

### Bible references

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Readings from the Bible for the Roman Catholic liturgy in the extraordinary form

### ST. THOMAS APOSTLE

December, 21st

Jn 20:26-28

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!".



David Binnig, Thomas puts a finger in Jesus' wound - @David Binnig

### MMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

December, 8th

Lc 1:26-28

with you.". virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the



Ik ben de onbevlekte ontvangenis, 1940

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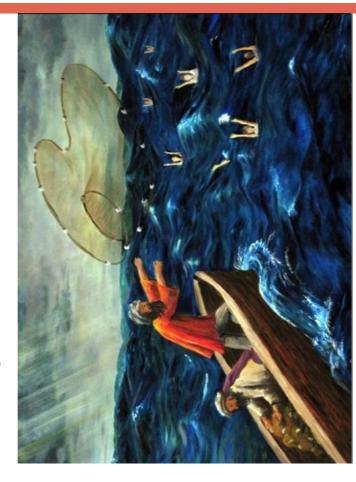
Bible references Feasts ...... 126

### ST. ANDREW APOSTLE

November, 30th

Mt 4:18-21

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them.



Lois Russell, Fishers of men - ©Lois Russell

# DEDICATION OF THE ARCHBASILICA OF THE MOST HOLY SAVIOUR

November, 9th

Lc 19:5

When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house.".



Bernardo Strozzi, The Conversion of Zacchaeus, 2nd q 17th century (Mus?e des Beaux-Arts, Nantes)

# **Liturgical Calendar for Sundays and feasts**

		29 Su       15         January       17         1 W       18         5 Su       18         6 M       19         12 Su       86         13 M       126         19 Su       87	December       1         1 Su       2         15 Su       3         18 W       4         20 F       5         21 Sa       162         22 Su       7         24 Tu       8         25 W       9         26 Th       12         27 F       13         28 Sa       14
4 54	28 Sa		- 2019 – 6 F
July     137       1 W	6 Sa       85         7 Su       96         11 Th       97         14 Su       102         19 F       98         21 Su       103         24 W       134         28 Su       104         29 M       136		
November       155         1 Su       156         2 M       156         8 Su       123         9 M       159         15 Su       95         22 Su       125	27 Su	6 Su	August 109 6 Th 141 9 Su 110 10 M 142 14 F 143 15 Sa 144 16 Su 144 16 Su 145 22 Sa 146 23 Su 112 24 M 147 30 Su 113 September

,	<b>–</b> 20			
November	27 Sa 33	5 M 70	August	
29 Su 1		11 Su 71	1 Su	110
М 160	March		6 F	141
December		25 Su 73	8 Su	111
6 Su		May	10 Ти	142
	3 W		14 Sa	143
			15 Su	144
16 W 4			16 M	145
F 5			22 Su	113
19 Sa	7 Su 41		i	147
Su 7	8 M 42		i	114
21 M 162	9 Tu 43	13 Th 78	September	
	10 W 44		5 Su	115
	11 Th 45		12 Su	116
26 Sa 12	12 F 46		14 Tu	148
27 Su 15	13 Sa 47		19 Su	117
28 M 14	14 Su 48			149
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		June	:	150
	20 Sa 54		October	
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:			7 Th	151
24 Su 88			10 Su	120
			11 M	152
			17 Su	121
2 Th	26 F 60		18 M	153
			24 Su	122
			28 Th	154
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18 Th 24	30 Tu 64		November	
	51 W 65		1 M	155
		4 Su 106	2 Tu	156
:			7 Su	94
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	3 Sa 68		14 Su	95
F 32	4 Su 69	26 M 140	21 Su	125

### COMMEMORATION OF ALL THE FAITHFUL **DEPARTED, THIRD MASS**

Jn 6:51

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.".



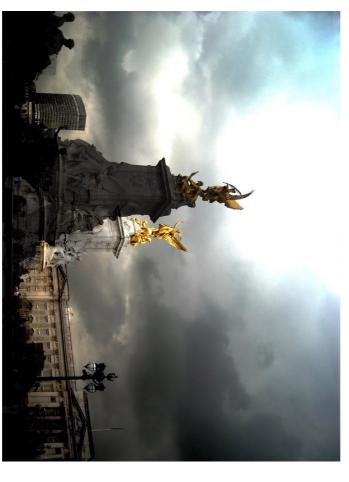
Dave Manning, First Holy Communion - @Dave Manning

-2021 - 2022 -

# COMMEMORATION OF ALL THE FAITHFUL DEPARTED, SECOND MASS

Jn 6:40

For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day."



Emanuel, Judgement Day, 2009 - ©Emanuel

4 F			13 Th		November       1         28 Su       160         30 Tu       160         December       2         5 Su       161         12 Su       3         15 W       4         17 F       5         18 Sa       6         19 Su       7         21 Th       162
12 Tu	8 F	3 Su	31 Th		7 M       28         8 Tu       29         9 W       30         10 Th       31         11 F       32         12 Sa       33         13 Su       34         14 M       35         15 Tu       36         16 W       37         17 Th       38         18 F       39
17 Su				23 M	15 F       67         16 Sa       68         17 Su       69         18 M       70         24 Su       71         25 M       130         May       72         1 Su       73         11 W       132         15 Su       74         22 Su       75
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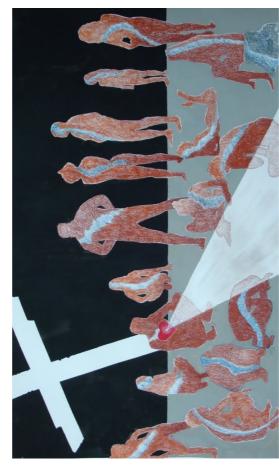
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	6 M 35		-
14 W 4	7 Tu 36		:
	8 W37	1 M 131	20 Su 112
17 Sa 6		:	
7 7		:	24 Th 147
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5 Su 20	29 W 58		18 W 153
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### **COMMEMORATION OF ALL THE FAITHFUL DEPARTED, FIRST MASS**

Jn 5:28-29

tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of Do not be amazed at this, because the hour is coming in which all who are in the condemnation.



Sheila Massey Conner, The Harrowing of Hell, 2011 - @Sheila Massey Conner

#### November, 1st **ALL SAINTS**

#### Mt 5:3-10

theirs is the kingdom of heaven. children of God. Blessed are they who are persecuted for the sake of righteousness, for of heart, for they will see God. Blessed are the peacemakers, for they will be called satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean the land. Blessed are they who hunger and thirst for righteousness, for they will be who mourn, for they will be comforted. Blessed are the meek, for they will inherit "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they



Francoise Burtz, Les Béatitudes - ©Francoise Burtz

	December       1         3 Su       161         8 F       161         10 Su       2         17 Su       3         20 W       4         21 Th       162         22 F       5         23 Sa       6         24 Su       8         25 M       9         26 Tu       12         27 W       13         28 Th       14         29 F       15
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December  1 Su

## SS. SIMON AND JUDE APOSTLES October, 28th

In 15:20-24

Remember the word I spoke to you, 'No slave is greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. And they will do all these things to you on account of my name, because they do not know the one who sent me. If I had not come and spoken to them, they would have no sin; but as it is they have no excuse for their sin. Whoever hates me also hates my Father. If I had not done works among them that no one else ever did, they would not have sin; but as it is, they have seen and hated both me and my Father.



Ken Duncan and Philippe Antonello, Jesus in the house of the High Priest, 2004 (The Passion of the Christ) - ©Icon Distribution, INC

20 Sa .. 21 Su . 24 W ..

14 Su ... 17 W ... 19 F ....

November 30 Su ...... ... 161

-2025 - 2026 -

### ST. LUKE EVANGELIST October, 18th

#### Lc 10:1-5

Others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.'.



Disciples sent out two by two

29 Su ...... 30 M .....

160

21 M .... 24 Th ... 25 F ..... 26 Sa .... 27 Su ... 28 M ...

> 1 F ...... 3 Su .... 6 W .....

17 18 19 86

10 Su ...

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16 W ... 18 F ... 19 Sa ... 20 Su . November

December 6 Su .....

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8 W. 161	24 F 8	1 Sa 17	30 Su 89
12 Su 3	25 Sa9	2 Su 18	

## THE MATERNITY OF THE BLESSED VIRGIN MARY

October, 11th

Lc 2:46-47

After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers.



Arcabas, Jésus 12 ans (Eglise Saint-Hugues, St-Hugues de Chartreuse) - @Arcabas

## BLESSED VIRGIN MARY OF THE ROSARY October, 7th

#### Lc 1:31-33

Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end.".



Coroação de Maria

8 F       161         10 Su       2         17 Su       3         20 W       4         21 Th       162	:			10 F	<b>X</b>
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# **DEDICATION OF ST. MICHAEL ARCHANGEL** September, 29th

Mt 18:7-10

Woe to the world because of things that cause sin! Such things must come, but woe to the one through whom they come! If your hand or foot causes you to sin, cut it off and throw it away. It is better for you to enter into life maimed or crippled than with two hands or two feet to be thrown into eternal fire. And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter into life with one eye than with two eyes to be thrown into fiery Gehenna. for I say to you that their angels in heaven always look upon the face of my heavenly Father.



Renee and Alex, Icon Writing With Kids - St. Michael the Archangel Defend us in Battle, 2011 - ©Renee and Alex

# ST. MATTHEW APOSTLE AND EVANGELIST September, 21st

Mt 9:9

As Jesus passed on from there, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him.



James Tissot, The calling of St. Matthew (Brooklyn Museum, New York)

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		10 Sa 142	
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15	18 F	:	31 Su 48
11	13 Su	15 Sa 85	30 Sa 47
15	11 F	:	29 F 46
15	7 M	:	28 Th 45
1	6 Su	:	27 W 44
	October	9 Su 81	26 Tu
15	29 Su		25 M 129
11	22 Su		24 Su 41
14	21 Sa		23 Sa 40
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	September		
1	25 Su		15 F 32
14	24 Sa	5 Su 72	
14	22 Th		
11	18 Su	Mav	Tu

## **EXALIATION OF THE HOLY CROSS**

September, 14th

#### Jn 12:31-33

Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.



Maître de l'Epiphanie de Fiesole, Christ sur la Croix entouré des sqints Vincent Ferrier, Jean-Baptiste, Marc et Antonius, 1491-1495 (Los Angeles County Museum of Art)

## ST. BARTHOLOMEW APOSTLE August, 24th

Lc 6:13-16

When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named apostles: Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot, and Judas the son of James, and Judas Iscariot, who became a traitor.



Andy Rash, Jesus and the Apostles, 2011 - ©Andy Rash

READINGS FOR
SUNDAYS AND FEASTS
EXTRAORDINARY FORM
OF THE ROMAN RITE
CHRISTMAS SEASON

## IMMACULATE HEART OF THE BLESSED VIRGIN MARY

August, 22nd

Jn 19:25
Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala.



Paul Gauguin, Breton Calvary (Green Christ), 1889 (Royal Museums of Fine Arts of Belgium, Brussels)

# ST. JOACHIM FATHER OF THE BLESSED VIRGIN MARY

August, 16th

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.



Jean Bourdichon, Saint Matthieu ("Grandes Heures d'Anne de Bretagne, Reine de France (1477-1514)")

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

### FIRST SUNDAY OF ADVENT

Lc 21:25-26

"There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken.



Larry Landolfi, Medjugorje Moonrise

Missal - Sundays and Feasts - Extraordinary form - Christmas Season

## **SECOND SUNDAY OF ADVENT**

Mt 11:7-10

As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: 'Behold, I am sending my messenger ahead of you; he will prepare your way before you.'.



Ernest Vincent Wood III, John the Baptist in the Wilderness - ©Ernest Vincent Wood III

Missal — Sundays and Feasts — Extraordinary form — Feasts

# ASSUMPTION OF THE BLESSED VIRGIN MARY August, 15th

Lc 1:46-48

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed.



Sandro Botticelli, Madonna of the Magnificat, 1481 (Uffizi, Florence)

# VIGIL FOR THE ASSUMPTION OF THE BLESSED THII VIRGIN MARY

August, 14th

Lc 11:27-28

While he was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it.".



Marianne Stokes, Madonna and Child, 1907-1908 (Wolverhampton Art Gallery and Museum)

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

### THIRD SUNDAY OF ADVENT

Jn 1:19-20

And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites (to him) to ask him, "Who are you?" he admitted and did not deny it, but admitted, "I am not the Messiah.".



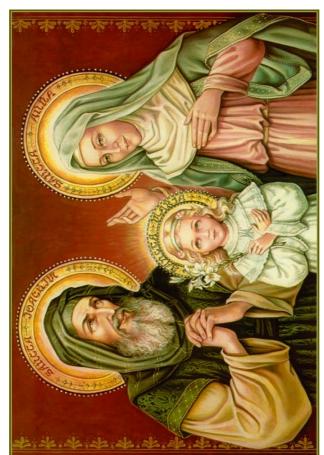
Anton Raphael Mengs, St. John the Baptist, 1780

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

## **EMBER WEDNESDAY IN ADVENT**

Lc 1:28

And coming to her, he said, "Hail, favored one! The Lord is with you.".



Joachim, Anna and Mary

ST. LAURENCE MARTYR

Missal - Sundays and Feasts - Extraordinary form - Feasts

### August, 10th

Jn 12:25

Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.



Saint Lawrence, Keeper of the Treasures

## TRANSFIGURATION OF OUR LORD JESUS

August, 6th

#### C-7:/1 11

And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him.".



Cornelis Monsma, De verheerlijking, 2006 - ©Cornelis Monsma

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

### EMBER FRIDAY IN ADVENT

#### Lc 1:39-47

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior.



Brigid Marlin, The Visitation of Elizabeth by Mary, 2005 - ©Brigid Marlin

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

## **EMBER SATURDAY IN ADVENT**

isa 25:8

he will destroy death forever. The Lord GOD will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the LORD has spoken.



He will swallow up death in victory

Missal — Sundays and Feasts — Extraordinary form — Feasts

# ST. ANNE MOTHER OF THE BLESSED VIRGIN MARY

July, 26th

Mt 13:44

Which a person finds and hides again, and out of joy goes and sells all that he has and

buys that field.



Master of the Berlin Sketchbook, Anna selbdritt, 1525 (Musee des Beaux-Arts, Strasbourg)

### ST. JAMES APOSTLE July, 25th

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father.".



Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

## FOURTH SUNDAY OF ADVENT

Lc 3:6

'And all flesh shall see the salvation of God.'".



Harrowing of Hell, c 1240

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Missal - Sundays and Feasts - Extraordinary form - Christmas Season

### **VIGIL OF CHRISTMAS**

December, 24th

Mt 1:20

Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her.



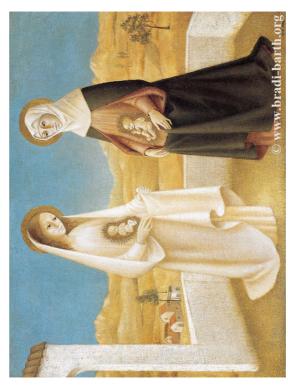
Marriage of Mary & Joseph

Missal — Sundays and Feasts — Extraordinary form — Feasts

# VISITATION OF THE BLESSED VIRGIN MARY July, 2nd

Lc 1:39-47

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior.



Bradi Barth, Visitation - @Herbronnen vzw.

# THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST

July, 1st

Jn 19:33**-**34

But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out.



Pasion viviente Castro Urdiales, 2015

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

## CHRISTMAS MIDNIGHT MASS December, 25th

Lc 2:10-14

The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Messiah and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests.".



Bradi Barth, Gloria - ©Herbronnen vzw.

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

### CHRISTMAS DAWN MASS December, 25th

Lc 2:19

And Mary kept all these things, reflecting on them in her heart.



Joseph Stella, Holy Mary Mother of God, 1926 (Brooklyn Museum)

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Missal - Sundays and Feasts - Extraordinary form - Feasts

## SS. PETER AND PAUL APOSTLES

Mt 16:19

I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.".



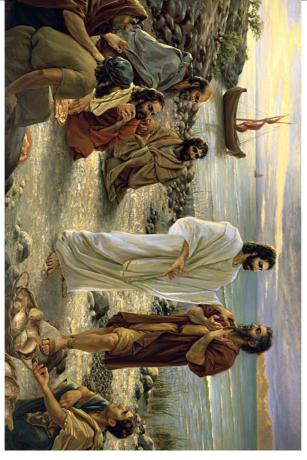
Pietro Perugino, Jesus Handing the Keys to Peter, 1481-82 (Sistine Chapel, Vatican City)

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# VIGIL FOR SS. PETER AND PAUL APOSTLES June, 28th

#### Jn 21:15-17

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Feed my lambs." He then said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep.



Kamille Corry, Feed My Sheep - ©Kamille Corry

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

### CHRISTMAS DAY MASS December, 25th

#### Jn 1:14

And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.



Teresa Kogut, Divine Grace

 $\vec{\exists}$ 

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## FEAST OF SAINT STEPHEN, DEACON AND PROTOMARTYR

December, 26th

Acts 7:59-60

As they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." Then he fell to his knees and cried out in a loud voice, "Lord, do not hold this sin against them"; and when he said this, he fell asleep.



Chris Koelle, The History of Redemption - The stoning of Saint Stephen - ©Chris Koelle

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Missal - Sundays and Feasts - Extraordinary form - Feasts

## NATIVITY OF ST. JOHN THE BAPTIST June, 24th

Lc 1:57-58

When the time arrived for Elizabeth to have her child she gave birth to a son. Her neighbors and relatives heard that the Lord had shown his great mercy toward her, and they rejoiced with her.



the-birth-of-john-the-baptist-domenico-ghirlandaio-1486-1490-santa-maria-novella-florence.jpg

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## BLESSED VIRGIN MARY, QUEEN May, 31st

#### Lc 1:26-29

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be.



John Meng-Frecker, The Annunciation, 2012 - ©John Meng-Frecker

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

## FEAST OF SAINT JOHN, APOSTLE AND EVANGELIST December, 27th

#### Jn 21:20

Peter turned and saw the disciple following whom Jesus loved, the one who had also reclined upon his chest during the supper and had said, "Master, who is the one who will betray you?".



Master Heinrich of Konstanz, St John Resting on Jesus' Chest, c. 1320 (Museum Mayer van den Bergh, Antwerp)

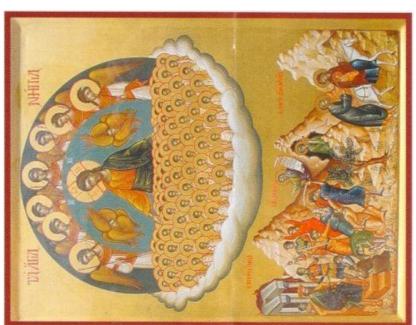
Missal — Sundays and Feasts — Extraordinary form — Christmas Season

## FEAST OF THE HOLY INNOCENTS

December, 28th

Mt 2:18

"A voice was heard in Ramah, sobbing and loud lamentation; Rachel weeping for her children, and she would not be consoled, since they were no more."



Icon commemorating the Slaughter of the Innocents with the Flight into Egypt

Missal — Sundays and Feasts — Extraordinary form — Feasts

## SS. PHILIP AND JAMES APOSTLES May, 11th

Jn 14:5-7

Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him.".



Priesthood

4

# ST. JOSEPH THE WORKMAN, SPOUSE OF THE BLESSED VIRGIN MARY

May, 1st

Col 3:15-17

And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.



El Greco, Adoration of the Name of Jesus, 1578-1579 (Chapter House, Monasterio de San Lorenzo, El Escorial)

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

## UNDAY IN THE OCTAVE OF CHRISTMA

Lc 2:34-3

And Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed.".



Votre coeur o Mère divine

## FIFTH DAY IN THE OCTAVE OF CHRISTMAS

Lc 2:19

And Mary kept all these things, reflecting on them in her heart.



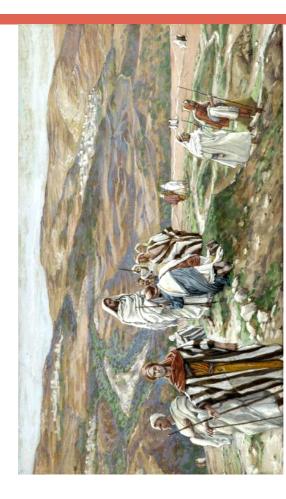
Joseph Stella, Holy Mary Mother of God, 1926 (Brooklyn Museum)

Missal — Sundays and Feasts — Extraordinary form — Feasts

#### **ST. MARK EVANGELIST** April, 25th

Lc 10:1-5

Others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.'



lames Tissot, Illes envoya deux à deux, 1894 (Brooklyn Museum)

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Missal — Sundays and Feasts — Extraordinary form — Feasts

# ATION OF THE BLESSED VIRGIN

March, 25th

Lc 1:26-28

with you.". virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the



Ivanka Demchuk, Annunciation - ©Ivanka Demchuk

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

### January, 1st OCTAVE DAY

Lc 2:21

given him by the angel before he was conceived in the womb. When eight days were completed for his circumcision, he was named Jesus, the name



LordShadowblade, The Most Holy Name of Jesus, 2008 - @LordShadowblade

### Missal — Sundays and Feasts — Extraordinary form — Christmas Season

Acts 4:10-11

Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is 'the stone rejected by you, the builders, Then all of you and all the people of Israel should know that it was in the name of which has become the cornerstone.'.



The Chief Cornerstone

### Missal — Sundays and Feasts — Extraordinary form — Feasts

### ST. JOSEPH. SPOUSE OF THE BLESSED VIRGIN March, 19th

Mt 1:20b-21

a son and you are to name him Jesus, because he will save his people from their sins.". For it is through the holy Spirit that this child has been conceived in her. She will bear



Georges de la Tour, The dream of St. Joseph, 1640 (Musée des Beaux-Arts, Nantes)

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# URIFICATION OF THE BLESSED VIRGIN

February, 2nd

Lc 2:27-32

He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel.".



Nerina Canzi, JESUS EN EL TEMPLO CON SIMEON, 2015 - ©Nerina Canzi

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

EPIPHANY

Mt 2:9-11

January, 6th

After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.



Nativity (coptic)

19

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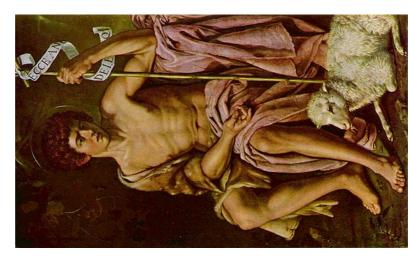
Missal — Sundays and Feasts — Extraordinary form — Feasts

### **BAPTISM OF THE LORD**

January, 13th

### Jn 1:29-30

The next day he saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.'



Bartolomé González y Serrano, St John the Baptist, 1621 (Szépművészeti Múzeum, Budapest)

## READINGS FOR SUNDAYS AND FEASTS EXTRAORDINARY FORM OF THE ROMAN RITE EASTER SEASON

## SUNDAYS AND FEASTS EXTRAORDINARY FORM OF THE ROMAN RITE FEASTS

# TWENTY-FOURTH AND LAST SUNDAY AFTER PENTECOST

Mt 24:29-31

"Immediately after the tribulation of those days, the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken. And then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn, and they will see the Son of Man coming upon the clouds of heaven with power and great glory. And he will send out his angels with a trumpet blast, and they will gather his elect from the four winds, from one end of the heavens to the other.



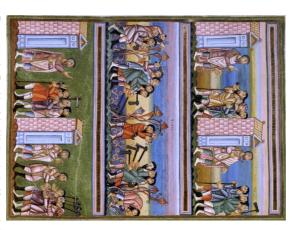
Giotto, Last Judgment, 1306 (Cappella Scrovegni, Padua)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

### SEPTUAGESIMA SUNDAY

Mt 20:9-16

When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? (Or) am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last.".



Codex Aureus Epternacensis, Parable of the Workers in the Vineyard, 11th century

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Missal — Sundays and Feasts — Extraordinary form — Easter Season

### **SEXAGESIMA SUNDAY**

2 Cor 12:7

Because of the abundance of the revelations. Therefore, that I might not become too elated, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated.



Crown of Thorns graffiti

 ${\it Missal-Sundays} \ {\it and} \ {\it Feasts-Extraordinary} \ {\it form-Ordinary} \ {\it Time}$ 

### CHRIST THE KING

Jn 18:36-37

Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants (would) be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.".

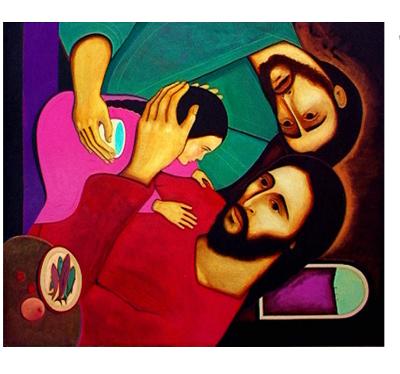


Carel Bruens, Kruiswegstatie 2, 2004 (Kerk te 's Gravensande) - ©Carel Bruens

# TWENTY-THIRD SUNDAY AFTER PENTECOST

### Mt 9:23-25

When Jesus arrived at the official's house and saw the flute players and the crowd who were making a commotion, he said, "Go away! The girl is not dead but sleeping." And they ridiculed him. When the crowd was put out, he came and took her by the hand, and the little girl arose.



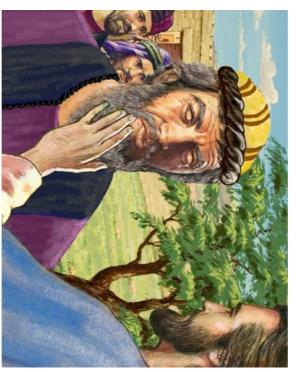
Michael O'Brien, Jesus heals the daugher of Jairus - ©Michael O'Brien

Missal — Sundays and Feasts — Extraordinary form — Easter Season

### **QUINQUAGESIMA SUNDAY**

### Lc 18:31-38

Then he took the Twelve aside and said to them, "Behold, we are going up to Jerusalem and everything written by the prophets about the Son of Man will be fulfilled. He will be handed over to the Gentiles and he will be mocked and insulted and spat upon; and after they have scourged him they will kill him, but on the third day he will rise." But they understood nothing of this; the word remained hidden from them and they failed to comprehend what he said. Now as he approached Jericho a blind man was sitting by the roadside begging, and hearing a crowd going by, he inquired what was happening. They told him, "Jesus of Nazareth is passing by." He shouted, "Jesus, Son of David, have pity on me!".



Blind Bartimaeus - @Gospel Services inc.

### **ASH WEDNESDAY**

Joel 2:12-13

Yet even now—oracle of the L—return to me with your whole heart, with fasting, weeping, and mourning. Rend your hearts, not your garments, and return to the L, your God, For he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting in punishment.



Carl Spitzweg, Ash Wedensday, 1860 (Staatsgalerie Stuttgart, Stuttgart, Germany)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

## TWENTY-SECOND SUNDAY AFTER PENTECOST

Mt 22:15-21

Went off and plotted how they might entrap him in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God.".



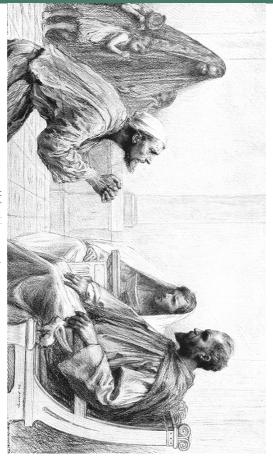
Geeft dan aan de keizer wat de keizer toekomt, en aan God wat God toekomt

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# TWENTY-FIRST SUNDAY AFTER PENTECOST

mt 18:23-28

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.'.



Unforgiving servant

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## THURSDAY AFTER ASH WEDNESDAY

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



Healing of Centurion's Servant

Missal — Sundays and Feasts — Extraordinary form — Easter Season

### FRIDAY AFTER ASH WEDNESDAY

Mt 5:43-45

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, love your enemies, and pray for those who persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust.

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

# **TWENTIETH SUNDAY AFTER PENTECOST**

jn 4:48

Jesus said to him, "Unless you people see signs and wonders, you will not believe.".







Glasraa

# **NINETEENTH SUNDAY AFTER PENTECOST**

### Mt 22:8-10

Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.



Enguerrand Quarton, Le Couronnement de la Vierge, 1454 (Villeneuve-lès-Avignon, France)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## SATURDAY AFTER ASH WEDNESDAY

### mc 6:53-56

After making the crossing, they came to land at Gennesaret and tied up there. As they were leaving the boat, people immediately recognized him. They scurried about the surrounding country and began to bring in the sick on mats to wherever they heard he was. Whatever villages or towns or countryside he entered, they laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak; and as many as touched it were healed.



Gustav Dore, Jezus genezing in het land van gennesaret (Beeld van de Heilige Schrift, oude en nieuwe Testament boeken collectie gepubliceerd in 1885, stuttgart-Duitsland)

1 - 49

### **FIRST SUNDAY OF LENT**

Mt 4:10-11

At this, Jesus said to him, "Get away, Satan! It is written: 'The Lord, your God, shall you worship and him alone shall you serve." Then the devil left him and, behold, angels came and ministered to him.



Master François, Two of the Temptations of Jesus in the Desert by Satan and Jesus served by the Angels (Miniature; from St Augustine's "La Cité de Dieu"; manuscript MMW 10 A 11; Koninklijke Bibliotheek, The Hague)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

# **EIGHTEENTH SUNDAY AFTER PENTECOST**

1 cor 1:4-6

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus. that in him you were enriched in every way. with all discourse and all knowledge. as the testimony to Christ was confirmed among you.



Bible

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# SEVENTEENTH SUNDAY AFTER PENTECOST

Mt 22:37-40

He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.".



Ten Commandments

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# MONDAY IN THE FIRST WEEK OF LENT

ezek 34:11-13

For thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel (in the land's ravines and all its inhabited places).



Herding - ©National Geographic

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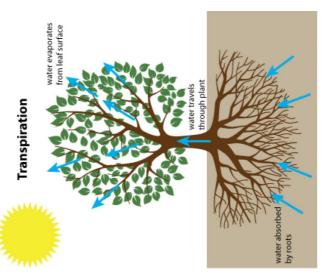
1 - 51

## **TUESDAY IN THE FIRST WEEK OF LENT**

Missal — Sundays and Feasts — Extraordinary form — Easter Season

isa 55:8-11

For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down And do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to him who sows and bread to him who eats, So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it.



Evaporation

# SIXTEENTH SUNDAY AFTER PENTECOST

Epb 3:16-17

That he may grant you in accord with the riches of his glory to be strengthened with power through his Spirit in the inner self, and that Christ may dwell in your hearts through faith; that you, rooted and grounded in love.



Pray with your children and pray often

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# FIFTEENTH SUNDAY AFTER PENTECOST

### Lc 7:12-15

As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother.



Abraham Sobkowski OFM, Picture of the altar in the chapel, XIX century (Nain, Israel)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

### EMBER WEDNESDAY IN LENT

### 1 kings 19:3-6

Elijah was afraid and fled for his life. going to Beer-sheba of Judah. He left his servant there and went a day's journey into the desert. until he came to a broom tree and sat beneath it. He prayed for death. "This is enough. O LORD! Take my life. for I am no better than my fathers." He lay down and fell asleep under the broom tree. but then an angel touched him and ordered him to get up and eat. He looked and there at his head was a hearth cake and a jug of water. After he ate and drank. he lay down again.



Dieric Bouts, Prophet Eljah in the Desert, 1464 (St. Peter's Church, Leuven)

1 - 53

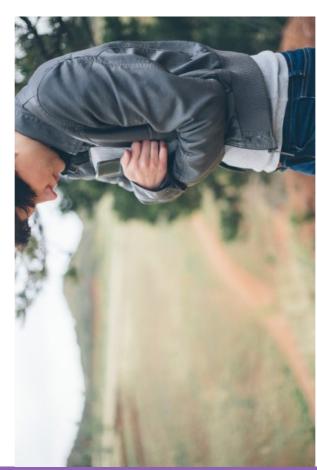
115

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# THURSDAY IN THE FIRST WEEK OF LENT

ezek 18:9

if he lives by my statutes and is careful to observe my ordinances, that man is virtuous-he shall surely live, says the Lord GOD.



Trusting God with my What ifs...

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

# **FOURTEENTH SUNDAY AFTER PENTECOST**

0:50

Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they?



Pauline Baynes, Saint Francis of Assisi - ©Pauline Baynes

# THIRTHEENTH SUNDAY AFTER PENTECOST

glorifying God in a loud voice. going they were cleansed. And one of them, realizing he had been healed, returned, And when he saw them, he said, "Go show yourselves to the priests." As they were



Missal — Sundays and Feasts — Extraordinary form — Easter Season

### EMBER FRIDAY IN LENT

else gets down there before me." Jesus said to him, "Rise, take up your mat, and to him, "Do you want to be well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone When Jesus saw him lying there and knew that he had been ill for a long time, he said



Carl Heinrich Bloch, Christ healing the sick at the pool of Bethseda, 1883 (Brigham young university)



James C. Christensen, The Ten Lepers - @James Christensen

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### **EMBER SATURDAY IN LENT**

### Mt 17:2-5

from the cloud came a voice that said, "This is my beloved Son, with whom I am well with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you became white as light. And behold, Moses and Elijah appeared to them, conversing wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then And he was transfigured before them; his face shone like the sun and his clothes pleased; listen to him.".



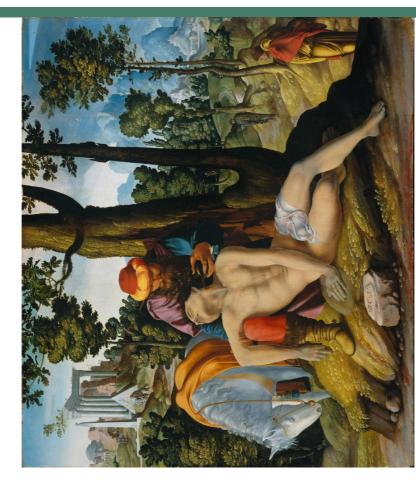
Rebecca Merry, Transfiguration - ©Rebecca Merry

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

# **TWELFTH SUNDAY AFTER PENTECOST**

### Lc 10:33

But a Samaritan traveler who came upon him was moved with compassion at the sight.



Meester van de Barmhartige Samaritaan, De barmhartige Samaritaan, 1537 (Rijksmuseum, Amsterdam)

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# **ELEVENTH SUNDAY AFTER PENTECOST**

Mc 7:37

They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and (the) mute speak.".



Chuck Baird, Sign for "Jesus" - @Chuck Baird

Missal — Sundays and Feasts — Extraordinary form — Easter Season

### SECOND SUNDAY OF LENT

Mt 17:2-5

And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him.".



Lewis Bowman, Transfiguration - ©Lewis Bowman

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Missal - Sundays and Feasts - Extraordinary form - Easter Season

# **MONDAY IN THE SECOND WEEK OF LENT**

jn 8:23

He said to them, "You belong to what is below, I belong to what is above. You belong to this world, but I do not belong to this world.



Salvador Dali, Christ of St. John on the Cross, 1951 (Kelvingrove Art Gallery and Museum in Glasgow)

Missal - Sundays and Feasts - Extraordinary form - Ordinary Time

## **TENTH SUNDAY AFTER PENTECOST**

lc 18:10-13

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity-greedy, dishonest, adulterous-or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'

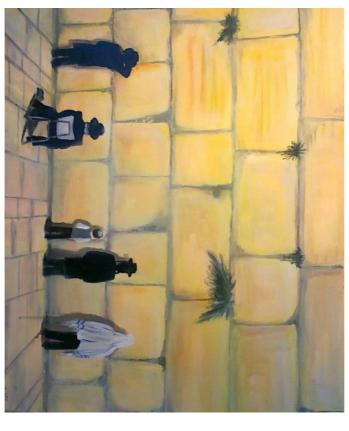


The publican and the pharisee

## **NINTH SUNDAY AFTER PENTECOST**

### Lc 19:41-44

As he drew near, he saw the city and wept over it, saying, "If this day you only knew what makes for peace-but now it is hidden from your eyes. For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation.".



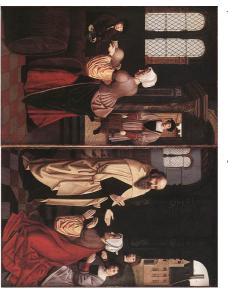
Gimi, Klaagmuur, 2010 - @Gimi

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# TUESDAY IN THE SECOND WEEK OF LENT

### 1 kings 17:8-14

So the LORD said to him: "Move on to Zarephath of Sidon and stay there. I have designated a widow there to provide for you." He left and went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." "As the LORD, your God, lives," she answered, "I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." "Do not be afraid," Elijah said to her. "Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, "The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth."".



Unknown Master, Flemish (first quarter of 16th century in Bruges), Elijah and the Widow of Zarapeth, between 1500 and 1520 (Groeningemuseum, Brugge)

# WEDNESDAY IN THE SECOND WEEK OF LENT

Mt 20:18-19

"Behold, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death, and hand him over to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day.".



Mikhail Vasilyevich Nesterov, The Resurrection of Chirst, ca. 1890-1900

Missal - Sundays and Feasts - Extraordinary form - Ordinary Time

## **EIGHTH SUNDAY AFTER PENTECOST**

Lc 16:5-7

He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' He said to him, 'Here is your promissory note; write one for eighty.'.



Dan Lewis, The parable of the unjust steward, 2009 - ©Dan Lewis

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# SEVENTH SUNDAY AFTER PENTECOST

Mt 7:15-20

"Beware of false prophets, who come to you in sheep's clothing, but underneath are ravenous wolves. By their fruits you will know them. Do people pick grapes from thornbushes, or figs from thistles? Just so, every good tree bears good fruit, and a rotten tree bears bad fruit. A good tree cannot bear bad fruit, nor can a rotten tree bear good fruit. Every tree that does not bear good fruit will be cut down and thrown into the fire. So by their fruits you will know them.



Jos Speybrouck, The Fruit-Bearing Tree (The Seventh Sunda, after Pentecost from Liturgical Calendar poster series)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# THURSDAY IN THE SECOND WEEK OF LENT

lc 16:22-24

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'.



The rich man and Lazarus

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1 - 61

# FRIDAY IN THE SECOND WEEK OF LENT

mt 21:38-40

But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?".



The Lord of the vineyard

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

## SIXTH SUNDAY AFTER PENTECOST

Rom 6:3-5

Or are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.



Ivanka Demchuk, Baptism - ©Ivanka Demchuk

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## FIFTH SUNDAY AFTER PENTECOST

### Nt 5:23-24

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.



Ga u eerst met uw broeder verzoenen, 2010

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# SATURDAY IN THE SECOND WEEK OF LENT

### Lc 15:20-21

So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'.



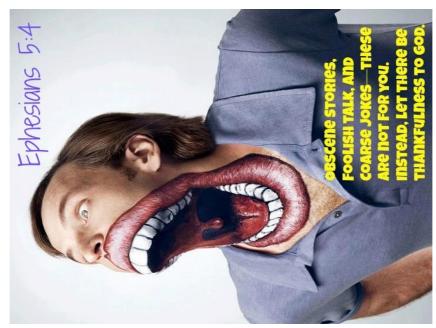
Johan Herman Isings, De verloren zoon ("Bijbelsche vertellingen voor onze kleintjes")

Missal — Sundays and Feasts — Extraordinary form — Easter Season

### THIRD SUNDAY OF LENT

epb 5:4

no obscenity or silly or suggestive talk, which is out of place, but instead, thanksgiving.



Ephesians 5:4

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

## **FOURTH SUNDAY AFTER PENTECOST**

Lc 5:4-6

have caught nothing, but at your command I will lower the nets." When they had done your nets for a catch." Simon said in reply, "Master, we have worked hard all night and After he had finished speaking, he said to Simon, "Put out into deep water and lower this, they caught a great number of fish and their nets were tearing.



David Kampmann, The miraculous catch of fish - @David Kampmann

## THIRD SUNDAY AFTER PENTECOST

### Lc 15:1-3

The tax collectors and sinners were all drawing near to listen to him, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them he addressed this parable.



Prodigal Son Orthodox Icon

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# MONDAY IN THE THIRD WEEK OF LENT

### 2 kings 5:9-15

Naaman came with his horses and chariots and stopped at the door of Elisha's house. The prophet sent him the message: "Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean." But Naaman went away angry, saying, "I thought that he would surely come out and stand there to invoke the LORD his God, and would move his hand over the spot, and thus cure the leprosy. Are not the rivers of Damascus, the Abana and the Pharpar, better than all the waters of Israel? Could I not wash in them and be cleansed?" With this, he turned about in anger and left. But his servants came up and reasoned with him. "My father," they said, "If the prophet had told you to do something extraordinary, would you not have done it? All the more now, since he said to you, 'Wash and be clean,' should you do as he said." So Naaman went down and plunged into the Jordan seven times at the word of the man of God. His flesh became again like the flesh of a little child, and he was clean. He returned with his whole retinue to the man of God. On his arrival he stood before him and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant.".



Jan Simons PEINAS, Elisha the Prophet and Naaman (The Pozhalostin Ryazan Regional Art Museum)

1 - 65

# **TUESDAY IN THE THIRD WEEK OF LENT**

2 kings 4:3-7

"Go out," he said, "borrow vessels from all your neighbors--as many empty vessels as you can. Then come back and close the door on yourself and your children; pour the oil into all the vessels, and as each is filled, set it aside." She went and did so, closing the door on herself and her children. As they handed her the vessels, she would pour in oil. When all the vessels were filled, she said to her son, "Bring me another vessel." "There is none left," he answered her. And then the oil stopped. She went and told the man of God, who said, "Go and sell the oil to pay off your creditor; with what remains, you and your children can live.".



Elisha Multiplies the Widow's Oil

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

## **SECOND SUNDAY AFTER PENTECOST**

Lc 14:22-23

The servant reported, 'Sir, your orders have been carried out and still there is room.' The master then ordered the servant, 'Go out to the highways and hedgerows and make people come in that my home may be filled.



Make people come in, so that my house will be full

### **EMBER SATURDAY IN SEPTEMBER**

### C-13:0-9

And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. (So) cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down."".



Gelijkenis van de onvruchtbare vijgenboom (Nederland, Schipluiden, privé)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# WEDNESDAY IN THE THIRD WEEK OF LENT

### ex 20:21-23

Still the people remained at a distance, while Moses approached the cloud where God was. The LORD told Moses, "Thus shall you speak to the Israelites: You have seen for yourselves that I have spoken to you from heaven. Do not make anything to rank with me; neither gods of silver nor gods of gold shall you make for yourselves.



Jean-Léon Gérôme, Moses on Mount Sinai, 1895-1900

# THURSDAY IN THE THIRD WEEK OF LENT

Lc 4:40-41

At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them. And demons also came out from many, shouting, "You are the Son of God." But he rebuked them and did not allow them to speak because they knew that he was the Messiah.

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

### **EMBER FRIDAY IN SEPTEMBER**

Lc 7:37-38

Now there was a sinful woman in the city who learned that he was at table in the house of the Pharisee. Bringing an alabaster flask of ointment, she stood behind him at his feet weeping and began to bathe his feet with her tears. Then she wiped them with her hair, kissed them, and anointed them with the ointment.



Mathieu Ignace van Bree, Le Christ Guerissant un Malade



Zalving van Jezus

## **EMBER WEDNESDAY IN SEPTEMBER**

### Neb 8:1-3

Now when the seventh month came, the whole people gathered as one man in the open space before the Water Gate, and they called upon Ezra the scribe to bring forth the book of the law of Moses which the LORD prescribed for Israel. On the first day of the seventh month, therefore, Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law.



Tintoretto, Moses Receiving the Tables of the Law (detail), 1560-62 (Madonna dell'Orto, Venice)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## FRIDAY IN THE THIRD WEEK OF LENT

### Jn 4:25-26

The woman said to him, "I know that the Messiah is coming, the one called the Anointed; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you.".



Julio Romero de Torres, Samaritana - ©Julio Romero de Torres

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# SATURDAY IN THE THIRD WEEK OF LENT

Jn 8:7-8

But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again he bent down and wrote on the ground.



Sieger Köder, Die Ehebrecherin - ©Sieger Köder

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

# SOLEMNITY OF THE SACRED HEART OF

In 19:33-35

But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may (come to) believe.



Simon Bisley, A Roman pierces Jesus' side with a spear - @Simon Bisley

### ORPUS CHRIST

### 1 Cor 11:24

And, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me.".



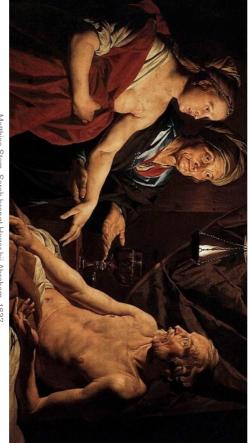
a Corpus Christi procession in Valencia, Spain, 2015

Missal — Sundays and Feasts — Extraordinary form — Easter Season

### FOURTH SUNDAY OF LENT

### gal 4:22-26

For it is written that Abraham had two sons, one by the slave woman and the other by the freeborn woman. The son of the slave woman was born naturally, the son of the freeborn through a promise. Now this is an allegory. These women represent two covenants. One was from Mount Sinai, bearing children for slavery; this is Hagar. Hagar represents Sinai, a mountain in Arabia; it corresponds to the present Jerusalem, for she is in slavery along with her children. But the Jerusalem above is freeborn, and she is our mother.



Matthias Stom, Sarah brengt Hagar bij Abraham, 1637

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Missal — Sundays and Feasts — Extraordinary form — Easter Season

# **MONDAY IN THE FOURTH WEEK OF LENT**

Jn 2:13-16

Since the Passover of the Jews was near, Jesus went up to Jerusalem. as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace."



Peter Koenig, Cleansing of the Temple (Parish of St. Edward's, Kettering) - @Peter Koenig

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

### RINITY SUNDA

Mt 28:19-20a

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you.

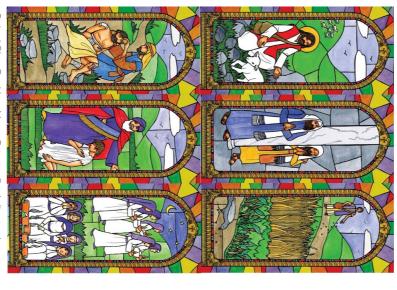


Pieter Franciscus Dierckx, St. Willibrordus predikt langs de Schelde, 1939 (Heilig-Hartkerk, Antwerpen)

# SIXTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 13:34-35

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world).".



Stained Glass Parables of Jesus Cutouts - ©catholicartworks.com

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# TUESDAY IN THE FOURTH WEEK OF LENT

ex 32:9-14

I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth? Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage." So the LORD relented in the punishment he had threatened to inflict on his people.



David Paynter', Transfiguration (St. Thomas's College in Colombo, Sri Lanka)

# **WEDNESDAY IN THE FOURTH WEEK OF LENT**

isa 1:18

Come now, let us set things right, says the LORD: Though your sins be like scarlet, they may become white as snow; Though they be crimson red, they may become white as wool.



White as snow

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

# FIFTH SUNDAY AFTER EPIPHANY (REPEATED)

Col 3:14-17

And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.



Alexey Kondakov, Subway - @Alexey Kondakov

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1 - 74

# (REPEATED)

Mt 8:23-27

He got into a boat and his disciples followed him. Suddenly a violent storm came up on the sea, so that the boat was being swamped by waves; but he was asleep. They came and woke him, saying, "Lord, save us! We are perishing!" He said to them, "Why are you terrified, O you of little faith?" Then he got up, rebuked the winds and the sea, and there was great calm. The men were amazed and said, "What sort of man is this, whom even the winds and the sea obey?".



Jos Speybrouck, Jesus Stills the Storm

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# THURSDAY IN THE FOURTH WEEK OF LENT

2 kings 4:32-35

When Elisha reached the house, he found the boy lying dead. He went in, closed the door on them both, and prayed to the LORD. Then he lay upon the child on the bed, placing his mouth upon the child's mouth, his eyes upon the eyes, and his hands upon the hands. As Elisha stretched himself over the child, the body became warm. He arose, paced up and down the room, and then once more lay down upon the boy, who now sneezed seven times and opened his eyes.



Leighton Frederic, Elisha Raising the Son of the Shunammite

# FRIDAY IN THE FOURTH WEEK OF LENT

jn 11:38-44

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go.".



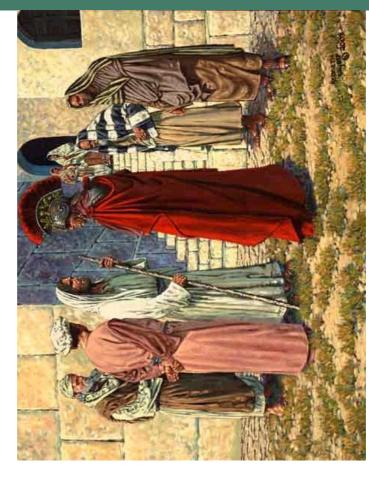
Jose Casado Del Alisal, The Resurrection of Lazarus

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

## THIRD SUNDAY AFTER EPIPHANY (REPEATED)

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



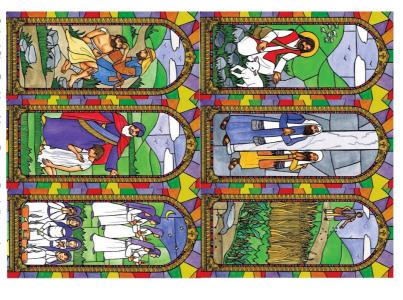
Healing of Centurion's Servant

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# SIXTH SUNDAY AFTER EPIPHANY

## Mt 13:34-35

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world).".



Stained Glass Parables of Jesus Cutouts - ©catholicartworks.com

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# SATURDAY IN THE FOURTH WEEK OF LENT

### jn 8:17-18

Even in your law it is written that the testimony of two men can be verified. I testify on my behalf and so does the Father who sent me.".



Jesus Graffitti

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## PASSION SUNDAY

### beb 9:11-15

But when Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defilled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.



The blood and the nails

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

# FIFTH SUNDAY AFTER EPIPHANY

## Mt 13:24b-30

"The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest, then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my harm """



John Everett Millais, The parable of the tares, 1865 (Birmingham Museums and Art Gallery)

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# **FOURTH SUNDAY AFTER EPIPHANY**

### Mt 8:24-25

by waves; but he was asleep. They came and woke him, saying, "Lord, save us! We are Suddenly a violent storm came up on the sea, so that the boat was being swamped perishing!".

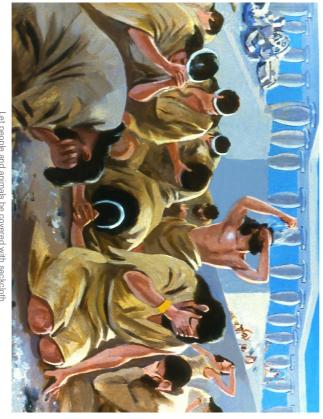


Eugene Delacroix, Christ Asleep During the Tempest, 1853

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## **MONDAY IN THE PASSION WEEK**

so that we shall not perish." When God saw by their actions how they turned from nobles: "Neither man nor beast, neither cattle nor sheep, shall taste anything; they carry it out. their evil way, he repented of the evil that he had threatened to do to them; he did not and call loudly to God; every man shall turn from his evil way and from the violence he shall not eat, nor shall they drink water. Man and beast shall be covered with sackcloth has in hand. Who knows, God may relent and forgive, and withhold his blazing wrath, Then he had this proclaimed throughout Nineveh, by decree of the king and his



Let people and animals be covered with sackcloth

## **TUESDAY IN THE PASSION WEEK**

n 7.6-12

So Jesus said to them, "My time is not yet here, but the time is always right for you. The world cannot hate you, but it hates me, because I testify to it that its works are evil. You go up to the feast. I am not going up to this feast, because my time has not yet been fulfilled." After he had said this, he stayed on in Galilee. But when his brothers had gone up to the feast, he himself also went up, not openly but (as it were) in secret. The Jews were looking for him at the feast and saying, "Where is he?" And there was considerable murmuring about him in the crowds. Some said, "He is a good man," (while) others said, "No; on the contrary, he misleads the crowd."



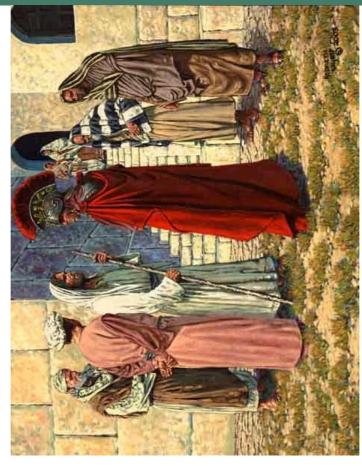
The desciples go to the festival without Jesus

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

# THIRD SUNDAY AFTER EPIPHANY

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



Healing of Centurion's Servant

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# SECOND SUNDAY AFTER EPIPHANY

#### Jn 2:1-3

On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine.".



Wedding at Cana

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# WEDNESDAY IN THE PASSION WEEK

## lev 19:11-19

a woman, both of them shall be put to death for their abominable deed; they have of them shall be cut off from their people, because they have laid bare the flowing sister or his half-sister, they shall be publicly cut off from their people for this shameful up to any animal to mate with it, the woman and the animal shall be slain; let them shametulness may not be found among you. If a man has carnal relations with an an abhorrent deed, they have forfeited their lives. If a man lies with a male as with stepmother shall be put to death; they have forfeited their lives. If a man lies with fountain of her blood. You shall not have intercourse with your mother's sister or your deed; the man shall pay the penalty of having had intercourse with his own sister. both be put to death; their lives are forfeit. If a man consummates marriage with his animal, the man shall be put to death, and the animal shall be slain. It a woman goes two women as well shall be burned to death for their shameful conduct, so that such forfeited their lives. If a man marries a woman and her mother also, the man and the If a man disgraces his father by lying with his father's wife, both the man and his tather's sister; whoever does so shall pay the penalty of incest If a man lies in sexual intercourse with a woman during her menstrual period, both his daughter-in-law, both of them shall be put to death; since they have committee



Be holy because I, the Lord your God, am holy

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# THURSDAY IN THE PASSION WEEK

Lc 7:44-47

Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment. So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little.".



Gabriel Maelesskircher, Mary Magdalene anointing the feet of Christ, c. 1476 (Germanisches Nationalmuseum)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

## HOLY FAMILY

Col 3:14-17

And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.



Alexey Kondakov, Subway - @Alexey Kondakov

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Missal — Sundays and Feasts — Extraordinary form — Easter Season

## FRIDAY IN THE PASSION WEEK

jer 17:13

O hope of Israel, O LORD! all who forsake you shall be in disgrace; The rebels in the land shall be put to shame; they have forsaken the source of living waters (the LORD).



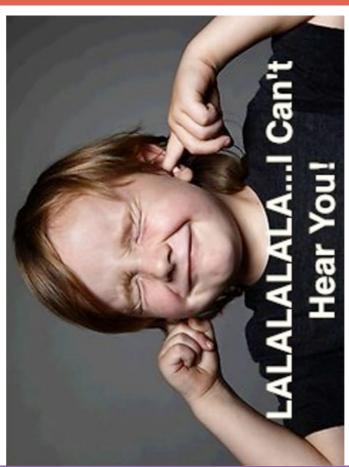
Gustave Doré's, The Vale of Tears, 1883

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# SATURDAY IN THE PASSION WEEK

er 18:18

"Come," they said, "let us contrive a plot against Jeremiah. It will not mean the loss of instruction from the priests, nor of counsel from the wise, nor of messages from the prophets. And so, let us destroy him by his own tongue; let us carefully note his every word."



La la la, I can't hear y

SUNDAYS AND FEASTS
EXTRAORDINARY FORM
OF THE ROMAN RITE
ORDINARY TIME

# **EMBER SATURDAY AFTER PENTECOST**

### Lc 4:40-41

At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them. And demons also came out from many, shouting, "You are the Son of God." But he rebuked them and did not allow them to speak because they knew that he was the Messiah.



John Reilly, Jesus the Healer, 1958 - ©John Reilly

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## PALM SUNDAY

## Mt 26:46-50

Get up, let us go. Look, my betrayer is at hand." While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying, "The man I shall kiss is the one; arrest him." Immediately he went over to Jesus and said, "Hail, Rabbi!" and he kissed him. Jesus answered him, "Friend, do what you have come for." Then stepping forward they laid hands on Jesus and arrested him.



Caravaggio, Taking of Christ, 1598 (National Gallery of Ireland)

Missal - Sundays and Feasts - Extraordinary form - Easter Season

## **MONDAY IN THE HOLY WEEK**

#### Jn 12:1-3

Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him. Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil.



He Qi, Mary Magdalene, 2001 - ⊚He Qi

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# **EMBER FRIDAY AFTER PENTECOST**

### Lc 5:17-20

One day as Jesus was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea and Jerusalem, and the power of the Lord was with him for healing. And some men brought on a stretcher a man who was paralyzed; they were trying to bring him in and set (him) in his presence. But not finding a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the tiles into the middle in front of Jesus. When he saw their faith, he said, "As for you, your sins are forgiven."



Jan van't Hoff, De verlamde - ©Jan van't Hoff

# **EMBER WEDNESDAY AFTER PENTECOST**

#### Jn 6:51

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.".



Dave Manning, First Holy Communion - ©Dave Manning

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## TUESDAY IN THE HOLY WEEK

## jer 11:19-20

But then the Lord told me that they had planned to chop me down like a tree—fruit and all— so that no one would ever remember me again. I prayed, "Lord All-Powerful, 11.20 Ws 1.6 you always do what is right, and you know every thought. So I trust you to help me and to take revenge.".



Francisco de Zurbarán, Agnus Dei, 1635-40 (Prado Museum in Madrid, Spain)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## **WEDNESDAY IN THE HOLY WEEK**

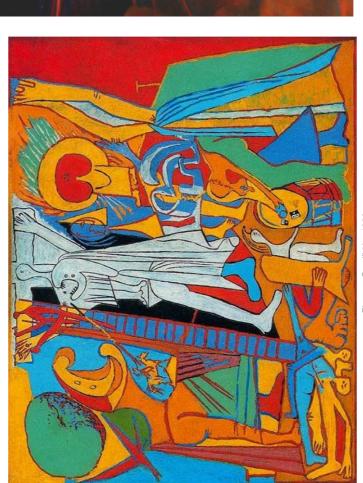
Isa 53:10

(But the LORD was pleased to crush him in infirmity.) If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Missal – Sundays and Feasts – Extraordinary form – Easter Season MONDAY AFTER PENTECOST

Jn 3:17

For God did not send his Son into the world to condemn the world, but that the world might be saved through him.



Picasso, Crucifixión, 1930



Civio C

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## **PENTECOST**

### Acts 2:3-4

Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.



Francoise Burtz, Ascension-Pentecôte, 2006 - ©Francoise Burtz

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## OLY THURSDA

#### Jn 13:6-8

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me.".



Ford Madox Brown, Jesus Washing Peter's Feet, 1852-56 (Tate Gallery, London)

## **GOOD FRIDAY**

II-6:61 ul

"You would have no power over me if it had not been given to you from above. For this not answer him. So Pilate said to him, "Do you not speak to me? Do you not know that And went back into the praetorium and said to Jesus, "Where are you from?" Jesus did I have power to release you and I have power to crucify you?" Jesus answered [him], reason the one who handed me over to you has the greater sin.".



James Tissot, Jésus devant Pilate. Deuxième entretien, 1886-1894 (Brooklyn Museum, New York)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## **VIGIL OF PENTECOST**

Jn 14:16-17

the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. And I will ask the Father, and he will give you another Advocate to be with you always, But you know it, because it remains with you, and will be in you.



Sue Ann Jackson, Reflection in water of the Holy Spirit dove - ©Sue Ann Jackson

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# SUNDAY AFTER THE ASCENSION OF THE LORD

Jn 15:26-27,16:1

"When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning. "I have told you this so that you may not fall away.



Sawai Chinnawong, The Glory of the Cross, 2003 - @Sawai Chinnawong

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## EASTER VIGIL

gen 22:2

Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.".

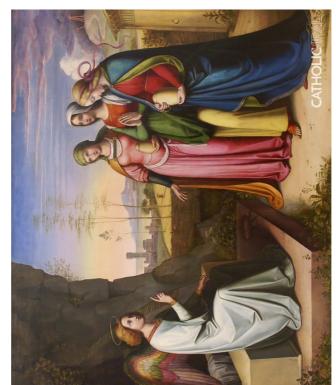


Abraham is about to sacrifice his son Isaac when he sees a ram in the thicket - @DEA PICTURE LIBRARY / Getty Images  $\,$ 

### ASTER

#### Mc 16:2-6

Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him.



von Cornelius, Three Marys at the Tomb

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## **ASCENSION OF THE LORD**

## Mc 16:17-18

These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents (with their hands), and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover.".



de Meester van Alkmaar, De zeven werken van barmhartigheid - De zieken verzorgen

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# **VIGIL OF THE ASCENSION OF THE LORD**

world began. to do. Now glorily me, Father, with you, with the glory that I had with you before the sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me come. Give glory to your son, so that your son may glorify you, just as you gave him is eternal life, that they should know you, the only true God, and the one whom you authority over all people, so that he may give eternal life to all you gave him. Now this When Jesus had said this, he raised his eyes to heaven and said, "Father, the hour has



Fra Angelico, Christ Glorified in the Court of Heaven (Fiesole San Domenico Altarpiece), 1423-1424 (National Gallery, London)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

#### Lc 24:31

With that their eyes were opened and they recognized him, but he vanished from their



Jan Havicksz. Steen, Supper at Emmaus, 1665-68 (Rijksmuseum, Amsterdam)

Missal - Sundays and Feasts - Extraordinary form - Easter Season

## **LOW SUNDAY**

### Jn 20:27

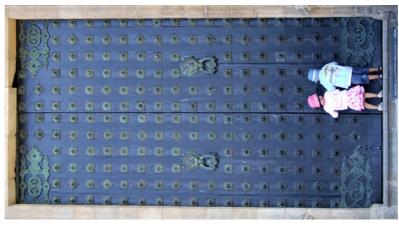
Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.".

ROGATION DAY

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## Lc 11:9-10

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Klop en er wordt opengedaan



Peter Paul Rubens, Doubting Thomas, 1613-1615 (Royal Museum of Fine Arts, Antwerp)

## FIFTH SUNDAY AFTER EASTER

## Jn 16:25-27

"I have told you this in figures of speech. The hour is coming when I will no longer speak to you in figures but I will tell you clearly about the Father. On that day you will ask in my name, and I do not tell you that I will ask the Father for you. For the Father himself loves you, because you have loved me and have come to believe that I came from God.



Come to me you weary one

Missal — Sundays and Feasts — Extraordinary form — Easter Season

# SECOND SUNDAY AFTER EASTER

## Jn 10:14-15

I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep.



Good Shepherd Icon of Bessarabia, 18th. century

## HIRD SUNDAY AFTER EASTER

### In 16:21-22

When a woman is in labor, she is in anguish because her hour has arrived; but when she has given birth to a child, she no longer remembers the pain because of her joy that a child has been born into the world. So you also are now in anguish. But I will see you again, and your hearts will rejoice, and no one will take your joy away from you.



Noah Buchanan, Saint Faustina & Divine Mercy - ©Noah Buchanan

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## FOURTH SUNDAY AFTER EASTEI

### Jn 16:12-14

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you.



nristine Oskirko, Trinitarian Love

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