





# **MISSAL**

WITH ILLUSTRATIONS

*Readings from the Bible for the Roman Catholic  
liturgy in the extraordinary form during Easter season*





Bible references

<b>gen</b>	23:8-12	17	<b>rom</b>	66
8:20-21	25:40	9	5:1-2	
<b>ex</b>	<b>mc</b>		<b>gal</b>	
15:1	15:17	45	4:22-26	29
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20:6-8	<b>lc</b>		<b>1 thess</b>	
<b>1 kings</b>	4:27-29	23	5:20-22	14
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<b>isa</b>	11:27-28	22		
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	2:42			

Liturgical Calendar for Sundays and feasts

— 2019 — 2020 —													
<b>February</b>			9 M.....	16	29 Su.....	36	19 Su.....	52					
9 Su.....	1		10 Tu.....	17	30 M.....	37	26 Su.....	53					
16 Su.....	2		11 W.....	18	31 Tu.....	38	<b>May</b>						
23 Su.....	3		12 Th.....	19	<b>April</b>		3 Su.....	54					
26 W.....	4		13 F.....	20	1 W.....	39	10 Su.....	55					
27 Th.....	5		14 Sa.....	21	2 Th.....	40	17 Su.....	56					
28 F.....	6		15 Su.....	22	3 F.....	41	18 M.....	57					
29 Sa.....	7		16 M.....	23	4 Sa.....	42	20 W.....	58					
<b>March</b>			17 Tu.....	24	5 Su.....	43	21 Th.....	59					
1 Su.....	8		18 W.....	25	6 M.....	44	24 Su.....	60					
2 M.....	9		20 F.....	27	7 Tu.....	45	30 Sa.....	61					
3 Tu.....	10		21 Sa.....	28	8 W.....	46	31 Su.....	62					
4 W.....	11		22 Su.....	29	9 Th.....	47	<b>June</b>						
5 Th.....	12		23 M.....	30	10 F.....	48	1 M.....	63					
6 F.....	13		24 Tu.....	31	11 Sa.....	49	3 W.....	64					
7 Sa.....	14		26 Th.....	33	12 Su.....	50	5 F.....	65					
8 Su.....	15		27 F.....	34	13 M.....	51	6 Sa.....	66					
			28 Sa.....	35									
— 2020 — 2021 —													
<b>January</b>			2 Tu.....	17	20 Sa.....	35	11 Su.....	52					
31 Su.....	1		3 W.....	18	21 Su.....	36	18 Su.....	53					
<b>February</b>			4 Th.....	19	22 M.....	37	25 Su.....	54					
7 Su.....	2		5 F.....	20	23 Tu.....	38	<b>May</b>						
14 Su.....	3		6 Sa.....	21	24 W.....	39	2 Su.....	55					
17 W.....	4		7 Su.....	22	26 F.....	41	9 Su.....	56					
18 Th.....	5		8 M.....	23	27 Sa.....	42	10 M.....	57					
19 F.....	6		9 Tu.....	24	28 Su.....	43	12 W.....	58					
20 Sa.....	7		10 W.....	25	29 M.....	44	13 Th.....	59					
21 Su.....	8		11 Th.....	26	30 Tu.....	45	16 Su.....	60					
22 Tu.....	9		12 F.....	27	31 W.....	46	22 Sa.....	61					
23 Tu.....	10		13 Sa.....	28	<b>April</b>								
25 Th.....	12		14 Su.....	29	1 Th.....	47	23 Su.....	62					
26 F.....	13		15 M.....	30	2 F.....	48	24 M.....	63					
27 Sa.....	14		16 Tu.....	31	3 Sa.....	49	26 W.....	64					
28 Su.....	15		17 W.....	32	4 Su.....	50	28 F.....	65					
<b>March</b>			18 Th.....	33	5 M.....	51	29 Sa.....	66					
1 M.....	16												

— 2021 — 2022 —



Missal — Sundays and Feasts — Extraordinary form — Easter Season

## EMBER SATURDAY AFTER PENTECOST

*Rom 5:1-2*

With God through our Lord Jesus Christ, through whom we have gained access (by faith) to this grace in which we stand, and we boast in hope of the glory of God.



Oleksandr Antonyuk, Jesus and the Samaritan woman - ©Oleksandr Antonyuk

20 Tu	10	6 W	25	22 F	41	21 Su	54
21 W	11	7 Th	26	23 Sa	42	28 Su	55
23 F	13	8 F	27	24 Su	43	<b>May</b>	
24 Sa	14	9 Sa	28	25 M	44	5 Su	56
25 Su	15	10 Su	29	26 Tu	45	6 M	57
26 M	16	11 M	30	27 W	46	8 W	58
27 Tu	17	12 Tu	31	28 Th	47	9 Th	59
28 W	18	13 W	32	29 F	48	12 Su	60
29 Th	19	14 Th	33	30 Sa	49	18 Sa	61
<b>March</b>		15 F	34	31 Su	50	19 Su	62
		16 Sa	35	<b>April</b>		20 M	63
1 F	20	17 Su	36			22 W	64
2 Sa	21	18 M	37	7 Su	52	24 F	65
3 Su	22	20 W	39	14 Su	53	25 Sa	66
4 M	23	21 Th	40				
5 Tu	24						

— 2024 — 2025 —

<b>February</b>		17 M	16	4 F	34	27 Su	52
		18 Tu	17	5 Sa	35	<b>May</b>	
16 Su	1	20 Th	19	6 Su	36	4 Su	53
23 Su	2	21 F	20	7 M	37	11 Su	54
<b>March</b>		22 Sa	21	8 Tu	38	18 Su	55
		23 Su	22	9 W	39	25 Su	56
2 Su	3	24 M	23	10 Th	40	26 M	57
5 W	4	26 W	25	11 F	41	28 W	58
6 Th	5	27 Th	26	12 Sa	42	29 Th	59
7 F	6	28 F	27	13 Su	43	<b>June</b>	
8 Sa	7	29 Sa	28	14 M	44	1 Su	60
9 Su	8	30 Su	29	15 Tu	45	7 Sa	61
10 M	9	31 M	30	16 W	46	8 Su	62
11 Tu	10			17 Th	47	9 M	63
12 W	11			18 F	48	11 W	64
13 Th	12			19 Sa	49	13 F	65
14 F	13	1 Tu	31	20 Su	50	14 Sa	66
15 Sa	14	2 W	32	21 M	51		
16 Su	15	3 Th	33				

— 2025 — 2026 —

<b>February</b>		20 F	6	27 F	13	4 W	18
		21 Sa	7	28 Sa	14	5 Th	19
8 Su	1	22 Su	8	<b>March</b>		6 F	20
15 Su	3	23 M	9			7 Sa	21
18 W	4	25 W	11	2 M	16	8 Su	22
19 Th	5	26 Th	12	3 Tu	17	9 M	23

## EMBER FRIDAY AFTER PENTECOST

Lc 5:17-20

One day as Jesus was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea and Jerusalem, and the power of the Lord was with him for healing. And some men brought on a stretcher a man who was paralyzed; they were trying to bring him in and set (him) in his presence. But not finding a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the tiles into the middle in front of Jesus. When he saw their faith, he said, "As for you, your sins are forgiven."



Jan van't Hoff, De verlande - ©Jan van't Hoff

10 Tu	.....	24	22 Su	.....	36	2 Th	.....	47	10 Su	.....	56
11 W	.....	25	23 M	.....	37	3 F	.....	48	13 W	.....	58
12 Th	.....	26	24 Tu	.....	38	4 Sa	.....	49	14 Th	.....	59
13 F	.....	27	26 Th	.....	40	5 Su	.....	50	17 Su	.....	60
14 Sa	.....	28	27 F	.....	41	6 M	.....	51	23 Sa	.....	61
15 Su	.....	29	28 Sa	.....	42	12 Su	.....	52	24 Su	.....	62
16 M	.....	30	29 Su	.....	43	19 Su	.....	53	25 M	.....	63
17 Tu	.....	31	30 M	.....	44	26 Su	.....	54	27 W	.....	64
18 W	.....	32	31 Tu	.....	45	May	.....		29 F	.....	65
20 F	.....	34	April	.....		3 Su	.....	55	30 Sa	.....	66
21 Sa	.....	35	1 W	.....	46		.....			.....	

— 2026 — 2027 —

January	23 Tu	.....	17	12 F	.....	34	April	4 Su	.....	52
	25 Th	.....	19	13 Sa	.....	35		11 Su	.....	53
	26 F	.....	20	14 Su	.....	36		18 Su	.....	54
	27 Sa	.....	21	15 M	.....	37		25 Su	.....	55
February	28 Su	.....	22	16 Tu	.....	38	May	2 Su	.....	56
	7 Su	.....		17 W	.....	39		3 M	.....	57
	10 W	.....		18 Th	.....	40		5 W	.....	58
	11 Th	.....	23	20 Sa	.....	42		6 Th	.....	59
	2 Tu	.....	24	21 Su	.....	43		9 Su	.....	60
	3 W	.....	25	22 M	.....	44		15 Sa	.....	61
	4 Th	.....	26	23 Tu	.....	45		16 Su	.....	62
	5 F	.....	27	24 W	.....	46		17 M	.....	63
	6 Sa	.....	28	25 Th	.....	47		19 W	.....	64
	7 Su	.....	29	26 F	.....	48		21 F	.....	65
	8 M	.....	30	27 Sa	.....	49		22 Sa	.....	66
	9 Tu	.....	31	28 Su	.....	50				
	10 W	.....	32	29 M	.....	51				
	11 Th	.....	33							

— 2027 — 2028 —

February	6 M	.....	9	17 F	.....	20	29 W	.....	32
	7 Tu	.....	10	18 Sa	.....	21	30 Th	.....	33
	8 W	.....	11	19 Su	.....	22	31 F	.....	34
	9 Th	.....	12	20 M	.....	23	April	.....	
	10 F	.....	13	21 Tu	.....	24	1 Sa	.....	35
March	11 Sa	.....	14	22 W	.....	25	2 Su	.....	36
	12 Su	.....	15	23 Th	.....	26	3 M	.....	37
	13 M	.....	16	24 F	.....	27	4 Tu	.....	38
	14 Tu	.....	17	26 Su	.....	29	5 W	.....	39
	15 W	.....	18	27 M	.....	30	6 Th	.....	40
	16 Th	.....	19	28 Tu	.....	31	7 F	.....	41

## EMBER WEDNESDAY AFTER PENTECOST

*Acts 2:42*

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers.



consecratio-door-paus-benedictus-xvi.png

8 Sa .....	42	15 Sa .....	49	14 Su .....	55	4 Su .....	62
9 Su .....	43	16 Su .....	50	21 Su .....	56	5 M .....	63
10 M .....	44	17 M .....	51	22 M .....	57	7 W .....	64
11 Tu .....	45	23 Su .....	52	24 W .....	58	9 F .....	65
12 W .....	46	30 Su .....	53	25 Th .....	59	10 Sa .....	66
13 Th .....	47	6 May .....	54	28 Su .....	60		
14 F .....	48	7 Su .....	54	28 Su .....	60		
		3 Sa .....	61				

— 2028 — 2029 —

January	28 W	18	16 F	34	2 M	51
28 Su	1	17 Sa	35	8 Su	52	
February	1 Th	19	18 Su	36	15 Su	53
4 Su	2 F	20	20 Tu	38	22 Su	54
11 Su	3 Sa	21	21 W	39	29 Su	55
14 W	4 Su	22	22 Th	40	May	
15 Th	5 M	23	23 F	41	6 Su	56
16 F	6 Tu	24	24 Sa	42	7 M	57
17 Sa	7 W	25	25 Su	43	9 W	58
18 Su	8 Th	26	26 M	44	10 Th	59
19 M	9 F	27	27 Tu	45	13 Su	60
20 Tu	10 Sa	28	28 W	46	19 Sa	61
21 W	11 Su	29	29 Th	47	20 Su	62
23 F	12 M	30	30 F	48	21 M	63
25 Su	13 Tu	31	31 Sa	49	23 W	64
26 M	14 W	32	April		25 F	65
27 Tu	15 Th	33	1 Su	50	26 Sa	66

— 2029 — 2030 —

February	14 Th	12	30 Sa	28	12 F	41
17 Su	15 F	13	31 Su	29	13 Sa	42
24 Su	16 Sa	14	April	14 Su	14 Su	43
March	17 Su	15	1 M	30	15 M	44
3 Su	18 M	16	2 Tu	31	16 Tu	45
6 W	20 W	18	3 W	32	17 W	46
7 Th	21 Th	19	4 Th	33	18 Th	47
8 F	22 F	20	5 F	34	19 F	48
9 Sa	23 Sa	21	6 Sa	35	20 Sa	49
10 Su	24 Su	22	7 Su	36	21 Su	50
11 M	26 Tu	24	8 M	37	22 M	51
12 Tu	27 W	25	9 Tu	38	28 Su	52
13 W	28 Th	26	10 W	39	May	
	29 F	27	11 Th	40	5 Su	53

12 Su .....	54
19 Su .....	55
26 Su .....	56
27 M .....	57
29 W .....	58
30 Th .....	59
<b>June</b>	
2 Su .....	60
8 Sa .....	61
9 Su .....	62
10 M .....	63
12 W .....	64
14 F .....	65
15 Sa .....	66

Missal — Sundays and Feasts — Extraordinary form — Easter Season

**MONDAY AFTER PENTECOST**

*Jn 3:19-21*

And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.



Dean Cornwell, *Nicodemus Coming to Jesus at Night*, 1927



## PENTECOST

*Acts 2:3-4*

Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.



Daniel Mitsui, Pentecost - ©Daniel Mitsui

## READINGS FOR SUNDAYS AND FEASTS EXTRAORDINARY FORM OF THE ROMAN RITE EASTER SEASON

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## VIGIL OF PENTECOST

*Ex 15:1*

Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.



Ben-Zion, Crossing the Red Sea, 1952 (Biblical Themes portfolio, Plate XIV, (Curt Valentin, New York))



## SUNDAY AFTER THE ASCENSION OF THE LORD

*Jn 15:26-27, 16:1*

"When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning." "I have told you this so that you may not fall away."



Sawai Chinmawong, The Glory of the Cross, 2003 - ©Sawai Chinmawong

## SEPTUAGESIMA SUNDAY

*Mt 20:9-16*

When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, "These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat." He said to one of them in reply, "My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? (Or) am I not free to do as I wish with my own money? Are you envious because I am generous?" Thus, the last will be first, and the first will be last. "



Codex Aureus Epternacensis, Parable of the Workers in the Vineyard, 11th century

SEXAGESIMA SUNDAY

Lc 8:5-8

"A sower went out to sow his seed. And as he sowed, some seed fell on the path and was trampled, and the birds of the sky ate it up. Some seed fell on rocky ground, and when it grew, it withered for lack of moisture. Some seed fell among thorns, and the thorns grew with it and choked it. And some seed fell on good soil, and when it grew, it produced fruit a hundredfold." After saying this, he called out, "Whoever has ears to hear ought to hear."



Jos Speybrouck, The Parable of the Sower & the Seed (The Second Sunday before Lent from Liturgical Calendar poster series)

ASCENSION OF THE LORD

Mc 16:15-16

He said to them, "Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned.



Monsignor Anthony La Femina, The Ministerial Priesthood, 2002 - ©Monsignor Anthony La Femina



## VIGIL OF THE ASCENSION OF THE LORD

*Jn 17:1-5*

When Jesus had said this, he raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that he may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began.



Fra Angelico, Christ Glorified in the Court of Heaven (Fresco San Domenico Altarpiece), 1423-1424 (National Gallery, London)

## QUINQUAGESIMA SUNDAY

*Lc 18:31-38*

Then he took the Twelve aside and said to them, "Behold, we are going up to Jerusalem and everything written by the prophets about the Son of Man will be fulfilled. He will be handed over to the Gentiles and he will be mocked and insulted and spat upon; and after they have scourged him they will kill him, but on the third day he will rise." But they understood nothing of this; the word remained hidden from them and they failed to comprehend what he said. Now as he approached Jericho a blind man was sitting by the roadside begging, and hearing a crowd going by, he inquired what was happening. They told him, "Jesus of Nazareth is passing by." He shouted, "Jesus, Son of David, have pity on me!"



Blind Bartimaeus - ©Gospel Services inc.

## ASH WEDNESDAY

*Joel 2:12-13*

Yet even now—oracle of the L—return to me with your whole heart, with fasting, weeping, and mourning. Rend your hearts, not your garments, and return to the L, your God, For he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting in punishment.

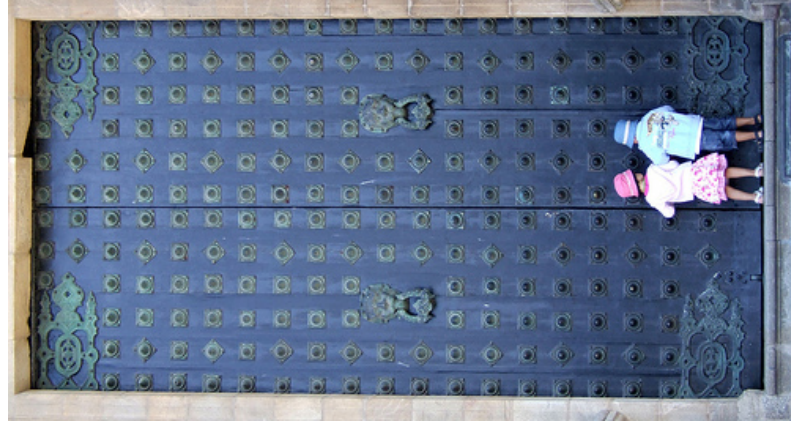


Sieger Köder, Der Mund kann lachen wenn das Herz auch traurig ist - ©Sieger Köder

## ROGATION DAY

*Lc 11:9-10*

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Klop en er wordt opengedaan



Missal — Sundays and Feasts — Extraordinary form — Easter Season

## FIFTH SUNDAY AFTER EASTER

*Jn 16:25-27*

"I have told you this in figures of speech. The hour is coming when I will no longer speak to you in figures but I will tell you clearly about the Father. On that day you will ask in my name, and I do not tell you that I will ask the Father for you. For the Father himself loves you, because you have loved me and have come to believe that I came from God.



Come to me you weary one

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## THURSDAY AFTER ASH WEDNESDAY

*Mt 8:5-8*

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



Healing of Centurion's Servant



**FRIDAY AFTER ASH WEDNESDAY**

*mt 5:44*

But I say to you, love your enemies, and pray for those who persecute you.



Jean Michel Basquiat, Jess Black And Jean Michel Basquiat Comparisons Subside

**FOURTH SUNDAY AFTER EASTER**

*Jn 16:12-14*

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you.



Christine Oskirko, Trinitarian Love

## THIRD SUNDAY AFTER EASTER

*Jn 16:21-22*

When a woman is in labor, she is in anguish because her hour has arrived; but when she has given birth to a child, she no longer remembers the pain because of her joy that a child has been born into the world. So you also are now in anguish. But I will see you again, and your hearts will rejoice, and no one will take your joy away from you.



Noah Buchanan, Saint Faustina & Divine Mercy - ©Noah Buchanan

## SATURDAY AFTER ASH WEDNESDAY

*Isa 58:9-10*

Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.



de Meester van Alknaar, De zeven werken van barmhartigheid - De hongerigen voeden



## FIRST SUNDAY OF LENT

*Mt 4:11*

Then the devil left him and, behold, angels came and ministered to him.



James Tissot, Jésus assisté par les anges, 1886 (Brooklyn Museum)

## SECOND SUNDAY AFTER EASTER

*Jn 10:14-15*

I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep.



Good Shepherd icon of Bessarabia, 18th. century



## LOW SUNDAY

*Jn 20:19*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you.."



Peace be with you

## MONDAY IN THE FIRST WEEK OF LENT

*Mt 25:40*

And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me..'



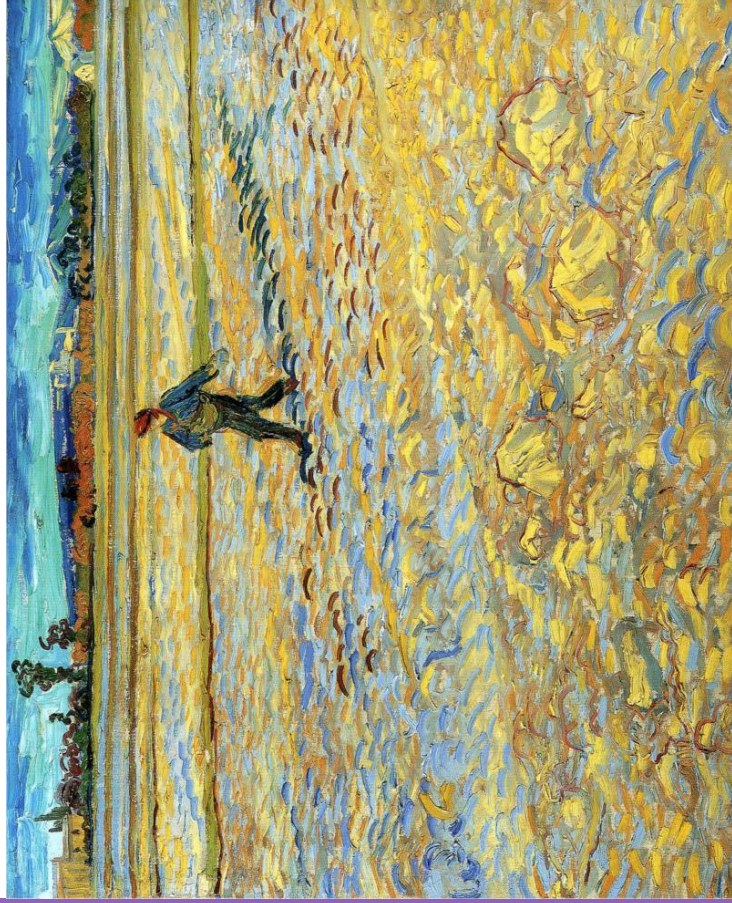
Toon en Luk spelen dokter, 2011



## TUESDAY IN THE FIRST WEEK OF LENT

*Isa 55:10-11*

For just as from the heavens the rain and snow come down And do not return there  
till they have watered the earth, making it fertile and fruitful, Giving seed to him who  
sows and bread to him who eats, So shall my word be that goes forth from my mouth;  
It shall not return to me void, but shall do my will, achieving the end for which I sent  
it.



Vincent van Gogh, Sower, 1888 (Private Collection)

## MONDAY IN THE OCTAVE OF EASTER

*Lc 24:30-31*

And it happened that, while he was with them at table, he took bread, said the  
blessing, broke it, and gave it to them. With that their eyes were opened and they  
recognized him, but he vanished from their sight.



Sieger Köder, Emmaus - ©Sieger Köder



## EASTER

*Mc 16:2-6*

Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him."

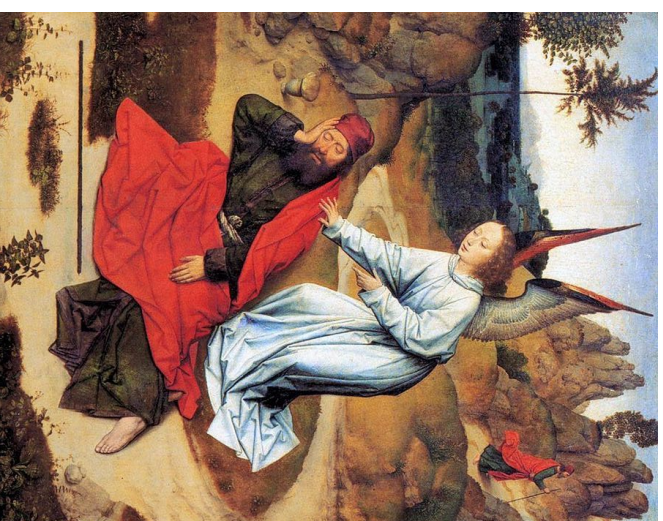


von Cornelius, Three Marys at the Tomb

## EMBER WEDNESDAY IN LENT

*1 kings 19:3-6*

Elijah was afraid and fled for his life, going to Beer-sheba of Judah. He left his servant there and went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death. "This is enough. O LORD! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. He looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again.



Dieric Bouts, Prophet Elijah in the Desert, 1464 (St. Peter's Church, Leuven)

## THURSDAY IN THE FIRST WEEK OF LENT

*ezek 18:9*

if he lives by my statutes and is careful to observe my ordinances, that man is virtuous-- he shall surely live, says the Lord GOD.



Trusting God with my What ifs...

## EASTER VIGIL

*Gen 8:20-21*

Then Noah built an altar to the LORD, and choosing from every clean animal and every clean bird, he offered holocausts on the altar. WHEN the LORD smelled the sweet odor, he said to himself: "Never again will I doom the earth because of man, since the desires of man's heart are evil from the start; nor will I ever again strike down all living beings, as I have done.



Jan van't Hoff, Noachs offer - ©Jan van't Hoff

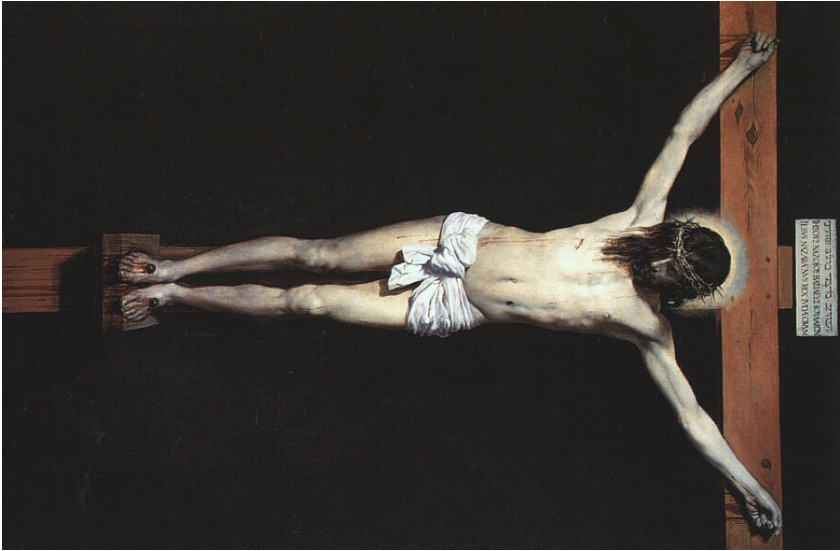


Missal — Sundays and Feasts — Extraordinary form — Easter Season

**GOOD FRIDAY**

*Jn 19:30*

When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.



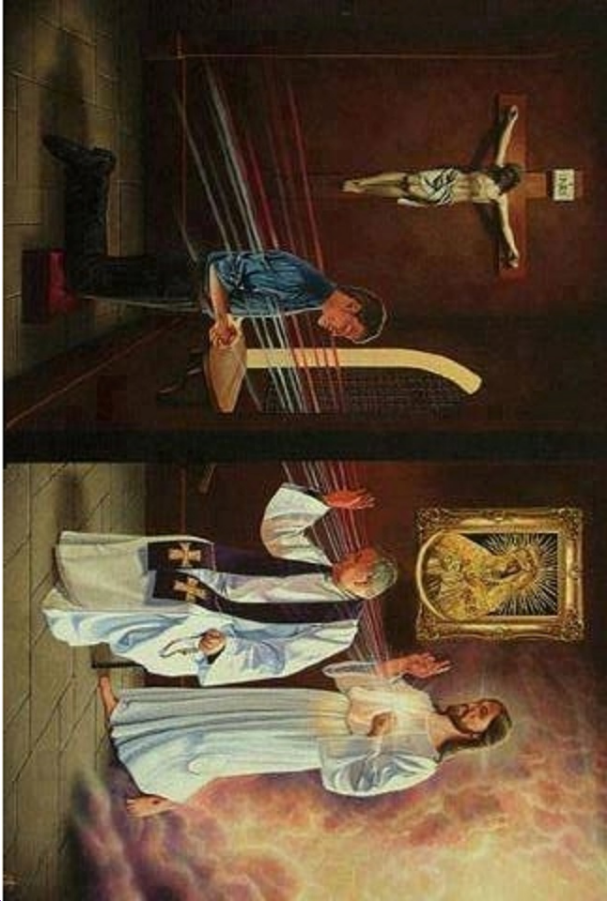
Diego Rodríguez da Silva y Velázquez, Christ on the Cross, 1632 (Museo del Prado, Madrid)

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**EMBER FRIDAY IN LENT**

*ezech 18:21-23*

But if the wicked man turns away from all the sins he committed, if he keeps all my statutes and does what is right and just, he shall surely live, he shall not die. None of the crimes he committed shall be remembered against him; he shall live because of the virtue he has practiced. Do I indeed derive any pleasure from the death of the wicked? says the Lord GOD. Do I not rather rejoice when he turns from his evil way that he may live?



Confession

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## EMBER SATURDAY IN LENT

*1 thess 5:20-22*

Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil.



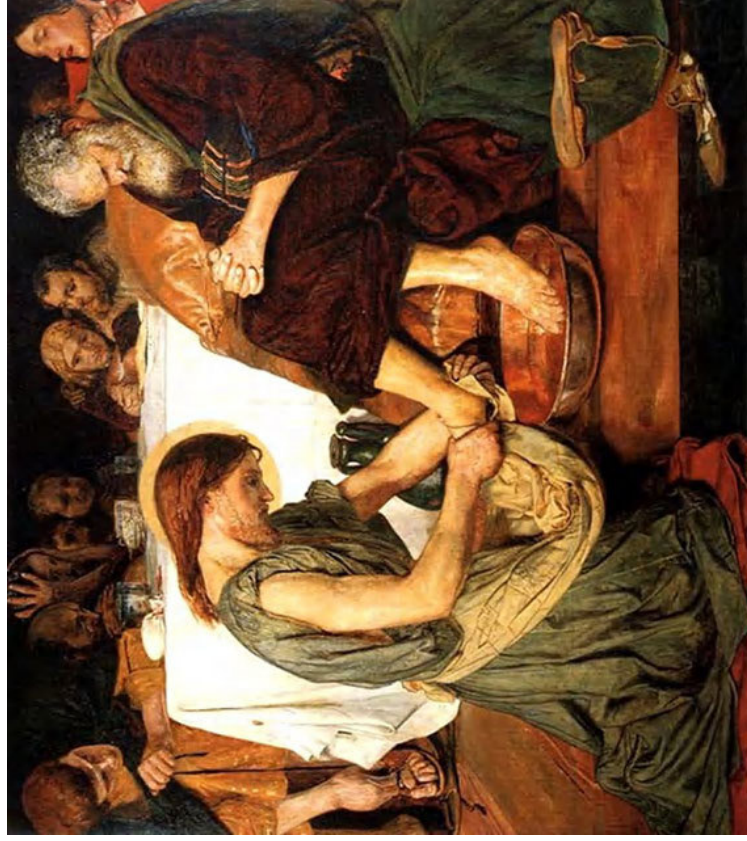
Sawing off the branch you sit on

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## HOLY THURSDAY

*Jn 13:6-8*

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me.".



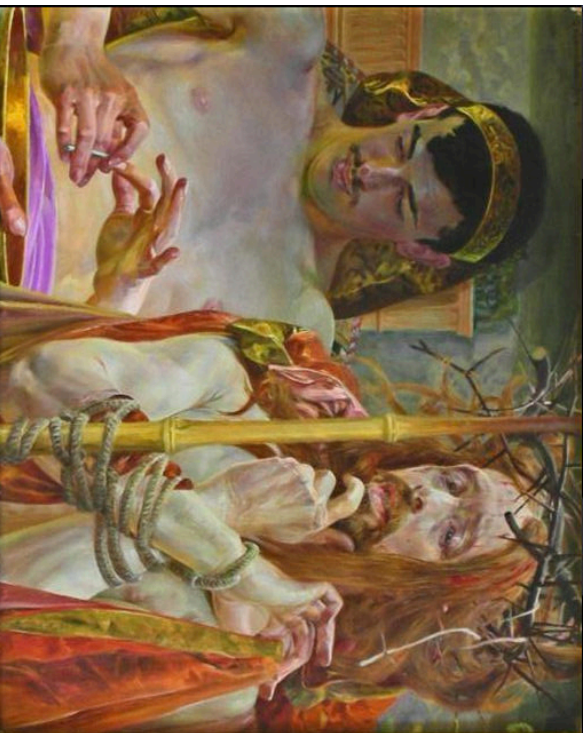
Ford Madox Brown, Jesus Washing Peter's Feet, 1852-56 (Tate Gallery, London)



## WEDNESDAY IN THE HOLY WEEK

*Lc 23:11-16*

(Even) Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."



Jacek Malczewski, Christ before Pilate

## SECOND SUNDAY OF LENT

*Mt 17:1-2*

After six days Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light.



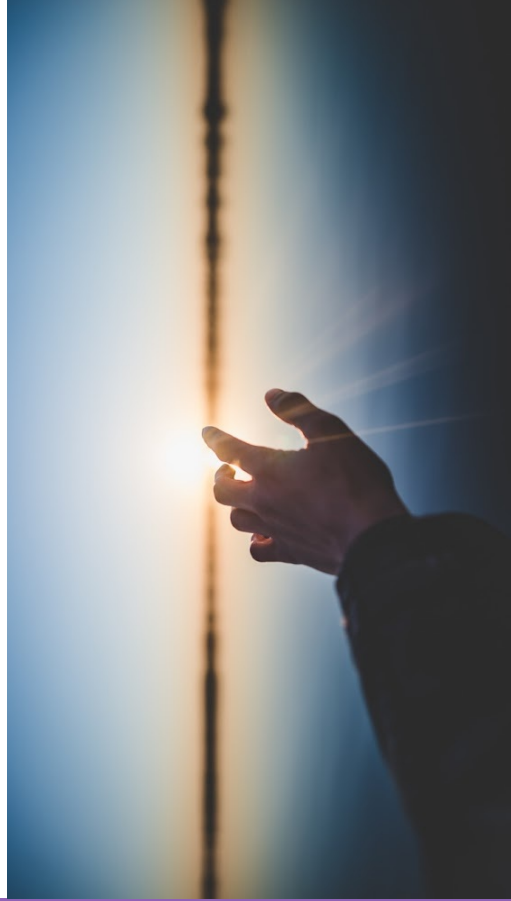
Chris Koelle, The History of Redemption - Transfiguration - ©Chris Koelle

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## MONDAY IN THE SECOND WEEK OF LENT

*dan* 9:17-19

Hear, therefore, O God, the prayer and petition of your servant; and for your own sake, O Lord, let your face shine upon your desolate sanctuary. Give ear, O my God, and listen; open your eyes and see our ruins and the city which bears your name. When we present our petition before you, we rely not on our just deeds, but on your great mercy. O Lord, hear! O Lord, pardon! O Lord, be attentive and act without delay, for your own sake, O my God, because this city and your people bear your name!" .



Need God

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## TUESDAY IN THE HOLY WEEK

*Mc* 15:17

They clothed him in purple and, weaving a crown of thorns, placed it on him.



Hieronymus Bosch, The Crowning with Thorns, 1485 or later (National Gallery, London)



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## MONDAY IN THE HOLY WEEK

*Jn 12:1-3*

Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him. Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil.



He Qi; Mary Magdalene, 2001 - ©He Qi

Missal — Sundays and Feasts — Extraordinary form — Easter Season

## TUESDAY IN THE SECOND WEEK OF LENT

*Mt 23:8-12*

As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Messiah. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.



Pope Francis official photograph, 2013

## WEDNESDAY IN THE SECOND WEEK OF LENT

*Mt 20:20-23*

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father."



Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

## PALM SUNDAY

*phil 2:6-8*

Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross.



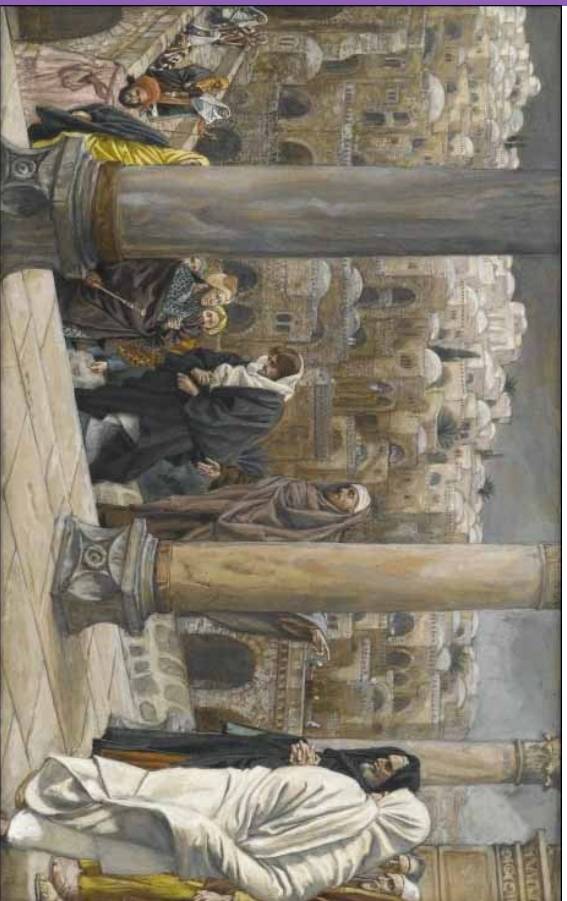
He humbled himself



## SATURDAY IN THE PASSION WEEK

*Jn 12:18-23*

This was (also) why the crowd went to meet him, because they heard that he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the whole world has gone after him." among those who had come up to worship at the feast. They came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified.



James Tissot, *Sir, We Wish to See Jesus*

## THURSDAY IN THE SECOND WEEK OF LENT

*Lc 16:19-24*

Who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'



Heinrich Aldegrever, *Parabel van Lazarus en de rijke man*, 1554



FRIDAY IN THE SECOND WEEK OF LENT

mt 21:38-40

But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?'



The Lord of the vineyard

FRIDAY IN THE PASSION WEEK

jer 17:14-18

Heal me, LORD, that I may be healed; save me, that I may be saved, for it is you whom I praise. See how they say to me, "Where is the word of the LORD? Let it come to pass!" Yet I did not press you to send calamity; the day without remedy I have not desired. You know what passed my lips; it is present before you. Do not be my ruin, you, my refuge in the day of misfortune. Let my persecutors, not me, be confounded; let them, not me, be broken. Bring upon them the day of misfortune, crush them with repeated destruction.



Heal me, Lord, and I will be healed

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**THURSDAY IN THE PASSION WEEK**

*dan 3:25*

In the fire Azariah stood up and prayed aloud.



The fiery furnace

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**SATURDAY IN THE SECOND WEEK OF LENT**

*Lc 15:21*

His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'.



Jos Speybroeck, De Verloren Zoon, uit Bijbelische Geschiedenis door Jos Keulers (J.J. Roman & Zonen, Roermond-Maastricht), 1937



THIRD SUNDAY OF LENT

Lc 11:27-28

While he was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it."

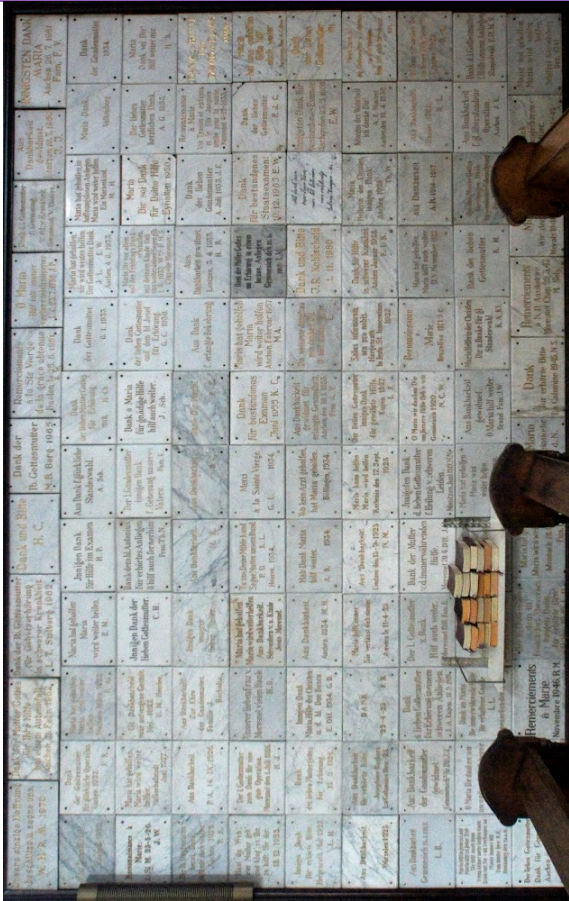


Marianne Stokes, Madonna and Child, 1907-1908 (Wolverhampton Art Gallery and Museum)

WEDNESDAY IN THE PASSION WEEK

jn 10:37-38

If I do not perform my Father's works, do not believe me; but if I perform them, even if you do not believe me, believe the works, so that you may realize (and understand) that the Father is in me and I am in the Father."



Ex votos (Moresnet (Moresnet-Chapelle), Belgium)



## TUESDAY IN THE PASSION WEEK

*Jn 7:6-12*

So Jesus said to them, "My time is not yet here, but the time is always right for you. The world cannot hate you, but it hates me, because I testify to it that its works are evil. You go up to the feast. I am not going up to this feast, because my time has not yet been fulfilled." After he had said this, he stayed on in Galilee. But when his brothers had gone up to the feast, he himself also went up, not openly but (as it were) in secret. The Jews were looking for him at the feast and saying, "Where is he?" And there was considerable murmuring about him in the crowds. Some said, "He is a good man," (while) others said, "No; on the contrary, he misleads the crowd."



The disciples go to the festival without Jesus

## MONDAY IN THE THIRD WEEK OF LENT

*Lc 4:27-29*

Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong.



Jerome Nadal, SJ, Male accipitur Jesus in patria, 1593

TUESDAY IN THE THIRD WEEK OF LENT

Mt 18:21-22

Then Peter approaching asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times.

MONDAY IN THE PASSION WEEK

Jon 3:10

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.



David Martin, Nineveh Repents ("Historie des Ouden en Nieuwen Testaments: verrykt met meer dan vierhonderd printverbeeldingen in koper gesneden.")

490



## PASSION SUNDAY

*Jn 8:56*

Abraham your father rejoiced to see my day; he saw it and was glad.



William Blake, Abraham Preparing to Sacrifice Isaac, 1783 (Museum of Fine Arts, Boston)

## WEDNESDAY IN THE THIRD WEEK OF LENT

*mt 15:15-20*

Then Peter said to him in reply, "Explain (this) parable to us." He said to them, "Are even you still without understanding? Do you not realize that everything that enters the mouth passes into the stomach and is expelled into the latrine? But the things that come out of the mouth come from the heart, and they defile. For from the heart come evil thoughts, murder, adultery, unchastity, theft, false witness, blasphemy. These are what defile a person, but to eat with unwashed hands does not defile."



But the things that come out of a person's mouth come from the heart, and these defile them

## THURSDAY IN THE THIRD WEEK OF LENT

*jer 7:5-7*

Only if you thoroughly reform your ways and your deeds; if each of you deals justly with his neighbor; if you no longer oppress the resident alien, the orphan, and the widow; if you no longer shed innocent blood in this place, or follow strange gods to your own harm, will I remain with you in this place, in the land which I gave your fathers long ago and forever.



Immigrants - ©Nation of Change

## SATURDAY IN THE FOURTH WEEK OF LENT

*Isa 49:13-15*

Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted. But Zion said, "The LORD has forsaken me; my Lord has forgotten me." Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.



Lorenzo di Credi, Virgin with the baby



## FRIDAY IN THE FOURTH WEEK OF LENT

*Jn 11:38-40*

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?"

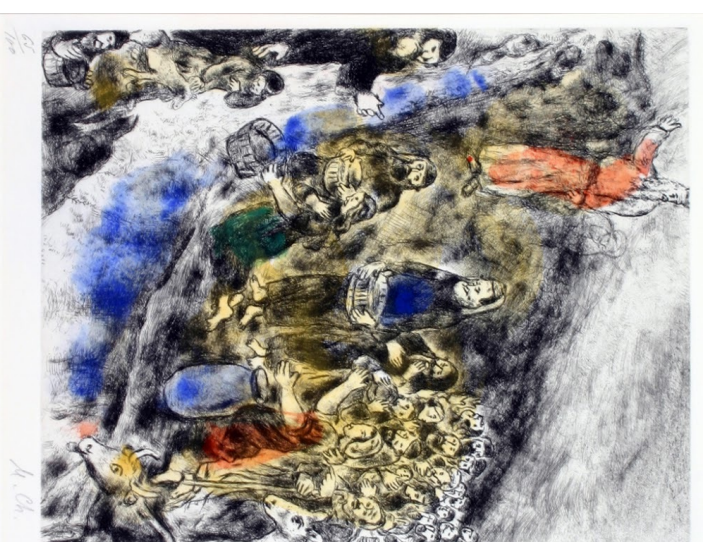


Duccio, The Raising of Lazarus, c. 1311 (Kimbell Art Museum, Fort Worth, Texas)

## FRIDAY IN THE THIRD WEEK OF LENT

*num 20:6-8*

But Moses and Aaron went away from the assembly to the entrance of the meeting tent, where they fell prostrate. Then the glory of the LORD appeared to them, and the LORD said to Moses, "Take the staff and assemble the community, you and your brother Aaron, and in their presence order the rock to yield its waters. From the rock you shall bring forth water for the community and their livestock to drink."



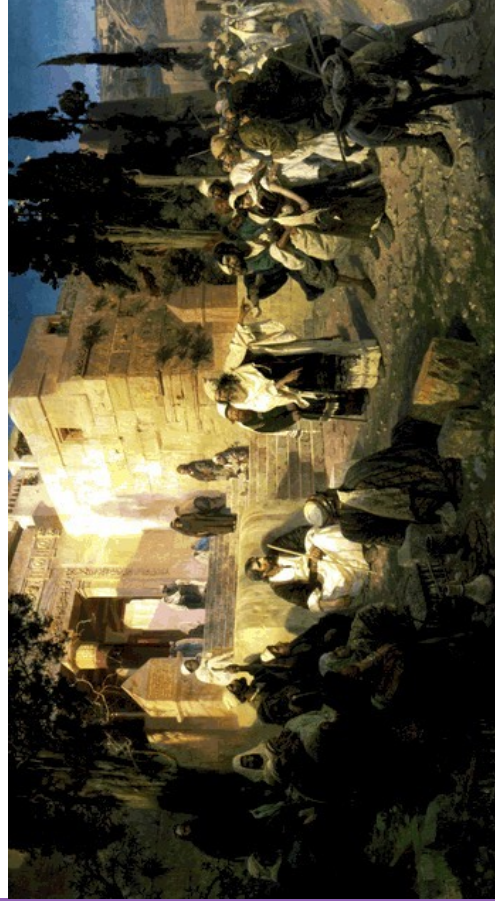
Marc Chagall, Moses Striking Water from the Rock, 1957 (Hagerty Museum)



## SATURDAY IN THE THIRD WEEK OF LENT

*Jn 8:3*

Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle.



Vasily Polenov, Jesus and the Sinner Woman, 1886-1887 (Russian Museum, St Petersburg)

## THURSDAY IN THE FOURTH WEEK OF LENT

*2 kings 4:32-35*

When Elisha reached the house, he found the boy lying dead. He went in, closed the door on them both, and prayed to the LORD. Then he lay upon the child on the bed, placing his mouth upon the child's mouth, his eyes upon the eyes, and his hands upon the hands. As Elisha stretched himself over the child, the body became warm. He arose, paced up and down the room, and then once more lay down upon the boy, who now sneezed seven times and opened his eyes.



Frederic Leighton, Elisha Raising the Son of the Shunamite, 1881 (Leighton House Museum and Art Gallery)

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## WEDNESDAY IN THE FOURTH WEEK OF LENT

*Jn 9:24-25*

So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see."



Katie Campbell, SPIT & MUD - ©Katie Campbell

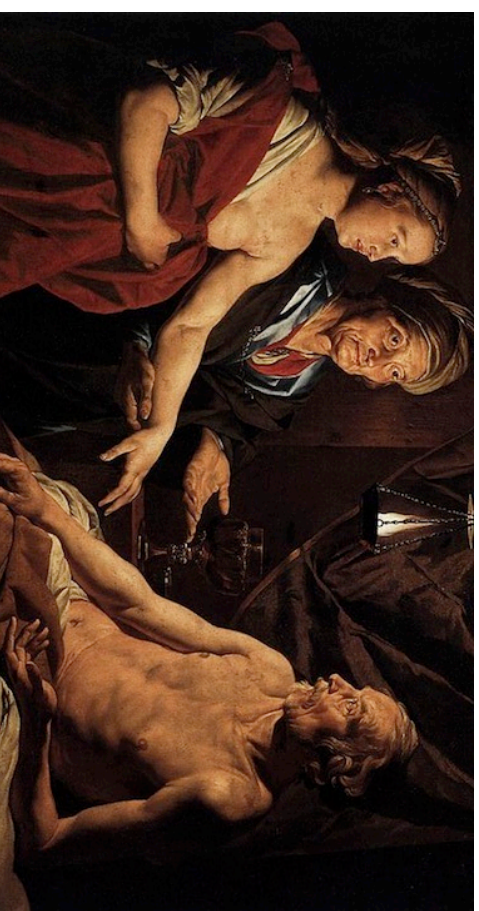
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## FOURTH SUNDAY OF LENT

*gal 4:22-26*

For it is written that Abraham had two sons, one by the slave woman and the other by the freeborn woman. The son of the slave woman was born naturally, the son of the freeborn through a promise. Now this is an allegory. These women represent two covenants. One was from Mount Sinai, bearing children for slavery; this is Hagar. Hagar represents Sinai, a mountain in Arabia; it corresponds to the present Jerusalem, for she is in slavery along with her children. But the Jerusalem above is freeborn, and she is our mother.



Matthias Stom, Sarah brought Hagar to Abraham, 1637

29



## MONDAY IN THE FOURTH WEEK OF LENT

*Jn 2:15*

He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables.

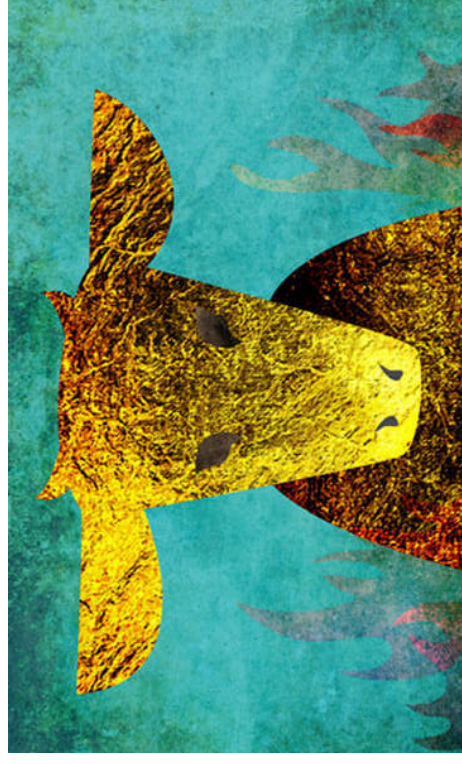


Jesus Christ casts out the money changers

## TUESDAY IN THE FOURTH WEEK OF LENT

*ex 32:9-14*

I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth'? Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.



The golden calf