and examination of religious texts, he believes that religions have not been able to fulfill the needs of humans for recognition of God and for achieving their ideals. He believes that there should not be any boundaries for believing in God (theism), and no one should be subjected to inquisition, or be reprimanded or punished because of their religious beliefs. Recognition of God can be through one's own conscious and nature, and any method which leads us towards achieving tranquility of our conscious is deemed appropriate – even for the atheists who believe in the energy of the universe or any other name or denomination, are included in this sphere of belief; hence, we do not have infidels in the proper sense of the word, and the word apostate is a senseless term.

In this regard, he is inviting everyone to adopt and to engage in the path of peace and equality by abandoning their current religious prejudices, which have actually not produced good results, and to abandon religious-based violence in any form and shape, and officially recognize and prioritize human rights.

Mr. Boroujerdi is not merely a prisoner “of conscience” or a political prisoner; but is in fact acting as a public defender and his main objectives during the numerous years of his libertarian activities and militancy, through writing and making speeches, have been that of supporting the theory of separation of religion and politics (secularism) which is the foundation for achieving basic human rights, and includes the following:

1. Separation of religion from politics or secularism (this theory is not merely a matter of belief, but includes subjects pertaining to belief, political and human rights).
2. Opposing the theory of Vilayat-e Faqih (the Guardianship of the Islamic Jurist) and the regime of the Islamic Republic, and calling the government of the Vilayat-e Faqih as a religious dictatorship. (He wrote a treatise rejecting the concept of Vilayat-e Faqih, which resulted in a long-term solitary confinement, subjected to daily tortures in the prisons of the Revolutionary Guards and the Ministry of Information,).
3. Defending democracy, human rights, freedom of writing and speech, and freedom for choosing ones' faith.
4. Elimination of gender based, ethnic, religious and political prejudices.
5. Elimination of violence and sharia based punishments such as stoning, execution, amputations, flagellation, imprisonment and....
6. Request for the holding of a free referendum monitored by the United Nations, with regards to the continuation or termination of the regime of the Vilayat-e Faqih.
7. Frequent requests in view of sending special UN observers and reporters to Iran.
8. Requesting the formation of a committee composed of UN international jurists and experts in view of solving the regional crisis in the Middle East and Iran and termination of the adverse effects originating from the religious regime in Iran, which have endangered the peace and security of the region and the world by fueling differences and wars in other countries, and by engaging in nuclear and arms adventures.
9. Requesting the issuance of a resolution in the United Nations with regards to the separation of religion from politics.
10. Protesting against, and requesting an investigation by international organizations with regards to censorship, the severe boycotting and stifling imposed by the unrelenting Guards, including: the Ministry of Information, The Supreme National Security Council, the Special Naja Unit (law en-

forcement forces), the Revolutionary Guards and Basij Forces, as well as the independent forces that operate under the direct order of the leadership and deprive the Iranian citizens of the right to live freely.

11. Urging the religious missionaries including the Pope, Jewish and Christian scholars, and the Islamic religious communities such as Al-Azhar in Egypt, Center of religious rulings (fatwa) in Saudi Arabia, and other religions, in view of providing support to the people who are suffering under the “baton” of religion.

12. Urging the heads of non-aligned movements, which includes Presidents, Prime Minister and Vice Presidents of 51 countries in the world, to investigate the situation of the Iranian people.

The abovementioned matters are all totally evident in his religious, political and social activities, such as in meetings, speeches, interviews, messages, letters, publications, and position takings and Therefore, Mr. Boroujerdi is considered as a “political prisoner” and an “advocate of Human Rights.

Examples of the above-mentioned letters and messages as follows:

In the appeal which was read at the headquarters of the United Nations Human Rights Council in Geneva on the 23rd September 2010, by the Iranian journalist Nazenin Ansari, Mr. Boroujerdi called on the international community “to ensure that the regime in Tehran accepts a free and fair referendum carried out under the supervision of international monitors so that the people of Iran can once again become masters of their own destiny.” A copy of the appeal has been sent to Ms Navanethem Pillay, UN High Commissioner for Human Rights, members of the Human Rights Council.

<http://www.bamazadi.org/2010/09/boroujerdis-open-letter-to-un-human.html#more>

In 2011, when the UN General Assembly was in session, he sent a letter to the UN Secretary General and the participating nations in the assembly; this letter was read at the sub session of the assembly and caught the attention of many Human Rights advocates, and it was also addressed in the Canadian Congress, and as a result a motion called “the West must pay more attention to the deplorable situation of the political prisoners in Iran” was issued; this letter was the beginning point for attracting support from various parliaments in the world towards political prisoners in Iran, and this letter is currently kept at the Canadian Congress.

<http://www.bamazadi.org/2011/10/west-must-bear-witness-to-irans.html>

Number of the Canadian Congress, and some of history and political science professors nominated Mr Boroujerdi to receive the Nobel Peace Prize in 2012.

<http://www.bamazadi.net/2012/02/blog-post.html>

In addition, in the eve of the commemoration of the death of Nelson Mandela in 2014, in a news conference at the Canadian Parliament, Justice Minister Peter MacKay joined Liberal MP Irwin Cotler (a former justice minister himself), Green Party Leader Elizabeth May and Conservative MP Scott Reid (chair of the House foreign affairs subcommittee on international human rights) paid homage to Boroujerdi by calling him the Mandela of Iran. During his speech, Justice Minister Peter MacKay expressed that “This man has repeatedly condemned the gender apartheid that exists in Iran as well as the persecution of ethnic and religious minorities. His name is Ayatollah Hossein Kazemini Boroujerdi. He’s [an] Iranian Shia Muslim critic who like his father and grandfather before him has long advocated for the separation of religion and state...Boroujerdi wrote an open letter to the [Iranian] supreme leader, Ayatollah Khamenei, accusing him of being responsible for the violations of human rights in Iran, and calling for a free referendum in Iran directly supervised by UN observers.”

<http://www.bamazadi.org/2014/12/different-stripes-same-sense-of.html>

Boroujerdi has assumed responsibility for observing the state of human rights inside the prison walls, in which he reports abuses and highlights individual cases of physical and psychological torture to international human rights groups and bodies. Like the secret and unannounced executions took place in Yazd prison which was conducted regularly . These cases included the absence of proper hygiene and adequate medical care in favor of chronic hunger as well as denial of access to family visits and telephone calls as well as the blackmailing of the families associated with the inmates. He has also brought attention to the punishment of holding prisoners of conscience in sections reserved for murderers and rapists where they are subjected to physical threats, random attacks instigated by interrogators and intelligence agents, in addition to staged deaths. By secretly sending statements out of the prison, he in fact challenged the foundations of the government that claimed to be religious, questioned the legitimacy of the regime by disclosing cases of human rights violations in Iran, and called for support from the International societies and defenders of human rights.

Along with his humanitarian activities, Mr. Boroujerdi, together with his representatives, established an institution in view of defending the rights of citizens and human rights, which has been registered in the United States. This cultural institution which defends human rights, while preparing reports relative to constant violations of human rights in Iran and sending them to valid and various organizations such as the special UN Rapporteur, has made efforts in view of promoting peace and rejection of religious based violence and extremism, and these efforts are still ongoing. The outlook and objectives of this institution are available through the following link:

<http://www.bcrgroup.us/about-us>

These humanitarian activities and revelations which were merely relative to the violations of human rights of Iranians, a few of which were stated above, once again led to filing a new case against him at the Special Clerical Court. Because of these supports and efforts, and even after the completion of his eleven-year sentence, Boroujerdi was not released, and is currently under house arrest, and two of his cases dated 2000 and 2012 are still open!

Even though the media in the Islamic Republic of Iran was publishing many articles in view of destroying his image and attempting a character assassination, however, the content of those articles were also revealing with regards to the impact of his efforts and his multi-confessional functions, justice seeking and humanitarian activities.

For example, in the websites affiliated with the regime, Mr. Boroujerdi is mentioned as a collaborator of Dr. Shahid, the UN Special Rapporteur in Iran, and a documentary has been made about this: On 18th of March, 2014, the Mashreq website wrote: “who are the Iranian collaborators of Ahmad Shahid? / from Nargess Mohammadi and Kazemeini Boroujerdi to Jaafar Panahi”

<https://goo.gl/6zRf1L>

http://www.bamazadi.net/2017/10/blog-post_17.html

In view of protesting against the crimes committed by the clerics of the regime, Boroujerdi abandoned his vestment, and announced this loud and clear: “there is no more respect and dignity left for this vestment.” In addition, he announced in a statement that he is abandoning the attribution of the title of Seyed (an honorific title denoting males accepted as descendants of the Prophet Muhammad) and Ayatollah, which according to his interpretation is a form of discrimination and has led to misuse by the political clerical figures, and is sometimes used in view of exploitation of people, and affirmed that they should no longer be used for him.

He rejected all that was in contradiction with the human rights, even if they appeared in the focal religious September 28, 2009 texts, and this led to the publication of an article by Kayahn newspaper on titled: **“The source of Marxists and atheists - first in line is Kazemeini Boroujerdi, second is Montazeri!”** (images are attached), considering him as the source or reference for infidels! Unfortunately, his past campaign has been categorized as “ideological” and “ideological- political”. This categorization has limited his position, and the regime has taken many advantages of this matter and has named his objectives as being personal viewpoints!

For the clarification of the correct categorization of Mr. Boroujerdi’s activities and campaign, and in view of restoring his name within the group of “political” prisoners and “advocates of human rights”, many documents are available, some of which are:

In the statement issued by Amnesty International organization on May 14, 2009, PUBLIC AI Index: MDE 13/045/2009, it is written: due to the publication of Ayatollah Boroujerdi's letter to Ban Ki-moon stating that the Iranian people are calling for a free referendum under the UN monitoring, he was beaten and transferred to solitary confinement in Yazd Prison

In a report dated 29 September 2006, MDE 13/114/2006, Boroujerdi was attacked by the government for protecting human rights, and for his correspondence with the UN Secretary-General, the head of the European Union and the Pope.

In the statement of Amnesty International USA 2008, it is written: Ayatollah Boroujerdi has been charged with "belligerence" and "attempts against the national security" because of actions such as the illegal naming of the position of "Wali Faqih" (=the Guardian of the Islamic Jurist) and the use of the term "religious dictatorship" instead of the "the regime of the Islamic Republic."

In numerous UN Human Rights Watch organization statements and reports, including the report dated June 4, 2008, it is stated that: Ayatollah Boroujerdi has been arrested and tortured because of his support for the separation of religion from politics, and is deprived of his civil rights; and the report of the Events dated 2010 from the same organization, states the invasion of the offices and the residence of a number of prominent clerics and authorities such as Boroujerdi, Saneyi, Karroubi, Dastghayb and Montazeri - mentioned as instances of human rights violations against them.

In a statement issued by the United Nations Regional Information Center (UNRIC) and numerous reports from the Office of the United Nations High Commissioner for Human Rights in Geneva, Switzerland (OHCHR), it is stated that Ayatollah Boroujerdi was imprisoned for peaceful activities. Several reports from the United Nations General Assembly, including the report dated February 16, 2009, state that Ayatollah Boroujerdi has been imprisoned and tortured for supporting religious separation from politics (secularism) and religious freedoms.

In the report issued by the International Federation for Human Rights, dated July 2, 2007, it is written: Boroujerdi was arrested and tried for discussing religious separation from politics.

In numerous reports issued by the State Department regarding human rights and religious freedom, including the report dated October 6, 2011 from SCIFF, it is stated: "Ayatollah Boroujerdi's views are explicitly different from those expressed by the Supreme Leader....When advocating the separation of religion from the government and speaking on behalf of the people on the rights of religious minorities and the majority of the Shi'a, he was arrested and imprisoned in October 2006 without any charges. It is also stated: Ayatollah Boroujerdi is a protesting cleric who has a long history of defending the comprehensive rights of Iranian citizens, including the rights of religious minorities.

In a statement issued by the Sudwind website, www.iranhrc.org, dated October 6, 2014, it is stated that Ayatollah Boroujerdi was transferred to solitary confinement in jail, because of publishing a book which included topics in defense of human rights, the protection of international treaties and the covenants of human rights, promotion of the concept of secularism and...

He has also received support through the resolution of the European Parliament and the Swedish Parliament, for his peaceful activities in support of democracy.

Also, prominent officials such the President and former Secretaries of State of the United States and United States Commission on International Religious Freedom as well as officials from Canada and the European Parliament and have made statements and praised Mr. Boroujerdi for his efforts in wanting to establish democracy, human rights and secularism.

In 2014, a Women's Rights Advocating organization in the United States, while asking him a question, urged him to issue a religious decree and a religious jurisprudence with regards to women's rights and equality between men and women (based on religious texts), to which he responded as follows:

"Women form half of humanity. Women are creators of life. Women share rights with men; this half cannot be separated from the other half. The evolution of mankind is achieved by integrating both sides of the 'coin of life'. An ideal life is achieved when both genders converge. All sustainable rules which have been protective of interests of mankind have included the legal, juridical and security limits for both genders. Even though religions and faiths, have expressed antagonistic viewpoints in their verses and Surahs with regards to the independence of women in different cases, but in a general overview, when questions of time and place dictate, they can be analyzed and interpreted. In Islam the lack of equality between men and women, is evident in the rules and religious laws; there are unavoidable interpretations which according to ijthad (independent reasoning) with regards to the verse "what is certain and what is supposed", that declares certainty regarding the descent of religion and the relative assumptions of sermons, as well as the celestial speech, and sees the existence of many possibilities in the Quran as a proof; it provides all kinds of understandings in view of public interest, remaining open to the fulfillment of monotheism and fulfillments of the interests of the society, and the satisfaction of generations and preventing pessimism towards divine laws and towards rejection of spiritual beliefs. In the current and prevailing applications, the effective, useful and appropriate presence of women has never been tolerated, and the men's nervous system and their entire attention has been embedded in their mutual communication; hence, the equality of the rights of these two opposite sexes is an undeniable and irrefutable fact. The violation of women's rights in every spiritual and material aspect is partiality with a conscionable symbol, which is like putting a spoke in the wheel of the society. When the government and the regime are legislating, they should guard and protect the demands of women, because if half of the structure of life is suffering, then it will not be responsive to its innate responsibility; hence its passive and harming effects will target the entire evolution of the society and will lead to the complete halt of human life.*

*Hossein Boroujerdi, Iran - Tehran - Evin Prison,
September 2014*

Another example of Boroujerdi's companionship with the people is on November 2014, when he was starting a hunger strike in order to sympathize with his oppressed compatriots who under the banner of "enjoin good and forbid evil", are caught in a circle of violence by the government pressure apparatus.

Boroujerdi states that ***"in view of sympathizing with my compatriots who are entangled in violence, I have started a hunger strike."*** *I consider a religion that does not respect the law of no coercion through faith, to be worse and more evil than Daesh and the Taliban; a religion that keeps*

the people in suffocation and repression, opens the way for skepticism about the truth of God; a religion which in mingled with politics, will be like a lion that does not have a mane, tail and stomach.

This religion of the Guardianship of the Islamist Jurist (Vilayat- Faqih) has narrowed the arena for the innocent citizens and has given the sustenance of the people to Yemen, Bahrain, Lebanon, Iraq, Syria and Palestine, and their Pharaoh style tyranny (authoritarian Pharaoh style instincts), does not allow any space for the looted Iranians to breathe. God beholds, how they have turned Moharram into a plaything for their power mongering, and have turned Hossein's blood into bridges for their own victory. Is the narration of the tragedies (Rowzeh) of Kerbela during Ashura, not an enumeration of the crimes of political Islam? That they have inflicted on the freedom loving people? Was Yazid, in the name of prophetic Caliphate not persecuting the Muslims, and subjecting them to cruelties and avarice? Do the people of this land and territory not have eyes to see and distinguish the hidden truths? Do the inhabitants of this scotched and ruined land not have ears and intelligence to recognize the fabricated, falsified and targeted figures and statistics of the dictatorial rulers?

<http://www.bamazadi.org/2014/11/in-view-of-sympathizing-with-my.html>

On January 2015, Boroujerdi sent a message from inside the prison due to the brutal terrorist attack on the French satirical weekly Charlie Hebdo in Paris that left 12 people dead and several injured. As a religious scholar who has always defended the sanctum of monotheism, He asked the believers of all religions: do not allow the religious profiteers and fanatics to accuse the compassionate God by using violent religious means, and to tarnish his great name, and I ask the religious leaders not to stay silent against such acts of religious violence.

<http://www.bamazadi.org/2015/01/mr-kazemeini-boroujerdi-expresses-his.html>

There are many other cases and examples, and these are merely a selection and examples which were provided as a reminder of his efforts in view of fulfillment of human rights for his compatriots, and his religious outlook towards mankind and humanity. Therefore, we reiterate that the elimination of his name from the list of advocates of human rights is considered as injustice and is abusive, which can be harmful and detrimental to the advocates of human rights themselves. We are cordially asking for your help in view of presenting him among the advocates of human rights, and for the propagation and promotion of his peaceful and pacifist ideas and thoughts. For further and more comprehensive information please refer to his informational database:

Some abstracts and samples of scientific research undertaken by Mr. Boroujerdi during 2 years of house arrest

Despite all the harassment, attacks to his house, summons to the court, or severe security and surveillance measures, he has never stopped his research and writing, and during the period spent in house arrest, he has written several articles in the field of peace and tolerance, which were presented at "The 4th, 5th Annual International Conference on Ethnic and Religious Conflict Resolution and Peacebuilding" in New York. Furthermore, "The Wish Actualization Doctrine" which based on the school of thoughts of Boroujerdi, the founder of monotheism without borders, has been introduced and registered in this conference for the first time.

In addition, there are two more papers presented in religious conference at Berlin-Germany 2018

ICRRS 2018

20th International Conference on Religion and Religious Studies, Berlin, Germany

Human Rights in Monotheism without Border

Hossein Boroujerdi, & et al.

Abstract—Freedom, democracy, peace and security are among absolute rights to be provided, else the life will be disturbed. These rights are trampled upon by religious governments. Basically many of the teachings and laws, especially in Islam, somehow have violated human rights and allowed religious rulers and religious fanatics to trample upon, under religious excuses, freedom and individual and social rights both in material and spiritual aspects. Based on a library sources, this study is aimed to answer to this question whether there would be some concepts within the Quran and Islamic narratives to be adopted with and to support international human rights measures and articles. The results have demonstrated that after a free research in religious contexts without a fanaticism and sectarian background and viewpoint, some concepts could be extracted in accordance to human rights measures. These concepts could be publicized and promoted to assist in removing challenges and contradictions between religion and modernity.

Key Words: human rights, freedom, democracy, peace, security, monotheism without border

The Necessity and Methods of Abolishing Discrimination and Religious Violence

Abstract—During the recent decades, the result of religious prophets has lost its attraction, and theology has become disfigured, so it has been made ugly. Undoubtedly, some of existing non-peaceful and harsh rules and measures within the religious books and contexts have been considered as the reasons and excuses for defamation of religions. Based on library sources and also extensive

research in Quran and Islamic narratives, this study has aimed to find some alternative solutions and options to abolish and disregard those religious rules which are in contrary of human right charters and standards. The results have demonstrated that some of inhuman religious punishments such as execution, stoning, whipping as well as religious discriminations and warlike behaviors are in contrary of some other religious contexts and concepts. This finding has proved inadaptability between some religious contexts and religious records.

Keywords—Adjustment and abolishment, discrimination, religious commands and laws, tolerance, violence.

4th Annual International Conference on Ethnic and Religious Conflict Resolution and Peacebuilding 2017

Accepted for Live and science Journal

Ultra-religious theory of Wish-actualization as a comprehensive solution for promotion of global peace

Abstract— A region that was the origin of many religions in the past is the center of wickedness, war and bloodshed at present and has frightened the world by promoting extremist thoughts. Most strategies of peace and stability dictated by other countries to the Middle East have failed and they had no result other than firing the houses in these countries. Extremist approaches of fundamentalists and religious followers have created modern crises such as attack to helpless humans as cruel rites of Jihad and imposed propaganda and export of beliefs not only in this region but also in the whole world, extending immorality and anti-conscience in the world besides violating human rights. Violence arising from totalitarianism of inherited religions is rooted in individual thoughts and is an intellectual content issue. Hence, taking theoretical research actions is vital to fight terror and violence. In this era, a universal dynamic doctrine is arisen in the period of war and violence in the Middle East that is known as "wish actualization" and integrates all thoughts effectively and has had hopeful results among its followers by relying on exploratory researches and can be an effective solution for peace development. Wish actualization doctrine focuses on the similarities by promoting moral teachings and discovering and removing moral conflicts, removing religious boundaries common in the present era and presenting long term practical solutions and removing any bias in religions and thoughts. The final goal of this doctrine is to promote human rights, global peace, social justice and solidarity with all peaceful real and legal persons. In this article, foundations of the doctrine and practical solutions are described based on it.

Keywords: wish actualization, global peace, Ultra-religious, human rights

Effectiveness of treatment based on wish-actualization doctrine and its comparison with cognitive-behavioral therapy in couples with marital problems due to differences of beliefs and religious conflicts

Abstract— Introduction and purpose: undoubtedly, the basis of a healthy society is healthy families and solving marital problems helps the development of peace in the society remarkably. Today, many problems of those couples seeking help from therapists are due to differences of beliefs and

religious cognitive conflicts. In the other hand, religious issues and their application in families are welcomed by therapists. However, there is a need to a theory that can teach the therapists to interpret and respond to religious differences of the couples. The purpose of the present research is to use a treatment protocol based on ultra-religious wish actualization view and compare its results with cognitive-behavioral view. Effectiveness of the view is confirmed in exploratory qualitative studies.

Abstract— Methodology: in a clinical trial in Tehran, it is confirmed that 30 couples have problems due to beliefs through clinical interviews and are chosen by convenience sampling and are classified randomly into three equal groups. The first group received 8 sessions of classical cognitive-behavioral therapy, the second group received 8 sessions of treatment based on wish actualization and the third group did not receive any intervention. Inventory of Enrich marital satisfaction and general health questionnaire were completed at the beginning and end of intervention and all groups was measured again in the follow up study one month later. The scores of the test were analyzed using ANCOVA.

Findings: differences between scores of three groups were significant ($P < 0.01$). Post hoc test showed that although both groups being treated (cognitive-behavioral and wish actualization treatments) showed significant improvement compared to the control group ($P < 0.01$), significant differences were not observed between both groups with different treatments ($p > 0.05$). However, in a one-month follow up, wish actualization doctrine had more stable results than classical cognitive-behavioral therapy significantly. Conclusions: the results showed that treatment based on wish actualization not only has an effect similar to classical cognitive-behavioral treatment, but it is also more stable in long term and couples treated by this technique reported more marital satisfaction after one month

Keywords: wish-actualization, cognitive-behavioral therapy, marital problems, religious conflicts

Effect of treatment based on wish actualization view on reduction symptoms of antisocial personality disorder as an effective step to prevent these individuals from joining terrorist groups (case study)

Abstract— Introduction and purpose: today, extremist thoughts have been successful in attracting many individuals all around the world by relying on religious beliefs. One of its factors is the fact that these groups suffer from antisocial personality disorder. Damaging behaviors including violation of rules, social order, violence of rights, aggression, and rebellion against authorities, dispute, irresponsibility and absence of regret are factors encouraging these individuals to join terrorist groups. Hence, treatment of these individuals can remove the process of recruitment and training of individuals. The purpose of the present research is to examine the effect of treatment based on wish actualization on antisocial personality disorder. Method of the research is case study and data are collected by structured clinical interview (SCID) and interventions in therapy sessions. In this research, a 27-year-old male suffering from antisocial personality disorder was treated based on wish actualization. The main hypothesis of the research was that this approach improves and reduces symptoms of antisocial personality disorder. Treatment process was performed in 20 sessions. Findings showed that after therapy sessions, a significant decrease was observed in the symptoms of an-

tisocial personality disorder in terms of DSM 5. The results supported all hypotheses of the research. It seems that ultra-religious views can be considered as a new approach to treat this disorder such as wish actualization view, and future researches with larger samples can present more valid results. Finally, comparison of these findings with those of other researches and the employed treatment protocol are discussed.

Keywords: wish actualization, antisocial, ultra-religious, extremist

A Mathematical Model to Attain Peace based on Monotheism

Abstract— Based on a primary assumption that the human being and different human societies have developed themselves towards the perfection during the history, and considering that God, the creator, is the most and absolute perfect and the origination of kindness, peace and justice, a hypothesis has been predicted that the ultimate peace will be attainable while the human being and different human societies become well familiar with God's essence, names and attributes. So a mathematical model has been developed based on the Fuzzy Theory which characterized each individual human partially as a monotheist regardless of his/her beliefs. Each society has been developed during the history towards peace, hence "no one is absolutely against peace, but everyone and each society is definitely looking for peace and perfection". The model further has been developed based on Evolutionary Algorithms to prove that each human society is moving forward based on an Evolutionary approach towards the ultimate peace and divine perfection. The Model predict that this is attainable when the human being move towards God, so that all differences and diversities will be disregarded. The model proves that our Great Lord is the absolute sovereign and Peace-Maker, but this concept is being recognized for the creatures along with the evolution of human generations. Finally, all the religions and beliefs even the idolatry and paganism will be considered as paths towards God based on his will. So there will be no place for hate and enmity at all. Based on this conclusions, the author, Mr. Hossein Boroujerdi, as a religious leader and great Monotheistic teacher has already begun to work for peace within groups of Iranian society with different beliefs and faiths and he has achieved successful advantages.

Keywords: Peace, God, Monotheism, Fuzzy Theory, Evolutionary Algorithms

Accepted in 5th Annual International Conference on Ethnic and Religious Conflict Resolution and Peacebuilding 2018

Traditional Art to Serve for Conflict Resolution

Abstract— This study is dealing with the methods and approaches how historically the art has served the peace and stepped down the religious battles. The history of Iran has been chosen as a case study; this country was under several violent storming of foreign armies including Muslim Arabs. Although the Muslims could succeed in war and occupied the country after massacre and pilage, but the art was one of the common languages for better understanding between two different cultures and reducing instability and violence. The study is focusing how the artists served the religious followers to change the apparent aspect of their life, but still remain on their original beliefs focusing on Monotheism. The fire temples had been replaced by Mosques, but the true God believers just kept their faith. The Christian cathedral and Jewish synagogue were established within the capital cities of Islamic country, but the Jews, Christians and Muslims are still living in peace for

decades and centuries. Some graphic photos and poster have been presented in support of the core idea of this paper.

Keywords: Peace, Religious Conflict, Traditional art, Conflict Resolution

Traditional Divine Fatalism: A Key for Global Peace

Abstract— divine fatalism has been historically a common belief between many human societies originated from the fact that God, is the absolute sovereign and he has determined the destiny of each creature and his direction. This has become to some level a traditional thought between many people in different societies and cultures. After study of the advantages of such viewpoints in old and traditional societies for conflict resolution, a new interpretation of divine fatalism called “Absolute Jabr” have been presented to find peaceful solutions by leading people towards God regardless of their beliefs and faiths. This approach has assisted people to ignore all differences, enmities and conflicts and changed their viewpoints towards the Lord and creation. This has been implemented between a group of people as the target society in which the members have passed several stages of online and network training and education. The members have learnt how to avoid enmity by discharging their mind and heart from hatred, envy, greed and many other evil thoughts and attributes. This is attained based on the concept that no one has free will to choose, to behave, to gain or lose and so on. Thereafter the members join a peaceful movement to learn how they can peacefully co-habitate in their society. Members also have been trained about some level of mental satisfactions called “Taslim and Reza” and patience called “Sabr and Helm”. The training courses have many fruitful advantages by establishment of a peaceful movement within a radical religious society.

Keywords— Divine Fatalism, Peace, God, Monotheism, Absolute Jabr

New Approach in Monotheism based on Artificial Neural Networks

Abstract— the aim of religions has been defined to develop and guide the human societies towards perfection. In addition, God has been introduced as absolute perfect in all of religious contexts. So this development is definitely dealing with the human understanding of himself and his creator.

According to religious teachings, Monotheism is a basement for development of human societies. However, the religions have not been so efficient to introduce God’s essence, names and attributes to the human societies. So by using the religious context and bibliography, a new approach based on mathematical modelling have been developed to find the best solution for mankind to move towards God regardless of their beliefs and faiths. This concept is actually originated from the fact that God, the Lord, is the absolute sovereign and he has determined the destiny of each creature and his direction.

This model has been introduced in terms of artificial neural network in which the religious teaching will be a preliminary feedback and under the concept of determination by God, new interpretation has been presented to teach the mankind about his creator and move him forward to perfection. The model has already planned and implemented in a religious society and significant achievements such as spiritual euphoria, peace and philanthropy have been observed between the people.

Keywords— Artificial Neural Networks, God, Monotheism, Religion

Chapter 4:

The Message of Mr. Boroujerdi, the “Founder of Monotheism without Borders” to the Parliament of the World's Religions during the Seventh Interreligious Conference, Toronto, Canada



May the Creator of the world greet you, the heralds of the Almighty God's holy essence

The philosophy of all religions and beliefs is to restore virtues in mankind and keeping it away from vices. Actually, the religions have emerged to invite people towards the goodness and benevolence. The advantage of religion is to promote innate conscience and to become the precursor of a peaceful life. The human rights are fulfilled through theology, however the main problem mankind has faced in all eras is that the holy book, the prophet, religion or the revelation as an intermediary has failed to convey the truth to mankind. Because obviously the followers of religions and faiths have a great deal of moral and psychological impurities. Lying and gossiping are common and abundant between many of the followers of all religions, bullying is continuously dominant, theft, fraud, suspicion, arrogance, self-righteousness, misunderstanding, divorce, addiction, discrimination, oppression, tyranny, and injustice are plentiful in all parts of the world. Although Muslims, Jews, Christians or other religious followers throughout the world, attribute their faith to God, we can easily detect from their followers' behaviors that there is a great distance between mankind and God.

As a founder of monotheism without borders, I have endeavored to remove the black and dark lenses that has covered the eyes of mankind, so that they can identify and comprehend the truth and realities about God, the creator. I have founded "monotheism without borders", in order to prevent the negative consequences caused by racial, ethnic, religious, ideological, and credit boundaries which obscure and confuse minds with regards to God.

Where do we stand now?

One of the important issues among human societies from the very outset, which goes back to Adam and Eve according to religions, has been that of being religious. Religion has had a mission to call people and guide them based on certain rules. Since humans have numerous questions and the extensiveness of their needs is uncontrollable, religious men have always been faced with lack of reception by human societies. By reading the divine books and stories of prophets, one can see that there has always been a conflict between people of any era and the religious messengers! However, what has been the cause of conflict?

This god described by religion must be definitely as small as the planet Earth. Is our creator the same god that religions claim? The system of downgrading God has been used in all religions, a god who can see, can like, can get angry, who wants help, who curses his enemy and orders to amputate arms and legs!

As explorers of simple monotheism and seekers of pure belief in God, currently we are facing a problem that no religion has ever discussed the supernatural reality of the creator of the universe. Why haven't they said this? Their problem is that they did not say such a thing because there wasn't enough knowledge of God in religions! The reason for humans to be unfamiliar with the creator of the universe is that divine schools of thought and divine books came to introduce God, establish communication between the creator and the created, and establish justice all around the world under the name of God. Since they had not seen the real God and their inspirations were limited only to the planet Earth, they were not successful.

Humans are similar to animals, sharing common instincts, and on the other hand, have unique human traits; religion tries to control the animal aspect of humans, but fails to do so. Can anger, holding grudges and hostility be eliminated? No, because these are natural diseases. Messengers came to guide societies towards the right path under the name of God and to remove the animal nature in humans, but unfortunately they failed. Now, the followers of religions are on the path of conflicts, disputes, and human vices. This is the effect when terrorism is developed under the cover of religion, and when terrorists attribute their criminal actions to religion, but what is the actual cause?

In the Crusades, religion turned against religion, but didn't they both talk about God? They did, but the god they talked about was the filtered god and it was not making people satisfied. When we attribute a word to God, it must have certain effects. But our basic problem is lack of knowledge of God.

I have gone past all cases in the world that have been attributed to God. I have attempted to find incompatibilities by searching and exploring these religions. I have found what had not deserved the status and grandeur of the real God. Today, I am in a position that I cannot accept monotheistic thoughts inherited from religions after thousands years. Nor have I reached the destination, which is finding the reality of God. Of course, this is an important status when humans realize that they have nothing. We do not want to continue to deceive ourselves that this word is from God. At least we know that we should seek God. It is a very difficult path, but our supporter is the Creator who guides us.

The Risk of Mixing Religion and Politics

There are important concepts included in religions which required global attention. What I have found from my monotheistic research and studies, is that throughout the history, religions have presented both good in terms of reforms and evil in terms of violence promotion.

I probed the history and found that a God who has been presented to different nations through religions cannot be that great creator; because primarily our God had not defined correctly. So the concepts presented by those religions and faiths are still challenging.

It is evident that the culture of monotheism and theology in all religions, ideologies and schools of thought have been poor in terms of conscience, justice, peace, freedom. Because since their evidences and documents with regards to the essence of the Almighty God were not enough, accordingly so the outcome have been weak. That is why the religions are challenging each other and one religion is cursing another? Now we understand why do they issue an excommunication order when one of their followers decide to leave, why has a religion become a tool for ruling and governance? Why has a religion become a means for the political or economic abuse?

Because basically God has not been taken into account and has not been seen at all. The discoveries of humans from what God actually is, are so small and insignificant that we see that religions have not delivered what they have promised. For example, all religions have said: God hears you, he answers your cries, he holds the hands of the needful people, but it is in fact the followers of religions who are stuck in poverty, pain, insecurity and family problems.

At my current situation of house arrest, my message is that after mixing religion and politics, both will be inefficient and discredited. Politics in its general sense should follow a series of particular

equations with their own tactics, and religion has a framework for itself too; Religion which has conceptual defeats and inner shortcomings, has not been able to provide answers to mankind; that is why aversion to religion has increased in all countries and in monotheistic doctrines.

How can one defend the greatness of God, the ruler of the world, when a government tyrannizes a nation in the name of religion, with discriminating and suffocating approach?

Religion which has conceptual defeats and inner shortcomings, has not been able to provide answers to mankind; that is why aversion to religion has increased in all countries and in monotheistic doctrines.

Because there are many unanswered questions, and many promises have been made in the name of God which are not fulfilled. So the name of God has been involved - a God who has not been introduced to mankind appropriately. A God about whom only a certain image is transferred to mankind for tens of thousands of years. They commit crimes in the name of God, in the name of endeavors to reach God, and in the name of defending God. They abuse the name of God in their greed everywhere. Although the philosophy of religions has been endearing God to mankind, but currently we see that all divine religions have exasperated people with religious rules and religious laws and special rituals, making them depressed, and creating disdain in them, especially where the government is a religious one.

It means that when religion is placed in the seat of politics, its reputation will be at risk and that is a mistake. In such cases it is a disaster for both the inhabitants of the relative country, and the global reactions which undermine and destroy the validity of religions. Religions which came in order to introduce and present God, a God who was unknown and remained that way, but the religious abusers have made business and become rich and powerful under his name.

Request to Officials and Participants in the Parliament of the World's Religions Conference

God is the supreme true and rightful authority for this immeasurable universe and creation, therefore, any kind of nearness and closeness to God is tantamount to become free from animal instincts. It is an undeniable fact that clashes, pessimism, war, massacres, nuclear arms, nuclear threats, all indicate that mankind is distanced from God. Indeed, if mankind had placed its trust in God, he would have known that everything is under the command of the Great Creator. Even though, religions have emerged in order to get rid of the distance between mankind and God, unfortunately the distances have increased because religions and faiths started becoming organized, so the followers created their own systems, organizations, categorizations, classifications, and uniforms. In other words, they distanced themselves from the Lord, and the great God were disguised under materialistic, worldly and temporal covers. Presently, when you look at any religion, we will find that it has an extensive organization. These organizations do not let a person to reach his God, his creator easily.

I humbly appeal to all of you who are gathered here presenting religions and/or defending the principle, the Lord rather than supporting your faiths and beliefs. I urge you to come and speak about the origin of existence and promote it, because God is the principle and the rest like holy scriptures and prophets are all subordinate and derivatives. In this case, unity will be established between believers in all faiths or creeds. It is very evident that there is only one God who is the source of existence and man's life, and as the result we do not have more than one moderator, manager, and ruler.

Therefore, what have all the conflicts between religions over the course of thousands of years been about?

What was the causes of the Crusades? What is the reason for wars between different Muslim sects? The Israeli- Palestinian issue is based on what? Arabs and non-Arabs, Europeans and Asians, basically such damn lines have caused the crisis. Why is the Middle East “breathing” out fire? Indeed, the root of religion comes from the Middle East, and it is here that different religions have gathered, and every religion is being supported by different power leaders. In reality, one superpower does not wish to promote the truth about Monotheism, but it is rather about preserving its own interest in the name of religion and pursuing its Colonialism goals in the name of religion.

All religions must have coalition if they are all right. Indeed, if interests are personal ones, they will not bring humanity close to God. God, the great Lord is free from the worldly culture that minimizes God’s identity in order to be belittled or to have transactions conducted in his name, depending on whether he is right or wrong.

My wish is that our Creator does not remain confined within any religion; God is the Lord of all creation. The existence of religions, without any censorship, special intentions or objectives, was to allow mankind to approach God, but unfortunately, they have introduced so many layers within layers, and have complicated Monotheism. They have created covers, walls, and buffers, and as a result the basis of truth the principle of worship of God is lost. Religious rituals are generally alleyways which have led to God being disliked by mankind. The religious laws, instead of instilling God’s love in the hearts of mankind, have made people turn away from God. There is pressure everywhere in the name of God, so you should work to remove these pressures and let human beings to be free of such restrictions.

Since, God is merciful, and religious laws should not be cruel, or oriented towards violence; there should be a single religion which never imposes any rules on human beings. It is said that Ibrahim’s religion was about a single phrase which was: “Almighty God”.

We hope that the result of this conference will be:

- 1- To resolve the dissension between Monotheistic religions and faiths.
- 2- To remove all the tabs or additions which exist in religious laws and result in the disheartening of the people with regards to God.
- 3- Religions should eliminate strict and severe laws; and should allow mankind to breath in remembrance of God, for God, and in the name of God.
- 4- Those in charge of the Sharia law, and those in charge of centers of worship should let people see the truth about God’s kindness and mercy (grace).

I wish you success in presenting religions in a right and complete way, without any prejudice with regards to realities; you have gathered there in order to defend the creator's rights. Even though he does not need his servants to defend him, talk about the shortcomings, talk about the mistakes and flaws of religions, confess, and do not be afraid. Please let the people of the world return towards God once again and to reconcile with him.