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MISSAL WITH ILLUSTRATIONS

*Readings from the Bible for the
Roman Catholic liturgy in the
extraordinary form in ordinary time*

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MISSAL
WITH ILLUSTRATIONS

*Readings from the Bible for the Roman Catholic
liturgy in the extraordinary form in ordinary time*

January	18 Su	18	20 Su	27	October	
8 Su	25 Su	19	27 Su	28	1 Su	33
15 Su	July		September		8 Su	34
22 Su	2 Su	20	3 Su	29	15 Su	35
29 Su	9 Su	21	10 Su	30	22 Su	36
June	16 Su	22	17 Su	31	29 Su	39
4 Su	23 Su	23	20 W	14	November	
8 Th	30 Su	24	22 F	15	5 Su	38
11 Su	August	23 Sa	23 Sa	16	12 Su	9
16 F	13 Su	26	24 Su	32	19 Su	10
					26 Su	40

-- 2023 -- 2024 --						
January	7 F	13	August	22 Su	33	
7 Su	9 Su	18	4 Su	26	October	
14 Su	16 Su	19	11 Su	27	6 Su	35
21 Su	23 Su	20	18 Su	28	13 Su	36
May	30 Su	21	25 Su	29	20 Su	37
26 Su	July		September		27 Su	39
30 Th	7 Su	22	1 Su	30	November	
June	14 Su	23	15 Su	32	3 Su	8
2 Su	21 Su	24	18 W	14	10 Su	9
	28 Su	25	20 F	15	17 Su	10
					24 Su	40

-- 2024 -- 2025 --						
January	19 Th	12	10 Su	24	October	
12 Su	22 Su	17	17 Su	25	5 Su	32
19 Su	27 F	13	31 Su	27	12 Su	33
26 Su	July		September		19 Su	34
February	6 Su	19	7 Su	28	26 Su	39
2 Su	13 Su	20	14 Su	29	November	
9 Su	20 Su	21	24 W	14	2 Su	36
June	27 Su	22	26 F	15	9 Su	37
15 Su	August	27 Sa	27 Sa	16	16 Su	38
	3 Su	23	28 Su	31	23 Su	40

-- 2025 -- 2026 --						
January	7 Su	17	28 Su	20		
11 Su	12 F	13	July			
18 Su	14 Su	18	5 Su	21		
25 Su	21 Su	19	12 Su	22		
	4 Th	12				

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

TWENTY-FOURTH AND LAST SUNDAY AFTER PENTECOST

Mt 24:29-31

"Immediately after the tribulation of those days, the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken. And then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn, and they will see the Son of Man coming upon the clouds of heaven with power and great glory. And he will send out his angels with a trumpet blast, and they will gather his elect from the four winds, from one end of the heavens to the other:

19 Su	.....	23	30 Su	.....	29	25 F	.....	15	18 Su	.....	36
August			September			26 Sa	.....	16	25 Su	.....	39
2 Su	.....	25	6 Su	.....	30	27 Su	.....	33	November		
9 Su	.....	26	13 Su	.....	31	October			8 Su	.....	9
16 Su	.....	27	20 Su	.....	32	4 Su	.....	34	15 Su	.....	10
23 Su	.....	28	23 W	.....	14	11 Su	.....	35	22 Su	.....	40

— 2026 — 2027 —

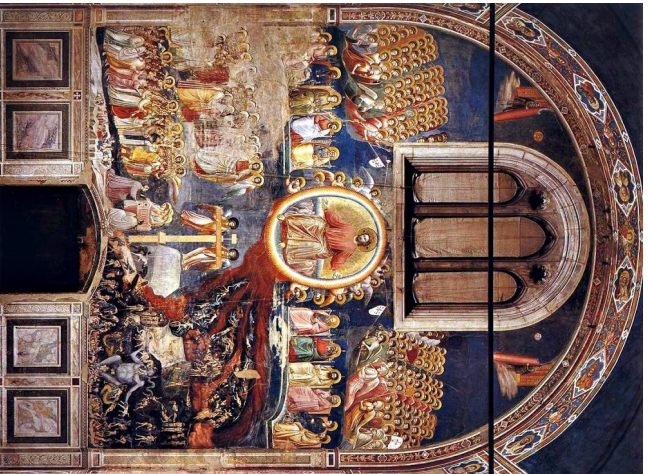
January			13 Su	.....	19	22 Su	.....	29	October		
10 Su	.....	1	20 Su	.....	20	29 Su	.....	30	3 Su	.....	35
17 Su	.....	2	27 Su	.....	21	September			10 Su	.....	36
May			July			5 Su	.....	31	17 Su	.....	37
23 Su	.....	11	4 Su	.....	22	12 Su	.....	32	24 Su	.....	38
27 Th	.....	12	11 Su	.....	23	19 Su	.....	33	31 Su	.....	39
30 Su	.....	17	18 Su	.....	24	22 W	.....	14	November		
June			August			24 F	.....	15	7 Su	.....	9
4 F	.....	13	1 Su	.....	26	25 Sa	.....	16	14 Su	.....	10
6 Su	.....	18	8 Su	.....	27	26 Su	.....	34	21 Su	.....	40

— 2027 — 2028 —

January			18 Su	.....	17	20 Su	.....	26	October		
9 Su	.....	1	23 F	.....	13	27 Su	.....	27	1 Su	.....	32
16 Su	.....	2	25 Su	.....	18	September			8 Su	.....	33
23 Su	.....	3	July			3 Su	.....	28	15 Su	.....	34
30 Su	.....	4	2 Su	.....	19	10 Su	.....	29	22 Su	.....	35
February			9 Su	.....	20	17 Su	.....	30	29 Su	.....	39
6 Su	.....	5	16 Su	.....	21	20 W	.....	14	November		
June			23 Su	.....	22	22 F	.....	15	5 Su	.....	37
11 Su	.....	11	30 Su	.....	23	23 Sa	.....	16	12 Su	.....	38
15 Th	.....	12	August			24 Su	.....	31	19 Su	.....	10
			13 Su	.....	25				26 Su	.....	40

— 2028 — 2029 —

January			3 Su	.....	17	29 Su	.....	25	16 Su	.....	32
7 Su	.....	1	8 F	.....	13	5 Su	.....	26	19 W	.....	14
14 Su	.....	2	10 Su	.....	18	12 Su	.....	27	22 Sa	.....	16
21 Su	.....	3	17 Su	.....	19	19 Su	.....	28	23 Su	.....	33
May			July			26 Su	.....	29	30 Su	.....	34
27 Su	.....	11	8 Su	.....	22	September			14 Su	.....	36
31 Th	.....	12	15 Su	.....	23	2 Su	.....	30	21 Su	.....	37
			22 Su	.....	24	9 Su	.....	31	28 Su	.....	39



Giotto, Last Judgment, 1306 (Cappella Scrovegni, Padua)

November
4 Su 8

11 Su 9 18 Su 10 25 Su 40

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

CHRIST THE KING

— 2029 — 2030 —

17 Su 38
24 Su 40

January
13 Su 1
20 Su 2
27 Su 3

February
3 Su 4
10 Su 5

June
16 Su 11
20 Th 12
23 Su 17
28 F 13
30 Su 18

July
7 Su 19
14 Su 20
21 Su 21
28 Su 22

August
4 Su 23
11 Su 24
18 Su 25
25 Su 26

September
1 Su 27
8 Su 28
15 Su 29
18 W 14
20 F 15
22 Su 30

October
6 Su 32
13 Su 33
20 Su 34
27 Su 39

November
3 Su 36
10 Su 37

Jn 18:33-37

So Pilate went back into the praetorium and summoned Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants (would) be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."



William Brassey Hole, Jesus Being Interviewed Privately

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

TWENTY-THIRD SUNDAY AFTER PENTECOST

Mt 9:23-25

When Jesus arrived at the official's house and saw the flute players and the crowd who were making a commotion, he said, "Go away! The girl is not dead but sleeping." And they ridiculed him. When the crowd was put out, he came and took her by the hand, and the little girl arose.



Michael O'Brien, Jesus heals the daughter of Jairus - @Michael O'Brien

**READINGS FOR
SUNDAYS AND FEASTS
EXTRAORDINARY FORM
OF THE ROMAN RITE
ORDINARY TIME**

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

TWENTY-SECOND SUNDAY AFTER PENTECOST

Phil 1:9-11

And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.



I love You

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

TWENTY-FIRST SUNDAY AFTER PENTECOST

mt 18:23-28

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.'



Unforgiving servant

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

HOLY FAMILY

Lc 2:48-50

When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them.



William Holman Hunt, The Finding of the Saviour in the Temple, 1860 (Birmingham Museum & Art Gallery, Birmingham)

SECOND SUNDAY AFTER EPIPHANY

Jn 2:1-3

On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine."

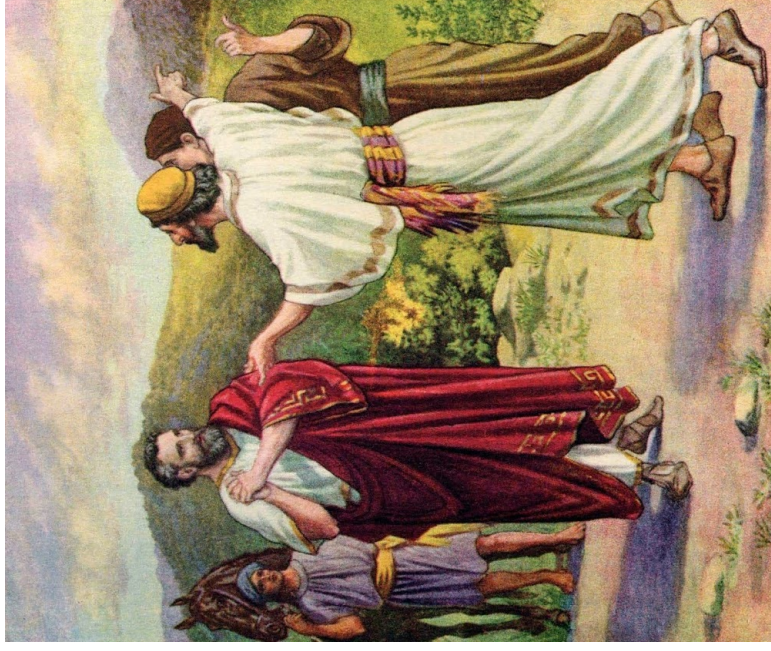


Wedding at Cana

TWENTIETH SUNDAY AFTER PENTECOST

Jn 4:49-51

The royal official said to him, "Sir, come down before my child dies." Jesus said to him, "You may go; your son will live." The man believed what Jesus said to him and left. While he was on his way back, his slaves met him and told him that his boy would live.



Jesus and the nobleman's son

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

NINETEENTH SUNDAY AFTER PENTECOST

Mt 22:8-10

Then he said to his servants, "The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find." The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.



Enguerrand Quarton, Le Couronnement de la Vierge, 1454 (Villeneuve-lès-Avignon, France)

34

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

THIRD SUNDAY AFTER EPIPHANY

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed."



Healing of Centurion's Servant

3

FOURTH SUNDAY AFTER EPIPHANY

Mt 8:23-27

He got into a boat and his disciples followed him. Suddenly a violent storm came up on the sea, so that the boat was being swamped by waves; but he was asleep. They came and woke him, saying, "Lord, save us! We are perishing!" He said to them, "Why are you terrified, O you of little faith?" Then he got up, rebuked the winds and the sea, and there was great calm. The men were amazed and said, "What sort of man is this, whom even the winds and the sea obey?"



Jos Speybrouck, Jesus Still the Storm

EIGHTEENTH SUNDAY AFTER PENTECOST

Mt 9:5-7

Which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of Man has authority on earth to forgive sins" --he then said to the paralytic, "Rise, pick up your stretcher, and go home." He rose and went home.



John Armstrong, Healing of the paralytic - ©John Armstrong

Missal — Sundays and Feasts — Ordinary Time

SEVENTEENTH SUNDAY AFTER PENTECOST

Mt 22:37-40

He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."



Ten Commandments

Missal — Sundays and Feasts — Ordinary Time

FIFTH SUNDAY AFTER EPIPHANY

Col 3:14-17

And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.



Alexey Kondakov, Subway - ©Alexey Kondakov

SIXTH SUNDAY AFTER EPIPHANY

Mt 13:34-35

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world)." .



Stained Glass Parables of Jesus Cutouts - ©catholicartworks.com

SIXTEENTH SUNDAY AFTER PENTECOST

Lc 14:10-11

Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." .



Pieter Bruegel de Oude, Boerenbruiloft, 1567-1568 (Kunsthistorisches Museum, Wien)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

FIFTEENTH SUNDAY AFTER PENTECOST

Lc 7:11-14

Soon afterward he journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!"



Pierre Bouillon, Jesus Resurrecting the Son of the Widow of Nain (Musée de Tassé)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

THIRD SUNDAY AFTER EPIPHANY (REPEATED)

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed."



Healing of Centurion's Servant

FOURTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 8:23-27

He got into a boat and his disciples followed him. Suddenly a violent storm came up on the sea, so that the boat was being swamped by waves; but he was asleep. They came and woke him, saying, "Lord, save us! We are perishing!" He said to them, "Why are you terrified, O you of little faith?" Then he got up, rebuked the winds and the sea, and there was great calm. The men were amazed and said, "What sort of man is this, whom even the winds and the sea obey?"



Jos Speybrouck, Jesus Stills the Storm

FOURTEENTH SUNDAY AFTER PENTECOST

Mt 6:26

Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they?



Pauline Baynes, Saint Francis of Assisi - ©Pauline Baynes

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

THIRTEENTH SUNDAY AFTER PENTECOST

Lc 17:12-14

As he was entering a village, ten lepers met (him). They stood at a distance from him and raised their voice, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed.



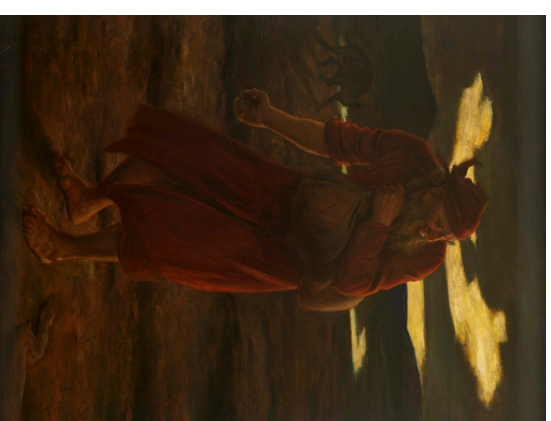
Sandro Botticelli, The Temptations of Christ, Bringer of the Evangelic Law, 1480–1482 (Sistine Chapel, Rome)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

FIFTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 13:24b-30

"The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'



John Everett Millais, The parable of the tares, 1865 (Birmingham Museums and Art Gallery)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

SIXTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 13:34-35

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world).".



Stained Glass Parables of Jesus Cutouts - ©catholicartworks.com

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

TWELFTH SUNDAY AFTER PENTECOST

Lc 10:33

But a Samaritan traveler who came upon him was moved with compassion at the sight.



Meester van de Barmhartige Samaritaan, De barmhartige Samaritaan, 1537 (Rijksmuseum, Amsterdam)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

ELEVENTH SUNDAY AFTER PENTECOST

Mc 7:32-35

And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" (that is, "Be opened!") And (immediately) the man's ears were opened, his speech impediment was removed, and he spoke plainly.



Cerezo Barredo, Effreta, 1999 - ©Cerezo Barredo

26

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

TRINITY SUNDAY

Mt 28:19-20a

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you.



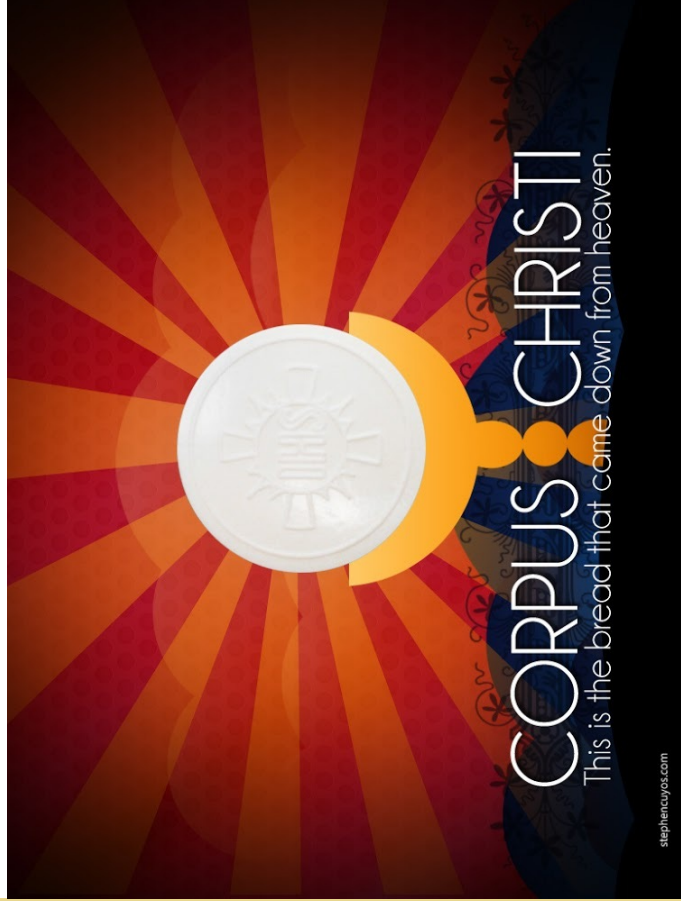
Pieter Franciscus Dierckx, St. Willibrordus predikt langs de Schelde, 1939 (Heilig-Hartenk, Antwerpen)

11

CORPUS CHRISTI

Jn 6:57-58a

Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven.



Fr. Stephen, MSC, Corpus Christi, 2011 · ©Fr. Stephen, MSC

TENTH SUNDAY AFTER PENTECOST

Lc 18:10-13

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity--greedy, dishonest, adulterous--or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'"



The publican and the pharisee

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

NINTH SUNDAY AFTER PENTECOST

Lc 19:41-44

As he drew near, he saw the city and wept over it, saying, "If this day you only knew what makes for peace—but now it is hidden from your eyes. For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation."



Gimi, 'Klaagmur', 2010 - ©Gimi

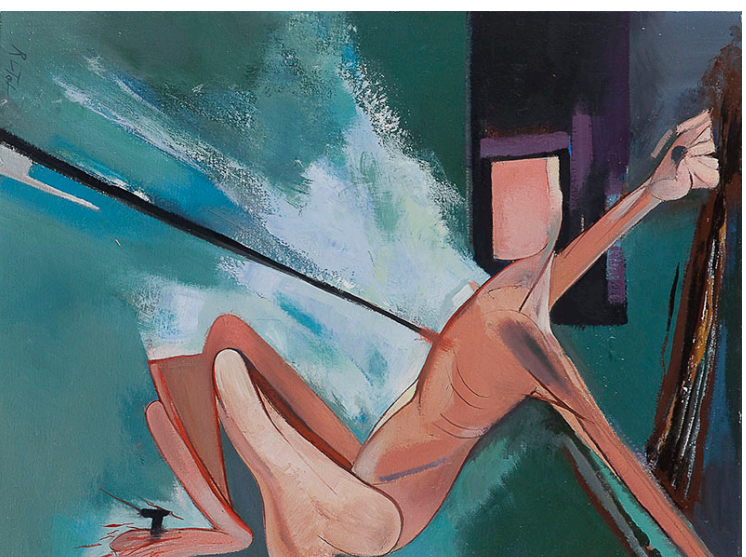
24

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

SOLEMNITY OF THE SACRED HEART OF JEZUS

Jn 19:33-35

But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may (come to) believe.



Rene van Tol, 'Kruisiging no 1' (Museum Catharinconvent, Utrecht) - ©Rene van Tol

13

EMBER WEDNESDAY IN SEPTEMBER

Mt 9:25-29

Jesus, on seeing a crowd rapidly gathering, rebuked the unclean spirit and said to it, "Mute and deaf spirit, I command you: come out of him and never enter him again!" Shouting and throwing the boy into convulsions, it came out. He became like a corpse, which caused many to say, "He is dead!" But Jesus took him by the hand, raised him, and he stood up. When he entered the house, his disciples asked him in private, "Why could we not drive it out?" He said to them, "This kind can only come out through prayer."



"Très Riches Heures du Duc de Berry", Guérison d'un épileptique, 1410-1411 (Musée Condé à Chantilly, France)

EIGHTH SUNDAY AFTER PENTECOST

Lc 16:5-7

He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' He said to him, 'Here is your promissory note; write one for eighty.'



Dan Lewis, The parable of the unjust steward, 2009 - ©Dan Lewis

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

SEVENTH SUNDAY AFTER PENTECOST

Mt 7:15-20

"Beware of false prophets, who come to you in sheep's clothing, but underneath are ravenous wolves. By their fruits you will know them. Do people pick grapes from thornbushes, or figs from thistles? Just so, every good tree bears good fruit, and a rotten tree bears bad fruit. A good tree cannot bear bad fruit, nor can a rotten tree bear good fruit. Every tree that does not bear good fruit will be cut down and thrown into the fire. So by their fruits you will know them.



Jos Speybrouck, The Fruit-Bearing Tree (The Seventh Sunday after Pentecost from Liturgical Calendar poster series)

22

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

EMBER FRIDAY IN SEPTEMBER

Lc 7:37-38

Now there was a sinful woman in the city who learned that he was at table in the house of the Pharisee. Bringing an alabaster flask of ointment, she stood behind him at his feet weeping and began to bathe his feet with her tears. Then she wiped them with her hair, kissed them, and anointed them with the ointment.



Zaiving van Jezus

15

EMBER SATURDAY IN SEPTEMBER

Lc 13:6-9

And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. (So) cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.'"



Abel Grimmer, Month of September or the Parable of the Barren Fig Tree, 1611

SIXTH SUNDAY AFTER PENTECOST

Mc 8:6-9

He ordered the crowd to sit down on the ground. Then, taking the seven loaves he gave thanks, broke them, and gave them to his disciples to distribute, and they distributed them to the crowd. They also had a few fish. He said the blessing over them and ordered them distributed also. They ate and were satisfied. They picked up the fragments left over--seven baskets. There were about four thousand people. He dismissed them.



James Tissot, The Miracle of the Loaves and Fishes, 1886 (Brooklyn Museum)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

FIFTH SUNDAY AFTER PENTECOST

Mt 5:23-24

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.



Ga u eerst met uw broeder verzoenen, 2010

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

SECOND SUNDAY AFTER PENTECOST

Lc 14:22-23

The servant reported, 'Sir, your orders have been carried out and still there is room.' The master then ordered the servant, 'Go out to the highways and hedgerows and make people come in that my home may be filled.'



Make people come in, so that my house will be full

THIRD SUNDAY AFTER PENTECOST

Lc 15:46

"What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.'"



Nathan Greene, The good shepherd - ©Nathan Greene

FOURTH SUNDAY AFTER PENTECOST

Lc 5:10

And likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men."



Jacob Jordaens, The mission of St. Peter, 1617 (Sint-Jacobskerk, Antwerpen)