

Bible references

jn 1:32-34 rom 6:4 8:10-11 8:18-21	21:33-40 22:8-10 22:15-21 22:37-40 23:9 25:10 25:20-26	5:39 5:18 5:46-48 6:26 9:9 9:14-15 10:14 13:34 14:30-31 16:16-19 18:19-20 18:23-27 20:9-16	jer 20:7 20:11 ezek 34:11-13 mt 4:18-21	deut 11:24 isa 56:6-7 58:9-10
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			phil 2:5-8 1 jn 4:10	8:26-27 1 cor 10:17 2 cor 13:11-13
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Readings from the Bible for the Roman Catholic liturgy in the ordinary form in the year A in ordinary time

CHRIST THE KING

ezek 34:11-13

For thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel (in the land's ravines and all its inhabited places).



Herding - @National Geographic

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Mt 25:20-26

The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' (Then) the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter?



Jesus Mafa, Parable of the Three Servants, 1973 ("Art in the Christian Tradition") - @Jesus Mafa

Liturgical Calendar for Sundays and feasts

January 18 Su	January 15 Su	January 19 Su
7 Su	2022 8 Th	11 Th
25 — 2026 — August 2 Su	22 — 2023 — August 6 Su	2019 — 2020 — August 2 Su
27 Su 29 October 4 Su 30 11 Su 31 18 Su 32 25 Su 33 November 8 Su 35 15 Su 36 22 Su 37	October 1 Su	27 Su

January

4 Su 8 11 Su 9 February

May 27 Su 1 31 Th 2 June

3 Su 12 8 F 3 10 Su 14 17 Su 14 July 1 Su 16 8 Su 17 15 Su 19 22 Su 19

August

5 Su 21 12 Su 22 19 Su 23 26 Su 24 September

2 Su 25 9 Su 26 16 Su 27 23 Su 28 30 Su 29

October

7 Su 30 14 Su 31 21 Su 32 28 Su 33

November

4 Su 34 11 Su 35 18 Su 36 25 Su ... 37

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Mt 25:10

While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked.

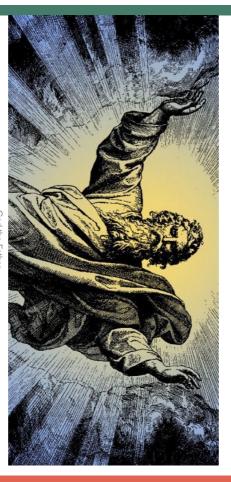


Fadi Mikhail, The Ten Bridesmaids - ©Fadi Mikhail

THIRTY-FIRST SUNDAY IN ORDINARY TIME

C:C7 111

Call no one on earth your father; you have but one Father in heaven



God the Father

READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR A
ORDINARY TIME

THIRTIETH SUNDAY IN ORDINARY TIME

Mt 22:37-40

He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.".



n Commandmer

TWENTY-NINTH SUNDAY IN ORDINARY TIME

17-CI:77 1W

Went off and plotted how they might entrap him in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God.".



Geeft dan aan de keizer wat de keizer toekomt, en aan God wat God toekomt

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

THE HOLY TRINITY

2 Cor 13:11-13

Finally, brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the holy Spirit be with all of you.



Pope Benedict XVI greeting

ORPUS CHRISTI

1 Cor 10:17

Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.



Anton Schmidt, The Resurrected Christ, 1750 (Upper church, Calvary Banská Štiavnica, Slovakia)

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TWENTY-EIGHTH SUNDAY IN ORDINARY

Mt 22:8-10

Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.



Cicely Mary Barker, Parable of the Great Banquet, 1934 (St Georges Church, Waddon) - ©Cicely Mary Parker

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Mt 21:33-40

Put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?".



Derrick Grant, The Crucifixion - @Derrick Grant

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

SACRED HEART OF JESUS

1 Jn 4:10

In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.



Sacred heart

IMMACULATE HEART OF MARY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.



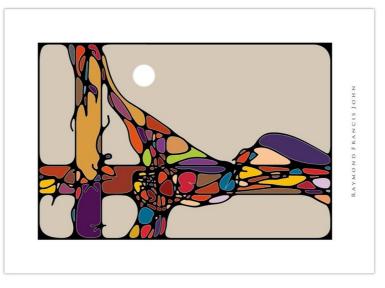
Raul Bersoza, Corazón Inmaculado de María de Fátima, 2012 - ©Raul Bersoza

Missal - Sundays and Feasts - Ordinary form - Year A - Ordinary Time

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Pbil 2:5-8

Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross.

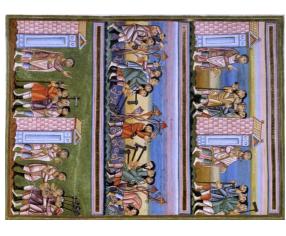


Raymond Francis John, Divinity collection, 2014 - ©Raymond Francis John

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

At 20:9-16

When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? (Or) am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last.".



Codex Aureus Epternacensis, Parable of the Workers in the Vineyard, 11th century

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

SECOND SUNDAY IN ORDINARY TIME

Jn 1:32-34

John testified further, saying, "I saw the Spirit come down like a dove from the sky and remain upon him. I did not know him, but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the holy Spirit.' Now I have seen and testified that he is the Son of God.".



David Popiashvili, The Baptism of Jesus - ©##### #########

THIRD SUNDAY IN ORDINARY TIME

Mt 4:18-21

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them.



Lois Russell, Fishers of men - @Lois Russell

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TWENTY-FOURTH SUNDAY IN ORDINARY

Mt 18:23-27

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan.



John Everett Millais, The Unmerciful Servant, 1864

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Mt 18:19-20

Again, (amen,) I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.".



Anthony Falbo, A Cubist Prayer, 2012 - @Anthony Falbo

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

FOURTH SUNDAY IN ORDINARY TIME

Mt 5:3-9

For theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God.



Giusto de' Menabuoi, Paradise, 1376 (Baptistry, Padua)

FIFTH SUNDAY IN ORDINARY TIME

Isa 58:9-10

Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongerigen voeden

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TWENTY-SECOND SUNDAY IN ORDINARY

Jer 20:7

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me.



Peter Howson, Outcast, 2011 - @Peter Howson

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Mt 16:16-19

Simon Peter said in reply, "You are the Messiah, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.".



SS. Peter and Paul

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

SIXTH SUNDAY IN ORDINARY TIME

mt 5:18

Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place.



Jewish new year

SEVENTH SUNDAY IN ORDINARY TIME

Mt 5:46-48

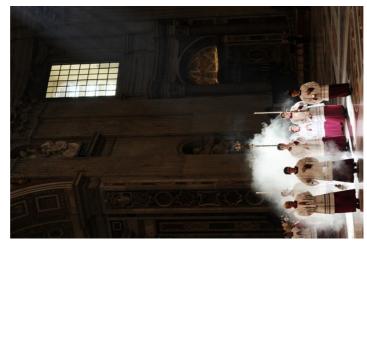
For if you love those who love you, what recompense will you have? Do not the tax that? Do not the pagans do the same? So be perfect, just as your heavenly Father is collectors do the same? And if you greet your brothers only, what is unusual about perfect.

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TWENTIETH SUNDAY IN ORDINARY TIME

Isa 56:6-7

And the foreigners who join themselves to the LORD, ministering to him, Loving the make joyful in my house of prayer; Their holocausts and sacrifices will be acceptable name of the LORD, and becoming his servants - All who keep the sabbath free from profanation and hold to my covenant, Them I will bring to my holy mountain and on my altar, For my house shall be called a house of prayer for all peoples.



Do you have the courage to love your enemies?

NINETEENTH SUNDAY IN ORDINARY TIME

Mt 14:30-31

But when he saw how (strong) the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught him, and said to him, "O you of little faith, why did you doubt?".



Jesus walks on the water

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

EIGHTH SUNDAY IN ORDINARY TIME

Mt 6:26

Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they?



Pauline Baynes, Saint Francis of Assisi - ©Pauline Baynes

NINTH SUNDAY IN ORDINARY TIME

deut 11:24

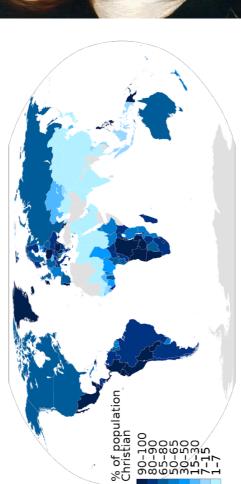
Every place where you set foot shall be yours: from the desert and from Lebanon, from the Euphrates River to the Western Sea, shall be your territory.

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

EIGHTEENTH SUNDAY IN ORDINARY TIME

Mt 14:13

When Jesus heard of it, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns.



Christianity percent population in each nation World Map Christian data by Pew Research, 2014



Caravaggio, Salome Receives Head Of John The Baptist

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1 - 20

SEVENTEENTH SUNDAY IN ORDINARY TIME

Mt 13:44

Which a person finds and hides again, and out of joy goes and sells all that he has and buys that field.



Master of the Berlin Sketchbook, Anna selbdritt, 1525 (Musee des Beaux-Arts, Strasbourg)

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TENTH SUNDAY IN ORDINARY TIME

Mt 9:9

As Jesus passed on from there, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him.



Caravaggio, The calling of Saint Matthew, 1599-1600 (San Luigi dei Francesi, Rome)

ELEVENTH SUNDAY IN ORDINARY TIME

Mt 10:14

And gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter; and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon the Cananean, and Judas Iscariot who betrayed him.



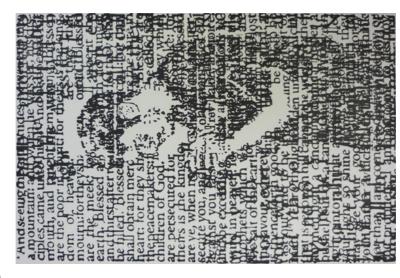
12 aposteles

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

SIXTEENTH SUNDAY IN ORDINARY TIME

rom 8:26-27

Likewise the Spirit also helpeth our infirmity. For we know not what we should pray for as we ought; but the Spirit himself asketh for us with unspeakable groanings. And he that searcheth the hearts, knoweth what the Spirit desireth; because he asketh for the saints according to God.



us Clutter, Blessed, 2010 - ©Tyrus Clutte

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FIFTEENTH SUNDAY IN ORDINARY TIME

Rom 8:18-21

slavery to corruption and share in the glorious freedom of the children of God. the children of God; for creation was made subject to futility, not of its own accord but glory to be revealed for us. For creation awaits with eager expectation the revelation of I consider that the sufferings of this present time are as nothing compared with the because of the one who subjected it, in hope that creation itself would be set free from



Jezus composed of pictures

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TWELFTH SUNDAY IN ORDINARY TIME

jer 20:11

unforgettable confusion. they will not triumph. In their failure they will be put to utter shame, to lasting, But the LORD is with me, like a mighty champion: my persecutors will stumble.

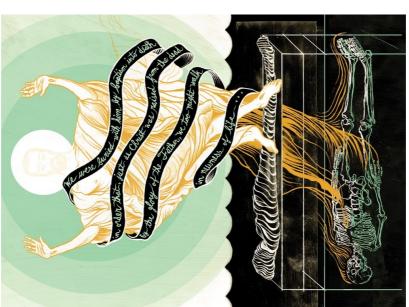


Lion of Judah

THIRTEENTH SUNDAY IN ORDINARY TIME

Rom 6:4

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.



Chris Koelle, The History of Redemption - We were buried with him by baptism into death - ©Chris Koelle

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

FOURTEENTH SUNDAY IN ORDINARY TIME

Rom 8:10-11

But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you.



Follower of Hieronymus Bosch, Christ's Descent into Hell

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