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MISSAL

WITH ILLUSTRATIONS

Readings from the Bible for the Roman Catholic liturgy in the ordinary form in the year A during Easter season

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WITH ILLUSTRATIONS

*Readings from the Bible for the Roman Catholic liturgy
in the ordinary form in the year A during Easter season*

Bible references

gen	25:40	6
1:20-25	26:46-50	39
ex	28:8-9	48
32:9-14	mc	
num	12:28-31	24
21:8	16:15	53
1 sam	lc	
16:12-13	4:27-29	20
isa	6:38	13
1:16-19	9:23-24	2
49:6	11:18-20	23
49:13-15	15:20-21	18
50:6-9	16:19-24	16
55:10-11	24:13-15	50
58:9-10	24:35	55
61:2.1	24:44-48	51
jer	jn	
20:11	4:16-19	19
ezech	4:48	27
37:26-28	5:6-8	28
dan	7:27-29	31
3:25	7:50-53	32
hos	8:37-42	35
6:4-6	8:55-58	36
joel	10:7-10	56
2:12-13	11:38-44	33
jon	12:3-8	40
3:2-5	14:16-17	62
mt	14:17-20	58
4:3-4	19:5-6	45
5:18	20:3-4	47
5:23-24	20:11-18	49
5:44	20:22-23	61
7:7-8	20:27	54
9:14-15	21:4-7	52
17:1-2	acts	
20:20-23	1:7-8	59
21:33-40	1:14	60
	1 cor	
	11:23-26	44

Liturgical Calendar for Sundays and feasts

	1 pet	57
	2:5	
February		
26 W	1	
27 Th	2	
28 F	3	
29 Sa	4	
March		
1 Su	5	
2 M	6	
3 Tu	7	
4 W	8	
5 Th	9	
6 F	10	
7 Sa	11	
8 Su	12	
9 M	13	
10 Tu	14	
11 W	15	
12 Th	16	
13 F	17	
14 Sa	18	
15 Su	19	
16 M	20	
17 Tu	21	
18 W	22	
19 Th	23	
20 F	24	
21 Sa	25	
22 Su	26	
23 M	27	
24 Tu	28	
25 W	29	
26 Th	30	
27 F	31	
28 Sa	32	
29 Su	33	
30 M	34	
31 Tu	35	
April		
1 W	36	
2 Th	37	
3 F	38	
4 Sa	39	
5 Su	40	
6 M	41	
7 Tu	42	
8 W	43	
9 Th	44	
10 F	45	
11 Sa	46	
12 Su	47	
13 M	48	
14 Tu	49	
15 W	50	
16 Th	51	
17 F	52	
18 Sa	53	
19 Su	54	
20 M	55	
21 Tu	56	
22 W	57	
23 Th	58	
24 F	59	
25 Sa	60	
26 Su	61	
27 M	62	
28 Tu	63	
29 W	64	
30 Th	65	
31 F	66	
May		
1 Sa	67	
2 Su	68	
3 M	69	
4 Tu	70	
5 W	71	
6 Th	72	
7 F	73	
8 Sa	74	
9 Su	75	
10 M	76	
11 Tu	77	
12 W	78	
13 Th	79	
14 F	80	
15 Sa	81	
16 Su	82	
17 M	83	
18 Tu	84	
19 W	85	
20 Th	86	
21 F	87	
22 Sa	88	
23 Su	89	
24 M	90	
25 Tu	91	
26 W	92	
27 Th	93	
28 F	94	
29 Sa	95	
30 Su	96	
31 M	97	
February		
18 W	1	
19 Th	2	
20 F	3	
21 Sa	4	
22 Su	5	
23 M	6	
24 Tu	7	
25 W	8	
26 Th	9	
27 F	10	
28 Sa	11	

March
 1 Su 12
 2 M 13
 3 Tu 14
 4 W 15
 5 Th 16
 6 F 17
 7 Sa 18
 8 Su 19
 9 M 20
 10 Tu 21
 11 W 22
 12 Th 23

13 F 24
 14 Sa 25
 15 Su 26
 16 M 27
 17 Tu 28
 18 W 29
 20 F 31
 21 Sa 32
 22 Su 33
 24 Tu 34
 26 Th 36
 27 F 37
 28 Sa 38

29 Su 39
 30 M 40
 31 Tu 41
April
 1 W 42
 2 Th 44
 3 F 45
 4 Sa 46
 5 Su 47
 6 M 48
 7 Tu 49
 8 W 50

9 Th 51
 10 F 52
 11 Sa 53
 12 Su 54
 19 Su 55
 26 Su 56
May
 3 Su 57
 10 Su 58
 14 Th 59
 17 Su 60
 24 Su 61

— 2028 — 2029 —

February
 14 W 1
 15 Th 2
 16 F 3
 17 Sa 4
 18 Su 5
 19 M 6
 20 Tu 7
 21 W 8
 23 F 10
 24 Sa 11
 25 Su 12
 26 M 13
 27 Tu 14
 28 W 15

13 Tu 28
 14 W 29
 15 Th 30
 16 F 31
 17 Sa 32
 18 Su 33
 20 Tu 34
 21 W 35
 22 Th 36
 23 F 37
 25 Su 39
 26 M 40
 27 Tu 41
 28 W 42
 29 Th 44
 30 F 45
 31 Sa 46

29 Su 57
May
 6 Su 58
 10 Th 59
 13 Su 60
 20 Su 61

March
 1 Th 16
 2 F 17
 3 Sa 18
 4 Su 19
 5 M 20
 6 Tu 21
 7 W 22
 8 Th 23
 9 F 24
 10 Sa 25
 11 Su 26
 12 M 27

1 Su 47
 2 M 48
 3 Tu 49
 4 W 50
 5 Th 51
 6 F 52
 7 Sa 53
 8 Su 54
 15 Su 55
 22 Su 56

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

MONDAY AFTER PENTECOST

Jn 14:16-17

And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



Sue Ann Jackson, Reflection in water of the Holy Spirit dove - ©Sue Ann Jackson

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR A
EASTER SEASON**

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

PENTECOST

Jn 20:22-23

And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



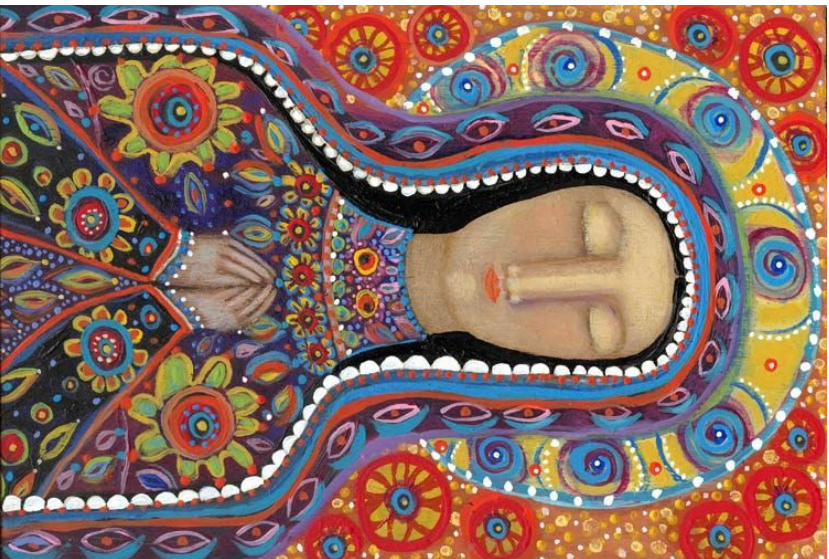
Giuseppe Molteni, *La confessione*, 1838 (Gallerie di Piazza Scala, Milano)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

SEVENTH SUNDAY OF EASTER

Acts 1:14

All these devoted themselves with one accord to prayer together with some women, and Mary the mother of Jesus, and his brothers.



Rose Walton, The Mexican Madonna - ©Rose Walton

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

ASH WEDNESDAY

Joel 2:12-13

Yet even now—oracle of the L—return to me with your whole heart, with fasting, weeping, and mourning. Rend your hearts, not your garments, and return to the L, your God, for he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting in punishment.



Sieger Köder, Der Mund kann lachen wenn das Herz auch traurig ist - ©Sieger Köder

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

THURSDAY AFTER ASH WEDNESDAY

Lc 9:23-24

Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it."



Pieter Bruegel de Oude, *De kruisdraging*, 1564 (Kunsthistorisches Museum, Wenen)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

ASCENSION OF THE LORD

Acts 1:7-8

He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."



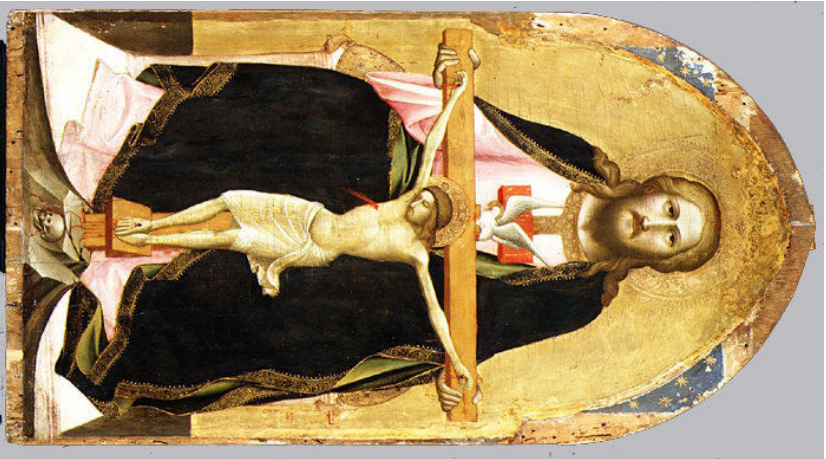
Eric Gill, *Ascension*, 1918 (Tate Gallery)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

SIXTH SUNDAY OF EASTER

Jn 14:17-20

Which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



Agnolo Gaddi, *The Trinity*, ca. 1390–96 (The Metropolitan Museum of Art)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

FRIDAY AFTER ASH WEDNESDAY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast."



Raul Berssoza, *Corazón Inmaculado de María de Fátima*, 2012. ©Raul Berssoza

SATURDAY AFTER ASH WEDNESDAY

Isa 58:9-10

Then you shall call, and the LORD will answer; you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongerigen voeden

FIFTH SUNDAY OF EASTER

1 Pet 2:5

Into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.



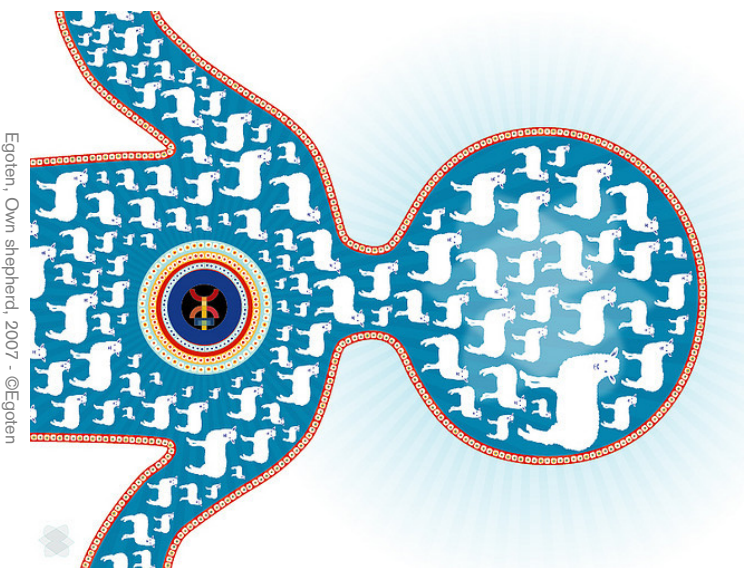
pope-benedict-xvi-celebrating-ad-orientem-in-sistine-chapel.jpg

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

FOURTH SUNDAY OF EASTER

Jn 10:7-10

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came (before me) are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly.



Egoten, Own shepherd, 2007. ©Egoten

56

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

FIRST SUNDAY OF LENT

Mt 4:3-4

The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written: 'One does not live by bread alone, but by every word that comes forth from the mouth of God.'"



James Tissot, Jésus tenté dans le désert, between 1886 and 1894 (Brooklyn Museum, New York)

5

MONDAY OF THE FIRST WEEK OF LENT

Mt 25:40

And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'



Toon en Luk spelen dokter, 2011

THIRD SUNDAY OF EASTER

Lc 24:35

Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.



Consecration

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

SECOND SUNDAY OF EASTER

Jn 20:27

Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe."



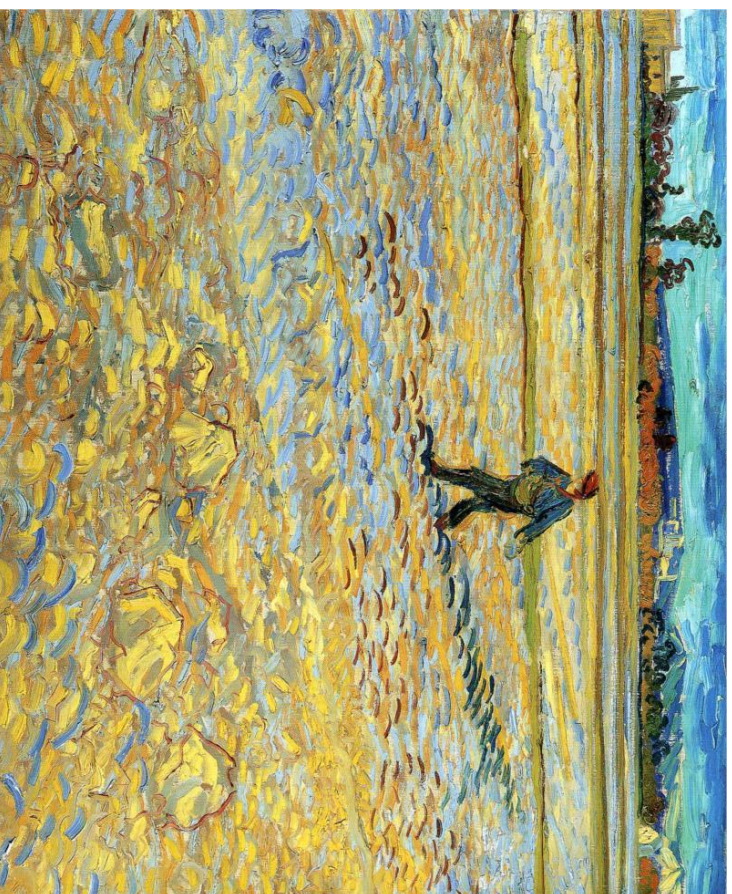
Peter Paul Rubens, Doubling Thomas, 1613-1615 (Royal Museum of Fine Arts, Antwerp)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

TUESDAY OF THE FIRST WEEK OF LENT

Isa 55:10-11

For just as from the heavens the rain and snow come down And do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to him who sows and bread to him who eats, So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it.



Vincent van Gogh, Sower, 1888 (Private Collection)

WEDNESDAY OF THE FIRST WEEK OF LENT

Jon. 3:2-5

"Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

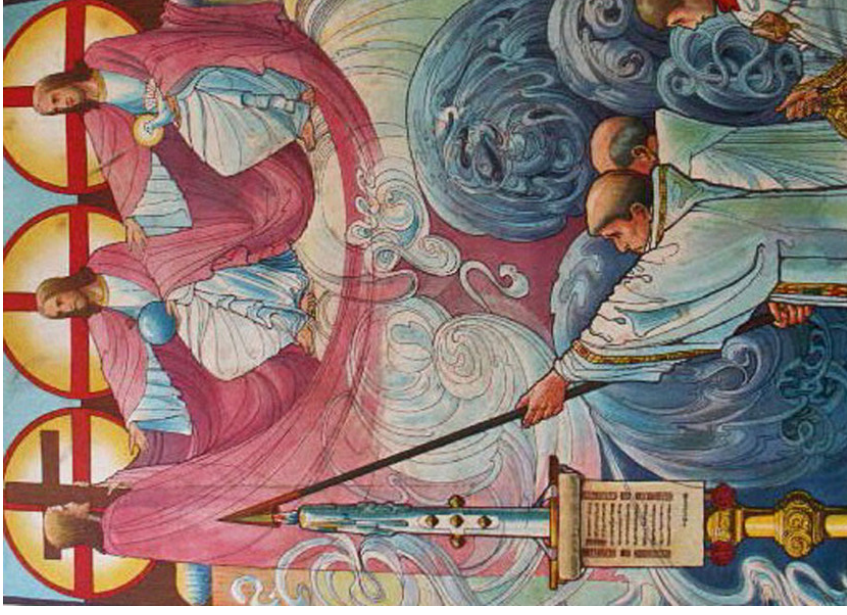


Jan van den Berge, Jona bij Nineve - ©Jan van den Berge

SATURDAY OF EASTER WEEK

Mc 16:15

He said to them, "Go into the whole world and proclaim the gospel to every creature.



Jos Speybrouck, The Ascension (The Feast of the Ascension Liturgical Calendar poster series)

FRIDAY OF EASTER WEEK

Jn 21:4-7

When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.



Ann Chaplin, Jesus at the charcoal fire

THURSDAY OF THE FIRST WEEK OF LENT

mt 7:7-8

"Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Perseverance in faith

FRIDAY OF THE FIRST WEEK OF LENT

Mt 5:23-24

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.

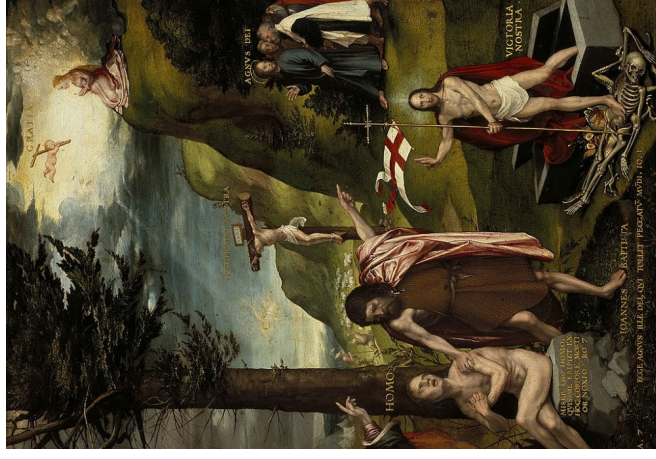


Ga u eerst met uw broeder verzoenen, 2010

THURSDAY OF EASTER WEEK

Lc 24:44-48

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the scriptures. And he said to them, "Thus it is written that the Messiah would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.



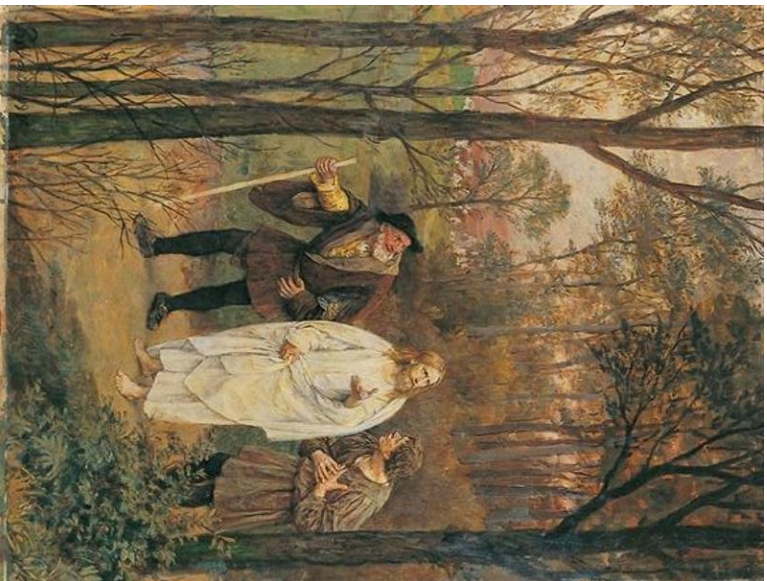
Hans Holbein the Younger, An Allegory of the Old and New Testaments - detail of the New Testament, 1530 (National Gallery of Scotland, Edinburgh)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

WEDNESDAY OF EASTER WEEK

Lc 24:13-15

Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them.



Eduard von Gebhardt, CHRISTUS UND DIE JÜNGER VON EMMAUS, 1914

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

SATURDAY OF THE FIRST WEEK OF LENT

mt 5:44

But I say to you, love your enemies, and pray for those who persecute you.



Jean Michel Basquiat, Jess Black And Jean Michel Basquiat Comparisons Subside

SECOND SUNDAY OF LENT

Mt 17:1-2

After six days Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light.



Chris Koelle, The History of Redemption · Transfiguration · ©Chris Koelle

TUESDAY OF EASTER WEEK

Jn 20:11-18

But Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him." When she had said this, she turned around and saw Jesus there, but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni," which means 'Teacher. Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'" Mary of Magdala went and announced to the disciples, "I have seen the Lord," and what he told her.



Hans Memling, Noli me tangere, 1480 (Alte Pinakothek, München)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

MONDAY OF EASTER WEEK

Mt 28:8-9

Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.



Daniel Owen, Detail from Stained Glass, 2010 (Church of the Ascension, Timoleague, Co. Cork) - @DanielOwen

48

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

MONDAY OF THE SECOND WEEK OF LENT

Lc 6:38

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.. "



Giving

13

TUESDAY OF THE SECOND WEEK OF LENT

isa 1:16-19

Wash yourselves clean! Put away your misdeeds from before my eyes, cease doing evil, learn to do good. Make justice your aim, redress the wronged, hear the orphan's plea, defend the widow. Come now, let us set things right, says the LORD. Though your sins be like scarlet, they may become white as snow. Though they be crimson red, they may become white as wool. If you are willing, and obey, you shall eat the good things of the land.



Snow and our sin

EASTER SUNDAY

Jn 20:3-4

So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first.



Eugene Burnand, Les Disciples Pierre et Jean courant au sépulchre le matin de la Résurrection, 1898 (Musée d'Orsay, Paris)

EASTER VIGIL

Gen 1:20-25

God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, Evening came, and morning followed - the fifth day. God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was.

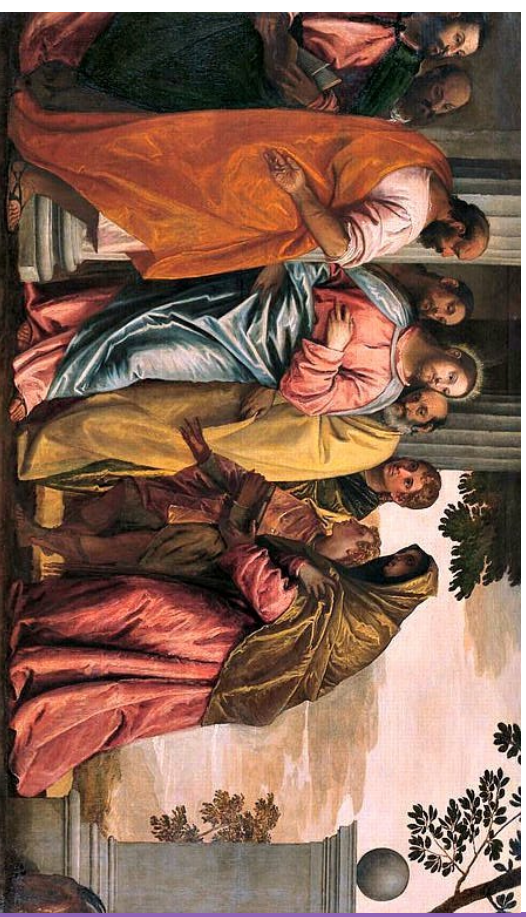


Creation of the creatures

WEDNESDAY OF THE SECOND WEEK OF LENT

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father." .

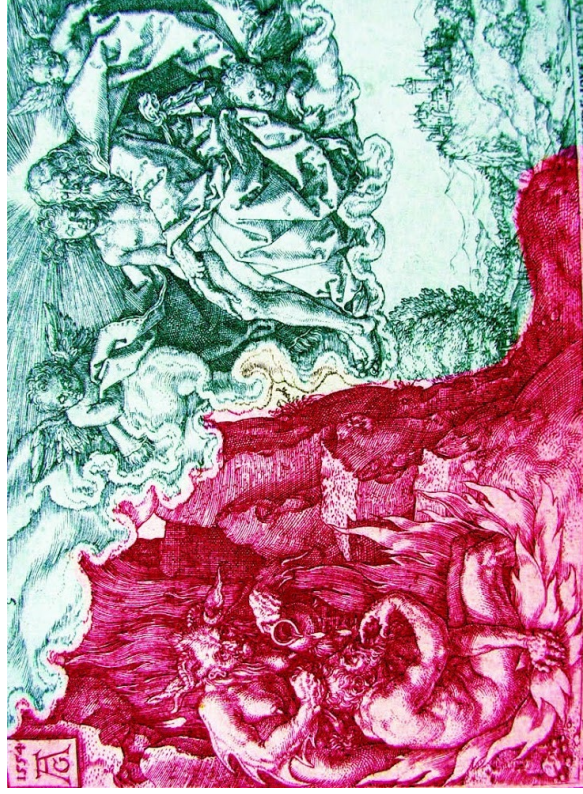


Veronese, Le Christ rencontrant la femme et les fils de Zébedée, 3e quart 16e siècle (Musée de Grenoble)

THURSDAY OF THE SECOND WEEK OF LENT

Lc 16:19-24

Who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'



Heinrich Aldegrever, Parabel van Lazarus en de rijke man, 1554

GOOD FRIDAY

Jn 19:5-6

So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!" When the chief priests and the guards saw him they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him. I find no guilt in him."



Albert Chmielowski, Ecce Homo, 1881

HOLY THURSDAY

1 Cor 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.



Pope Francis celebrating ad orientem

FRIDAY OF THE SECOND WEEK OF LENT

Mt 21:33-40

Put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, "They will respect my son." But when the tenants saw the son, they said to one another, "This is the heir. Come, let us kill him and acquire his inheritance." They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?"



Derrick Grant, The Crucifixion - ©Derrick Grant

SATURDAY OF THE SECOND WEEK OF LENT

Lc 15:20-21

So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son!'



Arcabas, Le retour du fils prodigue - ©Arcabas

CHRISM MASS

Isa 61:2,1

To announce a year of favor from the LORD and a day of vindication by our God, to comfort all who mourn; The spirit of the Lord GOD is upon me, because the LORD has anointed me; He has sent me to bring glad tidings to the lowly, to heal the brokenhearted, To proclaim liberty to the captives and release to the prisoners.



de Meester van Alkmaar, De zeven werken van barmhertigheid - De gevangenen bezoeken

WEDNESDAY OF HOLY WEEK

Isa 50:6-9

I gave my back to those who beat me, my cheeks to those who plucked my beard; My face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let him confront me. See, the Lord GOD is my help; who will prove me wrong? Lo, they will all wear out like cloth, the moth will eat them up.



I gave my back to the smiters, and my cheeks to them that plucked off the hair

THIRD SUNDAY OF LENT

Jn 4:16-19

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet.



Angelica Kauffman, Christus und die Samaritanerin am Brunnen (Christ and the Samaritan woman at the well), 1796 (Neue Pinakothek, Muenchen)

MONDAY OF THE THIRD WEEK OF LENT

Lc 4:27-29

Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian. "When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong.

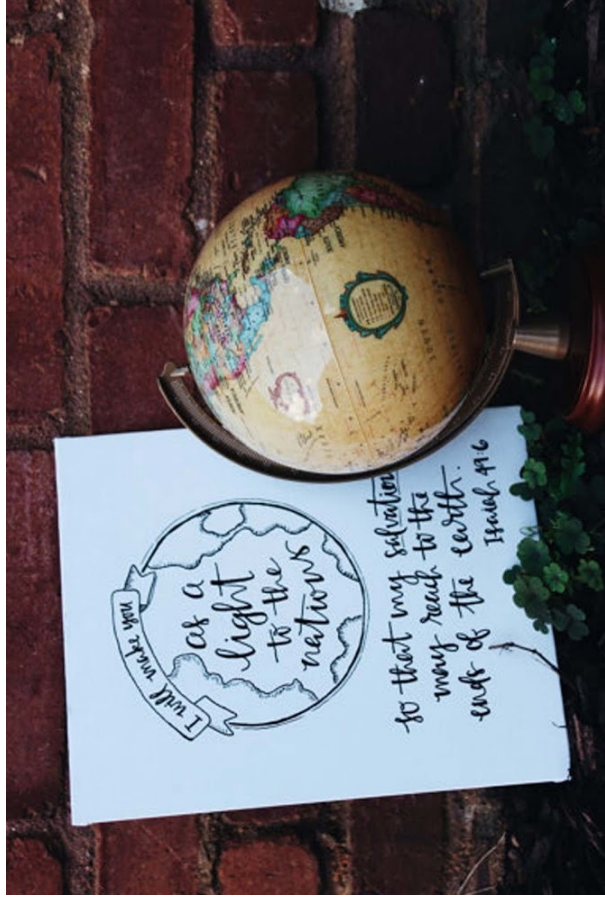


Jerome Nadal, SJ, *Male accipitur Jesus in patria*, 1593

TUESDAY OF HOLY WEEK

isa 49:6

It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.



Light to the nations

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

MONDAY OF HOLY WEEK

John 12:3-8

Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one (of) his disciples, and the one who would betray him, said, "Why was this oil not sold for three hundred days' wages and given to the poor?" He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. So Jesus said, "Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me."



Jan van Scorel, Maria Magdalena (Rijksmuseum Amsterdam)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

TUESDAY OF THE THIRD WEEK OF LENT

Dan 3:25

In the fire Azariah stood up and prayed aloud.



The fiery furnace

WEDNESDAY OF THE THIRD WEEK OF LENT

mt 5:18

Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place.



Jewish new year

PALM SUNDAY

Mt 26:46-50

Get up, let us go. Look, my betrayer is at hand." While he was still speaking, Judas, one of the twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying, "The man I shall kiss is the one; arrest him." Immediately he went over to Jesus and said, "Hail, Rabbi!" and he kissed him. Jesus answered him, "Friend, do what you have come for." Then stepping forward they laid hands on Jesus and arrested him.



Caravaggio, Taking of Christ, 1598 (National Gallery of Ireland)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

SATURDAY OF THE FIFTH WEEK OF LENT

ezek 37:26-28

I will make with them a covenant of peace; it shall be an everlasting covenant with them, and I will multiply them, and put my sanctuary among them forever. My dwelling shall be with them; I will be their God, and they shall be my people. Thus the nations shall know that it is I, the LORD, who make Israel holy, when my sanctuary shall be set up among them forever.



Mass

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

THURSDAY OF THE THIRD WEEK OF LENT

Lc 11:18-20

And if Satan is divided against himself, how will his kingdom stand? For you say that it is by Beelzebub that I drive out demons. If I, then, drive out demons by Beelzebub, by whom do your own people drive them out? Therefore they will be your judges. But if it is by the finger of God that (I) drive out demons, then the kingdom of God has come upon you.



Rene van Tol, Martelaar no 2 - ©Rene van Tol

FRIDAY OF THE THIRD WEEK OF LENT

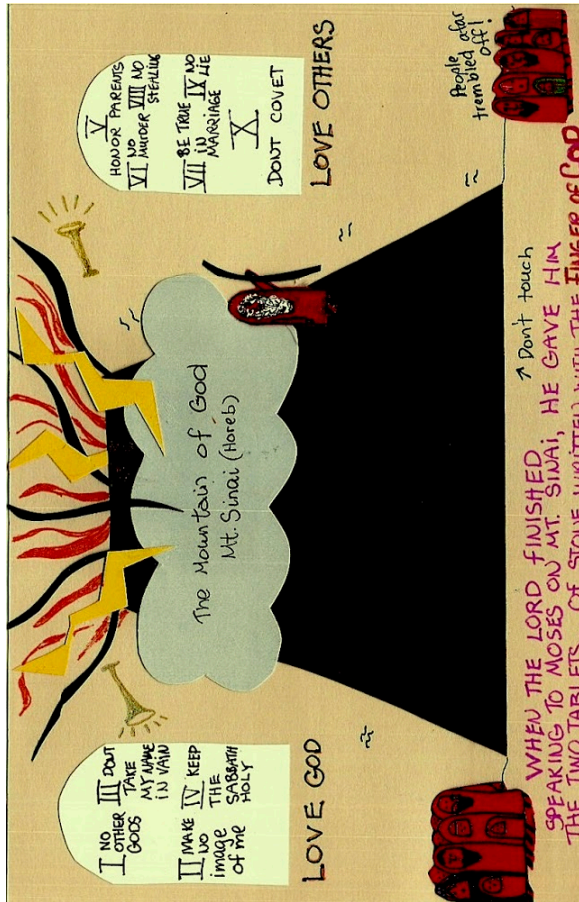
Mc 12:28-31

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

FRIDAY OF THE FIFTH WEEK OF LENT

Jer 20:11

But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion.



Lion of Judah

THURSDAY OF THE FIFTH WEEK OF LENT

Jn 8:55-58

You do not know him, but I know him. And if I should say that I do not know him, I would be like you a liar. But I do know him and I keep his word. Abraham your father rejoiced to see my day; he saw it and was glad. So the Jews said to him, "You are not yet fifty years old and you have seen Abraham?" Jesus said to them, "Amen, amen, I say to you, before Abraham came to be, I AM."



Audrey, Before Abraham was, I am - ©Audrey

SATURDAY OF THE THIRD WEEK OF LENT

Hos 6:4-6

What can I do with you, Ephraim? What can I do with you, Judah? Your piety is like a morning cloud, like the dew that early passes away. For this reason I smote them through the prophets, I slew them by the words of my mouth; For it is love that I desire, not sacrifice, and knowledge of God rather than holocausts.



Anonymous, The Sacrifice of Isaac, 2017 (Vlaamse Poort, Brussel) - ©Ivan Put

FOURTH SUNDAY OF LENT

1 Sam 16:12-13

Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There-anoint him, for this is he!" Then Samuel, with the horn of oil in hand, anointed him in the midst of his brothers; and from that day on, the spirit of the LORD rushed upon David. When Samuel took his leave, he went to Ramah.



Oleksandr Antonyuk, Samuel anoints David · ©Oleksandr Antonyuk

WEDNESDAY OF THE FIFTH WEEK OF LENT

Jn 8:37-42

I know that you are descendants of Abraham. But you are trying to kill me, because my word has no room among you. I tell you what I have seen in the Father's presence; then do what you have heard from the Father." They answered and said to him, "Our father is Abraham." Jesus said to them, "If you were Abraham's children, you would be doing the works of Abraham. But now you are trying to kill me, a man who has told you the truth that I heard from God; Abraham did not do this. You are doing the works of your father!" (So) they said to him, "We are not illegitimate. We have one Father, God." Jesus said to them, "If God were your Father, you would love me, for I came from God and am here; I did not come on my own, but he sent me.



Holy Trinity

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

TUESDAY OF THE FIFTH WEEK OF LENT

Num 21:8

And the LORD said to Moses, "Make a saraph and mount it on a pole, and if anyone who has been bitten looks at it, he will recover."



Anthony Van Dyck, Moses and the Brazen Serpent, 1620 (Museo del Prado, Madrid)

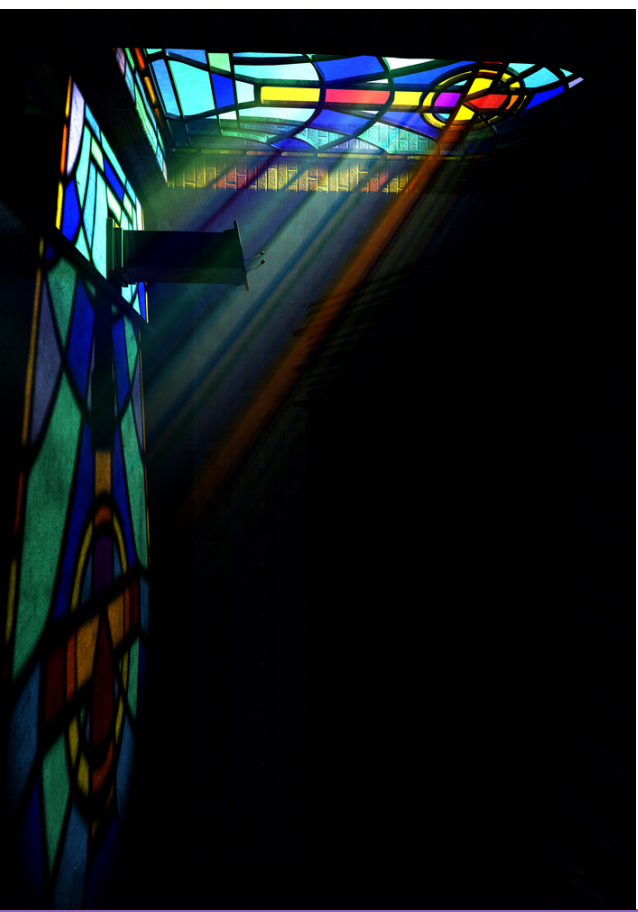
34

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

MONDAY OF THE FOURTH WEEK OF LENT

jn 4:48

Jesus said to him, "Unless you people see signs and wonders, you will not believe."



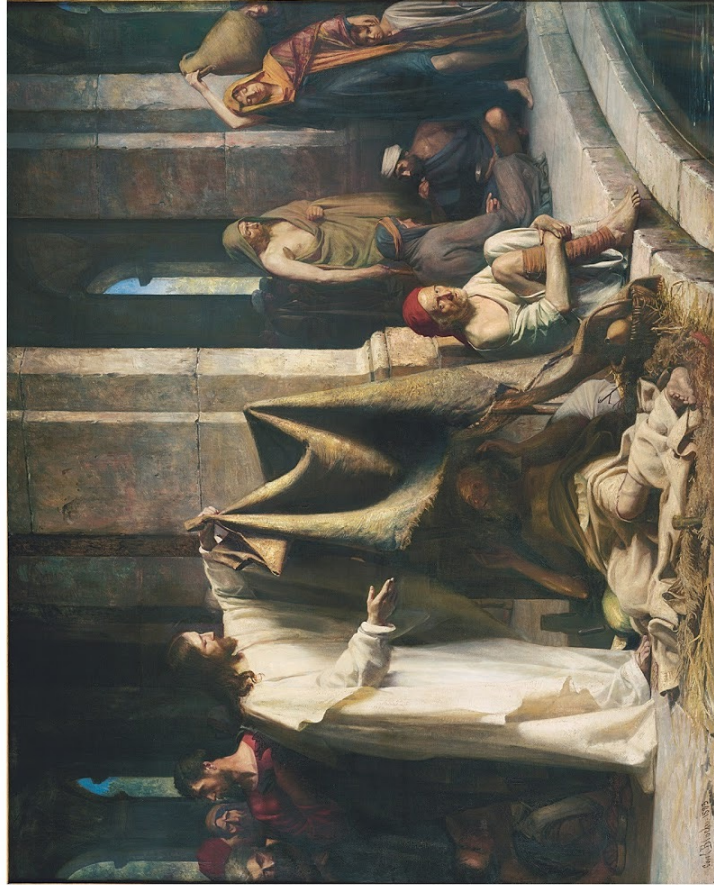
Glaseram

27

TUESDAY OF THE FOURTH WEEK OF LENT

jn 5:6-8

When Jesus saw him lying there and knew that he had been ill for a long time, he said to him, "Do you want to be well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me." Jesus said to him, "Rise, take up your mat, and walk."

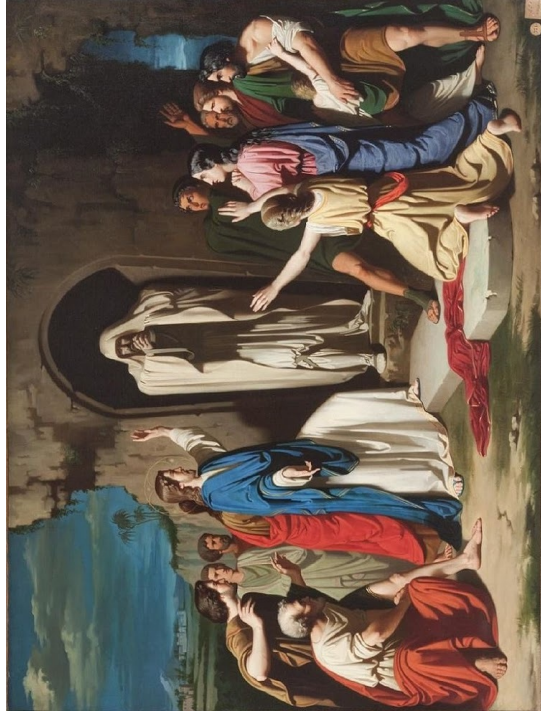


Carl Heinrich Bloch, Christ healing the sick at the pool of Bethesda, 1883 (Brigham young university)

FIFTH SUNDAY OF LENT

jn 11:38-44

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."



Jose Casado Del Alisal, The Resurrection of Lazarus

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

SATURDAY OF THE FOURTH WEEK OF LENT

jn 7:50-53

Nicodemus, one of their members who had come to him earlier, said to them, "Does our law condemn a person before it first hears him and finds out what he is doing?" They answered and said to him, "You are not from Galilee also, are you? Look and see that no prophet arises from Galilee." Then each went to his own house.



The pharisees

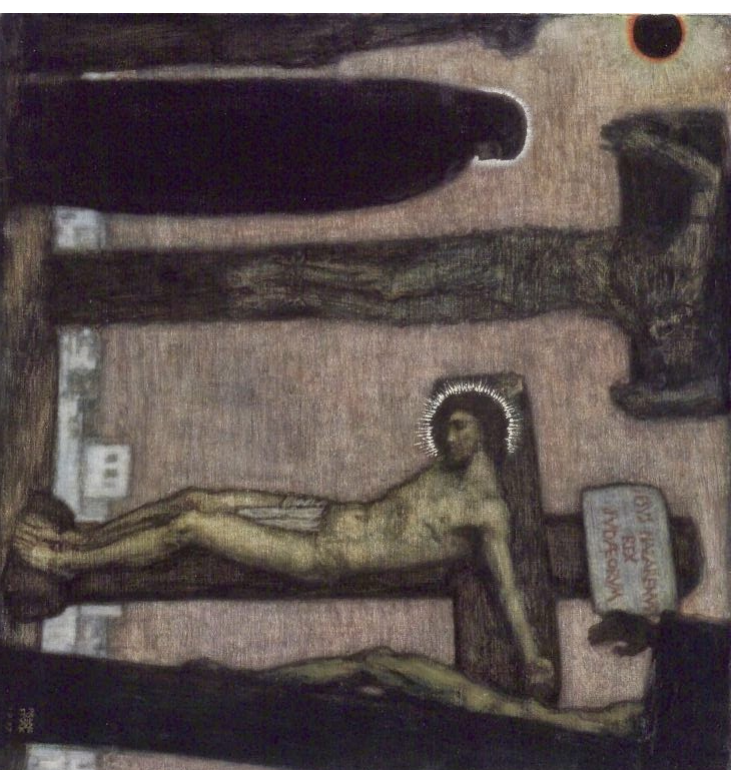
32

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

WEDNESDAY OF THE FOURTH WEEK OF LENT

Isa 49:13-15

Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted. But Zion said, "The LORD has forsaken me; my Lord has forgotten me." Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.



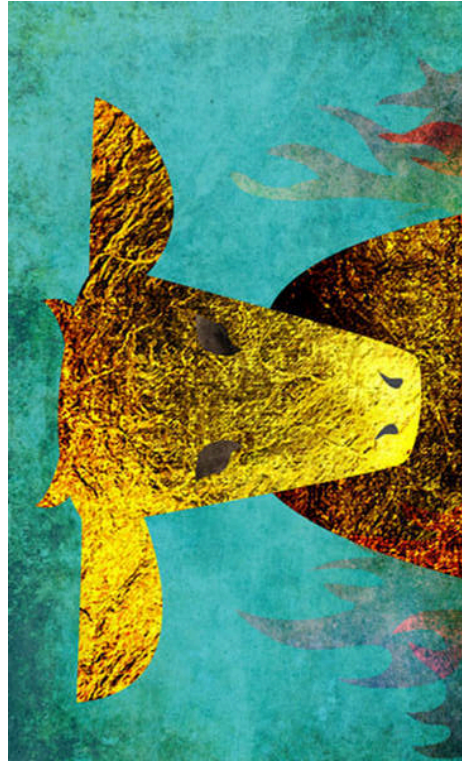
Franz von Stuck, Golgotha, 1917

29

THURSDAY OF THE FOURTH WEEK OF LENT

ex. 32:9-14

I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth? Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.



The golden calf

FRIDAY OF THE FOURTH WEEK OF LENT

jn 7:27-29

But we know where he is from. When the Messiah comes, no one will know where he is from." So Jesus cried out in the temple area as he was teaching and said, "You know me and also know where I am from. Yet I did not come on my own, but the one who sent me, whom you do not know, is true. I know him, because I am from him, and he sent me."



Knowing Jesus