



# MISSAL

## WITH ILLUSTRATIONS

*Readings from the Bible for the Roman  
Catholic liturgy in the ordinary  
form in the year B in ordinary time*



Bible references

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MISSAL  
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Readings from the Bible for the Roman Catholic liturgy  
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CHRIST THE KING

rev 1:5-8

and from Jesus Christ, the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father; to him be glory and power forever (and ever). Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. NAB-CRHF: ; ; "I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."



Alpha and Omega

Liturgical Calendar for Sundays and feasts

— 2020 — 2021 —											
January	4 17 Su ..... 24 Su ..... 31 Su ..... February	6 Su ..... 11 F ..... 13 Su ..... 20 Su ..... 27 Su ..... July	12 3 13 14 15	August	1 Su ..... 8 Su ..... 22 Su ..... 29 Su ..... September	20 21 23 24 25	October	3 Su ..... 10 Su ..... 17 Su ..... 24 Su ..... 31 Su ..... November	29 30 31 32 33 34		
14 Su ..... May	7 14 Su ..... 30 Su ..... June	4 Su ..... 11 Su ..... 18 Su ..... 25 Su ..... 3 Th .....	8 8 18 19 2	5 Su ..... 12 Su ..... 19 Su ..... 26 Su .....	25 26 27 28	7 Su ..... 14 Su ..... 21 Su .....	34 35 36				
— 2023 — 2024 —											
January	4 14 Su ..... 21 Su ..... 28 Su ..... February	2 Su ..... 7 F ..... 9 Su ..... 16 Su ..... 23 Su ..... 30 Su ..... July	11 3 12 13 14 15	August	4 Su ..... 11 Su ..... 18 Su ..... 25 Su ..... September	20 21 22 23 24	October	6 Su ..... 13 Su ..... 20 Su ..... 27 Su ..... November	29 30 31 32 33		
11 Su ..... May	8 11 Su ..... 26 Su ..... 30 Th ..... 2	7 Su ..... 14 Su ..... 21 Su ..... 28 Su ..... 16 17 18	16 17 18	1 Su ..... 8 Su ..... 15 Su ..... 22 Su .....	24 25 26 27	3 Su ..... 10 Su ..... 17 Su ..... 24 Su .....	33 34 35 36				
— 2026 — 2027 —											
January	4 17 Su ..... 24 Su ..... 31 Su ..... February	4 F ..... 6 Su ..... 13 Su ..... 20 Su ..... 27 Su ..... July	3 12 13 14 15	August	1 Su ..... 8 Su ..... 15 Su ..... 22 Su ..... September	24 25 26 27	October	3 Su ..... 10 Su ..... 17 Su ..... 24 Su ..... 31 Su ..... November	29 30 31 32 33 34		
7 Su ..... May	7 17 Su ..... 23 Su ..... 27 Th ..... 30 Su ..... 11	4 Su ..... 11 Su ..... 18 Su ..... 25 Su ..... 26 Su .....	16 17 18 19 28	5 Su ..... 12 Su ..... 19 Su ..... 26 Su .....	25 26 27 28	7 Su ..... 14 Su ..... 21 Su .....	34 35 36				

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Mc 13:26

And then they will see 'the Son of Man coming in the clouds' with great power and glory.

— 2029 — 2030 —

January  
20 Su ..... 4  
27 Su ..... 5

February  
3 Su ..... 6  
10 Su ..... 7  
17 Su ..... 8  
24 Su ..... 9

March  
3 Su ..... 10

June  
16 Su ..... 1  
20 Th ..... 2  
23 Su ..... 14  
28 F ..... 3  
30 Su ..... 15

July  
7 Su ..... 16  
14 Su ..... 17  
21 Su ..... 18  
28 Su ..... 19

August  
4 Su ..... 20  
11 Su ..... 21  
18 Su ..... 22  
25 Su ..... 23

September  
1 Su ..... 24  
8 Su ..... 25  
15 Su ..... 26  
22 Su ..... 27  
29 Su ..... 28

October  
6 Su ..... 29  
13 Su ..... 30  
20 Su ..... 31  
27 Su ..... 32

November  
3 Su ..... 33  
10 Su ..... 34

17 Su ..... 35  
24 Su ..... 36



Son of man coming on the clouds



## THIRTY-SECOND SUNDAY IN ORDINARY TIME

*Mc 12:41-44*

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."



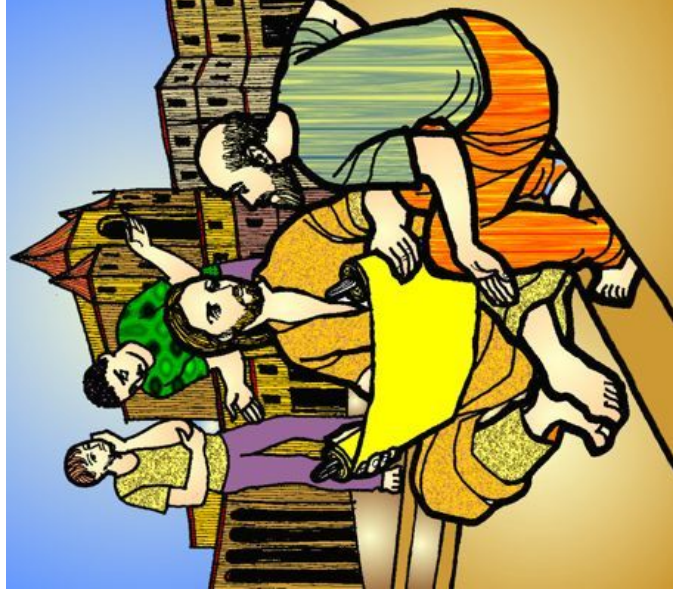
James C. Christensen, The widow's mite, 1988 — @James C. Christensen

READINGS FOR  
SUNDAYS AND FEASTS  
ORDINARY FORM OF  
THE ROMAN RITE  
YEAR B  
ORDINARY TIME

## THIRTY-FIRST SUNDAY IN ORDINARY TIME

*Mc 12:28-31*

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."



Crezo Barredo, Domingo 31° ordinario, 1999 - ©Crezo Barredo



Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

## THIRTIETH SUNDAY IN ORDINARY TIME

*Mt 10:51-52*

Jesus said to him in reply, “What do you want me to do for you?” The blind man replied to him, “Master, I want to see.” Jesus told him, “Go your way; your faith has saved you.” Immediately he received his sight and followed him on the way.



kevart, Blind Beggar Bartimeus - @kevart

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

## THE HOLY TRINITY

*Mt 28:19*

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit.

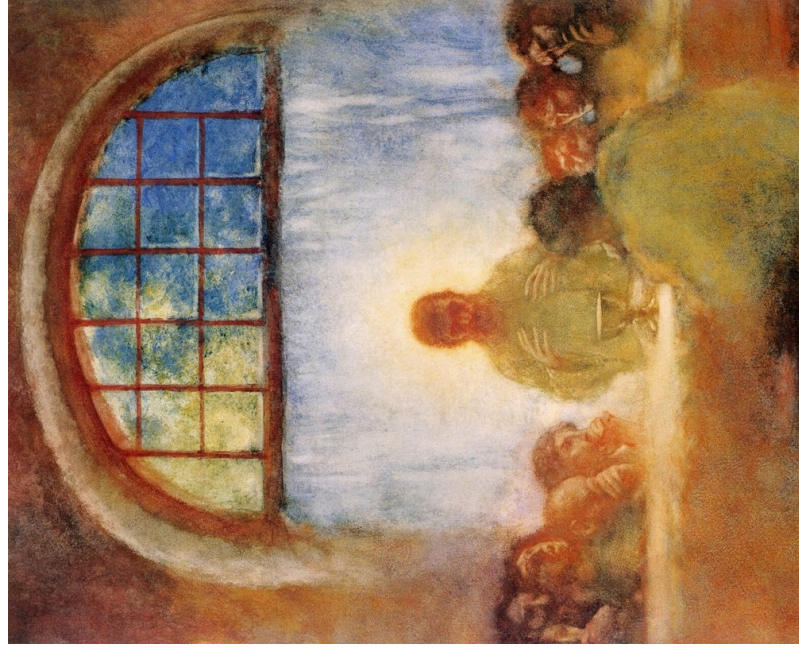


Doopsel, 2004

## CORPUS CHRISTI

*Mc 14:24-25*

He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."



Gaston La Touche, The Last Supper, 1897 (Hermitage Museum - St-Petersburg)

## TWENTY-NINTH SUNDAY IN ORDINARY TIME

*Isa 53:10-11*

(But the LORD was pleased to crush him in infirmity.) If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; Through his suffering, my servant shall justify many, and their guilt he shall bear.



Ladislav Záborský, Getsemane



Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

## TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

*Mc 10:17-22*

As he was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.'" He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to (the) poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions.



Michael Belk, Quandary, the things that hold us back - ©Michael Belk

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## SACRED HEART OF JESUS

*Jn 19:33-34*

But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out.



Pasión viviente Castro Urdiales, 2015

SECOND SUNDAY IN ORDINARY TIME

1 Sam 3:9-10

So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, LORD, for your servant is listening.'" When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."



Corbin Watkins, SAMUEL HEARS GOD'S VOICE - ©Corbin Watkins

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Gen 2:19-20

So the LORD God formed out of the ground various wild animals and various birds of the air; and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air; and all the wild animals; but none proved to be the suitable partner for the man.



Lyuba Yatskiy, Adam giving names to animals, 2015 - ©Lyuba Yatskiy



## TWENTY-SIXTH SUNDAY IN ORDINARY TIME

*Mc 9:40-42*

For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe (in me) to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea.



Geef geen ergernis, 1891

## THIRD SUNDAY IN ORDINARY TIME

*Mc 1:16-20*

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.



Adam Brenner, Christ Calling His First Disciples, 1839 (Leicester Arts and Museums Service)



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## FOURTH SUNDAY IN ORDINARY TIME

*Mc 1:23-26*

In their synagogue was a man with an unclean spirit; Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him.



Ian Pollock, *Miracle 24: Man with the Unclean Spirit*, 2000 - ©Ian Pollock

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## TWENTY-FIFTH SUNDAY IN ORDINARY TIME

*the book of wisdom 2:18-20*

For if the just one be the son of God, he will defend him and deliver him from the hand of his foes. With revilement and torture let us put him to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him." .

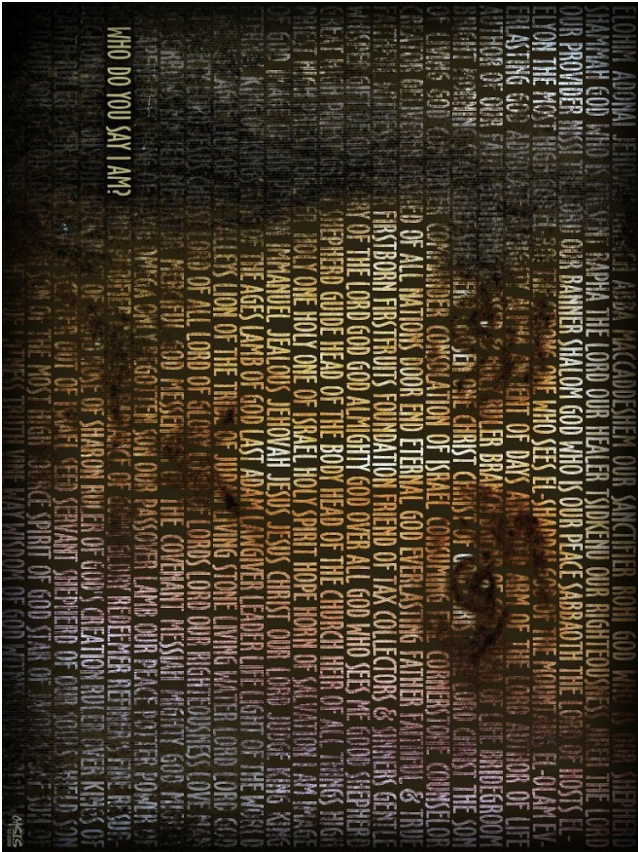


Riverside, Vale Of Tears - ©Riverside

# TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Mc 8:27-31

Now Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Messiah." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days.



Who do you say I am?

# FIFTH SUNDAY IN ORDINARY TIME

Mc 1:29-39

On leaving the synagogue he entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.



"Très Riches Heures du Duc de Berry", Jesus drives out a demon



## SIXTH SUNDAY IN ORDINARY TIME

*Mc 1:40-42*

A leper came to him (and kneeling down) begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean.



Rembrandt Harmensz. van Rijn, Jesus and the leper

## TWENTY-THIRD SUNDAY IN ORDINARY TIME

*Mc 7:37*

They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and (the) mute speak."



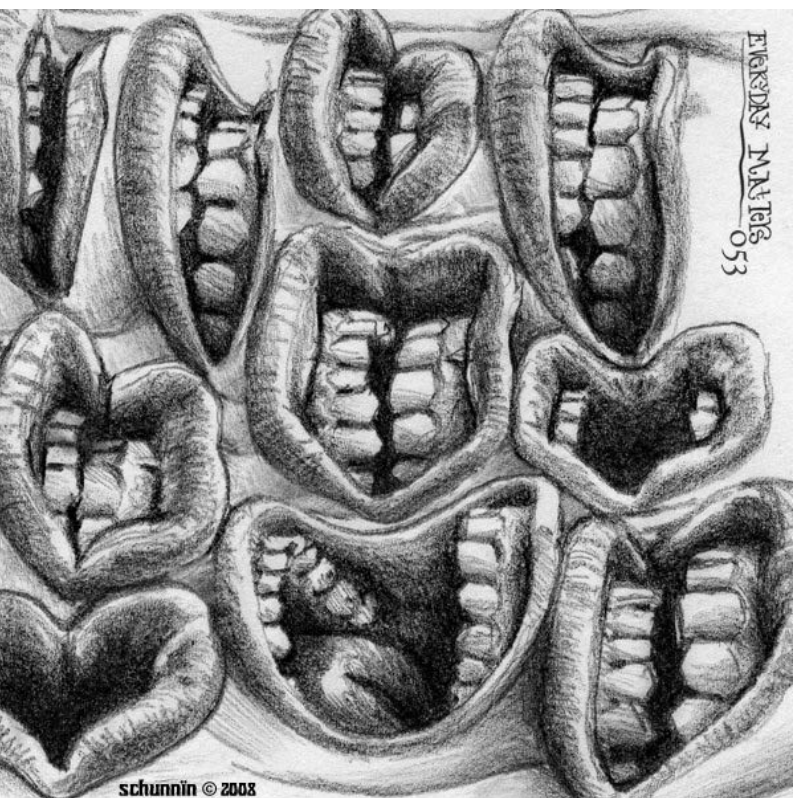
Chuck Baird, Sign for "Jesus" - ©Chuck Baird

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## **TWENTY-SECOND SUNDAY IN ORDINARY TIME**

*Mc 7:14-15*

He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile."



Shunnin, Everyday Matters 053, 2008 - ©Shunnin

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## **SEVENTH SUNDAY IN ORDINARY TIME**

*Mc 2:3-4*

They came bringing to him a paralytic carried by four men. Unable to get near Jesus because of the crowd, they opened up the roof above him. After they had broken through, they let down the mat on which the paralytic was lying.



Ward Jenkins, Dropped through the ceiling - ©Ward Jenkins



## EIGHTH SUNDAY IN ORDINARY TIME

*Mt 2:18-20*

The disciples of John and of the Pharisees were accustomed to fast. People came to him and objected, "Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?" Jesus answered them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast. But the days will come when the bridegroom is taken away from them, and then they will fast on that day.



Stanley Spencer, Christ in de Wilderness - Awaking

## TWENTY-FIRST SUNDAY IN ORDINARY TIME

*Eph 5:25-27*

Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.



Raúl Berzosa, Triumph of the Church Over Sin, 2009 - ©Raúl Berzosa

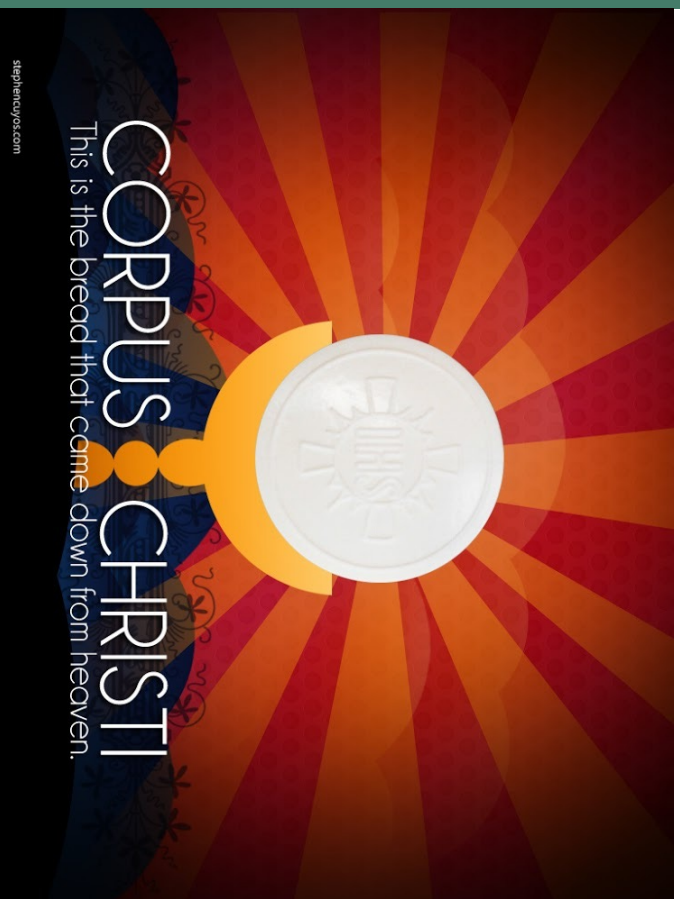


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## TWENTIETH SUNDAY IN ORDINARY TIME

*Jn 6:57-58a*

Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven.



Fr. Stephen, MSC, Corpus Christi, 2011 - ©Fr. Stephen, MSC

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## NINTH SUNDAY IN ORDINARY TIME

*mc 2:23-24*

And it came to pass, that he was going on the sabbath day through the grainfields; and his disciples began, as they went, to pluck the ears. And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?



Picking ares on the sabbat

## TENTH SUNDAY IN ORDINARY TIME

*Mt 3:28-29*

Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the holy Spirit will never have forgiveness, but is guilty of an everlasting sin."



Holy Ghost

## NINETEENTH SUNDAY IN ORDINARY TIME

*Jn 6:48-51*

I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."



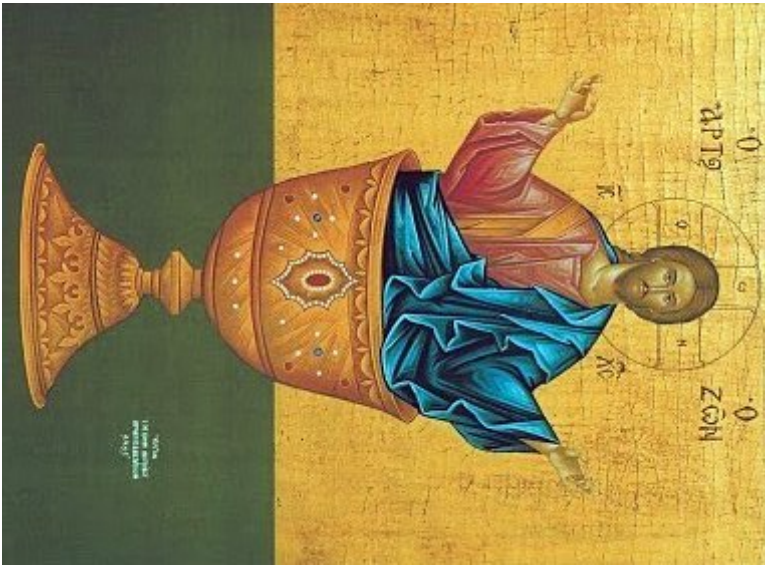
Blessed Sacrament praying card



**EIGHTEENTH SUNDAY IN ORDINARY TIME**

*Jn 6:33-35*

For the bread of God is that which comes down from heaven and gives life to the world." So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.



Jesus the bread of life

**ELEVENTH SUNDAY IN ORDINARY TIME**

*Mt 4:30-32*

He said, "To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade."



Agnes Leung, Faith as a mustard seed, 2006 - ©Agnes Leung

## TWELFTH SUNDAY IN ORDINARY TIME

*Mt 4:37-38*

A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?"

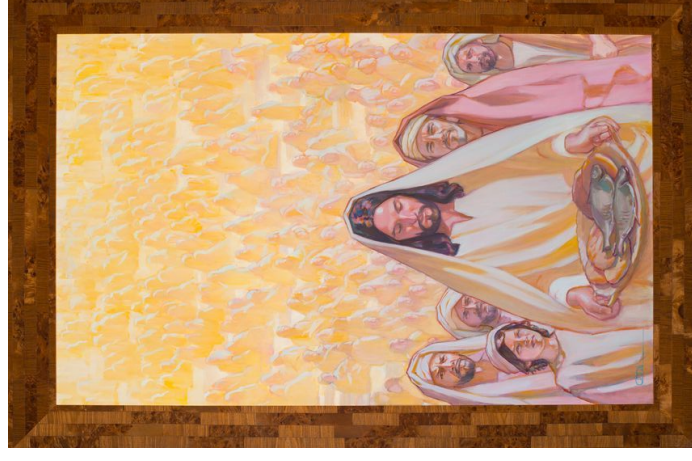


Jesus sleeping in the boat

## SEVENTEENTH SUNDAY IN ORDINARY TIME

*Jn 6:8-11*

One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted.



Rose Datoc Dall, Loaves and Fishes - ©Rose Datoc Dall

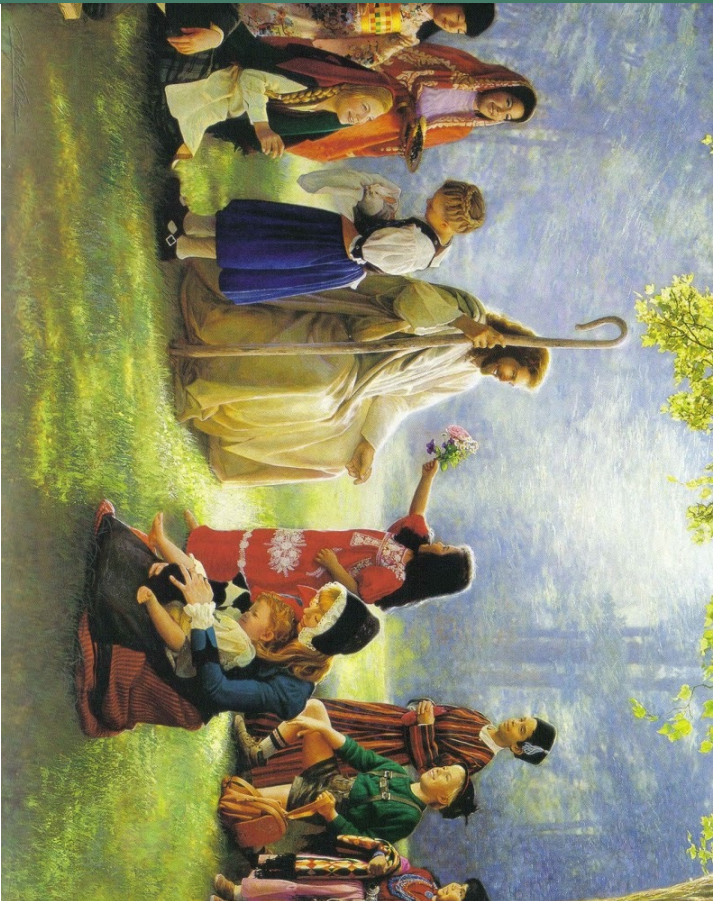


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**SIXTEENTH SUNDAY IN ORDINARY TIME**

*Mc 6:34*

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.



Jesus with children

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**THIRTEENTH SUNDAY IN ORDINARY TIME**

*Mc 5:27-28,*

She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured".



James C. Christensen, Touching The Hem of God - ©James C. Christensen



**FOURTEENTH SUNDAY IN ORDINARY TIME**

*Mc 6:2-3*

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Josés and Judas and Simon? And are not his sisters here with us?" And they took offense at him.



John Everett Millais, Christ in the House of His Parents ('The Carpenter's Shop'), 1849 (Tate Britain)

**FIFTEENTH SUNDAY IN ORDINARY TIME**

*Mc 6:10-12*

He said to them, "Wherever you enter a house, stay there until you leave from there. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them." So they went off and preached repentance.



mappysyle, Converse hipster