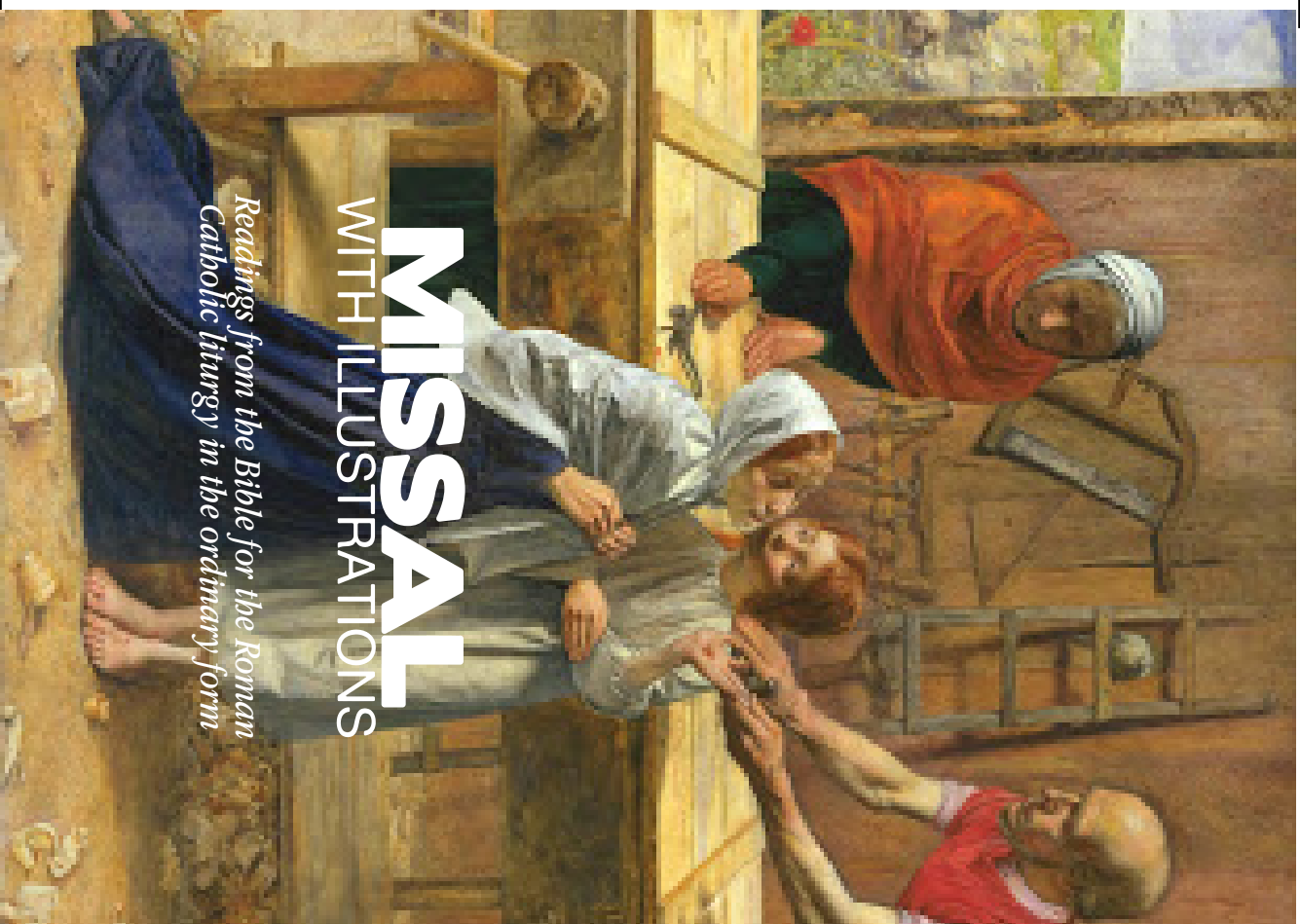




A.M.D.G.
www.gelovenleren.net



MISSAL
WITH ILLUSTRATIONS

*Readings from the Bible for the Roman
Catholic liturgy in the ordinary form*

info@missale.net
cover: Christ in the House of His Parents ('The Carpenter's Shop') (John Everett Millais, 1849, Tate Britain)

Table of contents

20:3-7	87, 227	2:24	96
20:6-7	35, 175,	4:13-16	100
	308	1 jn	
20:6-9	361	4:10	105, 233
20:17	89	rev	
20:19	94	1:7-8	83, 273
20:22-23	229, 236,	7:9-10	427
	370	12:7	419
20:26-29	363, 415		
21:4-7	92		
21:17	364		
acts			
1:7-8	99		
7:59-60	369		
9:26-27	232		
22:3-4	404		
tom			
5:12-14	117		
6:3-5	118, 360		
1 cor			
10:17	104		
11:24	224, 358		
12:12-13	101		
2 cor			
13:11-13	103		
eph			
5:25-27	260		
phil			
2:5-8	131		
3:20-21	325		
col			
1:15-16	402		
1:19-20	387		
3:3-5,9-10	390		
heb			
1:4-5	173		
1:5-6	306		
11:17-19	177, 391		
jas			
1:17-18,21-22,26,1			
1 pet			
2:5	97		

Missal

Table of contents

Liturgical Calendar for Sundays and feasts	
Ordinary form	
Year A	
Christmas Season	1
Easter Season	41
Ordinary Time	103
Year B	
Christmas Season	140
Easter Season	181
Ordinary Time	238
Year C	
Christmas Season	274
Easter Season	314
Ordinary Time	372
Feasts	403
Bible references	

11:11	12, 151	4:35-38	251	4:24-28	60, 200	1:14	33
13:18-19	120	6:2-3	253	4:27-29	377	1:16-18	38, 178
13:24-30	121	6:10-12	254	5:17-20	282	1:29-30	107
13:44	122	7:37	262	6:13-16	426	1:50-51	420, 424
14:25-26	124	8:34-35	263	6:17, 20-23	379	3:14-15	206
15:21-28	125	9:33-35	264	6:38	53, 193,	3:14-16	422
16:13-17	414	9:40-42	265	6:41-42	326, 380	4:13-14	59
16:16-19	126	10:17-22	267	7:1-3	381	4:48	67, 207
16:18-19	406	10:51-52	269	7:15-16	382	5:2-7	68
17:1-3	52	12:28-31	64, 204,	7:37-38	383	5:25-29	342
17:1-2	417		270, 337	9:23-24	384	6:11	256
17:11-13	14, 153	12:41-44	271	9:23-24	42, 182,	6:33-35	257
18:19-20	128	13:26-27	272	10:40	315	6:41-44	258
18:21-22	129, 334	14:24-25	219, 239	9:57-58	385	6:57-58a	259
18:23-28	61	16:11-13	93	10:3-4	425	7:27-29	344
18:23-27	201	16:15-16	234	10:13-16	386	8:7-8	346
20:9-16	130	16:20	409	10:40	388	8:17-18	347
20:17-19	328	lc		13:6-9	332	8:21-24	348
20:20-23	55, 416	1:5-6	24	13:22-24	392	8:37-42	75, 349
21:28-31a	17, 156	1:26-28	160, 298,	14:10-11	393	8:55-58	76, 216
21:33-40	132		408	14:27	394	10:14-15	231
21:38-40	57, 197	1:26-29	431	15:4-5	374	10:29-30	365
22:15-21	134	1:28-30	164	15:8	331	10:37-38	77, 217
22:37-40	135	1:31-33	25	15:20-21	395	11:47-53	218
23:8-12	136	1:39-40	294, 412	15:21-24	339	12:1-8	80
23:9	54	1:46-48	27, 166	16:5-7	396	12:3-8	220, 354
23:11-12	327	1:46-49	300	16:19-24	329	12:26	418
25:10-13	137	1:57-58	28	16:22-24	56, 196	12:27-32	213
25:20-26	138	1:59-63	167	17:12-16	397	13:13-15	84
25:31	46	1:76	169, 302	18:7-8	398	13:21	221
25:40	319	1:80	413	18:10-13	338	13:31-32	81, 355,
27:22-24	79	2:1	171	18:14b	65, 399		366
28:8-9	88, 228,	2:8-9	31	19:5-7	400	14:8-10	410
	362	2:8-10	304	20:36-38	401	14:16-17	102, 237,
28:19-20a	238	2:15-16	32, 172	21:25-28	274		371
mc		2:19	403	23:46	353	14:17-20	98
1:1	147	2:27-32	405	23:53-55	428	14:24-26	367
1:23-26	243	2:49	310	24:29-30	95	15:13-15	411
1:29-39	244	3:6	281	24:32	90	16:12-14	372
1:40-42	245	3:15-17	288	24:44-48	230	17:13-15	235
2:3-4	246	3:22	313	24:45-47	91	18:33-37	85
2:18-22	247	4:1-2a	318	24:50-51	368	19:4-6	225
2:23-24	248	4:16-20	357	in		19:25-27	359
4:30-32	250	4:16-20a	376	1:1	311	19:33-35	240

Bible references

gen	2:11	26	56:6-7	293
1:20-25	strach	226	58:9-10	44, 110,
2:16-17	48:9-11	45	184, 317	
2:19-20	isa	266	61:1-3	9:9
3:1-5	1:18	249	61:10	mal
9:12-15	2:2-3	185	62:3	3:2-3
14:18-19	2:4	373	62:11	301
17:3-9	6:5-7	350	63:16-17	mt
18:32	11:1-2	389	65:18-19	1:1-6
22:2	11:2	350	8, 142	1:6-11
22:10	11:6-8	86	276	1:18-25
37:23-24	25:7-8	330	7:23	1:20-24
49:8-10	25:8	161	7:23	1:20b-21
ex	26:2	199	1:22-23	23
20:1-17	29:18-19	70, 210,	1:23	162, 296
32:9-14	25:8	343	2:1-2	30, 407,
lev	4	18, 19-20	2:13	421
19:18	5, 144,	278	2:13b	39, 179,
num	6, 145,	279	2:16	312
21:6-9	7	146	3:16-17	37
21:8	9, 15,	74	4:18-22	40
24:2-5	148	283	4:18-21	108
deut	40:3-5	10, 149,	5:18	430
4:8-9	40:29-31	16, 155,	5:23-24	62, 335
11:24	284	289	5:25-26	111, 190
26:17-19	285	48:17-18	6:4-6	50, 323
judge	291	13, 152,	6:6	191
13:24	286	209	6:9-13	51, 112
1 sam	2:12-13	181	7:7-8	314
3:9-10	3:1	48	7:12	41
16:12-13	3:7-10	242	8:5-8	47, 187
2 sam	3:10	188, 321	9:9	113
7:2-3	5:1-5	19, 158,	9:14-15	49, 322
5:9-15	55:1	123	10:1-4	189
song	55:10-11	180, 320	10:3	2
2:8-9	56:1-2	20, 159	10:19-20	423

Liturgical Calendar for Sundays and feasts

— 2019 — 2020 —

December	9 Su 110	April	1 W 75	July	3 F 415
1 Su 1	16 Su 111	2 Th 76	22 Sa 406	5 Su 119	5 Su 119
2 M 2	23 Su 112	3 F 77	23 Su 112	12 Su 120	12 Su 120
3 Tu 3	26 W 41	4 Sa 78	4 W 4	19 Su 121	19 Su 121
4 W 4	27 Th 42	5 Su 79	5 Th 5	25 Sa 416	25 Sa 416
5 Th 5	28 F 43	6 M 80	6 F 6	26 Su 122	26 Su 122
6 F 6	29 Sa 44	7 Tu 81	7 Sa 7	August	2 Su 123
7 Sa 7	March	8 W 82	8 Su 8	2 Su 123	6 Th 417
8 Su 8	1 Su 45	9 Th 84	9 M 431	9 Su 124	9 Su 124
9 M 9	10 Tu 10	10 F 85	10 Tu 10	10 M 418	10 M 418
10 Tu 10	11 W 11	11 Sa 86	11 W 11	15 Sa 419	15 Sa 419
11 W 11	12 Th 12	12 Su 87	12 Th 12	16 Su 125	16 Su 125
12 Th 12	13 F 13	13 M 88	13 F 13	23 Su 126	23 Su 126
13 F 13	14 Sa 14	14 Tu 89	14 Sa 14	24 M 420	24 M 420
14 Sa 14	15 Su 15	15 W 90	15 Su 15	30 Su 127	30 Su 127
15 Su 15	16 M 16	16 Th 91	16 M 16	September	6 Su 128
16 M 16	17 Tu 22	17 F 92	17 Tu 22	8 Tu 421	8 Tu 421
17 Tu 22	18 W 23	18 Sa 93	18 W 23	13 Su 129	13 Su 129
18 W 23	19 Th 24	19 Su 94	19 Th 24	14 M 422	14 M 422
19 Th 24	20 F 25	20 Tu 95	20 F 25	20 Su 130	20 Su 130
20 F 25	21 Sa 26	May	21 Sa 26	21 M 423	21 M 423
21 Sa 26	22 Su 21	3 Su 96	22 Su 21	27 Su 131	27 Su 131
22 Su 21	23 M 28	10 Su 97	23 M 28	29 Tu 424	29 Tu 424
23 M 28	24 Tu 30	14 Th 411	24 Tu 30	October	4 Su 132
24 Tu 30	25 W 31	17 Tu 61	25 W 31	11 Su 133	11 Su 133
25 W 31	26 Th 34	18 W 62	26 Th 34	18 Su 134	18 Su 134
26 Th 34	27 F 35	19 Th 62	27 F 35	25 Su 135	25 Su 135
27 F 35	28 Sa 36	20 F 64	28 Sa 36	28 W 426	28 W 426
28 Sa 36	29 Su 37	21 Sa 65	29 Su 37	November	1 Su 427
29 Su 37	January	22 Su 66	1 W 403	2 M 428	2 M 428
January	1 W 403	23 M 67	2 M 403	8 Su 137	8 Su 137
1 W 403	5 Su 39	24 Tu 68	5 Su 39	9 M 429	9 M 429
5 Su 39	12 Su 40	25 W 408	12 Su 40	15 Su 138	15 Su 138
12 Su 40	19 Su 107	26 Th 70	19 Su 107	22 Su 139	22 Su 139
19 Su 107	25 Sa 404	27 F 71	25 Sa 404		
25 Sa 404	26 Su 108	28 Sa 72	26 Su 108		
26 Su 108	7:116	28 Su 73	7:116		
7:116	34, 174,	31 Tu 74	34, 174,		
34, 174,	109		109		
109					

IMMACULATE CONCEPTION OF THE VIRGIN

MARY December, 8th

Lc 1:26-29

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be.

— 2020 — 2021 —

November	24 Su 242	20 Sa 212	July	3 Sa 415
29 Su 140	21 Su 213	31 Su 253	4 Su 253	11 Su 254
30 M 430	18 Th 182	24 W 215	18 Su 255	25 Su 256
December	19 F 183	25 Th 408	August	1 Su 257
1 Tu 142	20 Sa 184	26 F 217	6 F 417	8 Su 258
2 W 143	21 Su 185	27 Sa 218	10 Tu 418	15 Su 419
3 Th 144	22 M 406	28 Su 219	15 Su 419	22 Su 260
4 F 145	23 Tu 187	29 M 220	22 Su 260	24 Tu 420
5 Sa 146	24 W 188	30 Tu 221	29 Su 261	September
6 Su 147	25 Th 189	31 W 222	5 Su 262	8 W 421
7 M 148	26 F 190	April	12 Su 263	14 Tu 422
8 Tu 431	27 Sa 191	1 Th 224	19 Su 264	19 Su 264
9 W 150	28 Su 192	2 F 225	21 Tu 423	26 Su 265
10 Th 151	March	3 Sa 226	29 W 424	October
11 F 152	1 M 193	4 Su 227	3 Su 266	3 Su 266
12 Sa 153	2 Tu 194	5 M 228	10 Su 267	10 Su 267
13 Su 154	3 W 195	11 Su 229	17 Su 268	17 Su 268
14 M 155	4 Th 196	18 Su 230	18 M 425	24 Su 269
15 Tu 156	5 F 197	25 Su 231	28 Th 426	31 Su 270
16 W 157	6 Sa 198	May	November	1 M 427
17 Th 161	7 Su 199	1 M 193	1 M 427	2 Tu 428
18 F 162	8 M 200	2 Tu 194	8 Su 269	7 Su 271
19 Sa 163	9 Tu 201	3 W 195	15 Su 426	9 Tu 429
20 Su 160	10 W 202	4 Th 196	15 Su 426	14 Su 272
21 M 165	11 Th 203	5 F 197	22 Su 273	21 Su 273
22 Tu 166	12 F 204	6 Sa 198		
23 W 167	13 Sa 205	7 Su 199		
24 Th 170	14 Su 206	8 M 200		
25 F 171	15 M 207	9 Tu 201		
26 Sa 174	16 Tu 208	10 W 202		
27 Su 177	17 W 209	11 Th 203		
28 M 176	18 Th 210	12 F 204		
January	19 F 407	13 Sa 205		
1 F 403		14 Su 206		
3 Su 179		15 M 207		
10 Su 180		16 Tu 208		
17 Su 241		17 W 209		



William-Adolphe Bouguereau, The Annunciation, 1888

SAINT ANDREW, APOSTLE
November, 30th

Mt 4:18-21

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them.



Lois Russell, Fishers of men - ©Lois Russell

— 2021 — 2022 —

November	28 Su 274	16 Su 375	29 Tu 341	26 Su 385
29 M 275	23 Su 376	23 Su 376	30 W 342	29 W 414
30 Tu 430	25 Tu 404	25 Tu 404	31 Th 343	July
December	30 Tu 377	30 Su 377	April	3 Su 386
1 W 277	February	2 W 405	1 F 344	10 Su 387
2 Th 278	2 W 405	6 Su 378	2 Sa 345	17 Su 388
3 F 279	6 Su 378	13 Su 379	3 Su 346	24 Su 389
4 Sa 280	13 Su 379	20 Su 380	4 M 347	25 M 416
5 Su 281	20 Su 380	22 Tu 406	5 Tu 348	31 Su 390
6 M 282	22 Tu 406	27 Su 381	6 W 349	August
7 Tu 283	27 Su 381	March	7 Th 350	6 Sa 417
8 W 431	2 W 405	2 W 314	8 F 351	7 Su 391
9 Th 285	2 W 405	3 Th 315	9 Sa 352	10 W 418
10 F 286	3 Th 315	4 F 316	10 Su 353	15 M 419
11 Sa 287	4 F 316	5 Sa 317	11 M 354	21 Su 392
12 Su 288	5 Sa 317	6 Su 318	12 Tu 355	24 W 420
13 M 289	6 Su 318	7 M 319	13 W 356	28 Su 393
14 Tu 290	7 M 319	8 Tu 320	14 Th 358	September
15 W 291	8 Tu 320	9 W 321	15 F 359	4 Su 394
16 Th 292	9 W 321	10 Th 322	16 Sa 360	8 Th 421
17 F 295	10 Th 322	11 F 323	17 Su 361	11 Su 395
18 Sa 296	11 F 323	12 Sa 324	18 M 362	14 W 422
19 Su 294	12 Sa 324	13 Su 325	19 Tu 363	18 Su 396
20 M 298	13 Su 325	14 M 326	20 M 409	21 W 423
21 Tu 299	14 M 326	15 Tu 327	May	29 Th 424
22 W 300	15 Tu 327	16 W 328	1 Su 364	October
23 Th 301	16 W 328	17 Th 329	3 Tu 410	9 Su 397
24 F 303	17 Th 329	18 F 330	8 Su 365	16 Su 398
25 Sa 304	18 F 330	19 Sa 407	14 Sa 411	18 Tu 425
26 Su 310	19 Sa 407	20 Su 332	15 Su 366	23 Su 399
27 M 308	20 Su 332	21 M 333	22 Su 367	28 F 426
28 Tu 309	21 M 333	22 Tu 334	26 Th 368	30 Su 400
January	22 Tu 334	23 W 335	23 W 369	November
1 Sa 403	23 W 335	24 Th 336	31 Tu 412	1 Tu 427
2 Su 311	24 Th 336	25 F 408	June	2 W 428
9 Su 312	25 F 408	26 Sa 338	5 Su 370	6 Su 401
10 M 313	26 Sa 338	27 Su 339	12 Su 372	9 W 429
	27 Su 339	28 M 340	16 Th 373	20 Su 402
	28 M 340		24 F 413	

— 2022 — 2023 —

DEDICATION OF THE BASILICA OF ST. JOHN LATERAN IN ROME

November, 9th

Ezek 47:1-2,8-12

Then he brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the facade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Fishermen shall be standing along it from En-gedi to En-eglaim, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous. Only its marshes and swamps shall not be made fresh; they shall be left for salt. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."



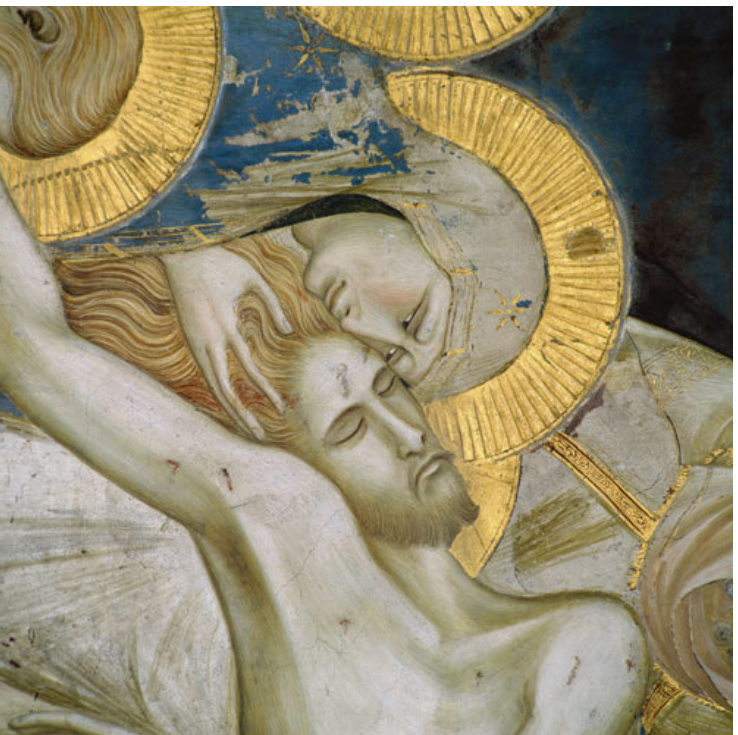
William Blake, The river of life

November	22 Su	108	28 Tu	74	July	2 Su	118	
27 Su	1	29 W	75	3 M	415	3 M	415	
28 M	2	29 Su	109	9 Su	119	9 Su	119	
29 Tu	3	February	77	16 Su	120	16 Su	120	
30 W	430	2 Th	405	23 Su	121	23 Su	121	
December	5 Su	110	1 Sa	78	25 Tu	416	25 Tu	416
1 Th	5	12 Su	111	2 Su	79	30 Su	122	
2 F	6	19 Su	112	3 M	80	August		
3 Sa	7	22 W	41	4 Tu	81	6 Su	123	
4 Su	8	23 Th	42	5 W	82	10 Th	418	
5 M	9	24 F	43	6 Th	84	13 Su	124	
6 Tu	10	25 Sa	44	7 F	85	15 Tu	419	
7 W	11	26 Su	45	8 Sa	86	20 Su	125	
8 Th	431	27 M	46	9 Su	87	24 Th	420	
9 F	13	28 Tu	47	10 M	88	27 Su	126	
10 Sa	14	March	47	11 Tu	89	September		
11 Su	15	1 W	48	12 W	90	3 Su	127	
12 M	16	2 Th	49	13 Th	91	8 F	421	
13 Tu	17	3 F	50	14 F	92	10 Su	128	
14 W	18	4 Sa	51	15 Sa	93	14 Th	422	
15 Th	19	5 Su	52	16 Su	94	17 Su	129	
16 F	20	6 M	53	23 Su	95	21 Th	423	
17 Sa	22	7 Tu	54	25 Tu	409	24 Su	130	
18 Su	21	8 W	55	30 Su	96	29 F	424	
19 M	24	9 Th	56	May		October		
20 Tu	25	10 F	57	3 W	410	1 Su	131	
21 W	26	11 Sa	58	7 Su	97	8 Su	132	
22 Th	27	12 Su	59	14 Su	98	15 Su	133	
23 F	28	13 M	60	18 Th	99	18 W	425	
24 Sa	30	14 Tu	61	21 Su	100	22 Su	134	
25 Su	31	15 W	62	28 Su	101	28 Sa	426	
26 M	34	16 Th	63	31 W	412	29 Su	135	
27 Tu	35	17 F	64	June		November		
28 W	36	18 Sa	65	4 Su	103	1 W	427	
30 F	37	19 Su	66	8 Th	104	2 Th	428	
January		20 M	67	11 Su	115	5 Su	136	
1 Su	403	21 Tu	68	16 F	105	9 Th	429	
8 Su	39	22 W	69	18 Su	116	12 Su	137	
9 M	40	23 Th	70	24 Sa	413	19 Su	138	
15 Su	107	24 F	71	25 Su	117	26 Su	139	
		25 Sa	408	29 Th	414	30 Th	430	
		26 Su	73					

COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS) November, 2nd

Lc 23:53-55

After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it.



Pietro Lorenzetti, Lamentation, 1310-1329 (Basilica Inferiore, Assisi)

		— 2023 — 2024 —			
December	3 Su 140	11 Su 245	23 Sa 218	7 Su 253	
	4 M 141	14 W 181	24 Su 219	14 Su 254	
	5 Tu 142	15 Th 182	25 M 220	21 Su 255	
	6 W 143	16 F 183	26 Tu 221	25 Th 416	
	7 Th 144	17 Sa 184	27 W 222	28 Su 256	
	8 F 431	18 Su 185	28 Th 224	August	
	9 Sa 146	19 M 186	29 F 225	4 Su 257	
	10 Su 147	20 Tu 187	30 Sa 226	6 Tu 417	
	11 M 148	21 W 188	31 Su 227	10 Sa 418	
	12 Tu 149	22 Th 406	April	11 Su 258	
	13 W 150	23 F 190	1 M 228	15 Th 419	
	14 Th 151	24 Sa 191	7 Su 229	18 Su 259	
	15 F 152	25 Su 192	8 M 408	24 Sa 420	
	16 Sa 153	26 M 193	14 Su 230	25 Su 260	
	17 Su 154	27 Tu 194	21 Su 231	September	
	18 M 162	28 W 195	25 Th 409	1 Su 261	
	19 Tu 163	29 Th 196	28 Su 232	8 Su 262	
	20 W 164	March	May	14 Sa 422	
	21 Th 165	1 F 197	3 F 410	15 Su 263	
	22 F 166	2 Sa 198	5 Su 233	21 Sa 423	
	23 Sa 167	3 Su 199	9 Th 234	22 Su 264	
	24 Su 160	4 M 200	12 Su 235	29 Su 265	
	25 M 171	5 Tu 201	14 Tu 411	October	
	26 Tu 174	6 W 202	19 Su 236	6 Su 266	
	27 W 175	7 Th 203	26 Su 238	13 Su 267	
	28 Th 176	8 F 204	30 Th 239	18 F 425	
	31 Su 177	9 Sa 205	31 F 412	20 Su 268	
	January	10 Su 206	June	27 Su 269	
	1 M 403	11 M 207	2 Su 248	28 M 426	
	7 Su 179	12 Tu 208	7 F 240	November	
	8 M 180	13 W 209	9 Su 249	1 F 427	
	14 Su 241	14 Th 210	16 Su 250	2 Sa 428	
	21 Su 242	15 F 211	23 Su 251	3 Su 270	
	25 Th 404	16 Sa 212	24 M 413	9 Sa 429	
	28 Su 243	17 Su 213	29 Sa 414	10 Su 271	
	February	19 Tu 407	30 Su 252	17 Su 272	
	2 F 405	20 W 215	July	24 Su 273	
	4 Su 244	21 Th 216	3 W 415	30 Sa 430	
		22 F 217			

— 2024 — 2025 —

ALL SAINTS
November, 1st

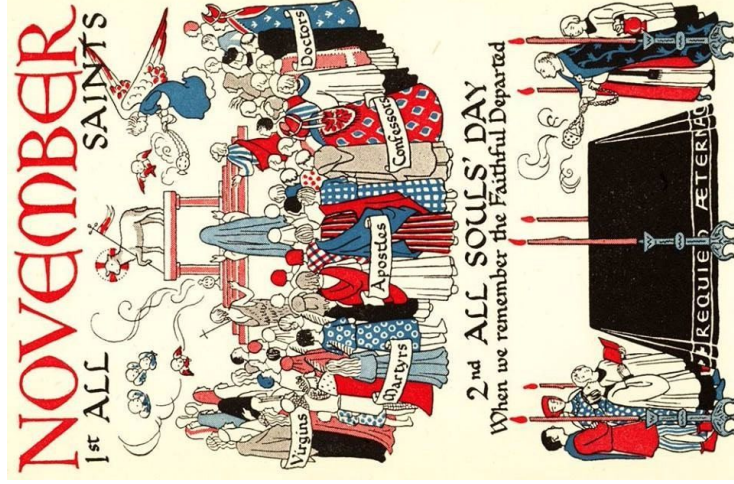
Rev 7:9-10

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb."

December	26 Su 376	April	19 Th 373
1 Su 274	February	1 Tu 341	24 Tu 413
2 M 275	2 Su 377	2 W 342	27 F 374
3 Tu 276	9 Su 378	3 Th 343	29 Su 414
4 W 277	16 Su 379	4 F 344	July
5 Th 278	22 Sa 406	5 Sa 345	3 Th 415
6 F 279	23 Su 380	6 Su 346	6 Su 386
7 Sa 280	March	7 M 347	13 Su 387
8 Su 281	2 Su 381	8 Tu 348	20 Su 388
9 M 431	5 W 314	9 W 349	25 F 416
10 Tu 283	6 Th 315	10 Th 350	27 Su 389
11 W 284	7 F 316	11 F 351	August
12 Th 285	8 Sa 317	12 Sa 352	3 Su 390
13 F 286	9 Su 318	13 Su 353	6 W 417
14 Sa 287	10 M 319	14 M 354	10 Su 391
15 Su 288	11 Tu 320	15 Tu 355	15 F 419
16 M 289	12 W 321	16 W 356	24 Su 392
17 Tu 295	13 Th 322	17 Th 358	31 Su 393
18 W 296	14 F 323	18 F 359	September
19 Th 297	15 Sa 324	19 Sa 360	7 Su 394
20 F 298	16 Su 325	20 Su 361	8 M 421
21 Sa 299	17 M 326	21 M 362	14 Su 395
22 Su 294	18 Tu 327	22 Tu 363	21 Su 396
23 M 301	19 W 407	May	29 M 424
24 Tu 303	20 Th 329	3 Sa 410	October
25 W 304	21 F 330	4 Su 364	12 Su 397
26 Th 307	22 Sa 331	11 Su 365	18 Sa 425
27 F 308	23 Su 332	14 W 411	19 Su 398
28 Sa 309	24 M 333	18 Su 366	26 Su 399
29 Su 310	25 Tu 408	25 Su 367	28 Tu 426
January	26 W 335	29 Th 368	November
1 W 403	27 Th 336	31 Sa 412	1 Sa 427
5 Su 312	28 F 337	June	2 Su 428
12 Su 313	29 Sa 338	1 Su 369	9 Su 401
19 Su 375	30 Su 339	8 Su 370	23 Su 402
25 Sa 404	31 M 340	15 Su 372	

— 2025 — 2026 —

November	3 W 4	8 M 431	13 Sa 14
30 Su 1	4 Th 5	9 Tu 10	14 Su 15
December	5 F 6	10 W 11	15 M 16
1 M 2	6 Sa 7	11 Th 12	16 Tu 17
2 Tu 3	7 Su 8	12 F 13	17 W 22



Missal — Sundays and Feasts — Ordinary form — Feasts

SAINTS SIMON AND JUDE, APOSTLES October, 28th

Lc 6:13-16

When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named apostles: Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot, and Judas the son of James, and Judas Iscariot, who became a traitor:



Andy Rash, Jesus and the Apostles, 2011 - ©Andy Rash

18 Th 23			
19 F 24			
20 Sa 25			
21 Su 21			
22 M 27			
23 Tu 28			
24 W 30			
25 Th 31			
26 F 34			
27 Sa 35			
28 Su 37			
January			
1 Th 403			
4 Su 39			
11 Su 40			
18 Su 107			
25 Su 108			
February			
1 Su 109			
2 M 405			
8 Su 110			
15 Su 111			
18 W 41			
19 Th 42			
20 F 43			
21 Sa 44			
22 Su 45			
23 M 46			
24 Tu 47			
25 W 48			
26 Th 49			
27 F 50			
28 Sa 51			
March			
1 Su 52			
2 M 53			
3 Tu 54			
4 W 55			
5 Th 56			
6 F 57			
7 Sa 58			
8 Su 59			
9 M 60			
10 Tu 61			
11 W 62			
12 Th 63			
13 F 64			
14 Sa 65			
15 Su 66			
16 M 67			
17 Tu 68			
18 W 69			
19 Th 407			
20 F 71			
21 Sa 72			
22 Su 73			
24 Tu 74			
25 W 408			
26 Th 76			
27 F 77			
28 Sa 78			
29 Su 79			
30 M 80			
31 Tu 81			
April			
1 W 82			
2 Th 84			
3 F 85			
4 Sa 86			
5 Su 87			
6 M 88			
7 Tu 89			
8 W 90			
9 Th 91			
10 F 92			
11 Sa 93			
12 Su 94			
19 Su 95			
25 Sa 409			
26 Su 96			
May			
3 Su 97			
10 Su 98			
14 Th 99			
17 Su 100			
24 Su 101			
31 Su 103			
June			
4 Th 104			
7 Su 115			
12 F 105			
14 Su 116			
21 Su 117			
24 W 413			
28 Su 118			
29 M 414			
July			
3 F 415			
5 Su 119			
12 Su 120			
19 Su 121			
25 Sa 416			
26 Su 122			
August			
2 Su 123			
6 Th 417			
9 Su 124			
10 M 418			
15 Sa 419			
16 Su 125			
23 Su 126			
24 M 420			
30 Su 127			
September			
6 Su 128			
8 Tu 421			
13 Su 129			
14 M 422			
20 Su 130			
21 M 423			
27 Su 131			
29 Tu 424			
October			
4 Su 132			
11 Su 133			
18 Su 134			
25 Su 135			
28 W 426			
November			
1 Su 427			
2 M 428			
8 Su 137			
9 M 429			
15 Su 138			
22 Su 139			
17 Th 161			
18 F 162			
19 Sa 163			
20 Su 160			
21 M 165			
22 Tu 166			
23 W 167			

— 2026 — 2027 —

November
29 Su 140
30 M 430
December
1 Tu 142
2 W 143

3 Th 144
4 F 145
5 Sa 146
6 Su 147
7 M 148
8 Tu 431
9 W 150

10 Th 151
11 F 152
12 Sa 153
13 Su 154
14 M 155
15 Tu 156
16 W 157

SAINT LUKE, EVANGELIST
October, 18th

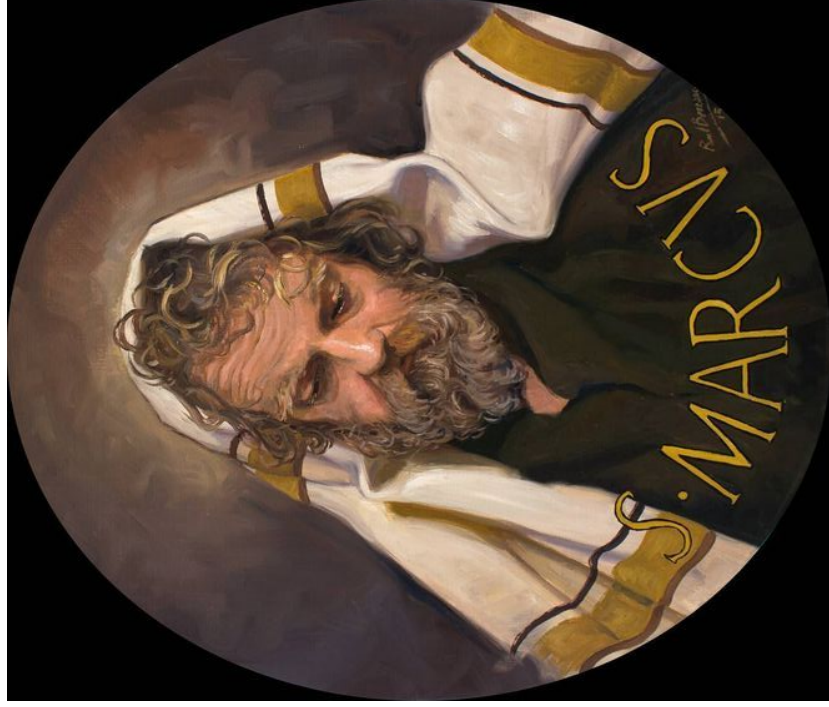
Lc 10:3-4

Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way.

24 Th 170	25 Th 196	29 M 228	August	1 Su 257
25 F 171	26 F 197	April	6 F 417	8 Su 258
26 Sa 174	27 Sa 198	4 Su 229	11 Su 418	10 Tu 419
27 Su 177	28 Su 199	5 M 408	15 Su 419	22 Su 260
28 M 176	March	18 Su 231	22 Su 260	24 Tu 420
January	1 M 200	25 Su 232	29 Su 261	September
1 F 403	2 Tu 201	2 Su 233	5 Su 262	8 W 421
3 Su 179	3 W 202	3 M 410	12 Su 263	14 Tu 422
10 Su 180	4 Th 203	6 Th 234	19 Su 264	21 Tu 423
17 Su 241	5 F 204	9 Su 235	26 Su 265	29 W 424
24 Su 242	6 Sa 205	14 F 411	October	3 Su 266
25 M 404	7 Su 206	16 Su 236	10 Su 267	17 Su 268
31 Su 243	8 M 207	23 Su 238	18 M 425	24 Su 269
February	9 Tu 208	27 Th 239	28 Th 426	31 Su 270
2 Tu 405	10 W 209	30 Su 248	November	1 M 427
7 Su 244	11 Th 210	31 M 412	2 Tu 428	7 Su 271
10 W 181	12 F 211	June	9 Tu 429	14 Su 272
11 Th 182	13 Sa 212	4 F 240	14 Su 272	21 Su 273
12 F 183	14 Su 213	6 Su 249	19 Su 298	20 M 298
13 Sa 184	16 Tu 214	13 Su 250	21 Tu 299	22 W 300
14 Su 185	17 W 215	20 Su 251	23 Th 301	24 F 303
15 M 186	18 Th 216	24 Th 413	25 Sa 304	26 Su 310
16 Tu 187	19 F 407	27 Su 252		
17 W 188	20 Sa 218	29 Tu 414		
18 Th 189	21 Su 219	July		
19 F 190	22 M 220	3 Sa 415		
20 Sa 191	23 Tu 221	4 Su 253		
21 Su 192	24 W 222	11 Su 254		
22 M 406	25 Th 224	18 Su 255		
23 Tu 194	26 F 225	25 Su 256		
24 W 195	27 Sa 226			
	28 Su 227			

— 2027 — 2028 —

November	3 F 279	11 Sa 287	19 Su 294
28 Su 274	4 Sa 280	12 Su 288	20 M 298
29 M 275	5 Su 281	13 M 289	21 Tu 299
30 Tu 430	6 M 282	14 Tu 290	22 W 300
December	7 Tu 283	15 W 291	23 Th 301
1 W 277	8 W 431	16 Th 292	24 F 303
2 Th 278	9 Th 285	17 F 295	25 Sa 304
	10 F 286	18 Sa 296	26 Su 310



Raul Berzosa, San Marcos Evangelista, 2015 - ©Raul Berzosa

MICHAEL, GABRIEL, AND RAPHAEL,
ARCHANGELS
September, 29th

Jn 1:50-51

Jesus answered and said to him, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than this." And he said to him, "Amen, amen, I say to you, you will see the sky opened and the angels of God ascending and descending on the Son of Man."



Sitting under a tree

27 M 308	13 M 326	13 Th 358	30 Su 389
28 Tu 309	14 Tu 327	14 F 359	August
January	15 W 328	15 Sa 360	6 Su 390
1 Sa 403	16 Th 329	16 Su 361	10 Th 418
2 Su 311	17 F 330	17 M 362	13 Su 391
9 Su 312	18 Sa 331	23 Su 363	15 Tu 419
10 M 313	19 Su 332	25 Tu 409	24 Th 420
16 Su 375	20 M 333	30 Su 364	27 Su 392
23 Su 376	21 Tu 334	May	September
25 Tu 404	22 W 335	3 W 410	3 Su 393
30 Su 377	23 Th 336	7 Su 365	8 F 421
February	24 F 337	14 Su 366	10 Su 394
2 W 405	25 Sa 408	21 Su 367	14 Th 422
6 Su 378	26 Su 339	25 Th 368	17 Su 395
13 Su 379	27 M 340	28 Su 369	21 Th 423
20 Su 380	28 Tu 341	31 W 412	24 Su 396
22 Tu 406	29 W 342	June	29 F 424
27 Su 381	30 Th 343	4 Su 370	October
March	31 F 344	11 Su 372	15 Su 397
1 W 314	April	15 Th 373	18 W 425
2 Th 315	1 Sa 345	18 Su 384	22 Su 398
3 F 316	2 Su 346	23 F 374	28 Sa 426
4 Sa 317	3 M 347	24 Sa 413	29 Su 399
5 Su 318	4 Tu 348	29 Th 414	November
6 M 319	5 W 349	2 Su 385	1 W 427
7 Tu 320	6 Th 350	3 M 415	2 Th 428
8 W 321	7 F 351	9 Su 386	5 Su 400
9 Th 322	8 Sa 352	16 Su 387	9 Th 429
10 F 323	9 Su 353	23 Su 388	12 Su 401
11 Sa 324	10 M 354	25 Tu 416	26 Su 402
12 Su 325	11 Tu 355		30 Th 430
	12 W 356		

— 2028 — 2029 —

December	11 M 9	20 W 25	31 Su 37
3 Su 1	12 Tu 10	21 Th 26	January
4 M 2	13 W 11	22 F 27	1 M 403
5 Tu 3	14 Th 12	23 Sa 28	7 Su 39
6 W 4	15 F 13	24 Su 21	8 M 40
7 Th 5	16 Sa 14	25 M 31	14 Su 107
8 F 431	17 Su 15	26 Tu 34	21 Su 108
9 Sa 7	18 M 23	27 W 35	25 Th 404
10 Su 8	19 Tu 24	28 Th 36	28 Su 109

**SAINT MATTHEW, APOSTLE AND EVANGELIST
- FEAST
September, 21st**

Mt 9:9

As Jesus passed on from there, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him.

February	12 M 67	25 W 409	12 Su 124
2 F 405	13 Tu 68	29 Su 97	15 W 419
4 Su 110	14 W 69	May	19 Su 125
11 Su 111	15 Th 70	3 Th 410	24 F 420
14 W 41	16 F 71	6 Su 98	26 Su 126
15 Th 42	17 Sa 72	10 Th 99	September
16 F 43	18 Su 73	13 Su 100	2 Su 127
17 Sa 44	19 M 407	14 M 411	8 Sa 421
18 Su 45	20 Tu 74	20 Su 101	9 Su 128
19 M 46	21 W 75	27 Su 103	14 F 422
20 Tu 47	22 Th 76	31 Th 104	16 Su 129
21 W 48	23 F 77	June	21 F 423
22 Th 406	24 Sa 408	3 Su 114	23 Su 130
23 F 50	25 Su 79	8 F 105	29 Sa 424
24 Sa 51	26 M 80	10 Su 115	30 Su 131
25 Su 52	27 Tu 81	17 Su 116	October
26 M 53	28 W 82	24 Su 413	7 Su 132
27 Tu 54	29 Th 84	29 F 414	14 Su 133
28 W 55	30 F 85	July	18 Th 425
March	31 Sa 86	1 Su 118	21 Su 134
1 Th 56	April	3 Tu 415	28 Su 135
2 F 57	1 Su 87	8 Su 119	November
3 Sa 58	2 M 88	15 Su 120	1 Th 427
4 Su 59	3 Tu 89	22 Su 121	2 F 428
5 M 60	4 W 90	25 W 416	4 Su 136
6 Tu 61	5 Th 91	29 Su 122	9 F 429
7 W 62	6 F 92	August	11 Su 137
8 Th 63	7 Sa 93	5 Su 123	18 Su 138
9 F 64	8 Su 94	6 M 417	25 Su 139
10 Sa 65	15 Su 95	10 F 418	30 F 430
11 Su 66	22 Su 96		

December	11 Tu 149	21 F 165	January
2 Su 140	12 W 150	22 Sa 166	1 Tu 403
3 M 141	13 Th 151	23 Su 160	6 Su 179
4 Tu 142	14 F 152	24 M 170	13 Su 180
5 W 143	15 Sa 153	25 Tu 171	20 Su 241
6 Th 144	16 Su 154	26 W 174	25 F 404
7 F 145	17 M 161	27 Th 175	27 Su 242
8 Sa 431	18 Tu 162	28 F 176	February
9 Su 147	19 W 163	30 Su 177	2 Sa 405
10 M 148	20 Th 164		3 Su 243



Hendrick ter Brugghen, De roeping van Matteüs, 1621 (Utrecht, Centraal Museum)

TRIUMPH OF THE HOLY CROSS

September, 14th

Jn 3:14-16

And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life. " For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.



Willem Hofhuizen, Children with Ball, 1953

<p>10 Su 244</p> <p>17 Su 245</p> <p>22 F 406</p> <p>24 Su 246</p> <p style="text-align: center;">March</p> <p>3 Su 247</p> <p>6 W 181</p> <p>7 Th 182</p> <p>8 F 183</p> <p>9 Sa 184</p> <p>10 Su 185</p> <p>11 M 186</p> <p>12 Tu 187</p> <p>13 W 188</p> <p>14 Th 189</p> <p>15 F 190</p> <p>16 Sa 191</p> <p>17 Su 192</p> <p>18 M 193</p> <p>19 Tu 407</p> <p>20 W 195</p> <p>21 Th 196</p> <p>22 F 197</p> <p>23 Sa 198</p> <p>24 Su 199</p> <p>25 M 408</p> <p>26 Tu 201</p> <p>27 W 202</p> <p>28 Th 203</p> <p>29 F 204</p> <p>30 Sa 205</p> <p>31 Su 206</p> <p style="text-align: center;">April</p> <p>1 M 207</p> <p>2 Tu 208</p> <p>3 W 209</p> <p>4 Th 210</p> <p>5 F 211</p> <p>6 Sa 212</p> <p>7 Su 213</p> <p>9 Tu 214</p> <p>10 W 215</p> <p>11 Th 216</p>	<p>12 F 217</p> <p>13 Sa 218</p> <p>14 Su 219</p> <p>15 M 220</p> <p>16 Tu 221</p> <p>17 W 222</p> <p>18 Th 224</p> <p>19 F 225</p> <p>20 Sa 226</p> <p>21 Su 227</p> <p>22 M 228</p> <p>28 Su 229</p> <p style="text-align: center;">May</p> <p>3 F 410</p> <p>5 Su 230</p> <p>12 Su 231</p> <p>14 Tu 411</p> <p>19 Su 232</p> <p>26 Su 233</p> <p>30 Th 234</p> <p>31 F 412</p> <p style="text-align: center;">June</p> <p>2 Su 235</p> <p>9 Su 236</p> <p>16 Su 238</p> <p>20 Th 239</p> <p>23 Su 251</p> <p>24 M 413</p> <p>28 F 240</p> <p>29 Sa 414</p> <p>30 Su 252</p> <p style="text-align: center;">July</p> <p>3 W 415</p> <p>7 Su 253</p> <p>14 Su 254</p> <p>21 Su 255</p> <p>25 Th 416</p> <p>28 Su 256</p> <p style="text-align: center;">August</p> <p>4 Su 257</p> <p>6 Tu 417</p> <p>10 Sa 418</p> <p>11 Su 258</p>	<p>15 Th 419</p> <p>18 Su 259</p> <p>24 Sa 420</p> <p>25 Su 260</p> <p style="text-align: center;">September</p> <p>1 Su 261</p> <p>8 Su 262</p> <p>14 Sa 422</p> <p>15 Su 263</p> <p>21 Sa 423</p> <p>22 Su 264</p> <p>29 Su 265</p> <p style="text-align: center;">October</p> <p>6 Su 266</p> <p>13 Su 267</p> <p>18 F 425</p> <p>20 Su 268</p> <p>27 Su 269</p> <p>28 M 426</p> <p style="text-align: center;">November</p> <p>1 F 427</p> <p>2 Sa 428</p> <p>3 Su 270</p> <p>9 Sa 429</p> <p>10 Su 271</p> <p>17 Su 272</p> <p>24 Su 273</p> <p>30 Sa 430</p>
---	---	---

Missal — Sundays and Feasts — Ordinary form — Feasts

BIRTH OF THE VIRGIN MARY **September, 8th**

Mt 1:23

"Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."



Traditional greek icon, De ontmoeting van Joachim en Anna (Private collection)

Missal — Sundays and Feasts — Ordinary form — Feasts

SAINT BARTHOLOMEW, APOSTLE **August, 24th**

Jn. 1:50-51

Jesus answered and said to him, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than this." And he said to him, "Amen, amen, I say to you, you will see the sky opened and the angels of God ascending and descending on the Son of Man."



Sitting under a tree

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR A
CHRISTMAS SEASON**

Missal — Sundays and Feasts — Ordinary form — Feasts

ASSUMPTION OF THE VIRGIN MARY INTO HEAVEN

August, 15th

Rev 12:7

Then war broke out in heaven; Michael and his angels battled against the dragon. The dragon and its angels fought back.



Pieter Bruegel the Elder, *The Fall of the Rebel Angels*, 1562 (Royal Museums of Fine Arts of Belgium, Brussels)

Missal — Sundays and Feasts — Ordinary form — Feasts

SAINT LAWRENCE, DEACON AND MARTYR **August, 10th**

Jn 12:26

Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.



Walking with Jesus

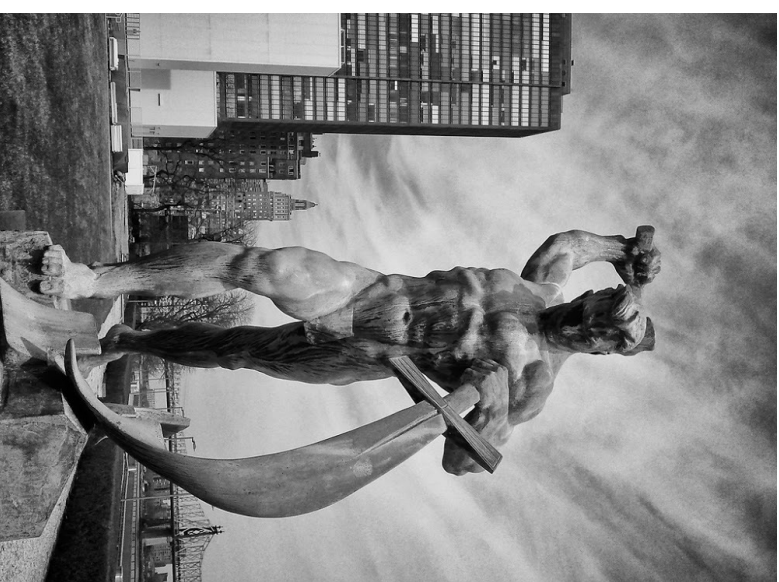
418

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

FIRST SUNDAY OF ADVENT

isa 2:4

He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks. One nation shall not raise the sword against another; nor shall they train for war again.



donated to the UN by the USSR, in 1959, Let Us Beat Swords into Plowshares, 1959

MONDAY OF THE FIRST WEEK OF ADVENT

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



Healing of Centurion's Servant

TRANSFIGURATION OF THE LORD August, 6th

Mt 17:1-2

After six days Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light.



Chris Koelle, The History of Redemption · Transfiguration · ©Chris Koelle

Missal — Sundays and Feasts — Ordinary form — Feasts

SAINT JAMES, APOSTLE **July, 25th**

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father: ."



Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

416

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

TUESDAY OF THE FIRST WEEK OF ADVENT

isa 11:6-8

Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; The calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's tail:



Edward Hicks, The Peaceable Kingdom, 1833 (National Gallery of Art, Washington, DC)

3

WEDNESDAY OF THE FIRST WEEK OF ADVENT

isa 25:8

he will destroy death forever. The Lord GOD will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the LORD has spoken.



He will swallow up death in victory

SAINT THOMAS, APOSTLE July, 3rd

Jn 20:26-29

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."



De ongelovige Thomas

Missal — Sundays and Feasts — Ordinary form — Feasts

SAINTS PETER AND PAUL, APOSTLES **June, 29th**

Mt 16:13-17

When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Messiah, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father:



Catholic Names for Jesus

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

THURSDAY OF THE FIRST WEEK OF ADVENT

isa 26:2

Open up the gates to let in a nation that is just, one that keeps faith.



Open Ye the Gates (Harvard)

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

FRIDAY OF THE FIRST WEEK OF ADVENT

isa 29:18-19

On that day the deaf shall hear the words of a book; And out of gloom and darkness, the eyes of the blind shall see. The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel.



Be blessed

Missal — Sundays and Feasts — Ordinary form — Feasts

BIRTH OF SAINT JOHN THE BAPTIST June, 24th

Lc 1:80

The child grew and became strong in spirit, and he was in the desert until the day of his manifestation to Israel.



Dirk Bouts, St John the Baptist, 1420 (Leuven)

Missal — Sundays and Feasts — Ordinary form — Feasts

VISITATION OF THE VIRGIN MARY TO ELIZABETH

May, 31st

Lc 1:39-40

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth.



Raymond Virac, Visitation, 1926

412

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

SATURDAY OF THE FIRST WEEK OF ADVENT

Mt 10:1-4

And gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter; and his brother Andrew; James, the son of Zebedee; and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon the Cananean, and Judas Iscariot who betrayed him.



12 apostles

1 - 27

7

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

SECOND SUNDAY OF ADVENT

Isa 11:1-2

But a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, A spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD.



Simon Dewey, Hallowed Be Thy Name - ©Simon Dewey

Missal — Sundays and Feasts — Ordinary form — Feasts

SAINT MATTHIAS, APOSTLE May, 14th

Jn 15:13-15

No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father.



Saint Matthias

Missal — Sundays and Feasts — Ordinary form — Feasts

SAINTS PHILIP AND JAMES, APOSTLES **May, 3rd**

Jn 14:8-10

Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works.



Pieter Coecke van Aelst, Trinity, first half of 16th century (Prado Museum)

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

MONDAY OF THE SECOND WEEK OF ADVENT

isa 35:3-5

Strengthen the hands that are feeble, make firm the knees that are weak. Say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication. With divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared.



Eustache Le Sueur, Christ Healing the Blind Man, eerste helft
17e eeuw (Bildergalerie (Sanssouci), Potsdam, Duitsland)

TUESDAY OF THE SECOND WEEK OF ADVENT

isa 40:3-5

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; The rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all mankind shall see it together; for the mouth of the LORD has spoken.

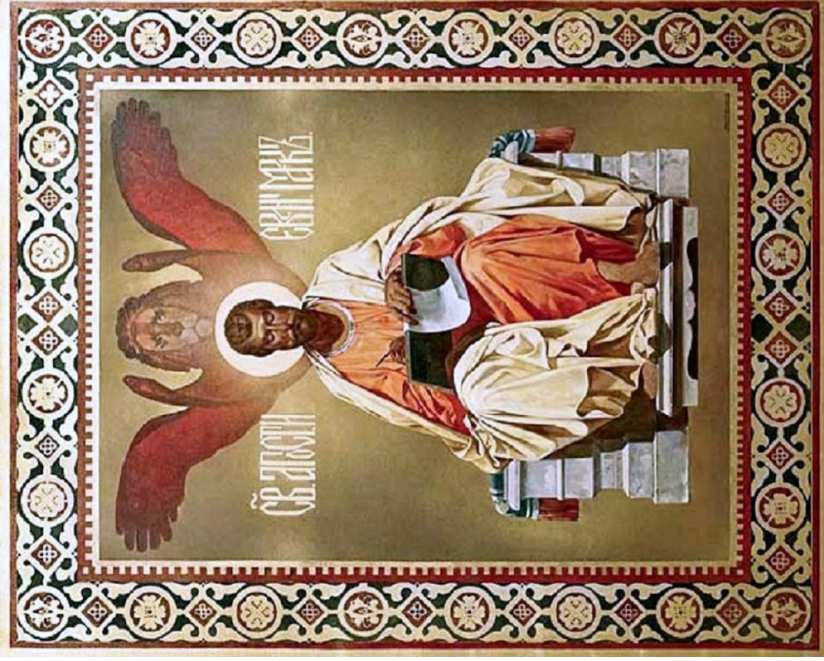


Massimo Stanzione, St. John the Baptist Preaching, 1635 (Prado)

SAINT MARK, EVANGELIST April, 25th

Mc 16:20

But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.).



Vasili Nesterenko, St. Mark the Evangelist

ANNUNCIATION OF THE LORD

March, 25th

Lc 1:26-28

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you."

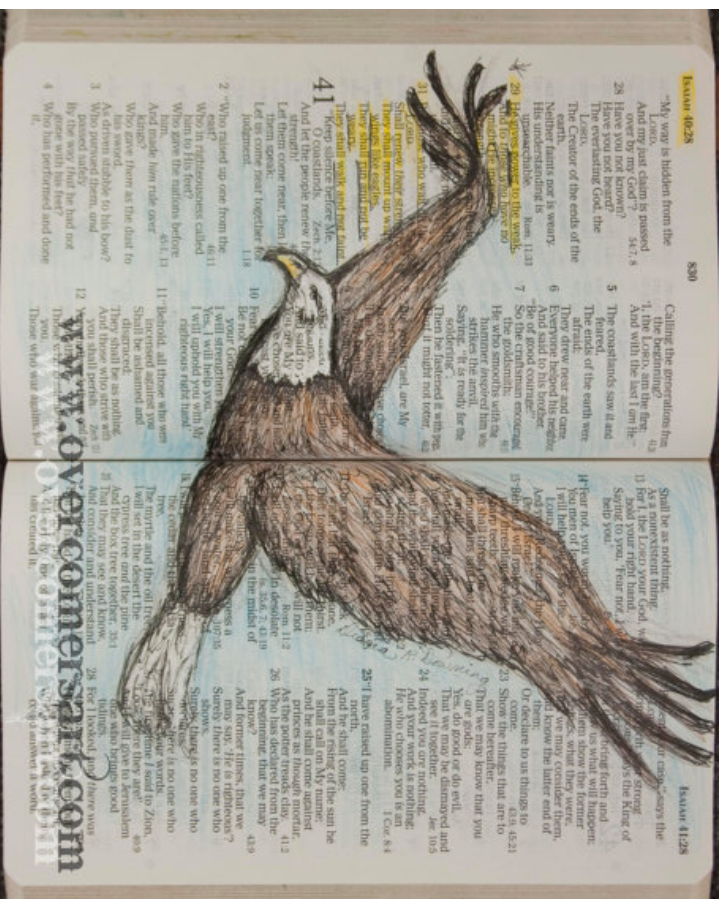


Ivanka Demchuk, Annunciation - ©Ivanka Demchuk

WEDNESDAY OF THE SECOND WEEK OF ADVENT

isa 40:29-31

He gives strength to the fainting; for the weak he makes vigor abound. Though young men faint and grow weary, and youths stagger and fall, They that hope in the LORD will renew their strength, they will soar as with eagles' wings; They will run and not grow weary; walk and not grow faint.



They shall mount up with wings like eagles - ©Govercomersart.com

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

THURSDAY OF THE SECOND WEEK OF ADVENT

Mt 11:11

Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.



Eric Armusik, Martyrdom of St. John the Baptist, 2015 - ©Eric Armusik

Missal — Sundays and Feasts — Ordinary form — Feasts

SAINT JOSEPH, HUSBAND OF MARY March, 19th

Mt 1:23

"Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."



Our Lady of She-Shan

Missal — Sundays and Feasts — Ordinary form — Feasts

CHAIR OF SAINT PETER, APOSTLE **February, 22nd**

Mt 16:18-19

And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven. "



Daniel Ibez, Pope Francis greets pilgrims in St. Peter's Square before the Wednesday general audience on Oct. 29 2014, 2014 - ©Daniel Ibez

406

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

FRIDAY OF THE SECOND WEEK OF ADVENT

isa 48:17-18

Thus says the LORD, your redeemer: the Holy One of Israel, I, the LORD, your God, teach you what is for your good, and lead you on the way you should go. If you would hearken to my commandments, your prosperity would be like a river and your vindication like the waves of the sea.



River with stepping stones

13

SATURDAY OF THE SECOND WEEK OF ADVENT

mt 17:11-13

He said in reply, "Elijah will indeed come and restore all things; but I tell you that Elijah has already come, and they did not recognize him but did to him whatever they pleased. So also will the Son of Man suffer at their hands." Then the disciples understood that he was speaking to them of John the Baptist.

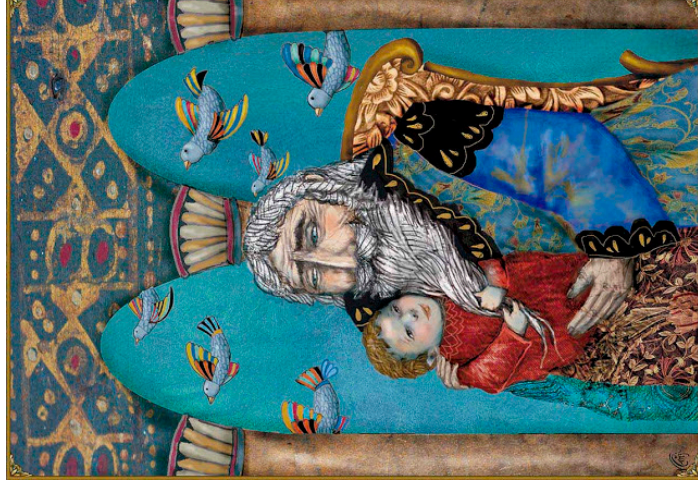


John the Baptist

PRESENTATION OF THE LORD February, 2nd

Lc 2:27-32

He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel."



Nerina Canzi, JESÚS EN EL TEMPLO CON SIMEÓN, 2015 - ©Nerina Canzi

Missal — Sundays and Feasts — Ordinary form — Feasts

CONVERSION OF SAINT PAUL, APOSTLE

January, 25th

Acts 22:3-4

"I am a Jew, born in Tarsus in Cilicia, but brought up in this city. At the feet of Gamaliel I was educated strictly in our ancestral law and was zealous for God, just as all of you are today. I persecuted this Way to death, binding both men and women and delivering them to prison.



attributed to Luigi Garzi, Die Steinigung des Heiligen Stephanus, 17th/18th century

404

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

THIRD SUNDAY OF ADVENT

isa 35:3-5

Strengthen the hands that are feeble, make firm the knees that are weak. Say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication. With divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared.



Eustache Le Sueur, Christ Healing the Blind Man, eerste helft 17e eeuw (Bildergalerie (Sanssouci), Potsdam, Duitsland)

15

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

MONDAY OF THE THIRD WEEK OF ADVENT

num 24:2-5

When he raised his eyes and saw Israel encamped, tribe by tribe, the spirit of God came upon him, and he gave voice to his oracle: The utterance of Balaam, son of Beor; the utterance of the man whose eye is true, The utterance of one who hears what God says, and knows what the Most High knows, Of one who sees what the Almighty sees, enraptured, and with eyes unveiled: How goodly are your tents, O Jacob; your encampments, O Israel!



Christina Mattison Ebert, Parashat Balak - ©Christina Mattison Ebert

Missal — Sundays and Feasts — Ordinary form — Feasts

MARY, MOTHER OF GOD January, 1st

1c 2:19

And Mary kept all these things, reflecting on them in her heart.



Joseph Stella, Holy Mary Mother of God, 1926 (Brooklyn Museum)

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

TUESDAY OF THE THIRD WEEK OF ADVENT

Mt 21:28-31a

"What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards he changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go. Which of the two did his father's will?'



Ang Talinhaga Patungkol sa Dalawang Anak

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

WEDNESDAY OF THE THIRD WEEK OF ADVENT

isa 45:22-23

‘Turn to me and be safe, all you ends of the earth, for I am God, there is no other! By myself I swear, uttering my just decree and my unalterable word, To me every knee shall bend, by me every tongue shall swear.



Kacper Pempel, People kneel on the street as they take part in a Corpus Christi procession, 2013 (Gora Kalwaria, Poland) - ©CNS photo/Kacper Pempel, Reuters

READINGS FOR SUNDAYS AND FEASTS ORDINARY FORM OF THE ROMAN RITE FEASTS

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

THURSDAY OF THE THIRD WEEK OF ADVENT

isa 54:1-5

Raise a glad cry, you barren one who did not bear; break forth in jubilant song, you who were not in labor. For more numerous are the children of the deserted wife than the children of her who has a husband, says the LORD. Enlarge the space for your tent, spread out your tent cloths unsparingly; lengthen your ropes and make firm your stakes. For you shall spread abroad to the right and to the left; Your descendants shall dispossess the nations and shall people the desolate cities. Fear not, you shall not be put to shame; you need not blush, for you shall not be disgraced. The shame of your youth you shall forget, the reproach of your widowhood no longer remember: For he who has become your husband is your Maker; his name is the LORD of hosts; Your redeemer is the Holy One of Israel, called God of all the earth.



Jump For Joy-Mary en Elizabeth - ©ArtByCorby

FRIDAY OF THE THIRD WEEK OF ADVENT

isa 56:1-2

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. Happy is the man who does this, the son of man who holds to it; Who keeps the sabbath free from profanation, and his hand from any evil-doing.



Jesus' Sermon on the Mount

CHRIST THE KING

Col 1:15-16

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him.



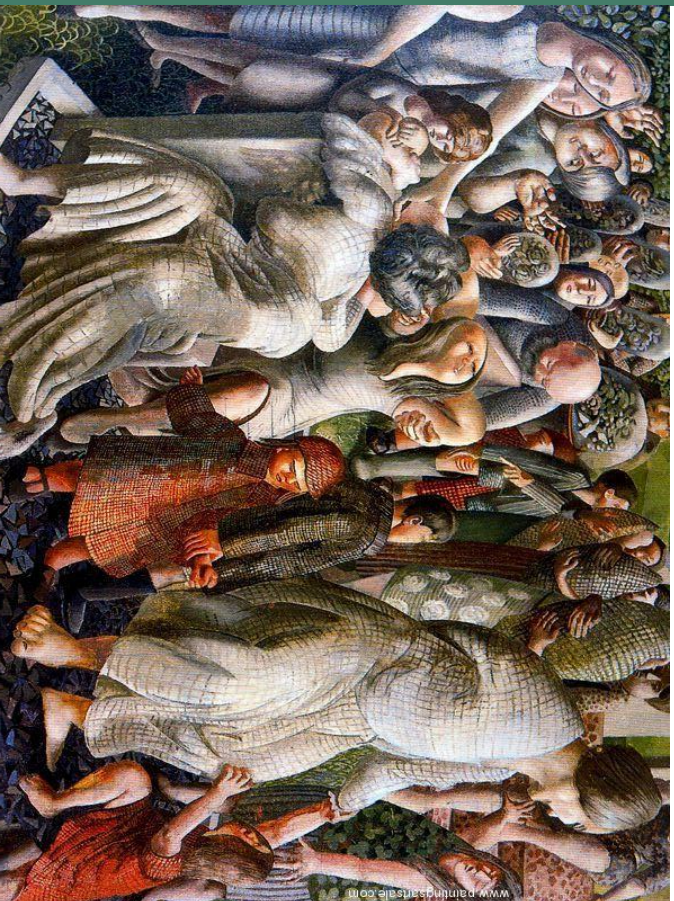
"Très Riches Heures du Duc de Berry", Christ in Majesty, 1410-1411 (Musée Condé à Chantilly, France)

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Lc 20:36-38

They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called 'Lord' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive. "



Stanley Spencer, The resurrection: reunion of families, 1945

401

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

FOURTH SUNDAY OF ADVENT

Mt 1:20-24

Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins. " All this took place to fulfill what the Lord had said through the prophet: "Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us. " When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.



Lily Padula, Joseph Sticks with Mary - ©Lily Padula

21

DECEMBER 17TH

Mt 1:1-6

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah.



Master of the Life of the Virgin, The birth of Mary, 1470 (Alte Pinakothek, Munich)

THIRTY-FIRST SUNDAY IN ORDINARY TIME

Lc 19:5-7

When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner."



Zacchaeus, hurry down! I want to stay with you today

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

THIRTIETH SUNDAY IN ORDINARY TIME

Lc 18:14b

For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted. "



The pharisee and the publican

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

DECEMBER 18TH

Mt 1:20b-21

For it is through the holy Spirit that this child has been conceived in her: She will bear a son and you are to name him Jesus, because he will save his people from their sins. "



Georges de la Tour, The dream of St. Joseph, 1640 (Musée des Beaux-Arts, Nantes)

DECEMBER 19TH

Lc 1:5-6

In the days of Herod, King of Judea, there was a priest named Zechariah of the priestly division of Abijah; his wife was from the daughters of Aaron, and her name was Elizabeth. Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly.

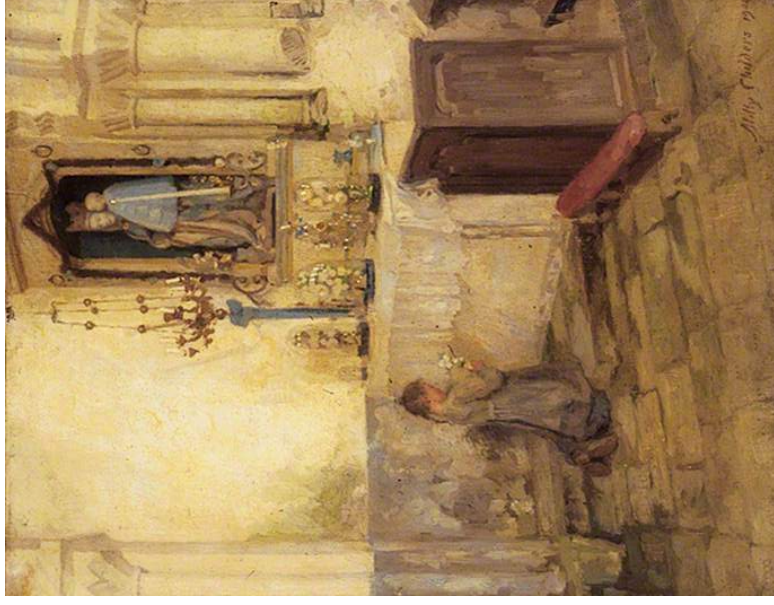


François-Xavier de Boissoudy, Zacharie et Élisabeth, 2014 - ©François-Xavier de Boissoudy

TWENTY-NINTH SUNDAY IN ORDINARY TIME

Lc 18:7-8

Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?."



Milly Childers, Girl praying in church (Leeds Museums and Galleries)

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Lc 17:12-16

As he was entering a village, ten lepers met (him). They stood at a distance from him and raised their voice, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritanian.



Jesus heals ten lepers

397

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

DECEMBER 20TH

Lc 1:31-33

Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father; and he will rule over the house of Jacob forever; and of his kingdom there will be no end. "



Silouan, Moeder Gods van het Tekon, 2008

25

DECEMBER 21ST

song 2:11

For, lo, the winter is past; The rain is over and gone.



The winter is past · ©Faithlife

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Lc 16:5-7

He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' He said to him, 'Here is your promissory note; write one for eighty.'



Dan Lewis, The parable of the unjust steward, 2009 · ©Dan Lewis

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Lc 15:20-21

So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son...'



Johan Herman Isings, De verloren zoon ("Bijbelsche vertellingen voor onze kleintjes")

395

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

DECEMBER 22ND

Lc 1:46-48

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed."



Sandro Botticelli, Madonna of the Magnificat, 1481 (Uffizi, Florence)

27

DECEMBER 23RD

Lc 1:57-58

When the time arrived for Elizabeth to have her child she gave birth to a son. Her neighbors and relatives heard that the Lord had shown his great mercy toward her, and they rejoiced with her.



the-birth-of-john-the-baptist-domenico-ghirlandajo-1486-1490-santa-maria-novella-florence.jpg

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Lc 14:27

Whoever does not carry his own cross and come after me cannot be my disciple.



El Greco, Christ carrying the cross, 1600-1605 (Prado Museum)

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Lc 14:10-11

Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' 'Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.' .



Pieter Bruegel de Oude, Boerenbruiloft, 1567-1568 (Kunsthistorisches Museum, Wien)

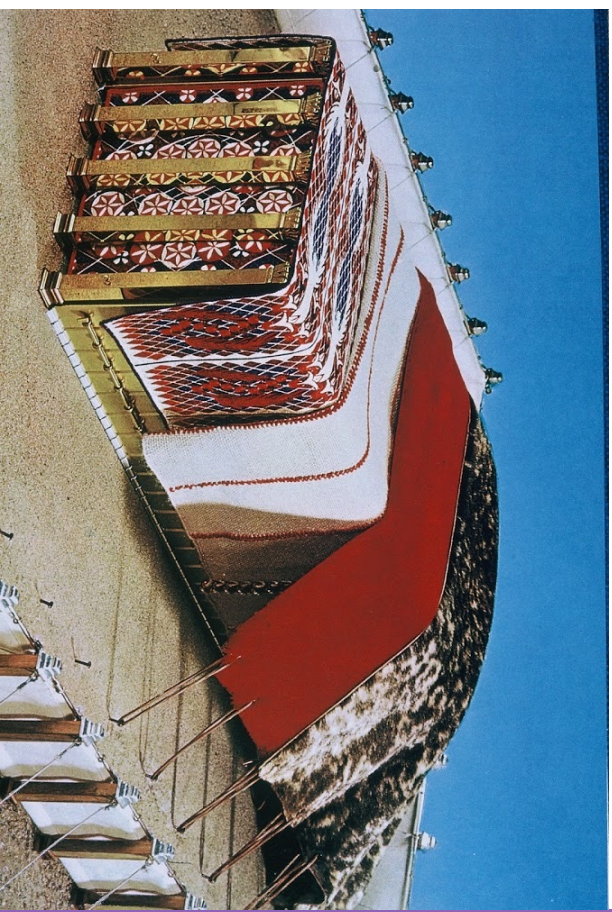
393

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

DECEMBER 24TH (MORNING MASS)

2 sam 7:2-3

he said to Nathan the prophet, "Here I am living in a house of cedar, while the ark of God dwells in a tent!" Nathan answered the king, "Go, do whatever you have in mind, for the LORD is with you." .



The ark of God

29

VIGIL FOR CHRISTMAS December, 24th

Mt 1:23

"Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."



Traditional greek icon, De ontmoeting van Joachim en Anna (Private collection)

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Lc 13:22-24

He passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow door; for many, I tell you, will attempt to enter but will not be strong enough."



Bradi Barth, The narrow door - ©Herbromen vzw.

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

NINETEENTH SUNDAY IN ORDINARY TIME

Heb 11:17-19

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.



David Binning, Abraham prepares to sacrifice his son - ©David Binning

391

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

CHRISTMAS MIDNIGHT MASS **December, 25th**

Lc 2:8-9

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear.



Thomas Cole, The Angel Appearing to the Shepherds, c. 1834 (Chrysler Museum of Art - Norfolk (Va) (United States - Norfolk, Virginia))

31

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

CHRISTMAS DAWN MASS December, 25th

Lc 2:15-16

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger.



omgeving van Bartolommeo Suardi, De aanbidding der herders, 1500 - 1535 (Rijksmuseum, Amsterdam)

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

EIGHTEENTH SUNDAY IN ORDINARY TIME

Col 3:3-5,9-10

For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory. Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator.



Emma, 2006

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

SEVENTEENTH SUNDAY IN ORDINARY TIME

Gen 18:32

But he persisted: "Please, do not let my Lord be angry if I speak up this last time. What if ten are found there?" For the sake of the ten, he replied, I will not destroy it.



David Binzig, The Destruction of Sodom - ©David Binzig

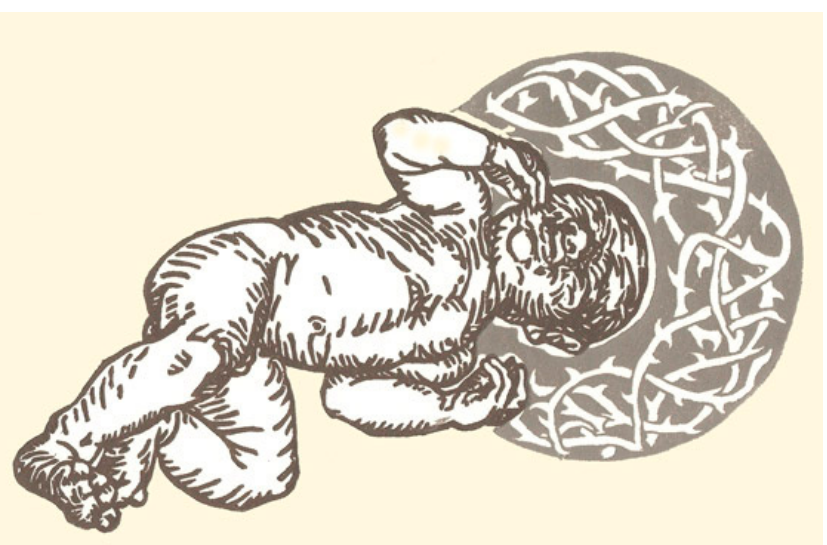
389

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

CHRISTMAS DAY MASS December, 25th

Jn 1:14

And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.



Tyrus Clutter, Word Made Flesh, 2004 - ©Tyrus Clutter

33

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

SAINT STEPHEN, FIRST MARTYR **December, 26th**

Mt 10:19-20

When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say. For it will not be you who speak but the Spirit of your Father speaking through you.



Peter-Paul Rubens, The Martyrdom of St. Stephen, 1620 (Musée des Beaux-Arts, Valenciennes)

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

SIXTEENTH SUNDAY IN ORDINARY TIME

Lc 10:40

Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me."



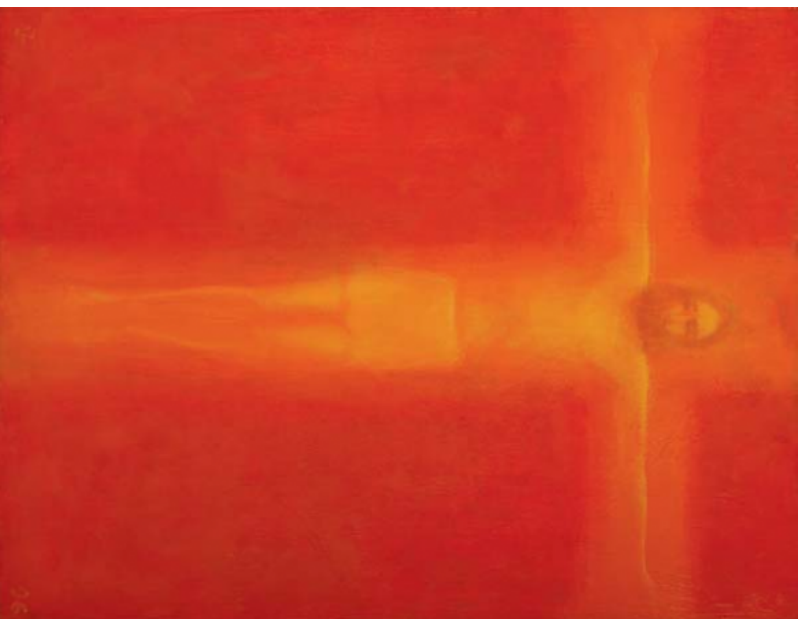
Johannes Vermeer, Christ in the House of Martha and Mary, ca. 1654 (National Gallery of Scotland, Edinburgh)

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

FIFTEENTH SUNDAY IN ORDINARY TIME

Col 1:19-20

For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross (through him), whether those on earth or those in heaven.



Ladislav Záborský, Ukr#ovany

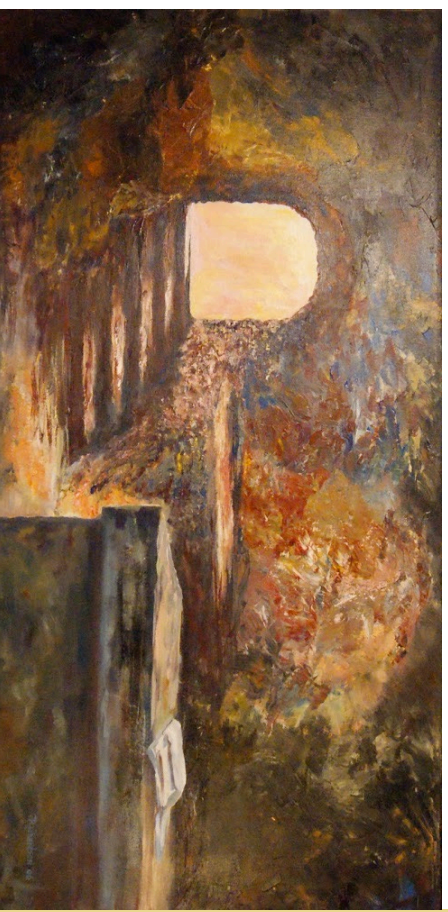
387

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

SAINT JOHN, APOSTLE AND EVANGELIST December, 27th

Jn 20:6-7

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.



George Richardson, The Empty Tomb, 2011 - @George Richardson

35

THE HOLY INNOCENTS, MARTYRS December, 28th

Mt 2:13

When they had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him."



Kim Ki-chang. The Flight to Egypt

FOURTEENTH SUNDAY IN ORDINARY TIME

Lc 10:13-16

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented, sitting in sackcloth and ashes. [13-16] The call to repentance that is a part of the proclamation of the kingdom brings with it a severe judgment for those who hear it and reject it. But it will be more tolerable for Tyre and Sidon at the judgment than for you. And as for you, Capernaum, 'Will you be exalted to heaven? You will go down to the netherworld.' Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me.'"



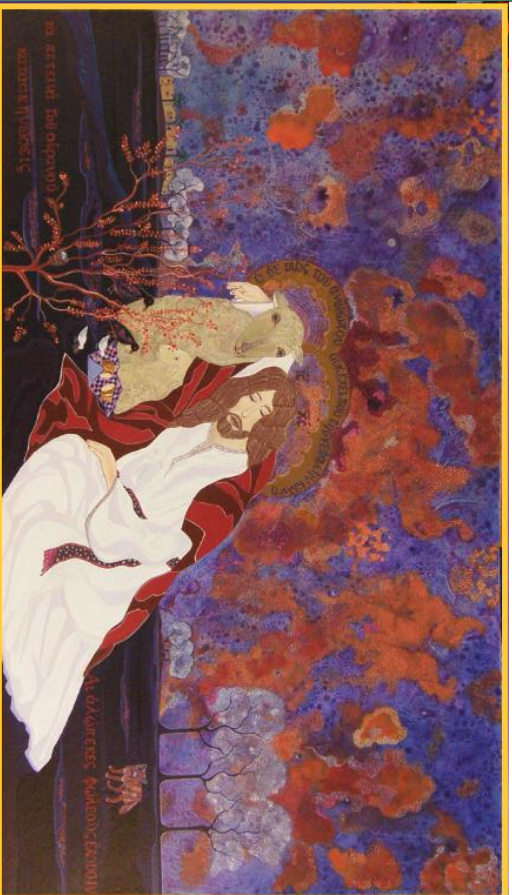
anonymous Italian painter, Saint Francis of Assisi preaches to the animals, 1626

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

THIRTEENTH SUNDAY IN ORDINARY TIME

Lc 9:57-58

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."



Christine Oskirko, The Son of Man has nowhere to lay his head - ©Christine Oskirko

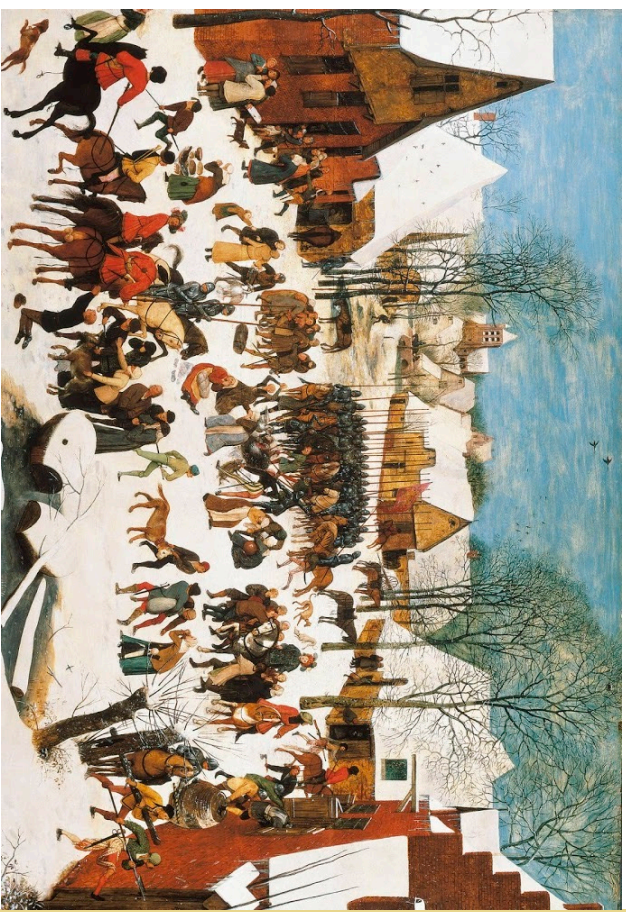
385

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

THE HOLY FAMILY

Mt 2:16

When Herod realized that he had been deceived by the magi, he became furious. He ordered the massacre of all the boys in Bethlehem and its vicinity two years old and under, in accordance with the time he had ascertained from the magi.



Pieter Bruegel de Oude, De Moord op de Omzoele Kinderen, 1566 (Kunsthistorisches Museum, Wien)

37

SECOND SUNDAY OF CHRISTMAS

Jn 1:16-18

From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.



David Binnig, The Ten Commandments - ©David Binnig

ELEVENTH SUNDAY IN ORDINARY TIME

Lc 7:37-38

Now there was a sinful woman in the city who learned that he was at table in the house of the Pharisee. Bringing an alabaster flask of ointment, she stood behind him at his feet weeping and began to bathe his feet with her tears. Then she wiped them with her hair, kissed them, and anointed them with the ointment.



Zalving van Jezus

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

TENTH SUNDAY IN ORDINARY TIME

Lc 7:15-16

The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people."



The Widow of Nain (The Fifteenth Sunday after Pentecost from the Liturgical Calendar poster series)

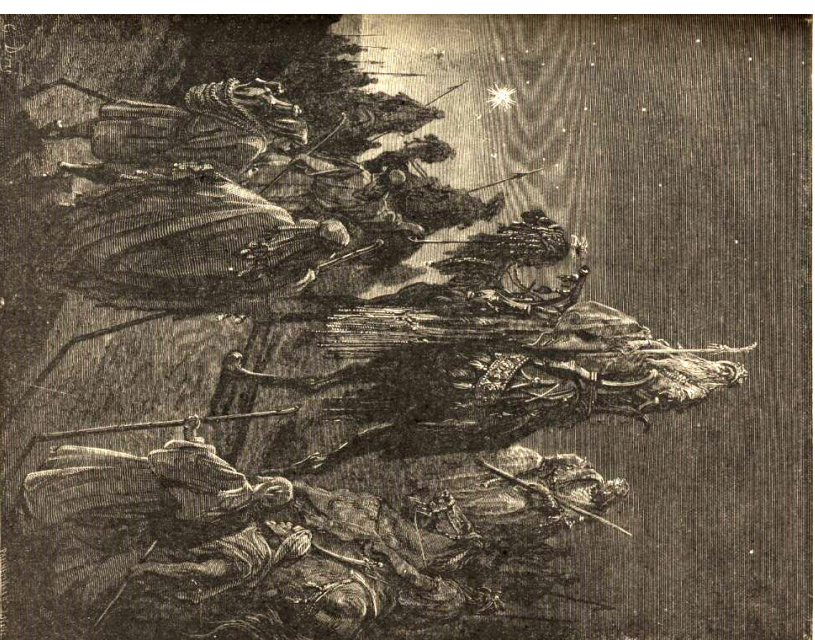
383

Missal — Sundays and Feasts — Ordinary form — Year A — Christmas Season

EPIPHANY OF THE LORD

Mt 2:1-2

behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."



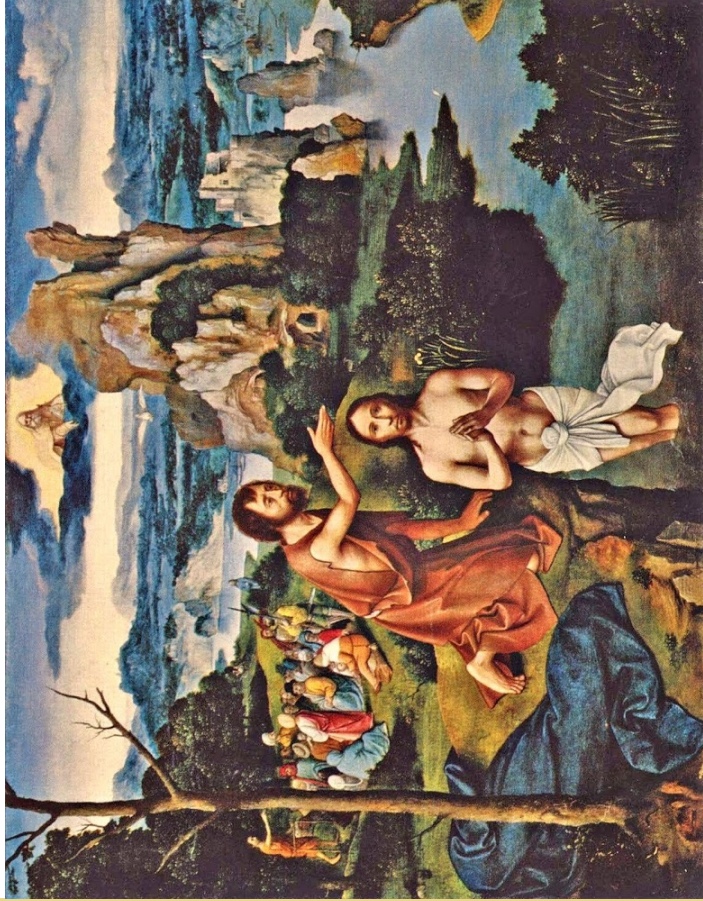
Gustave Doré, De wijzen die door de ster geleid worden

39

BAPTISM OF THE LORD

Mt 3:16-17

After Jesus was baptized, he came up from the water and behold, the heavens were opened (for him), and he saw the Spirit of God descending like a dove (and) coming upon him. And a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."



Joachim Patenier, The baptism of Christ, first half of 16th century (Kunsthistorisches Museum, Wien)

NINTH SUNDAY IN ORDINARY TIME

Lc 7:1-3

When he had finished all his words to the people, he entered Capernaum. A centurion there had a slave who was ill and about to die, and he was valuable to him. When he heard about Jesus, he sent elders of the Jews to him, asking him to come and save the life of his slave.

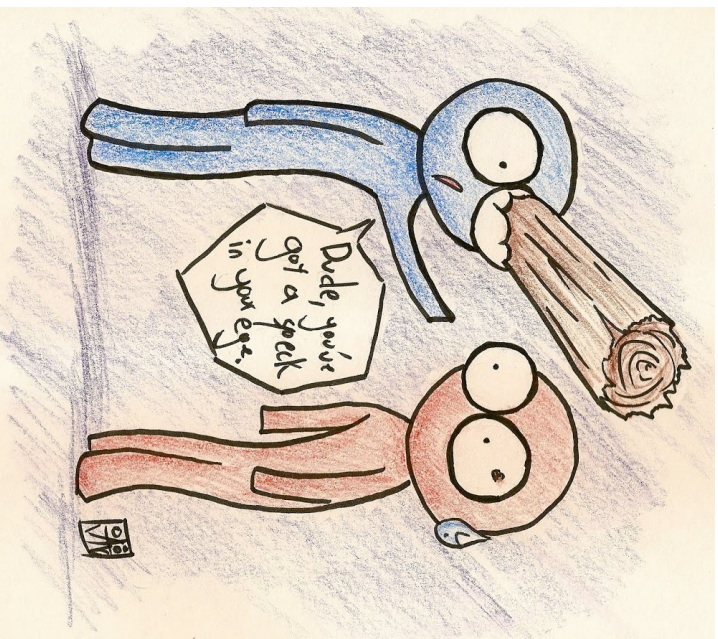


stanley spencer, the centurion's servant, 1914

EIGHTH SUNDAY IN ORDINARY TIME

Lc 6:41-42

Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye.



Dude, you've got a speck in your eye

READINGS FOR SUNDAYS AND FEASTS ORDINARY FORM OF THE ROMAN RITE YEAR A EASTER SEASON

SEVENTH SUNDAY IN ORDINARY TIME

Lc 6:38

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."



Giving

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

SIXTH SUNDAY IN ORDINARY TIME

Lc 6:17,20-23

And he came down with them and stood on a stretch of level ground. A great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said:

"Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry; for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way.



Carl Heinrich Bloch, The sermon on the mount, 1865-1879 (Frederiksborg Palace, Copenhagen)

379

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

ASH WEDNESDAY

Mt 6:6

But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.



Jongenjie bit het avondgebed

41

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

THURSDAY AFTER ASH WEDNESDAY

Lc 9:23-24

Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it."



Pieter Bruegel de Oude, *De kruisdraging*, 1564 (Kunsthistorisches Museum, Wenen)

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

FIFTH SUNDAY IN ORDINARY TIME

Isa 6:5-7

Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember which he had taken with tongs from the altar. He touched my mouth with it. "See," he said, "now that this has touched your lips, your wickedness is removed, your sin purged."



Giovanni Battista Tiepolo, *The Prophet Isaiah*, 1726-1729 (Palazzo Patriarcale, Udine, Italy)

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

FOURTH SUNDAY IN ORDINARY TIME

Lc 4:27-29

Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian. "When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong.



Jerome Nadal, SJ, *Male accipitur Jesus in patria*, 1593

377

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

FRIDAY AFTER ASH WEDNESDAY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.



Raul Bersozza, *Corazón Inmaculado de María de Fátima*, 2012. ©Raul Bersozza

1 - 65

43

SATURDAY AFTER ASH WEDNESDAY

Isa 58:9-10

Then you shall call, and the LORD will answer; you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.

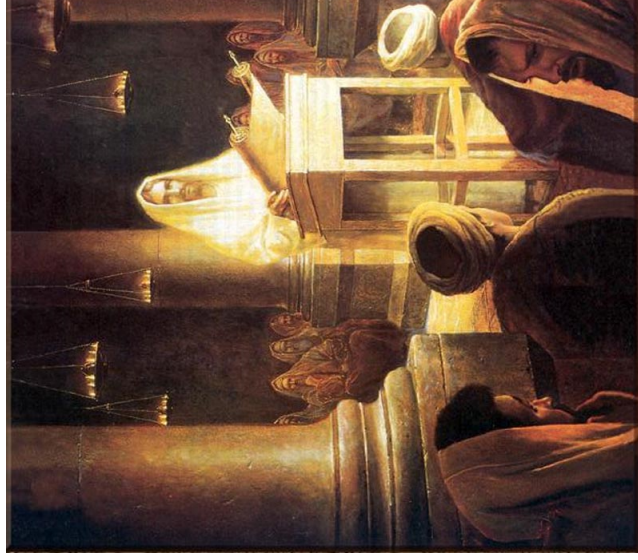


de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongrigen voeden

THIRD SUNDAY IN ORDINARY TIME

Lc 4:16-20a

Into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.



Jesus preaches in the synagogue

Missal — Sundays and Feasts — Ordinary form — Year C — Ordinary Time

SECOND SUNDAY IN ORDINARY TIME

Isa 62:3

You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God.



James Anderson, Crown of Life - @James Anderson

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

FIRST SUNDAY OF LENT

Gen 2:16-17

The LORD God gave man this order: "You are free to eat from any of the trees of the garden except the tree of knowledge of good and bad. From that tree you shall not eat; the moment you eat from it you are surely doomed to die."



Lucas Cranach the Elder, Paradise, 1530 (Kunsthistorisches Museum, Vienna)

MONDAY OF THE FIRST WEEK OF LENT

mt 25:31

"When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne.



When the Son of Man comes in his glory

SACRED HEART OF JESUS

Lc 15:4-5

"What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy.



James Tissot, Le bon pasteur (English: The Good Shepherd), 1886-1894 (Brooklyn Museum)

CORPUS CHRISTI

Gen 14:18-19

Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: Blessed be Abram by God Most High, the creator of heaven and earth.



Heilig Bloed van Jezus

TUESDAY OF THE FIRST WEEK OF LENT

Mt 6:9-13

"This is how you are to pray: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; and forgive us our debts, as we forgive our debtors; and do not subject us to the final test, but deliver us from the evil one.



The Garden of Gethsemane

WEDNESDAY OF THE FIRST WEEK OF LENT

Jon 3:1

The word of the LORD came to Jonah a second time.



Ben-Zion, Jonah 1:3 (The Call to Jonah), 1952 (Biblical Themes portfolio, Plate XIV, (Curt Valentin, New York))

THE HOLY TRINITY

Jn 16:12-14

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you.



Christine Oskirko, Trinitarian Love

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

THURSDAY OF THE FIRST WEEK OF LENT

mt 7:7-8

"Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Perseverance in faith

FRIDAY OF THE FIRST WEEK OF LENT

Mt 5:25-26

Settle with your opponent quickly while on the way to court with him. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.



The Master of Catherine of Cleves, Mouth of Hell, XVe eeuw (Het Getijdenboek van Katharina van Kleef, the Morgan Library and Museum)

READINGS FOR SUNDAYS AND FEASTS ORDINARY FORM OF THE ROMAN RITE YEAR C ORDINARY TIME

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

MONDAY AFTER PENTECOST

Jn 14:16-17

And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



Sue Ann Jackson, Reflection in water of the Holy Spirit dove - ©Sue Ann Jackson

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

SATURDAY OF THE FIRST WEEK OF LENT

mt 5:44

But I say to you, love your enemies, and pray for those who persecute you.



Jean Michel Basquiat, Jess Black And Jean Michel Basquiat Comparisons Subside

SECOND SUNDAY OF LENT

Mt 17:1-3

After six days Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him.



Jodi Simmons, The Transfiguration

PENTECOST

Jn 20:22-23

And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



William Blake, Christ Appearing to His Disciples After the Resurrection, 1795 (National Gallery of Art, Washington, D.C)

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

SEVENTH SUNDAY OF EASTER

Acts 7:59-60

As they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." "Then he fell to his knees and cried out in a loud voice, "Lord, do not hold this sin against them"; and when he said this, he fell asleep.



Chris Koelle, The History of Redemption - The stoning of Saint Stephen - ©Chris Koelle

369

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

MONDAY OF THE SECOND WEEK OF LENT

Lc 6:38

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.. "



Giving

53

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

TUESDAY OF THE SECOND WEEK OF LENT

mt 23:9

Call no one on earth your father; you have but one Father in heaven.



God the Father

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

ASCENSION OF THE LORD

Lc 24:50-51

Then he led them (out) as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven.



James Tissot, L'Ascension, 1886-1894 (Brooklyn Museum)

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

SIXTH SUNDAY OF EASTER

Jn 14:24-26

Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. "I have told you this while I am with you. The Advocate, the holy Spirit that the Father will send in my name—he will teach you everything and remind you of all that (I) told you.



Jacopo Bassano, The last supper, 1542 (Galleria Borghese)

367

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

WEDNESDAY OF THE SECOND WEEK OF LENT

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father."



Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

55

THURSDAY OF THE SECOND WEEK OF LENT

Lc 16:22-24

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'

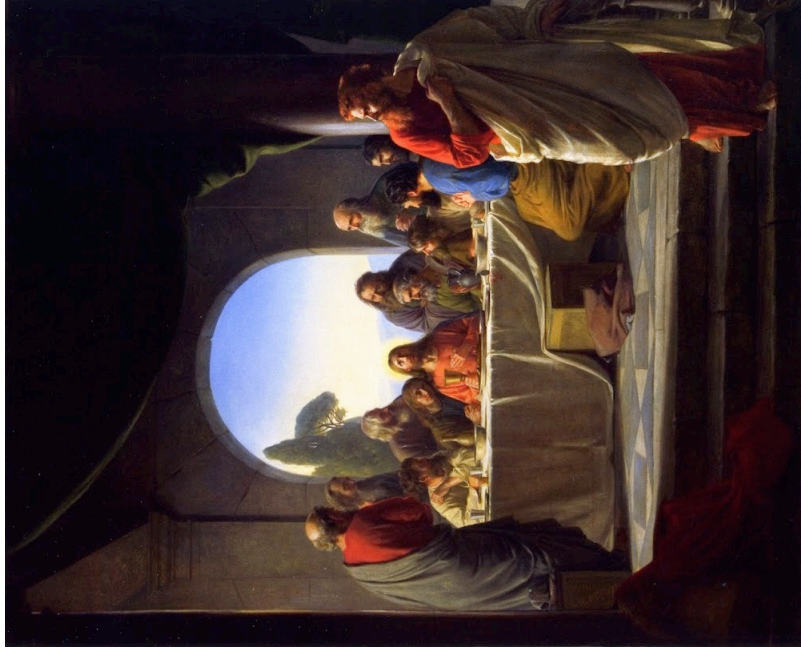


The rich man and Lazarus

FIFTH SUNDAY OF EASTER

Jn 13:31-32

When he had left, Jesus said, 'Now is the Son of Man glorified, and God is glorified in him. [If God is glorified in him,] God will also glorify him in himself, and he will glorify him at once.'



Carl Heinrich Bloch, The Last Supper, late 19th century

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

FOURTH SUNDAY OF EASTER

Jn 10:29-30

My Father who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."



Viktor Vasnetsov, Fatherhood, 1907 (State Tretyakov Gallery, Moscow, Russia)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

FRIDAY OF THE SECOND WEEK OF LENT

mt 21:38-40

But when the tenants saw the son, they said to one another, "This is the heir: Come, let us kill him and acquire his inheritance." They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?"



The Lord of the vineyard

SATURDAY OF THE SECOND WEEK OF LENT

mic 7:18-19

Who is there like you, the God who removes guilt and pardons sin for the remnant of his inheritance. Who does not persist in anger forever, but delights rather in clemency. And will again have compassion on us, treading underfoot our guilt? You will cast into the depths of the sea all our sins.



Bible truths

THIRD SUNDAY OF EASTER

Jn 21:17

He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep.



François-Xavier de Boissoudy, Pierre, m'aimes-tu?, 2015 - ©François-Xavier de Boissoudy

SECOND SUNDAY OF EASTER

Jn 20:26-29

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

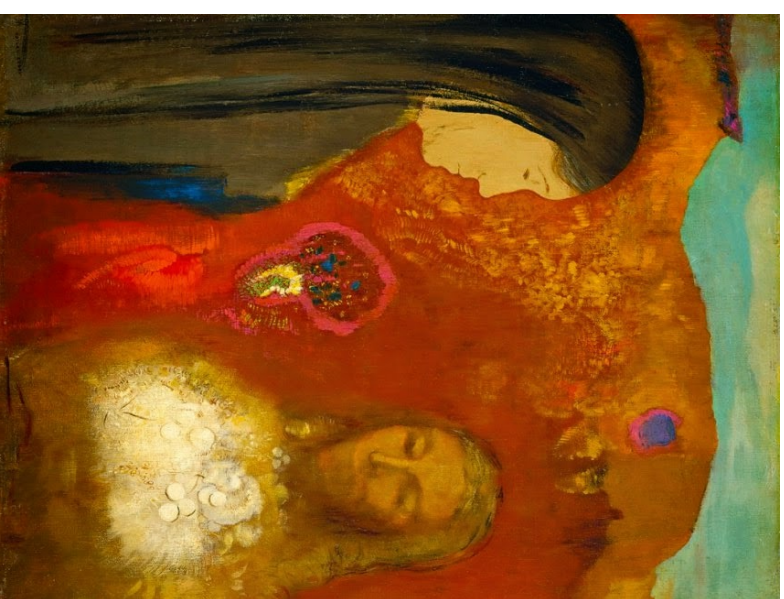


De ongelovige Thomas

THIRD SUNDAY OF LENT

Jn 4:13-14

Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life."



Odilon Redon, Cristo y la samaritana

MONDAY OF THE THIRD WEEK OF LENT

Lc 4:24-28

And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury.



Jesus Declares He Is the Messiah

MONDAY OF EASTER WEEK

Mt 28:8-9

Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.

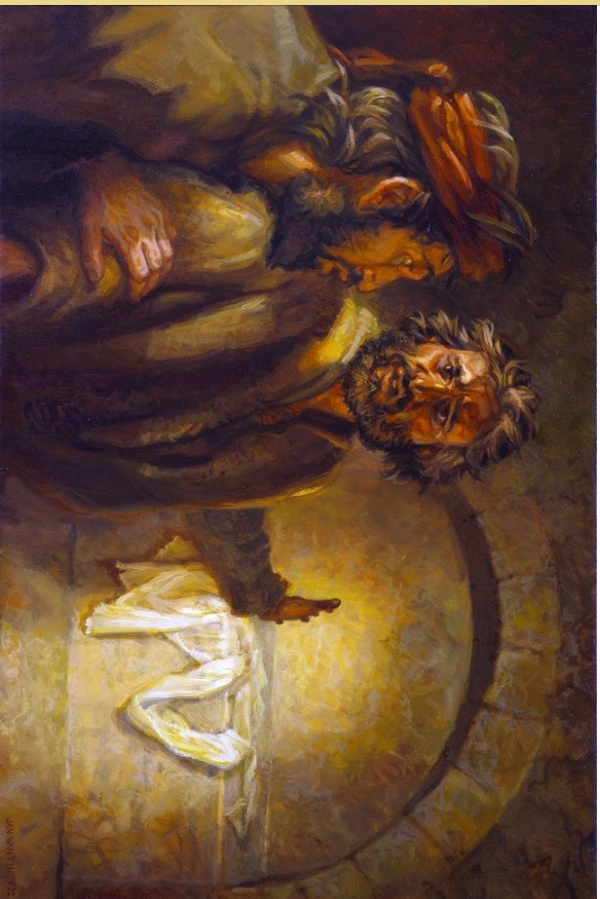


Daniel Owen, Detail from Stained Glass, 2010 (Church of the Ascension, Timoleague, Co. Cork) - ©Daniel Owen

EASTER SUNDAY

Jn 20:6-9

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, for they did not yet understand the scripture that he had to rise from the dead.

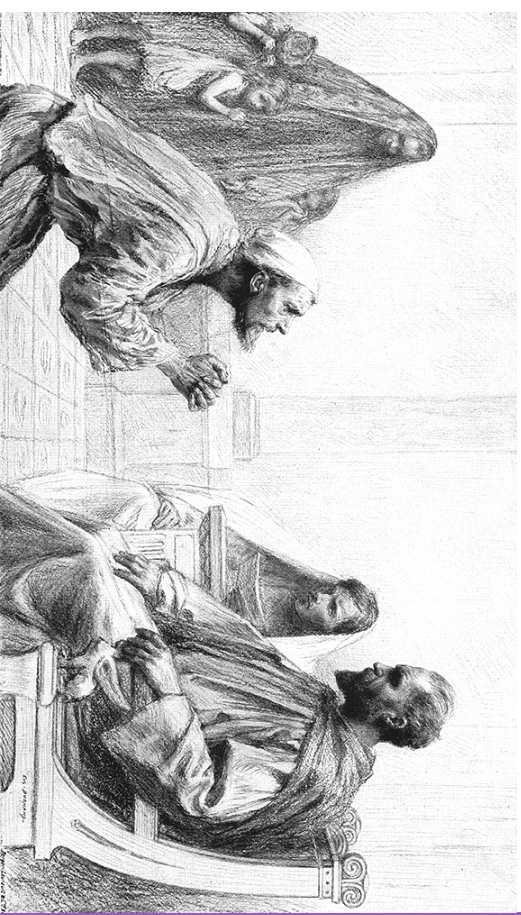


Jan van 't Hoff, Het lege graf - ©Jan van 't Hoff

TUESDAY OF THE THIRD WEEK OF LENT

mt 18:23-28

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe!'



Unforgiving servant

WEDNESDAY OF THE THIRD WEEK OF LENT

mt 5:18

Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place.



Jewish new year

EASTER VIGIL

Rom 6:3-5

Or are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.



Ivanka Demchuk, Baptism - ©Ivanka Demchuk

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

GOOD FRIDAY

Jn 19:25-27

Standing by the cross of Jesus were his mother and his mother's sister; Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.



James Tissot, The Sorrowful Mother - Mater Dolorosa, 1886-1894 (Brooklyn Museum, New York)

359

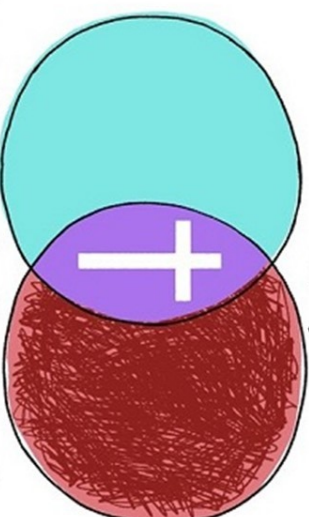
Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

THURSDAY OF THE THIRD WEEK OF LENT

Jer 7:23

This rather is what I commanded them: Listen to my voice; then I will be your God and you shall be my people. Walk in all the ways that I command you, so that you may prosper.

Current series:
THE STORY OF THE BIBLE
I will be your God & you shall be my people



** Handwork used with permission from The Bible Project*

I will be your God and you will be my people

63

FRIDAY OF THE THIRD WEEK OF LENT

Mc 12:28-31

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

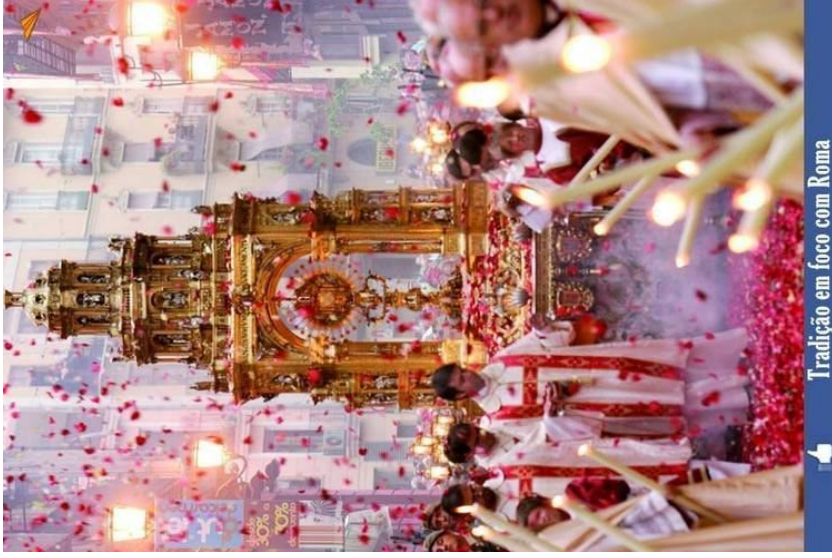


Crezo Barredo, Domingo 31º ordinario, 1999 - ©Crezo Barredo

HOLY THURSDAY

1 Cor 11:24

And, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."



Tradição em foco com Roma

a Corpus Christi procession in Valencia, Spain, 2015

CHRISM MASS

Lc 4:16-20

into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.



Peter Dennis, Jesus Reads from the Scroll of Isaiah . ©Peter Dennis

SATURDAY OF THE THIRD WEEK OF LENT

Lc 18:14b

For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted.",



The pharisee and the publican

FOURTH SUNDAY OF LENT

1 Sam 16:12-13

Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There-anoint him, for this is he!" Then Samuel, with the horn of oil in hand, anointed him in the midst of his brothers; and from that day on, the spirit of the LORD rushed upon David. When Samuel took his leave, he went to Ramah.



Oleksandr Antonyuk, Samuel anoints David · ©Oleksandr Antonyuk

WEDNESDAY OF HOLY WEEK

isa 50:6-9

I gave my back to those who beat me, my cheeks to those who plucked my beard; My face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let him confront me. See, the Lord GOD is my help; who will prove me wrong? Lo, they will all wear out like cloth, the moth will eat them up.



I gave my back to the smiters, and my cheeks to them that plucked off the hair

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

TUESDAY OF HOLY WEEK

Jn 13:31-32

When he had left, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. [If God is glorified in him,] God will also glorify him in himself, and he will glorify him at once.



Carl Heinrich Bloch, The Last Supper, late 19th century

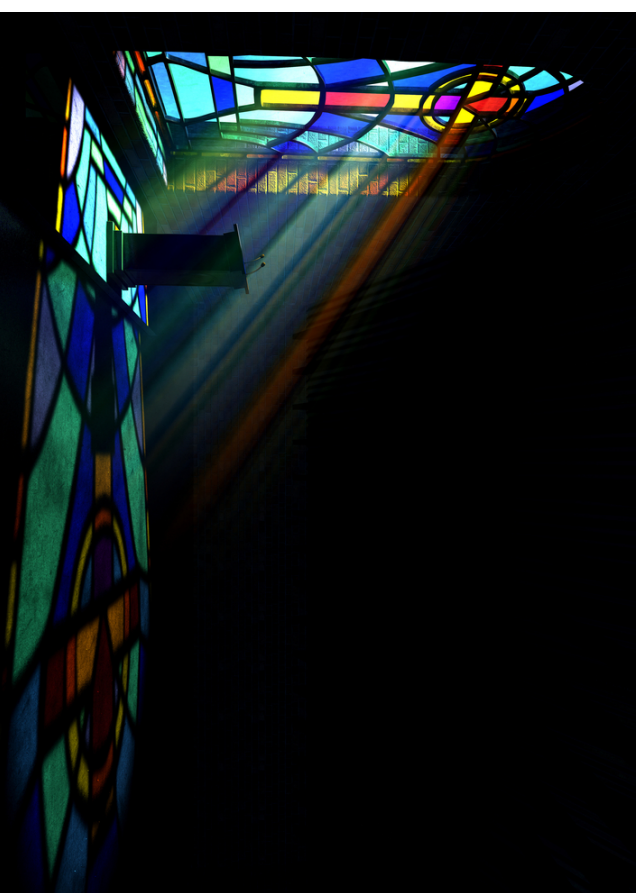
355

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

MONDAY OF THE FOURTH WEEK OF LENT

Jn 4:48

Jesus said to him, "Unless you people see signs and wonders, you will not believe."



Glastram

67

TUESDAY OF THE FOURTH WEEK OF LENT

jn 5:2-7

Now there is in Jerusalem at the Sheep (Gate) a pool called in Hebrew Bethesda, with five porticoes. In these lay a large number of ill, blind, lame, and crippled. . . One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been ill for a long time, he said to him, "Do you want to be well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me." .



Robert Bateman, The Pool of Bethesda, 1877 (Yale Center for British Art)

MONDAY OF HOLY WEEK

jn 12:3-8

Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one (of) his disciples, and the one who would betray him, said, "Why was this oil not sold for three hundred days' wages and given to the poor?" He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. So Jesus said, "Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me." .



Jan van Scorel, Maria Magdalena (Rijksmuseum Amsterdam)

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

PALM SUNDAY

Lc 23:46

Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.



Into your hands I commit my spirit

353

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

WEDNESDAY OF THE FOURTH WEEK OF LENT

Isa 49:13-15

Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted. But Zion said, "The LORD has forsaken me; my Lord has forgotten me." Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.



Lorenzo di Credi, Virgin with the baby

69

THURSDAY OF THE FOURTH WEEK OF LENT

ex. 32:9-14

I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth? Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.



David Paynter, 'Transfiguration' (St. Thomas's College in Colombo, Sri Lanka)

SATURDAY OF THE FIFTH WEEK OF LENT

ezech. 37:26-28

I will make with them a covenant of peace; it shall be an everlasting covenant with them, and I will multiply them, and put my sanctuary among them forever. My dwelling shall be with them; I will be their God, and they shall be my people. Thus the nations shall know that it is I, the LORD, who make Israel holy, when my sanctuary shall be set up among them forever.



Mass

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

FRIDAY OF THE FIFTH WEEK OF LENT

jer 20:11

But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion.



Lion of Judah

361

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

FRIDAY OF THE FOURTH WEEK OF LENT

the book of wisdom 2:18-20

For if the just one be the son of God, he will defend him and deliver him from the hand of his foes. With revilement and torture let us put him to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him. "



Riverside, Vale Of Tears - ©Riverside

71

SATURDAY OF THE FOURTH WEEK OF LENT

jer 11:19-20

But then the Lord told me that they had planned to chop me down like a tree— fruit and all— so that no one would ever remember me again. I prayed, “Lord All-Powerful, 11.20 Ws I 6 you always do what is right, and you know every thought. So I trust you to help me and to take revenge.”



Francisco de Zurbarán, Agnus Dei, 1635–40 (Prado Museum in Madrid, Spain)

THURSDAY OF THE FIFTH WEEK OF LENT

gen 17:3-9

When Abram prostrated himself, God continued to speak to him: "My covenant with you is this; you are to become the father of a host of nations. No longer shall you be called Abram; your name shall be Abraham, for I am making you the father of a host of nations. I will render you exceedingly fertile; I will make nations of you; kings shall stem from you. I will maintain my covenant with you and your descendants after you throughout the ages as an everlasting pact, to be your God and the God of your descendants after you. I will give to you and to your descendants after you the land in which you are now staying, the whole land of Canaan, as a permanent possession; and I will be their God." God also said to Abraham: "On your part, you and your descendants after you must keep my covenant throughout the ages.



New Priest for the Ordinariate in Essex—Deo Gratias!

WEDNESDAY OF THE FIFTH WEEK OF LENT

Jn 8:37-42

I know that you are descendants of Abraham. But you are trying to kill me, because my word has no room among you. I tell you what I have seen in the Father's presence; then do what you have heard from the Father." They answered and said to him, "Our father is Abraham." Jesus said to them, "If you were Abraham's children, you would be doing the works of Abraham. But now you are trying to kill me, a man who has told you the truth that I heard from God; Abraham did not do this. You are doing the works of your father!" (So) they said to him, "We are not illegitimate. We have one Father, God." Jesus said to them, "If God were your Father, you would love me, for I came from God and am here; I did not come on my own, but he sent me.



Holy Trinity

FIFTH SUNDAY OF LENT

Ezek 37:12-13

Therefore, prophesy and say to them: "Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people!



Creative Ceiling Art in a Smoking Room - @designed by the Indian firm, Everest Branding Solutions for client Cancer Patients Aid Association (CPAA)

TUESDAY OF THE FIFTH WEEK OF LENT

Num 21:8

And the LORD said to Moses, "Make a saraph and mount it on a pole, and if anyone who has been bitten looks at it, he will recover."



Anthony Van Dyck, Moses and the Brazen Serpent, 1620 (Museo del Prado, Madrid)

TUESDAY OF THE FIFTH WEEK OF LENT

Jn 8:21-24

He said to them again, "I am going away and you will look for me, but you will die in your sin. Where I am going you cannot come." So the Jews said, "He is not going to kill himself, is he, because he said, 'Where I am going you cannot come?'" He said to them, "You belong to what is below, I belong to what is above. You belong to this world, but I do not belong to this world. That is why I told you that you will die in your sins. For if you do not believe that I AM, you will die in your sins."



Mosaic

MONDAY OF THE FIFTH WEEK OF LENT

Jn 8:17-18

Even in your law it is written that the testimony of two men can be verified. I testify on my behalf and so does the Father who sent me."



Jesus Graffiti

WEDNESDAY OF THE FIFTH WEEK OF LENT

Jn 8:37-42

I know that you are descendants of Abraham. But you are trying to kill me, because my word has no room among you. I tell you what I have seen in the Father's presence; then do what you have heard from the Father." They answered and said to him, "Our father is Abraham." Jesus said to them, "If you were Abraham's children, you would be doing the works of Abraham. But now you are trying to kill me, a man who has told you the truth that I heard from God; Abraham did not do this. You are doing the works of your father!" (So) they said to him, "We are not illegitimate. We have one Father, God." Jesus said to them, "If God were your Father, you would love me, for I came from God and am here; I did not come on my own, but he sent me.



Holy Trinity

THURSDAY OF THE FIFTH WEEK OF LENT

Jn 8:55-58

You do not know him, but I know him. And if I should say that I do not know him, I would be like you a liar. But I do know him and I keep his word. Abraham your father rejoiced to see my day; he saw it and was glad. So the Jews said to him, "You are not yet fifty years old and you have seen Abraham?" Jesus said to them, "Amen, amen, I say to you, before Abraham came to be, I AM."



Audrey, Before Abraham was, I am - ©Audrey

FIFTH SUNDAY OF LENT

Jn 8:7-8

But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again he bent down and wrote on the ground.



Sieger Köder, Die Ehebrecherin - ©Sieger Köder

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

SATURDAY OF THE FOURTH WEEK OF LENT

per 11:19-20

But then the Lord told me that they had planned to chop me down like a tree—fruit and all—so that no one would ever remember me again. I prayed, “Lord All-Powerful, 11.20 Ws 1.6 you always do what is right, and you know every thought. So I trust you to help me and to take revenge.”



Francisco de Zurbarán, Agnus Dei, 1635-40 (Prado Museum in Madrid, Spain)

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

FRIDAY OF THE FIFTH WEEK OF LENT

jn 10:37-38

If I do not perform my Father's works, do not believe me; but if I perform them, even if you do not believe me, believe the works, so that you may realize (and understand) that the Father is in me and I am in the Father.”



Ex votos (Morseret, Morseret-Chapelle), Belgique)

SATURDAY OF THE FIFTH WEEK OF LENT

ezek 37:26-28

I will make with them a covenant of peace; it shall be an everlasting covenant with them, and I will multiply them, and put my sanctuary among them forever. My dwelling shall be with them; I will be their God, and they shall be my people. Thus the nations shall know that it is I, the LORD, who make Israel holy, when my sanctuary shall be set up among them forever:



Mass

FRIDAY OF THE FOURTH WEEK OF LENT

jn 7:27-29

But we know where he is from. When the Messiah comes, no one will know where he is from." So Jesus cried out in the temple area as he was teaching and said, "You know me and also know where I am from. Yet I did not come on my own, but the one who sent me, whom you do not know, is true. I know him, because I am from him, and he sent me."



Knowing Jesus

THURSDAY OF THE FOURTH WEEK OF LENT

ex 32:9-14

I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth?' Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.

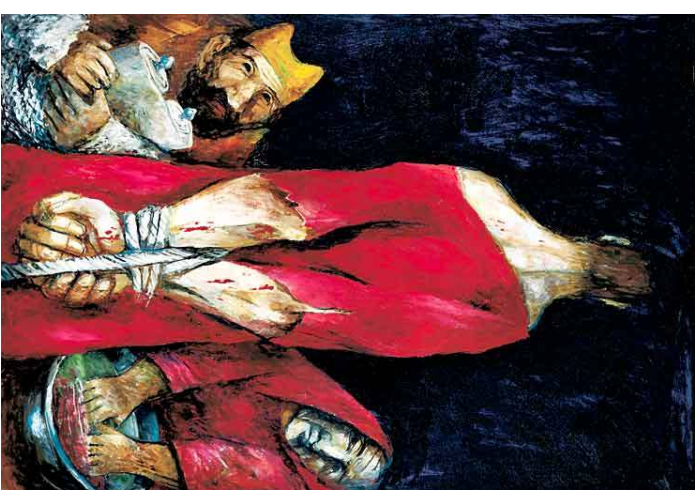


David Paynter, "Transfiguration (St. Thomas's College in Colombo, Sri Lanka)"

PALM SUNDAY

Mt 27:22-24

'Pilate said to them, "Then what shall I do with Jesus called Messiah?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted the louder: "Let him be crucified!" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves."



Sieger Köder, "Verurteilung" - ©Sieger Köder

MONDAY OF HOLY WEEK

Jn 12:1-8

‘Six days before Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him. Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one [of] his disciples, and the one who would betray him, said, “Why was this oil not sold for three hundred days’ wages and given to the poor?” He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. So Jesus said, “Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me.”’



The unction of Jezus, 2009

WEDNESDAY OF THE FOURTH WEEK OF LENT

Jn 5:25-29

Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to his Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out; those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.



Graveyard

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

TUESDAY OF THE FOURTH WEEK OF LENT

Ezek 47:1-2,8-12

Then he brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the facade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me,

"This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Fishermen shall be standing along it from En-geidi to En-eglaim, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous. Only its marshes and swamps shall not be made fresh; they shall be left for salt. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."



William Blake, *The river of life*

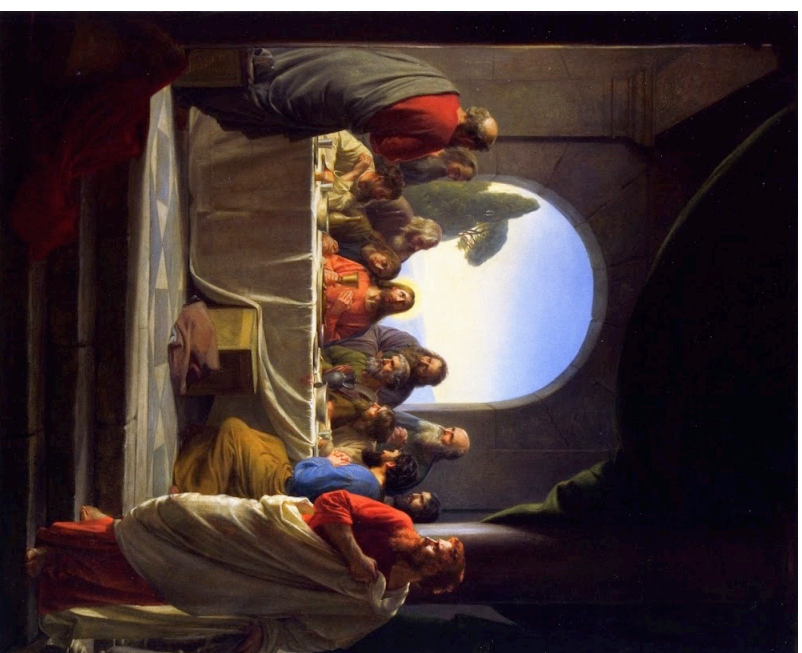
341

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

TUESDAY OF HOLY WEEK

Jn 13:31-32

When he had left, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. [If God is glorified in him,] God will also glorify him in himself, and he will glorify him at once.



Carl Heinrich Bloch, *The Last Supper*, late 19th century

81

WEDNESDAY OF HOLY WEEK

isa 50:6-9

I gave my back to those who beat me, my cheeks to those who plucked my beard; My face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let him confront me. See, the Lord GOD is my help; who will prove me wrong? Lo, they will all wear out like cloth, the moth will eat them up.



I gave my back to the smiters, and my cheeks to them that plucked off the hair

MONDAY OF THE FOURTH WEEK OF LENT

isa 65:18-19

Instead, there shall always be rejoicing and happiness in what I create. For I create Jerusalem to be a joy and its people to be a delight. I will rejoice in Jerusalem and exult in my people. No longer shall the sound of weeping be heard there, or the sound of crying.



Joy

FOURTH SUNDAY OF LENT

Lc 15:21-24

His son said to him, 'Father, I have sinned against heaven and against you. I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began.



Adina Henderson, 'The prodigal son, 2011' - ©Adina Henderson

CHRISM MASS

Rev 1:7-8

Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. "I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."



Matthew Garrett, 'Ascension of Christ, 2009 (Church of the Nativity of the Virgin Mary (OCA) in Monongahela PA) - ©Matthew Garrett

HOLY THURSDAY

Jn 13:13-15

You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do.



Sieger Köder, Fußwaschung - ©Sieger Köder

SATURDAY OF THE THIRD WEEK OF LENT

Lc 18:10-13

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity--greedy, dishonest, adulterous--or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'"

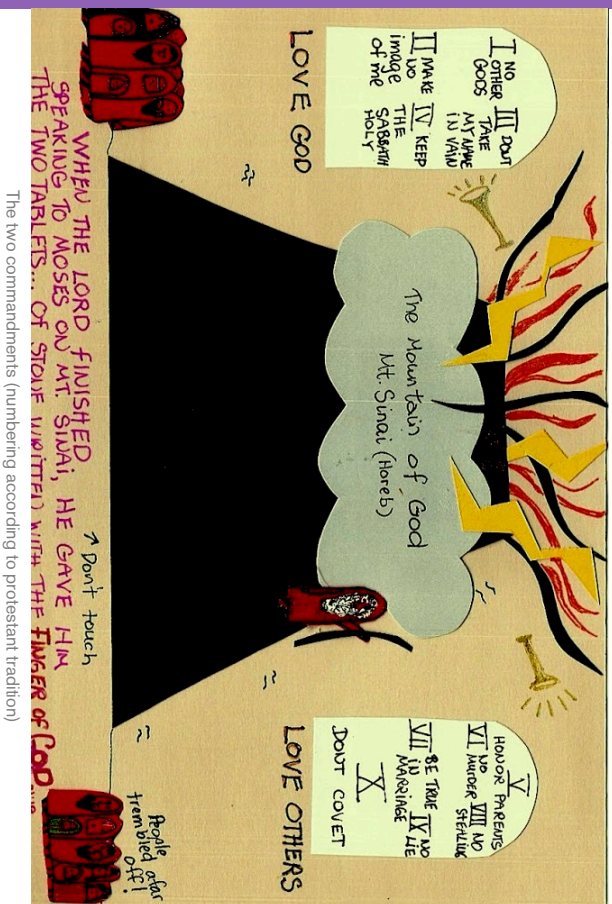


The publican and the pharisee

FRIDAY OF THE THIRD WEEK OF LENT

Mc 12:28-31

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel: The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."



The two commandments (numbering according to protestant tradition)

GOOD FRIDAY

Jn 18:33-37

So Pilate went back into the praetorium and summoned Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants (would) be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."



William Brassey Hole, Jesus Being Interviewed Privately

EASTER VIGIL

gen 22:2

Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."



Abraham is about to sacrifice his son Isaac when he sees a ram in the thicket - ©DEA PICTURE LIBRARY / Getty Images

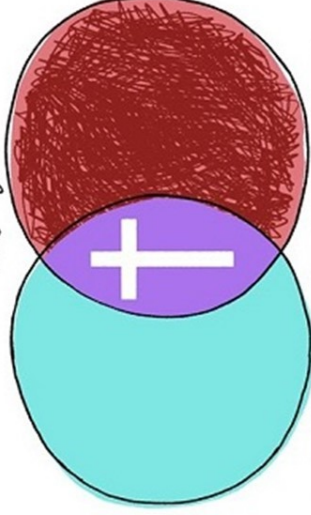
THURSDAY OF THE THIRD WEEK OF LENT

jer 7:23

This rather is what I commanded them: Listen to my voice; then I will be your God and you shall be my people. Walk in all the ways that I command you, so that you may prosper.

Current series: THE STORY OF THE BIBLE

I will be your God & you shall be my people



** Artwork used with permission from The Bible Project*

I will be your God and you will be my people

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

WEDNESDAY OF THE THIRD WEEK OF LENT

mt 5:18

Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place.



Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

EASTER SUNDAY

Jn 20:3-7

So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.



David Popashvili, Jesus is alive! - ©#####

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

MONDAY OF EASTER WEEK

Mt 28:8-9

Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.



Daniel Owen, Detail from Stained Glass, 2010 (Church of the Ascension, Timoleague, Co. Cork) . ©Daniel Owen

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

TUESDAY OF THE THIRD WEEK OF LENT

Mt 18:21-22

Then Peter approaching asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times.

490

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

MONDAY OF THE THIRD WEEK OF LENT

2 Kings 5:9-15

Naaman came with his horses and chariots and stopped at the door of Elisha's house. The prophet sent him the message: "Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean." But Naaman went away angry, saying, "I thought that he would surely come out and stand there to invoke the LORD his God, and would move his hand over the spot, and thus cure the leprosy. Are not the rivers of Damascus, the Abana and the Pharpar, better than all the waters of Israel? Could I not wash in them and be cleansed?" With this, he turned about in anger and left. But his servants came up and reasoned with him. "My father," they said, "if the prophet had told you to do something extraordinary, would you not have done it? All the more now, since he said to you, 'Wash and be clean,' should you do as he said." So Naaman went down and plunged into the Jordan seven times at the word of the man of God. His flesh became again like the flesh of a little child, and he was clean. He returned with his whole retinue to the man of God. On his arrival he stood before him and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."



Jan Simons PEINAS, Elisha the Prophet and Naaman (The Pozhalostin Ryazan Regional Art Museum)

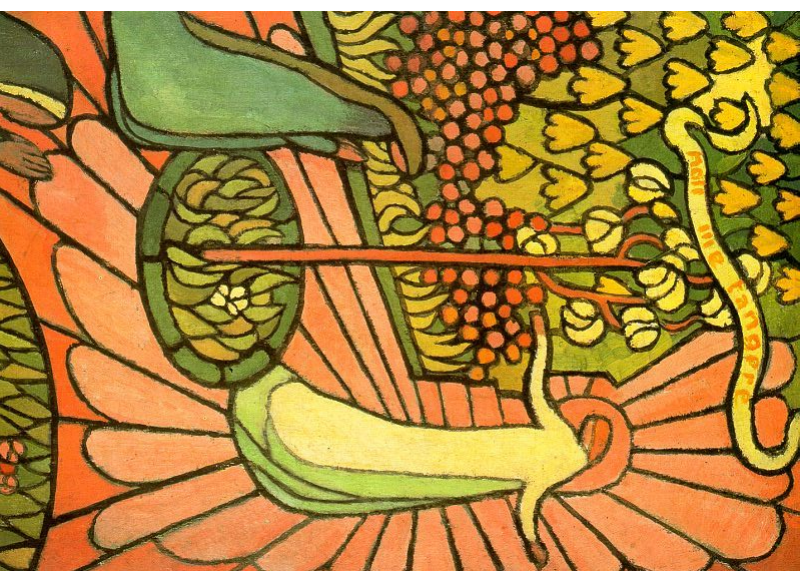
393

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

TUESDAY OF EASTER WEEK

Jn 20:17

Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'"



Maurice Denis, Noli me tangere

89

WEDNESDAY OF EASTER WEEK

Lc 24:32

Then they said to each other, "Were not our hearts burning (within us) while he spoke to us on the way and opened the scriptures to us?".



François-Xavier de Boissoudy, Emmaüs, 2015. ©François-Xavier de Boissoudy

THIRD SUNDAY OF LENT

Lc 13:6-9

And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. (So) cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.' "



Abel Grimmer, Month of September or the Parable of the Barren Fig Tree, 1611

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

SATURDAY OF THE SECOND WEEK OF LENT

Lc 15:8

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it?"



J. Kirk Richards, The Lost Coin - ©J. Kirk Richards

381

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

THURSDAY OF EASTER WEEK

Lc 24:45-47

Then he opened their minds to understand the scriptures. And he said to them, "Thus it is written that the Messiah would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem.



The Sacrament of Penance

91

FRIDAY OF EASTER WEEK

Jn 21:4-7

When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.



François-Xavier de Boissoudy, C'est le Seigneur!, 2015 - ©François-Xavier de Boissoudy

FRIDAY OF THE SECOND WEEK OF LENT

gen 37:23-24

So when Joseph came up to them, they stripped him of the long tunic he had on; then they took him and threw him into the cistern, which was empty and dry.



Coat of blood

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

THURSDAY OF THE SECOND WEEK OF LENT

Lc 16:19-24

Who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'



Heinrich Aldegrever, Parabel van Lazarus en de rijke man, 1554

329

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

SATURDAY OF EASTER WEEK

Mt 16:11-13

When they heard that he was alive and had been seen by her, they did not believe. After this he appeared in another form to two of them walking along on their way to the country. They returned and told the others; but they did not believe them either.



Janet Brooks Gerloff, Emmaus - ©Janet Brooks Gerloff

93

SECOND SUNDAY OF EASTER

Jn 20:19

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."



Peace be with you

WEDNESDAY OF THE SECOND WEEK OF LENT

mt 20:17-19

As Jesus was going up to Jerusalem, he took the twelve (disciples) aside by themselves, and said to them on the way, "Behold, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death, and hand him over to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."



Pharisees

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

TUESDAY OF THE SECOND WEEK OF LENT

Mt 23:11-12

The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.



Christine Pardieus, Hoogmoed - ©Christine Pardieus

327

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

THIRD SUNDAY OF EASTER

Lc 24:29-30

But they urged him, "Stay with us, for it is nearly evening and the day is almost over;" So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.



Jacopo da Pontorno, Supper at Emmaus, 1525 (Uffizi, Florence)

95

FOURTH SUNDAY OF EASTER

1 Pet 2:24

He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed.



Grffiti

MONDAY OF THE SECOND WEEK OF LENT

Lc 6:38

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."



Giving

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

SECOND SUNDAY OF LENT

Phil 3:20-21

But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.



The Adoration of Christ the King, through the Holy Eucharist

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

FIFTH SUNDAY OF EASTER

1 Pet 2:5

Into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.



pope-benedict-xvi-celebrating-ad-orientem-in-sistine-chapel.jpg

SIXTH SUNDAY OF EASTER

Jn 14:17-20

Which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



Agnolo Gaddi, The Trinity, ca. 1390–96 (The Metropolitan Museum of Art)

SATURDAY OF THE FIRST WEEK OF LENT

deut 26:17-19

Today you are making this agreement with the LORD: he is to be your God and you are to walk in his ways and observe his statutes, commandments and decrees, and to hearken to his voice. And today the LORD is making this agreement with you: you are to be a people peculiarly his own, as he promised you; and provided you keep all his commandments, he will then raise you high in praise and renown and glory above all other nations he has made, and you will be a people sacred to the LORD, your God, as he promised."



God's chosen people

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

FRIDAY OF THE FIRST WEEK OF LENT

Mt 5:25-26

Settle with your opponent quickly while on the way to court with him. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.



The Master of Catherine of Cleves, Mouth of Hell, XVe eeuw (Het Getijdenboek van Katharina van Kleef, the Morgan Library and Museum)

323

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

ASCENSION OF THE LORD

Acts 1:7-8

He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."



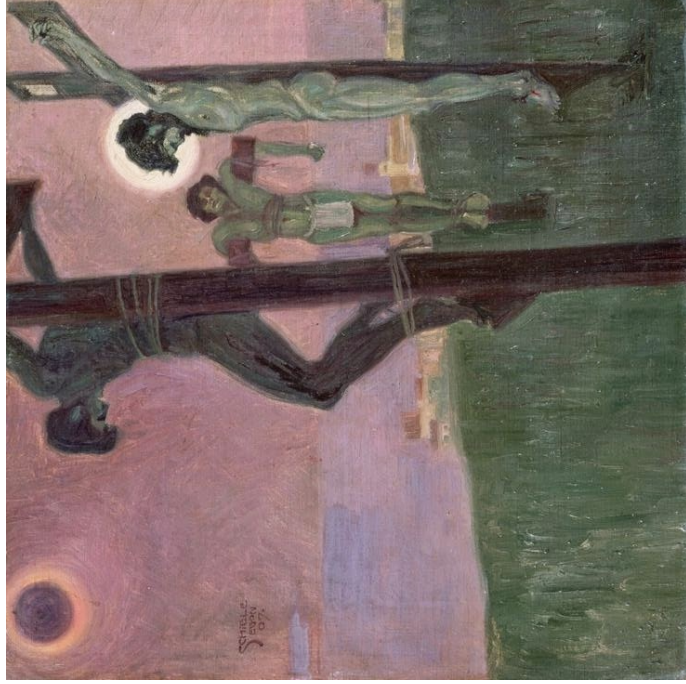
Eric Gill, Ascension, 1918 (Tate Gallery)

99

SEVENTH SUNDAY OF EASTER

1 Pet 4:13-16

But rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer. But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name.



Egon Schiele, *Crucifixión*, 1912

THURSDAY OF THE FIRST WEEK OF LENT

mt 7:7-8

"Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Perseverance in faith

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

WEDNESDAY OF THE FIRST WEEK OF LENT

Jon 3:10

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.



David Martin, *Nineveh Repents* ("Historie des Ouden en Nieuwen Testaments: verrykt met meer dan vierhonderd pintverbeeldingen in koper gesneden")

321

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

PENTECOST

1 cor 12:12-13

For as the body is one, and hath many members, and all the members of the body, being many, are one body, so also is Christ. For in one Spirit were we all baptized into one body, whether Jews or Greeks, whether bond or free; and were all made to drink of one Spirit.



Kendra Roberts, *Suffer Together, Rejoice Together*, 2014 - ©Kendra Roberts

Missal — Sundays and Feasts — Ordinary form — Year A — Easter Season

MONDAY AFTER PENTECOST

Jn 14:16-17

And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



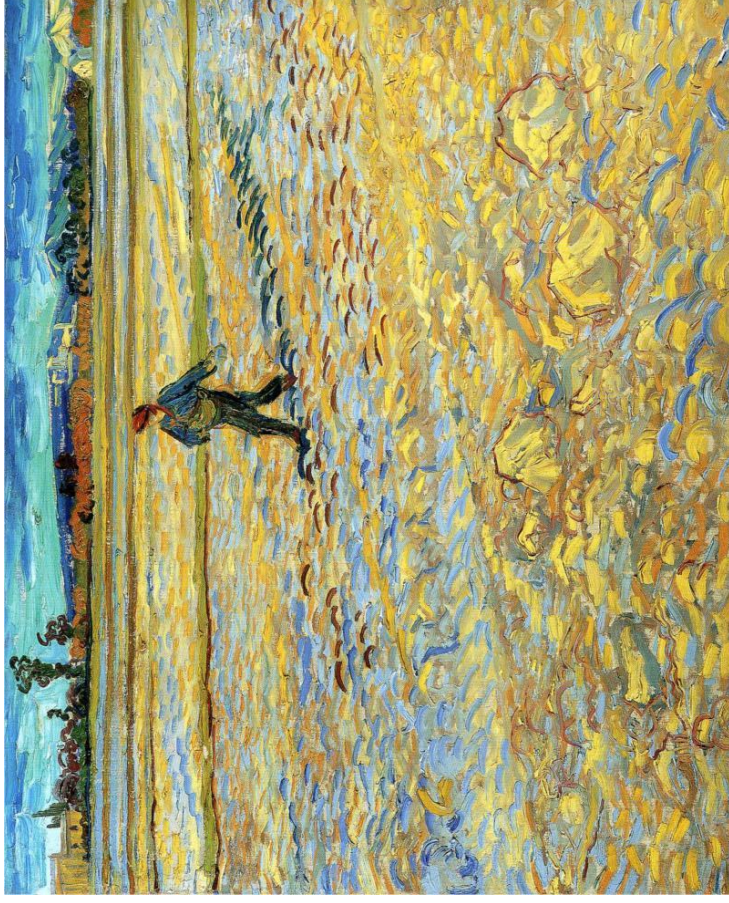
Sue Ann Jackson, Reflection in water of the Holy Spirit dove - ©Sue Ann Jackson

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

TUESDAY OF THE FIRST WEEK OF LENT

Isa 55:10-11

For just as from the heavens the rain and snow come down And do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to him who sows and bread to him who eats, So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it.



Vincent van Gogh, Sower, 1888 (Private Collection)

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

MONDAY OF THE FIRST WEEK OF LENT

Mt 25:40

And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'



Toon en Luk spelen dokter, 2011

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR A
ORDINARY TIME**

FIRST SUNDAY OF LENT

Lc 4:1-2a

Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil.



Cerezo Barredo, Jesus tempted in the desert, 1999. ©Cerezo Barredo

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

SATURDAY AFTER ASH WEDNESDAY

Isa 58:9-10

Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongrigen voeden

317

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

THE HOLY TRINITY

2 Cor 13:11-13

Finally, brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the holy Spirit be with all of you.



Pope Benedict XVI greating

103

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

CORPUS CHRISTI

1 Cor 10:17

Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.



Anton Schmidt, The Resurrected Christ, 1750 (Upper church, Calvary Banská Štiavnica, Slovakia)

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

FRIDAY AFTER ASH WEDNESDAY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast."



Raul Berssoza, Corazón Inmaculado de María de Fátima, 2012 - ©Raul Berssoza

Missal — Sundays and Feasts — Ordinary form — Year C — Easter Season

THURSDAY AFTER ASH WEDNESDAY

Lc 9:23-24

Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it.



Pieter Bruegel de Oude, De kruisdraging, 1564 (Kunsthistorisches Museum, Wenen)

315

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

SACRED HEART OF JESUS

1 Jn 4:10

In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.



Sacred heart

105

IMMACULATE HEART OF MARY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.

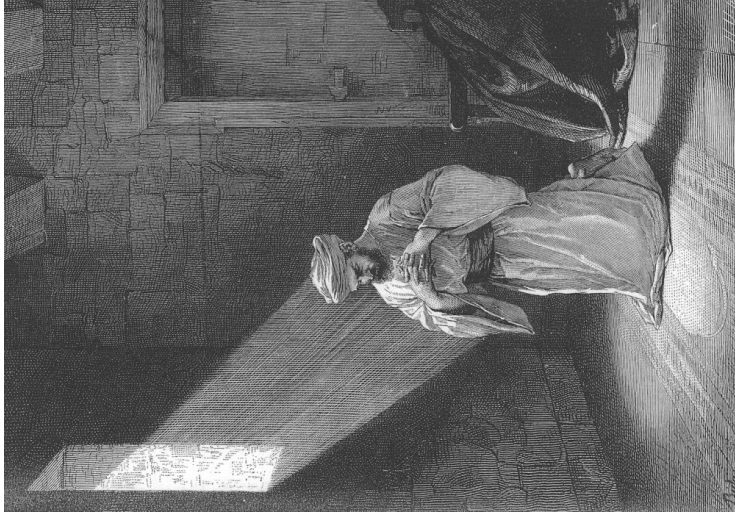


Raul Bersozza, Corazón Inmaculado de María de Fátima, 2012 - ©Raul Bersozza

ASH WEDNESDAY

Mt 6:5-6

"When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your father in secret. And your father who sees in secret will repay you.



Alexandre Bida, The Prayer in Secret

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

SECOND SUNDAY IN ORDINARY TIME

Jn 1:29-30

The next day he saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.'"



Alexander Ivanov, De verschijning van Jezus aan de mensen, 1837-1857 (Galerei Trejtjakov, Moskou)

THIRD SUNDAY IN ORDINARY TIME

Mt 4:18-22

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.



Nerina Canzi, CON SUS AMIGOS ,LOS APÓSTOLES, 2015 - ©Nerina Canzi

READINGS FOR SUNDAYS AND FEASTS ORDINARY FORM OF THE ROMAN RITE YEAR C EASTER SEASON

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

BAPTISM OF THE LORD

Lc 3:22

And the holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."



Gerard David, *Doopsel van Christus*, 1502 - 1508 (Groeningemuseum Brugge)

313

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

FOURTH SUNDAY IN ORDINARY TIME

zeph 3:13

the remnant of Israel. They shall do no wrong and speak no lies; Nor shall there be found in their mouths a deceitful tongue; They shall pasture and couch their flocks with none to disturb them.



The tongue

109

FIFTH SUNDAY IN ORDINARY TIME

Isa 58:9-10

Then you shall call, and the LORD will answer; you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongerigen voeden

EPIPHANY OF THE LORD

Mt 2:1-2

behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."



Gustave Doré, De wijzen die door de ster geleid worden

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

SECOND SUNDAY OF CHRISTMAS

Jn 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.



Raul Berzosa, Niño Jesús, 2007 - ©Raul Berzosa

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

SIXTH SUNDAY IN ORDINARY TIME

Mt 5:23-24

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.



Reconciliation

SEVENTH SUNDAY IN ORDINARY TIME

mt 5:44

But I say to you, love your enemies, and pray for those who persecute you.



Jean Michel Basquiat, Jess Black And Jean Michel Basquiat Comparisons Subside

THE HOLY FAMILY

Lc 2:49

‘And he said to them, “Why were you looking for me? Did you not know that I must be in my Father’s house?”’.



James Tissot, Jesus Found in the Temple, 1886-1894 (Brooklyn Museum, New York)

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

THE HOLY INNOCENTS, MARTYRS **December, 28th**

Mt 2:13

When they had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him."



Kim Ki-chang, The Flight to Egypt

309

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

EIGHTH SUNDAY IN ORDINARY TIME

Mt 6:26

Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they?



Pauline Baynes, Saint Francis of Assisi - ©Pauline Baynes

113

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

NINTH SUNDAY IN ORDINARY TIME

deut 11:24

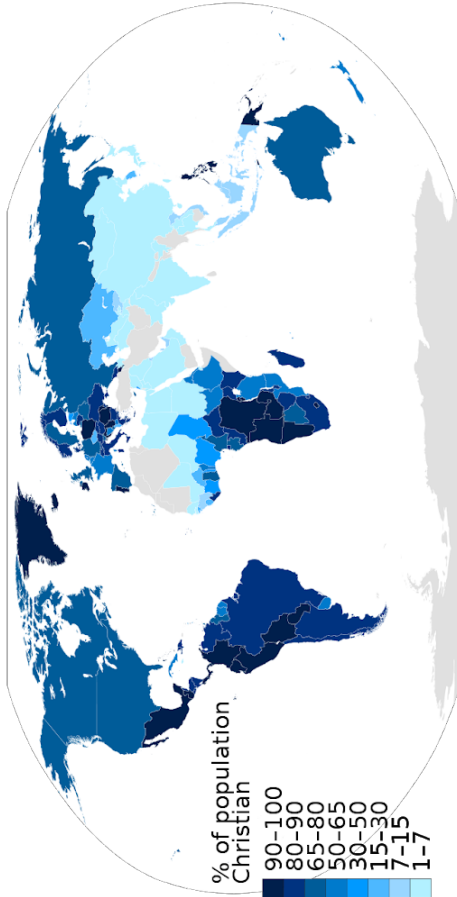
Every place where you set foot shall be yours: from the desert and from Lebanon, from the Euphrates River to the Western Sea, shall be your territory.

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

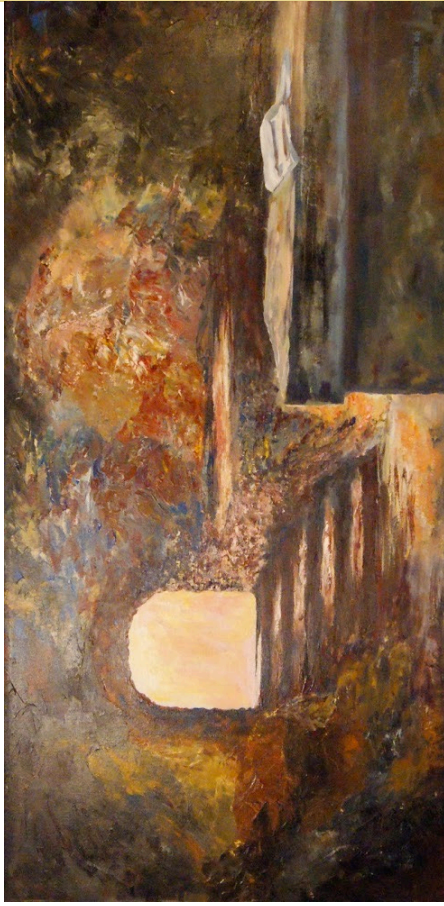
SAINT JOHN, APOSTLE AND EVANGELIST December, 27th

Jn 20:6-7

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.



Christianity percent population in each nation World Map Christian data by Pew Research, 2014



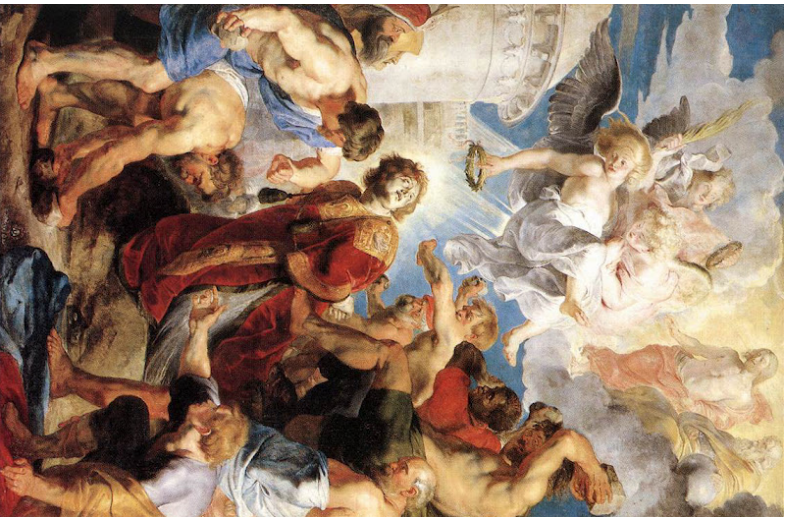
George Richardson, The Empty Tomb, 2011 - ©George Richardson

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

SAINT STEPHEN, FIRST MARTYR **December, 26th**

Mt 10:19-20

When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say. For it will not be you who speak but the Spirit of your Father speaking through you.



Peter-Paul Rubens, The Martyrdom of St. Stephen, 1620 (Musée des Beaux-Arts, Valenciennes)

307

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TENTH SUNDAY IN ORDINARY TIME

Hos 6:4-6

What can I do with you, Ephraim? What can I do with you, Judah? Your piety is like a morning cloud, like the dew that early passes away. For this reason I smote them through the prophets, I slew them by the words of my mouth; For it is love that I desire, not sacrifice, and knowledge of God rather than holocausts.



Anonymous, The Sacrifice of Isaac, 2017 (Vlaamse Poort, Brussel) - ©Ivan Put

115

ELEVENTH SUNDAY IN ORDINARY TIME

Mt 10:1-4

And gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon the Cananean, and Judas Iscariot who betrayed him.



12 apostles

CHRISTMAS DAY MASS December, 25th

Heb 1:5-6

For to which of the angels did God ever say: "You are my son; this day I have begotten you"? Or again: "I will be a father to him, and he shall be a son to me"? And again, when he leads the first-born into the world, he says: "Let all the angels of God worship him." .



Brian Kershnik, Nativity, 2007 - ©Brian Kershnik

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

CHRISTMAS DAWN MASS December, 25th

Isa 62:11

See, the LORD proclaims to the ends of the earth: Say to daughter Zion, your savior comes! Here is his reward with him, his recompense before him.



Hosanna!

305

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TWELFTH SUNDAY IN ORDINARY TIME

Rom 5:12-14

Therefore, just as through one person sin entered the world, and through sin, death, and thus death came to all, inasmuch as all sinned - for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.



Eric Armusik, Crucifixion of Jesus Christ, 2015 (St. Sebastian RC Church, Akron OH) ©Eric Armusik

117

THIRTEENTH SUNDAY IN ORDINARY TIME

Rom 6:3-5

Or are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.



Ivanka Demchuk, Baptism - ©Ivanka Demchuk

CHRISTMAS MIDNIGHT MASS December, 25th

Lc 2:8-10

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people.



Angels appear to the shepherds

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

VIGIL FOR CHRISTMAS December, 24th

Mt 1:6-11

Jesse the father of David the king, David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.



Giotto di Bondone, Legend of St. Joachim, Meeting at the Golden Gate, 1304-1306 (Cappella Scrovegni a Padova)

303

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

FOURTEENTH SUNDAY IN ORDINARY TIME

Zech 9:9

Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, Meek, and riding on an ass, on a colt, the foal of an ass.



Oleksandr Antonyuk, Jesus' Triumphal Entry into Jerusalem - ©Oleksandr Antonyuk

119

FIFTEENTH SUNDAY IN ORDINARY TIME

Mt 13:18-19

"Hear then the parable of the sower: The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart.



David Popiashvili, Parable of the Sower - ©#####

DECEMBER 24TH (MORNING MASS)

Ic 1:76

And you, child, will be called prophet of the Most High, for you will go before the Lord to prepare his ways.

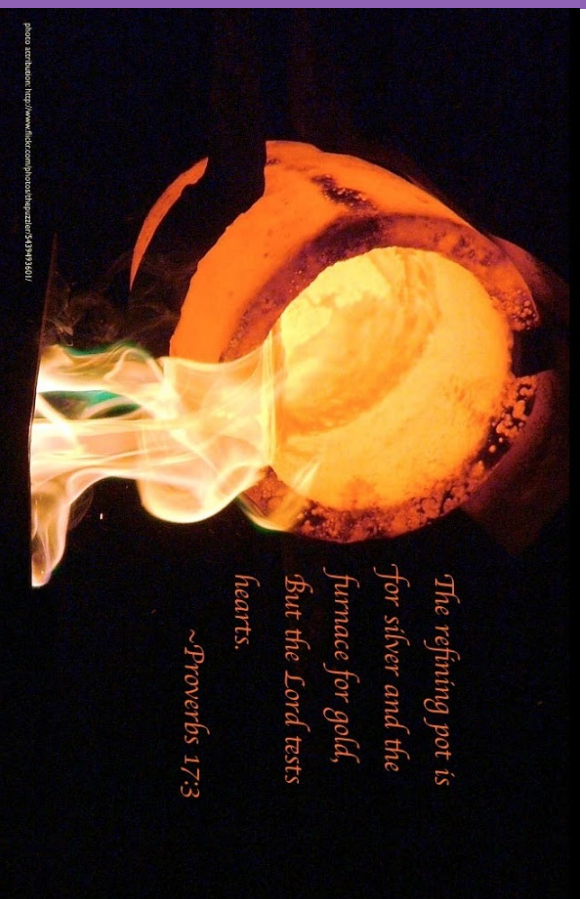


Jacob Jordaens, John the Baptist (Rubenshuis, Antwerpen)

DECEMBER 23RD

mal 3:2-3

But who will endure the day of his coming? And who can stand when he appears? For he is like the refiner's fire, or like the fuller's lye. He will sit refining and purifying (silver), and he will purify the sons of Levi, Refining them like gold or like silver that they may offer due sacrifice to the LORD.



Proverbs 17:3

*The refining pot is
for silver and the
furnace for gold,
But the Lord tests
hearts.*

~Proverbs 17:3

photo: ianbaerit <https://www.flickr.com/photos/ianbaerit/241919101/>

SIXTEENTH SUNDAY IN ORDINARY TIME

Mt 13:24-30

He proposed another parable to them. "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, 'First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"



anjun, The Parable of the Wheat and the Tares, 2012. ©anjun

SEVENTEENTH SUNDAY IN ORDINARY TIME

Mt 13:44

Which a person finds and hides again, and out of joy goes and sells all that he has and buys that field.



Master of the Berlin Sketchbook, *Anna selbdritt*, 1525 (Museum des Beaux-Arts, Strasbourg)

DECEMBER 22ND

Lc 1:46-49

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed. The Mighty One has done great things for me, and holy is his name.

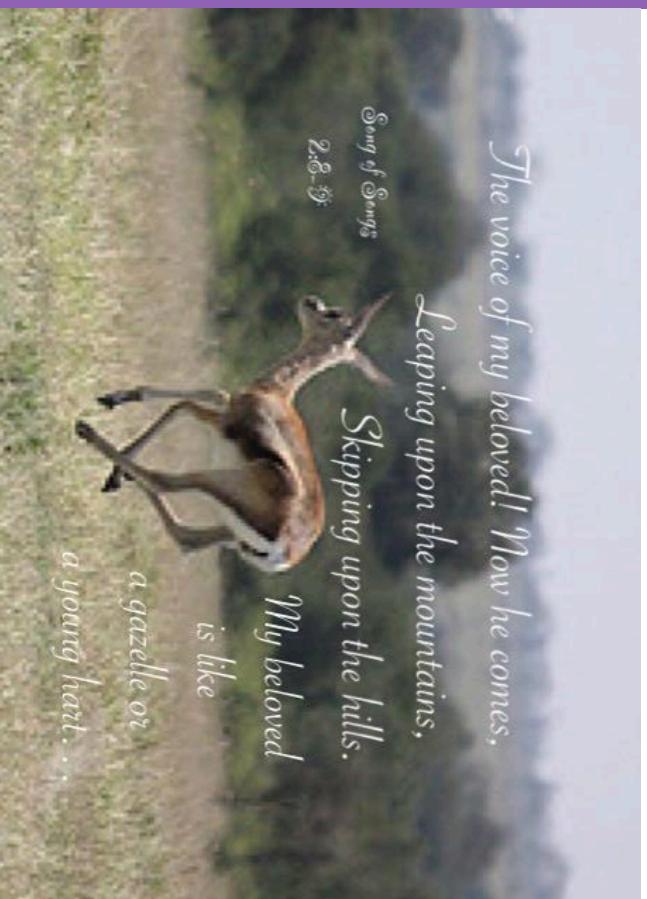


Joseph J. Wan, *The Assumption*, 2012 - ©Joseph J. Wan

DECEMBER 21ST

song 2:8-9

Hark! my lover-here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices.



The voice of my beloved

EIGHTEENTH SUNDAY IN ORDINARY TIME

Isa 55:1

All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk!



de Meester van Alkmaar, De zeven werken van barmhartigheid - De dorstigen leven

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

NINETEENTH SUNDAY IN ORDINARY TIME

Mt 14:25-26

During the fourth watch of the night, he came toward them, walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear:



William Brassey Hole, Jesus Walking Upon The Sea

124

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

DECEMBER 20TH

Lc 1:26-28

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you."



Ivanka Demchuk, Annunciation - ©Ivanka Demchuk

298

DECEMBER 19TH

judg 13:24

The woman bore a son and named him Samson. The boy grew up and the LORD blessed him.



Lucas Cranach d. A., Samson's Fight with the Lion, between 1520 and 1525 (Schloss Weimar)

TWENTIETH SUNDAY IN ORDINARY TIME

Mt 15:21-28

Then Jesus went from that place and withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But he did not say a word in answer to her. His disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did him homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that hour.



Pieter Lastman, The Canaanite Woman, 1617 (Museum Het Rembrandthuis, Amsterdam)

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Mt 16:16-19

Simon Peter said in reply, "You are the Messiah, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."



SS. Peter and Paul

DECEMBER 18TH

Mt 1:22-23

All this took place to fulfill what the Lord had said through the prophet: "Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."



Gian, Hail Mary - ©Gian

DECEMBER 17TH

Mt 1:6-11

Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.

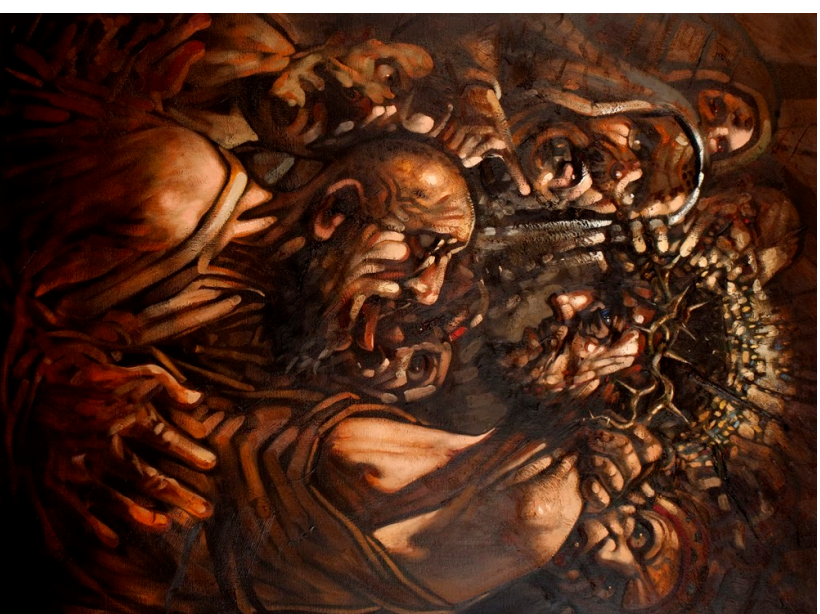


Giotto di Bondone, Legend of St. Joachim, Meeting at the Golden Gate, 1304-1306 (Cappella Scrovegni a Padova)

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Jer 20: 7

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me.



Peter Howson, Outcast, 2011 - ©Peter Howson

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Mt 18:19-20

Again, (amen,) I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

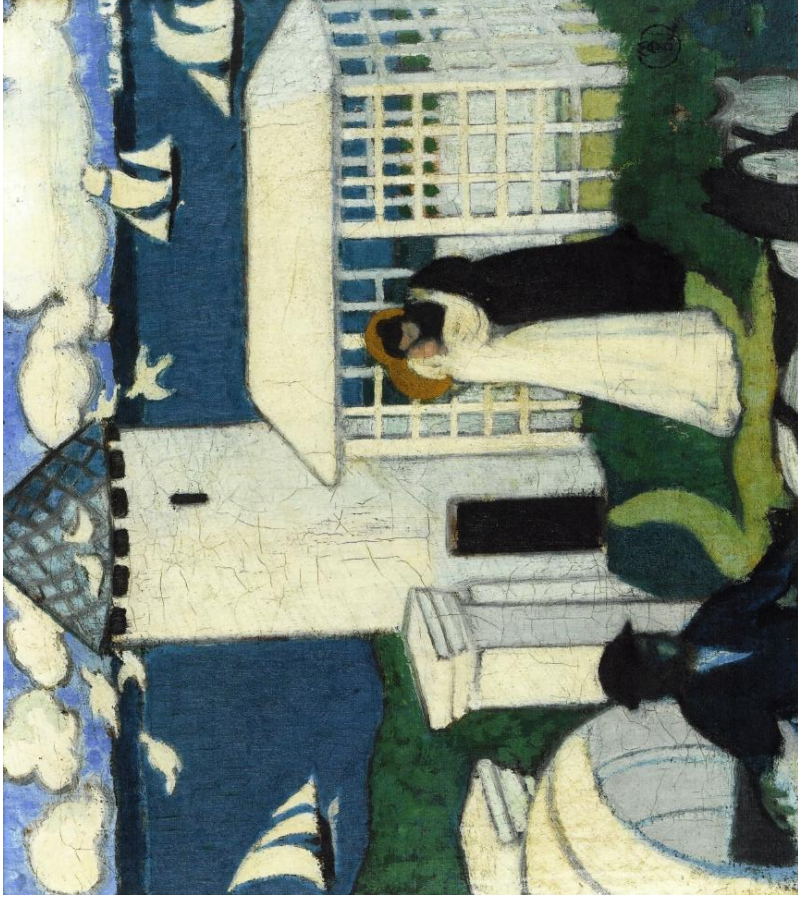


Anthony Falbo, A Cubist Prayer, 2012 - ©Anthony Falbo

FOURTH SUNDAY OF ADVENT

Lc 1:39-40

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth.



Maurice Denis, Visitation

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

FRIDAY OF THE THIRD WEEK OF ADVENT

Isa 56:6-7

And the foreigners who join themselves to the LORD, ministering to him, Loving the name of the LORD, and becoming his servants - All who keep the sabbath free from profanation and hold to my covenant, Them I will bring to my holy mountain and make joyful in my house of prayer; Their holocausts and sacrifices will be acceptable on my altar; For my house shall be called a house of prayer for all peoples.



Procession

293

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Mt 18:21-22

Then Peter approaching asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times.

490

490

129

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Mt 20:9-16

When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, "These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat." He said to one of them in reply, "My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? (Or am I not free to do as I wish with my own money? Are you envious because I am generous?)" Thus, the last will be first, and the first will be last."



Codex Aureus Epternacensis, Parable of the Workers in the Vineyard, 11th century

THURSDAY OF THE THIRD WEEK OF ADVENT

isa 54:1-5

Raise a glad cry, you barren one who did not bear; break forth in jubilant song, you who were not in labor. For more numerous are the children of the deserted wife than the children of her who has a husband, says the LORD. Enlarge the space for your tent, spread out your tent cloths unsparingly; lengthen your ropes and make firm your stakes. For you shall spread abroad to the right and to the left; Your descendants shall dispossess the nations and shall people the desolate cities. Fear not, you shall not be put to shame; you need not blush, for you shall not be disgraced. The shame of your youth you shall forget, the reproach of your widowhood no longer remember. For he who has become your husband is your Maker; his name is the LORD of hosts; Your redeemer is the Holy One of Israel, called God of all the earth.



Jump For Joy-Mary en Elizabeth - ©ArtByCorby

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

WEDNESDAY OF THE THIRD WEEK OF ADVENT

Isa 45:22-23

Turn to me and be safe, all you ends of the earth, for I am God, there is no other! By myself I swear, uttering my just decree and my unalterable word. To me every knee shall bend, by me every tongue shall swear.



Kasper Pempel, People kneel on the street as they take part in a Corpus Christi procession, 2013 (Gora Kalwaria, Poland) - ©CNS photo/Kasper Pempel, Reuters

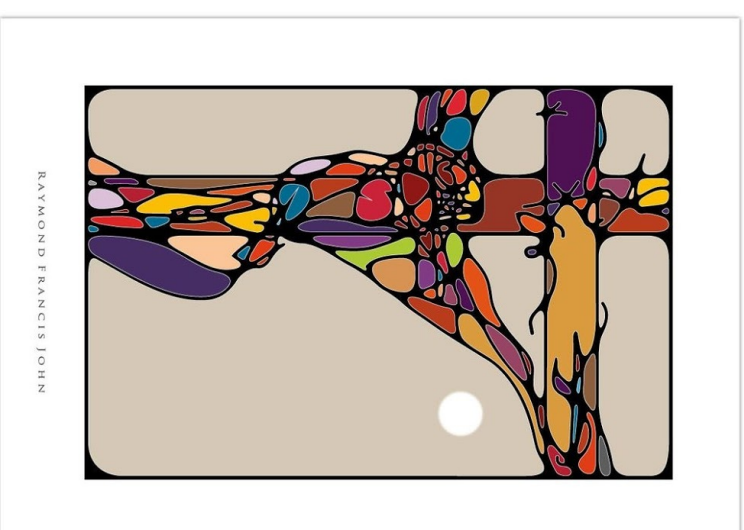
291

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Phil 2:5-8

Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross.



Raymond Francis John, Divinity collection, 2014 - ©Raymond Francis John

131

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Mt 21:33-40

Put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, "They will respect my son." But when the tenants saw the son, they said to one another, "This is the heir. Come, let us kill him and acquire his inheritance." They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?"

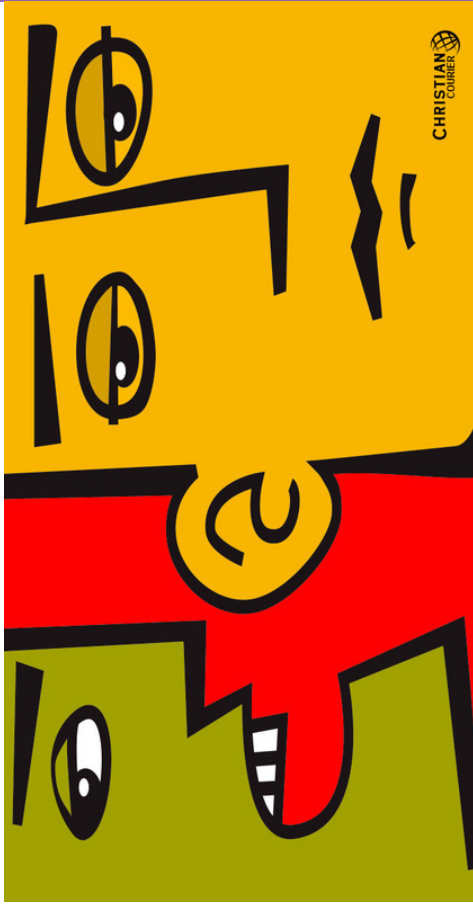


Derrick Grant, The Crucifixion - ©Derrick Grant

TUESDAY OF THE THIRD WEEK OF ADVENT

zeph 3:13

the remnant of Israel. They shall do no wrong and speak no lies; Nor shall there be found in their mouths a deceitful tongue; They shall pasture and couch their flocks with none to disturb them.



The tongue

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

MONDAY OF THE THIRD WEEK OF ADVENT

num 24:2-5

When he raised his eyes and saw Israel encamped, tribe by tribe, the spirit of God came upon him, and he gave voice to his oracle: 'The utterance of Balaam, son of Beor; the utterance of the man whose eye is true, The utterance of one who hears what God says, and knows what the Most High knows; Of one who sees what the Almighty sees, enraptured, and with eyes unveiled: How goodly are your tents, O Jacob; your encampments, O Israel!



Christina Mattison Ebert, Parashat Balak - ©Christina Mattison Ebert

289

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Isa 25:7-8

On this mountain he will destroy the veil that veils all peoples; The web that is woven over all nations. He will destroy death forever; The Lord G will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth, for the L has spoken.



Sieger Köder, Friedhof - ©Sieger Köder

133

TWENTY-NINTH SUNDAY IN ORDINARY TIME

Mt 22:15-21

Went off and plotted how they might entrap him in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."



Geeft dan aan de keizer wat de keizer toekomt, en aan God wat God toekomt

THIRD SUNDAY OF ADVENT

Lc 3:15-17

Now the people were filled with expectation, and all were asking in their hearts whether John might be the Messiah. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."



Holy Spirit in Fire

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

SATURDAY OF THE SECOND WEEK OF ADVENT

Isaiah 48:9-11

You were taken aloft in a whirlwind, in a chariot with fiery horses. You are destined, it is written, in time to come to put an end to wrath before the day of the LORD. To turn back the hearts of fathers toward their sons, and to reestablish the tribes of Jacob, Blessed is he who shall have seen you before he dies.



Prophet Elijah (Assumption Greek Orthodox Church in St. Louis, MO)

287

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

THIRTIETH SUNDAY IN ORDINARY TIME

Mt 22:37-40

He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."



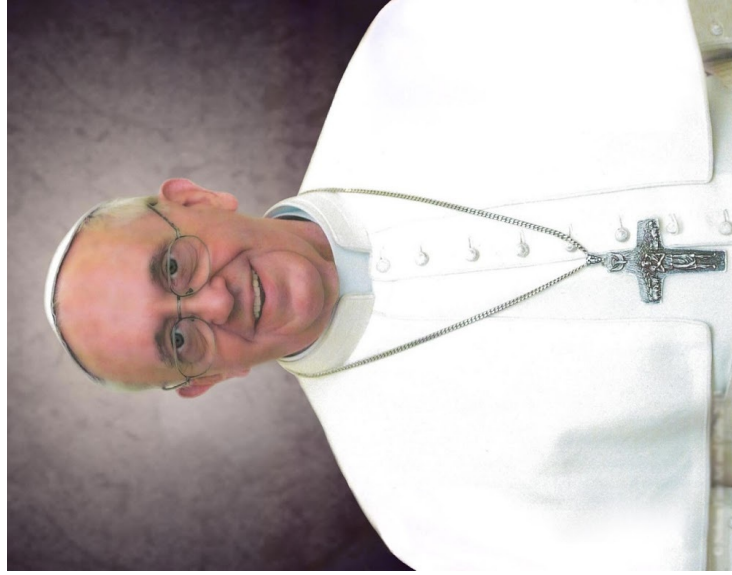
Ten Commandments

135

THIRTY-FIRST SUNDAY IN ORDINARY TIME

Mt 23:8-12

As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Messiah. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.



Pope Francis official photograph, 2013

FRIDAY OF THE SECOND WEEK OF ADVENT

isa 48:17-18

Thus says the LORD, your redeemer, the Holy One of Israel, I, the LORD, your God, teach you what is for your good, and lead you on the way you should go. If you would hearken to my commandments, your prosperity would be like a river, and your vindication like the waves of the sea.



River with stepping stones

THURSDAY OF THE SECOND WEEK OF ADVENT

isa 41:17-20

The afflicted and the needy seek water in vain, their tongues are parched with thirst. I, the LORD, will answer them; I, the God of Israel, will not forsake them. I will open up rivers on the bare heights, and fountains in the broad valleys; I will turn the desert into a marshland, and the dry ground into springs of water. I will plant in the desert the cedar, acacia, myrtle, and olive; I will set in the wasteland the cypress, together with the plane tree and the pine, That all may see and know, observe and understand, That the hand of the LORD has done this, the Holy One of Israel has created it.



gogol, HD Wallpaper River - @gogol

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Mt 25:10-13

While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' 'Therefore, stay awake, for you know neither the day nor the hour.'



The Parable of the Ten Virgins

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Mt 25:20-26

The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' (Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter?'



Jesus Maña, Parable of the Three Servants, 1973 ("Art in the Christian Tradition") - ©Jesus Maña

WEDNESDAY OF THE SECOND WEEK OF ADVENT

isa 40:29-31

He gives strength to the fainting; for the weak he makes vigor abound. Though young men faint and grow weary, and youths stagger and fall, They that hope in the LORD will renew their strength, they will soar as with eagles' wings; They will run and not grow weary, walk and not grow faint.



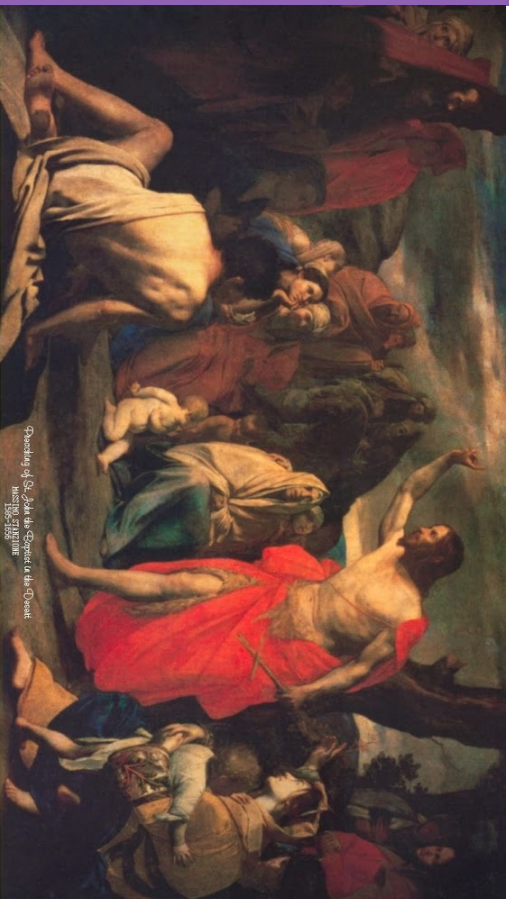
They shall mount up with wings like eagles - ©overcomersart.com

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

TUESDAY OF THE SECOND WEEK OF ADVENT

Isa 40:3-5

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; The rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all mankind shall see it together; for the mouth of the LORD has spoken.



Massimo Stanzione, St. John the Baptist Preaching, 1635 (Prado)

283

Missal — Sundays and Feasts — Ordinary form — Year A — Ordinary Time

CHRIST THE KING

Ezek 34:11-12

For thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark.



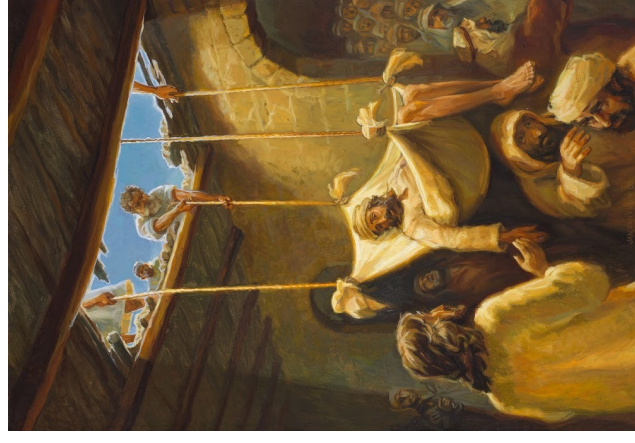
Christ the Good Shepherd (Sacred Heart)

139

MONDAY OF THE SECOND WEEK OF ADVENT

Lc 5:17-20

One day as Jesus was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea and Jerusalem, and the power of the Lord was with him for healing. And some men brought on a stretcher a man who was paralyzed; they were trying to bring him in and set (him) in his presence. But not finding a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the tiles into the middle in front of Jesus. When he saw their faith, he said, "As for you, your sins are forgiven."



Jan van't Hoff, De verlamde - ©Jan van't Hoff

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

SECOND SUNDAY OF ADVENT

Lc 3:6

‘And all flesh shall see the salvation of God.’”



Harrowing of Hell, c 1240

READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR B
CHRISTMAS SEASON

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

SATURDAY OF THE FIRST WEEK OF ADVENT

Mt 10:3

Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus.



Caravaggio, St. Matthew and the Angel, 1602 (San Luigi dei Francesi, Rome)

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

FRIDAY OF THE FIRST WEEK OF ADVENT

isa 29:18-19

On that day the deaf shall hear the words of a book; And out of gloom and darkness, the eyes of the blind shall see. The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel.



Be blessed

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

FIRST SUNDAY OF ADVENT

isa 63:16-17

for you are our father. Were Abraham not to know us, nor Israel to acknowledge us, You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage.



Anticipating the Coming King

MONDAY OF THE FIRST WEEK OF ADVENT

isa 2:2-3

In days to come, The mountain of the LORD'S house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the LORD'S mountain, to the house of the God of Jacob, That he may instruct us in his ways, and we may walk in his paths." From Zion shall go forth instruction, and the word of the LORD from Jerusalem.



Mount Zion

THURSDAY OF THE FIRST WEEK OF ADVENT

isa 26:2

Open up the gates to let in a nation that is just, one that keeps faith.



Open Ye the Gates (Harvard)

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

WEDNESDAY OF THE FIRST WEEK OF ADVENT

Isa 25:7-8

On this mountain he will destroy the veil that veils all peoples; The web that is woven over all nations. He will destroy death forever; The Lord G will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the L has spoken.



Sieger Köder, Friedhof - ©Sieger Köder

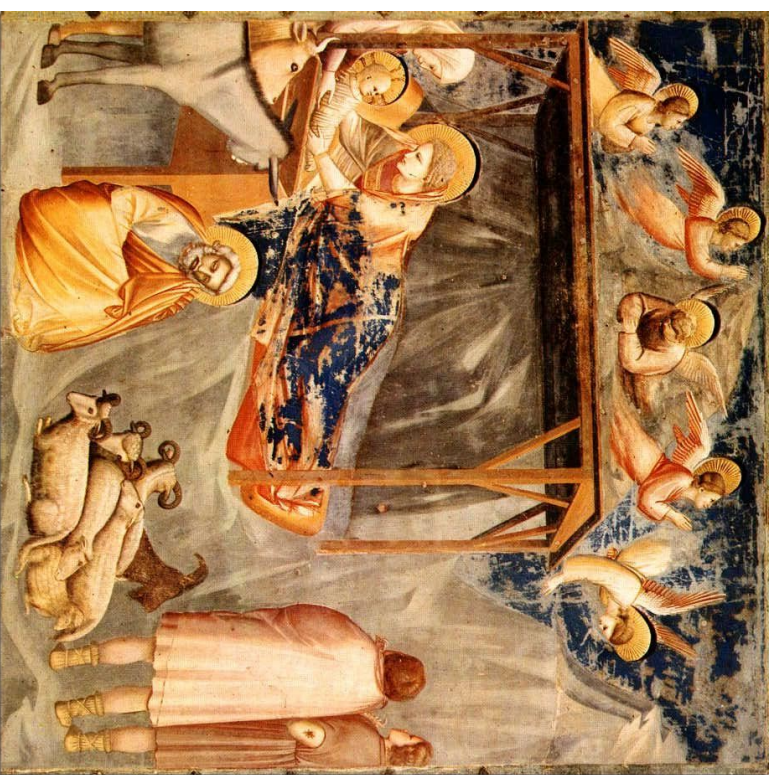
277

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

TUESDAY OF THE FIRST WEEK OF ADVENT

Isa 11:1-2

But a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding; A spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD.



Giotto, Nativity, 1305 (Scrovegni Chapel)

142

WEDNESDAY OF THE FIRST WEEK OF ADVENT

Isa 25:7-8

On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations. He will destroy death forever. The Lord G will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the L has spoken.



Sieger Köder, Friedhof - ©Sieger Köder

TUESDAY OF THE FIRST WEEK OF ADVENT

Isa 11:2

The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, A spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD.



Francesco Trevisani, El bautismo de Jesucristo, el Hijo de Dios

Missal — Sundays and Feasts — Ordinary form — Year C — Christmas Season

MONDAY OF THE FIRST WEEK OF ADVENT

Isa 2:2-3

In days to come, The mountain of the LORD's house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the LORD's mountain, to the house of the God of Jacob, That he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem.



Mount Zion

275

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

THURSDAY OF THE FIRST WEEK OF ADVENT

Isa 26:2

Open up the gates to let in a nation that is just, one that keeps faith.



Open Ye the Gates (Harvard)

144

FRIDAY OF THE FIRST WEEK OF ADVENT

isa 29:18-19

On that day the deaf shall hear the words of a book; And out of gloom and darkness, the eyes of the blind shall see. The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel.



Be blessed

FIRST SUNDAY OF ADVENT

1c 21:25-28

"There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand."



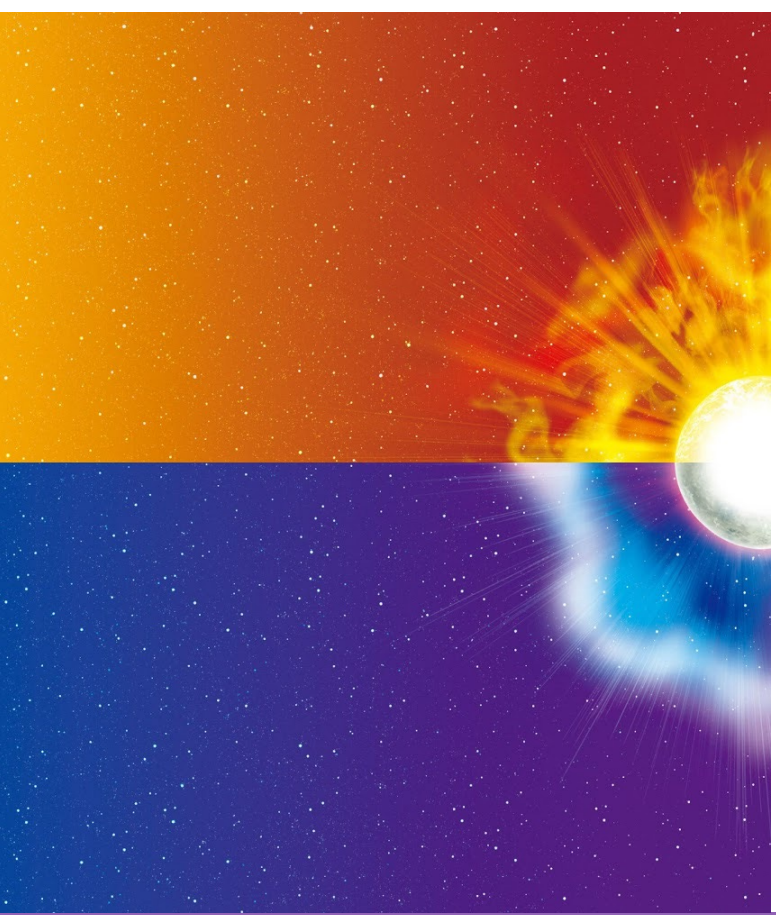
Cristo Redentor, 1931 (Rio de Janeiro, Brazil)

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

SATURDAY OF THE FIRST WEEK OF ADVENT

isa 30:26

The light of the moon will be like that of the sun and the light of the sun will be seven times greater (like the light of seven days). On the day the LORD binds up the wounds of his people, he will heal the bruises left by his blows.



Pokémon Sun and Pokémon Moon

SECOND SUNDAY OF ADVENT

Mc 1:1

The beginning of the gospel of Jesus Christ (the Son of God).



David Popiashvili, The good news - ©#####

READINGS FOR SUNDAYS AND FEASTS ORDINARY FORM OF THE ROMAN RITE YEAR C CHRISTMAS SEASON

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

CHRIST THE KING

Rev 1:7-8

Behold, he is coming amid the clouds and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes, Amen. "I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."



Matthew Garrett, Ascension of Christ, 2009 (Church of the Nativity of the Virgin Mary (OCA) in Monongahela PA) - ©Matthew Garrett

273

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

MONDAY OF THE SECOND WEEK OF ADVENT

isa 35:3-5

Strengthen the hands that are feeble, make firm the knees that are weak, say to those whose hearts are frightened, be strong, fear not! Here is your God, he comes with vindication. With divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared.



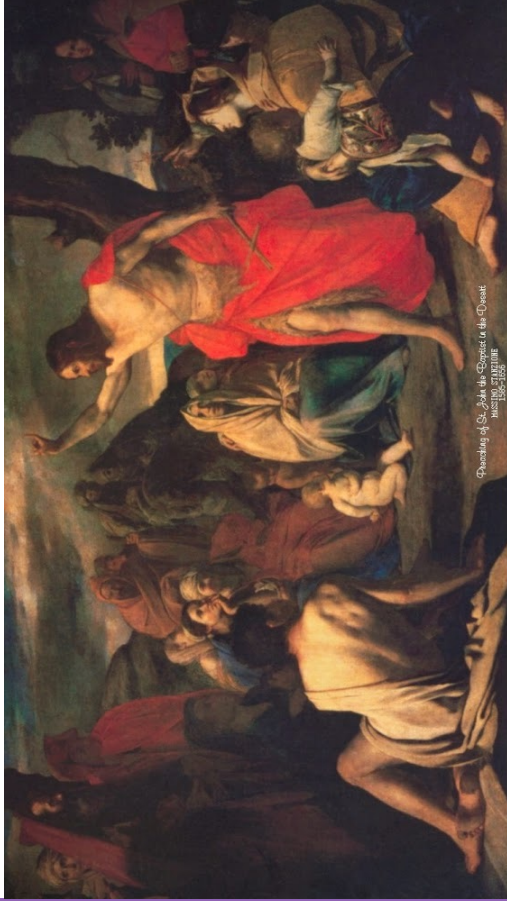
Eustache Le Sueur, Christ Healing the Blind Man, eerste helft 17e eeuw (Bildergalerie (Sanssouci), Potsdam, Duitsland)

148

TUESDAY OF THE SECOND WEEK OF ADVENT

isa 40:3-5

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; The rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all mankind shall see it together; for the mouth of the LORD has spoken.



Massimo Stanzione, St. John the Baptist Preaching, 1635 (Prado)

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Mc 13:26-27

And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather (his) elect from the four winds, from the end of the earth to the end of the sky.



Matthew Garrett, Ascension of Christ into Heaven, 2009 (Church of the Nativity of the Virgin Mary (OCA) in Monongahela PA) - ©Matthew Garrett

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Mc 12:41-44

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood!"

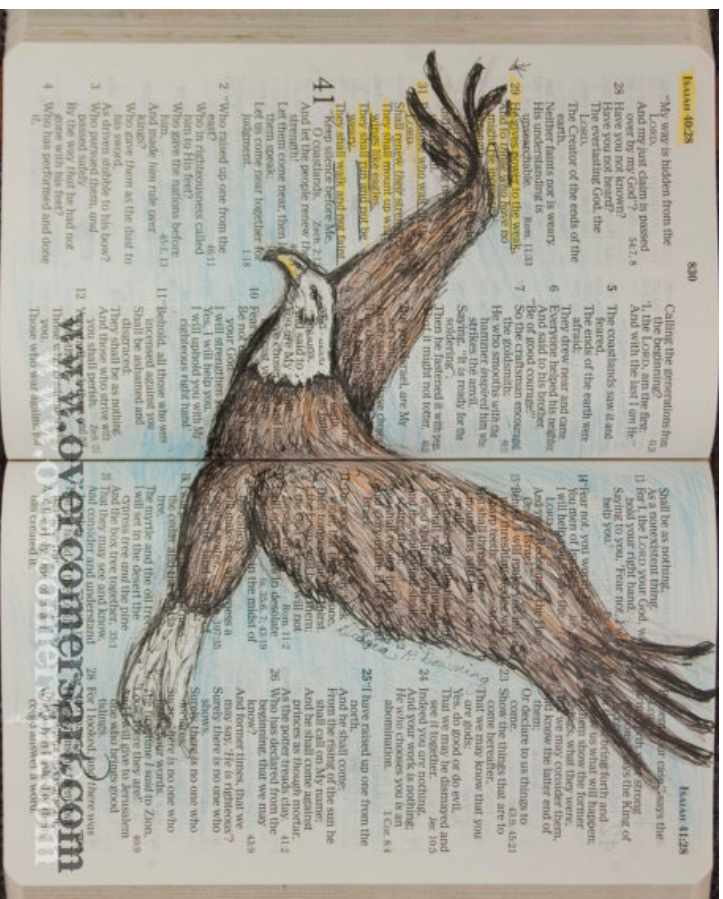


James C. Christensen, The widow's mite, 1988 @James C. Christensen

WEDNESDAY OF THE SECOND WEEK OF ADVENT

isa 40:29-31

He gives strength to the fainting; for the weak he makes vigor abound. Though young men faint and grow weary, and youths stagger and fall, They that hope in the LORD will renew their strength, they will soar as with eagles' wings; They will run and not grow weary, walk and not grow faint.



They shall mount up with wings like eagles - @overcomersart.com

THURSDAY OF THE SECOND WEEK OF ADVENT

Mt 11:11

Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.



Eric Armusik, Martyrdom of St. John the Baptist, 2015 - ©Eric Armusik

THIRTY-FIRST SUNDAY IN ORDINARY TIME

Mt 12:28-31

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."



Crezo Barredo, Domingo 31° ordinario, 1999 - ©Crezo Barredo

THIRTIETH SUNDAY IN ORDINARY TIME

Mc 10:51-52

Jesus said to him in reply, “What do you want me to do for you?” The blind man replied to him, “Master, I want to see.” Jesus told him, “Go your way; your faith has saved you.” Immediately he received his sight and followed him on the way.



kewart, Blind Beggar Bartimeus - @kewart

FRIDAY OF THE SECOND WEEK OF ADVENT

isa 48:17-18

Thus says the LORD, your redeemer: the Holy One of Israel. I, the LORD, your God, teach you what is for your good, and lead you on the way you should go. If you would hearken to my commandments, your prosperity would be like a river and your vindication like the waves of the sea.



River with stepping stones

SATURDAY OF THE SECOND WEEK OF ADVENT

mt 17:11-13

He said in reply, "Elijah will indeed come and restore all things; but I tell you that Elijah has already come, and they did not recognize him but did to him whatever they pleased. So also will the Son of Man suffer at their hands." Then the disciples understood that he was speaking to them of John the Baptist.



John the Baptist

TWENTY-NINTH SUNDAY IN ORDINARY TIME

Isa 53:10-11

(But the LORD was pleased to crush him in infirmity.) If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; Through his suffering, my servant shall justify many, and their guilt he shall bear.



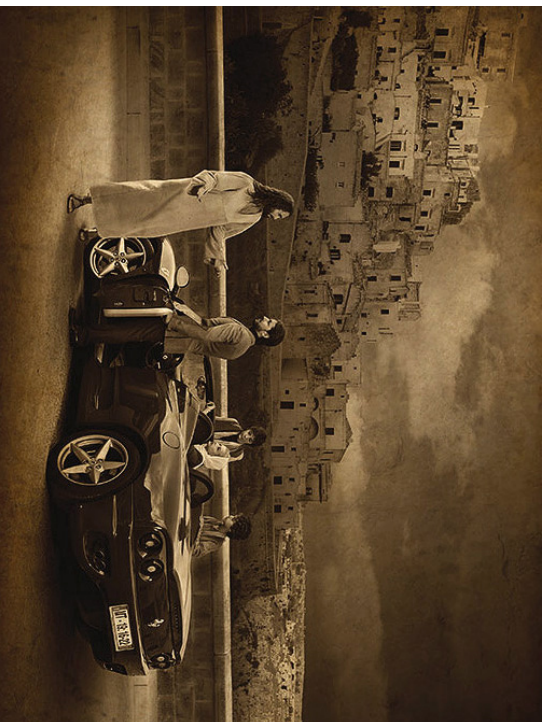
Hans Memling, The Man of Sorrows in the Arms of the Virgin, 1475 (Capilla Real, Granada, Spain)

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Mc 10:17-22

As he was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.'" He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to (the) poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions.



Michael Belk, Quandary, the things that hold us back - ©Michael Belk

267

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

THIRD SUNDAY OF ADVENT

Isa 61:10

I rejoice heartily in the LORD, in my God is the joy of my soul. For he has clothed me with a robe of salvation, and wrapped me in a mantle of justice, Like a bridegroom adorned with a diadem, like a bride bedecked with her jewels.



Renate Rohm, Angelic Host (St. Joseph Catholic Church, Macon, Georgia)

154

MONDAY OF THE THIRD WEEK OF ADVENT

num 24:2-5

When he raised his eyes and saw Israel encamped, tribe by tribe, the spirit of God came upon him, and he gave voice to his oracle: The utterance of Balaam, son of Beor, the utterance of the man whose eye is true, The utterance of one who hears what God says, and knows what the Most High knows, Of one who sees what the Almighty sees, enraptured, and with eyes unveiled: How goodly are your tents, O Jacob; your encampments, O Israel!



Christina Mattison Ebert, Parashat Balak - ©Christina Mattison Ebert

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Gen 2:19-20

So the LORD God formed out of the ground various wild animals and various birds of the air; and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air; and all the wild animals; but none proved to be the suitable partner for the man.



Lyuba Yatskiv, Adam giving names to animals, 2015 - ©Lyuba Yatskiv

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Mc 9:40-42

For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe (in me) to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea.



Geef geen eijgenis, 1891

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

TUESDAY OF THE THIRD WEEK OF ADVENT

Mt 21:28-31a

"What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards he changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go. Which of the two did his father's will?'"



Ang Talinhaga Patungkol sa Dalawang Anak

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

WEDNESDAY OF THE THIRD WEEK OF ADVENT

isa 45:22-23

'Turn to me and be safe. all you ends of the earth. for I am God. there is no other! By myself I swear. uttering my just decree and my unalterable word. To me every knee shall bend. by me every tongue shall swear.



Kacper Pempel, People kneel on the street as they take part in a Corpus Christi procession, 2013 (Gora Kalwaria, Poland) - ©CNS photo/Kacper Pempel, Reuters

157

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Mc 9:33-35

They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all."



J. Kirk Richards, Servant of all - ©J. Kirk Richards

264

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Mc 8:34-35

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it.



Adam Elsheimer, *Glorification of the Cross*, 1605 (Städtisches Kunstinstitut, Frankfurt)

263

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

THURSDAY OF THE THIRD WEEK OF ADVENT

isa 54:1-5

Raise a glad cry, you barren one who did not bear, break forth in jubilant song, you who were not in labor. For more numerous are the children of the deserted wife than the children of her who has a husband, says the LORD. Enlarge the space for your tent, spread out your tent cloths unsparingly; lengthen your ropes and make firm your stakes. For you shall spread abroad to the right and to the left. Your descendants shall dispossess the nations and shall people the desolate cities. Fear not, you shall not be put to shame; you need not blush, for you shall not be disgraced. The shame of your youth you shall forget, the reproach of your widowhood no longer remember. For he who has become your husband is your Maker; his name is the LORD of hosts; Your redeemer is the Holy One of Israel, called God of all the earth.



Jump For Joy-Mary en Elizabeth - ©ArtByCorby

158

FRIDAY OF THE THIRD WEEK OF ADVENT

isa 56:1-2

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. Happy is the man who does this, the son of man who holds to it; Who keeps the sabbath free from profanation, and his hand from any evil-doing.



Jesus' Sermon on the Mount

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Mc 7:37

They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and (the) mute speak."



Chuck Baird, Sign for "Jesus" - ©Chuck Baird

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Jas 1:17-18,21-22

All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. Therefore, put away all filth and evil excess and humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves.



Michael D. O'Brien, Jonas - ©Michael D. O'Brien

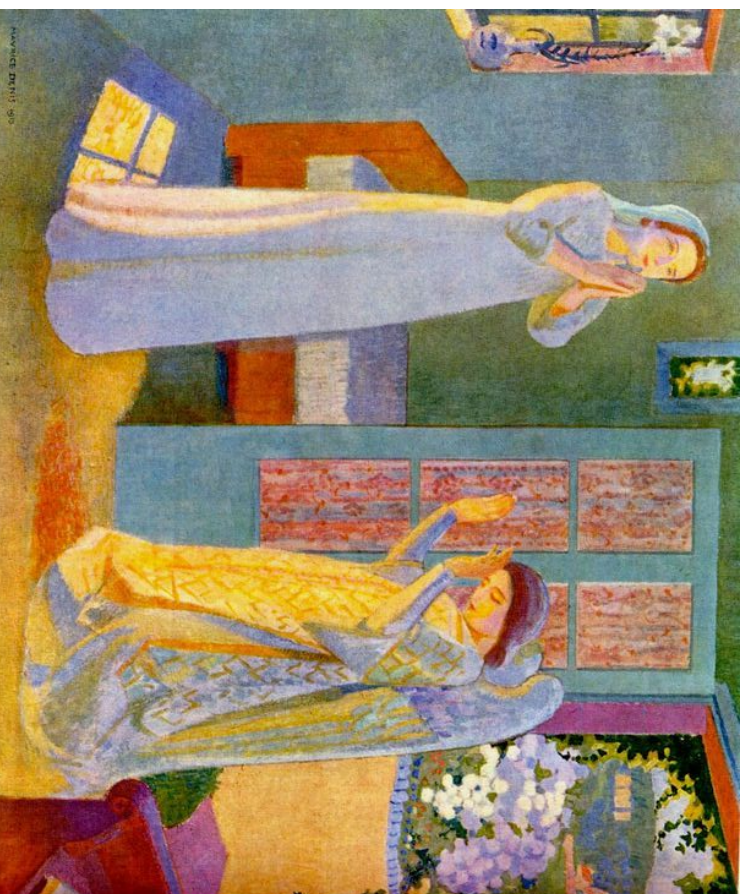
261

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

FOURTH SUNDAY OF ADVENT

Lc 1:26-28

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you."



Maurice Denis, annunciation

160

DECEMBER 17TH

gen 49:8-10

"You, Judah, shall your brothers praise --your hand on the neck of your enemies; the sons of your father shall bow down to you. Judah, like a lion's whelp, you have grown up on prey, my son. He crouches like a lion recumbent, the king of beasts--who would dare rouse him? The scepter shall never depart from Judah, or the mace from between his legs, While tribute is brought to him, and he receives the people's homage.

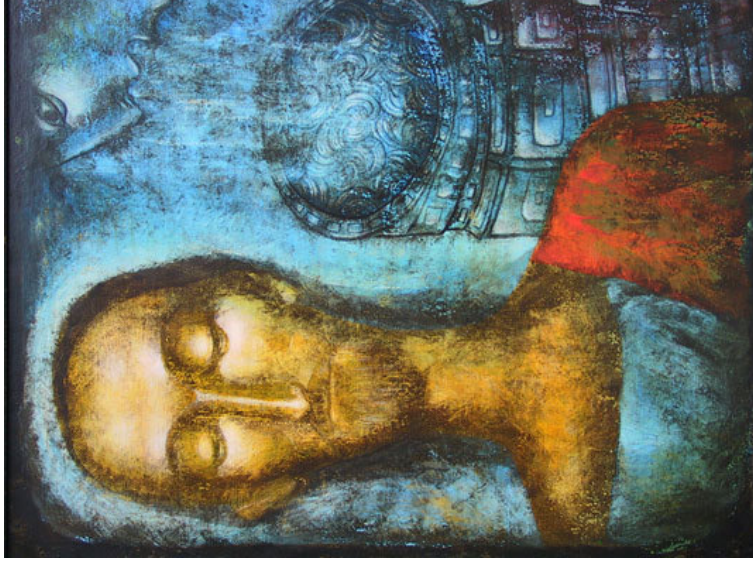


Aslan

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Eph 5:25-27

Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.



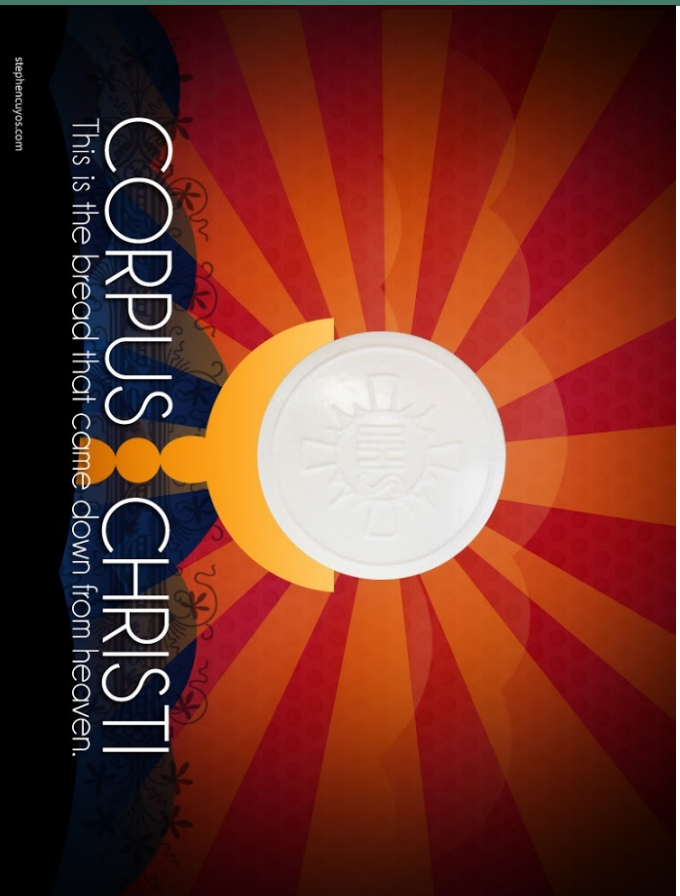
Christ and the Samaritan Woman

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

TWENTIETH SUNDAY IN ORDINARY TIME

Jn 6:57-58a

Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven.



stephen.org.com

Fr. Stephen, MSC, Corpus Christi, 2011 - ©Fr. Stephen, MSC

259

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

DECEMBER 18TH

Mt 1:22-23

All this took place to fulfill what the Lord had said through the prophet: "Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."



Gertrude Käsebier, Blessed Art Thou among Women, 1899 (The Metropolitan Museum of Art)

162

DECEMBER 19TH

judg 13:24

The woman bore a son and named him Samson. The boy grew up and the LORD blessed him.



Lucas Cranach d. Ä., Samson's Fight with the Lion, between 1520 and 1525 (Schloss Weimar)

NINETEENTH SUNDAY IN ORDINARY TIME

Jn 6:41-44

The Jews murmured about him because he said, "I am the bread that came down from heaven," and they said, "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven?'" Jesus answered and said to them, "Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day.



Jesus returning with parents Mary and Joseph to Nazareth

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

EIGHTEENTH SUNDAY IN ORDINARY TIME

Jn 6:33-35

For the bread of God is that which comes down from heaven and gives life to the world." So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.



Corazón de Jesús

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

DECEMBER 20TH

Lc 1:28-30

And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God.



Our Lady of the Rosary

DECEMBER 21ST

zeph 3:14

Shout for joy, O daughter Zion! sing joyfully, O Israel! Be glad and exult with all your heart, O daughter Jerusalem!



Daughter of Zion

SEVENTEENTH SUNDAY IN ORDINARY TIME

Jn 6:11

Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted.



Jacques Muller, La multiplication des pains, 1992 . ©Jacques Muller

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

SIXTEENTH SUNDAY IN ORDINARY TIME

Jer 23:6

In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."



Jehova tsidkenu

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

DECEMBER 22ND

Lc 1:46-48

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed."



Sandro Botticelli, Madonna of the Magnificat, 1481 (Uffizi, Florence)

DECEMBER 23RD

Lc 1:59-63

When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father, but his mother said in reply, "No. He will be called John." But they answered her, "There is no one among your relatives who has this name." So they made signs, asking his father what he wished him to be called. He asked for a tablet and wrote, "John is his name," and all were amazed.



Fra Angelico, Naming of John, 1435 (Museo di San Marco, Florence)

FIFTEENTH SUNDAY IN ORDINARY TIME

Mc 6:10-12

He said to them, "Wherever you enter a house, stay there until you leave from there. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them." So they went off and preached repentance.



mappystyle, Converse hipster

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

FOURTEENTH SUNDAY IN ORDINARY TIME

Mc 6:2-3

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.



John Everett Millais, Christ in the House of His Parents ('The Carpenter's Shop'), 1849 (Tate Britain)

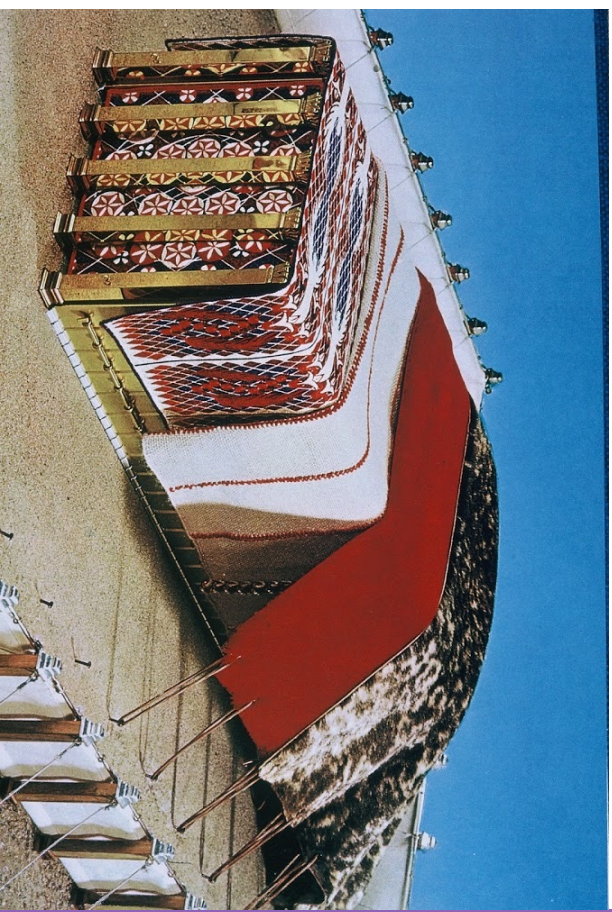
253

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

DECEMBER 24TH (MORNING MASS)

2 sam 7:2-3

he said to Nathan the prophet, "Here I am living in a house of cedar, while the ark of God dwells in a tent!" Nathan answered the king, "Go, do whatever you have in mind, for the LORD is with you."



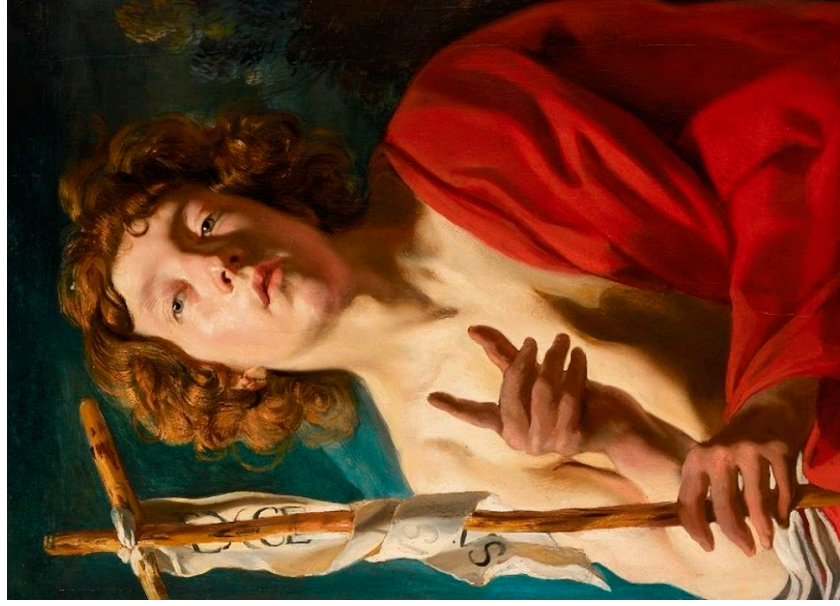
The ark of God

168

SATURDAY OF THE FOURTH WEEK OF ADVENT

Lc 1:76

And you, child, will be called prophet of the Most High, for you will go before the Lord to prepare his ways.



Jacob Jordaens, John the Baptist (Rubenshuis, Antwerpen)

THIRTEENTH SUNDAY IN ORDINARY TIME

the book of wisdom 2:18-20

For if the just one be the son of God, he will defend him and deliver him from the hand of his foes. With revilement and torture let us put him to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him."

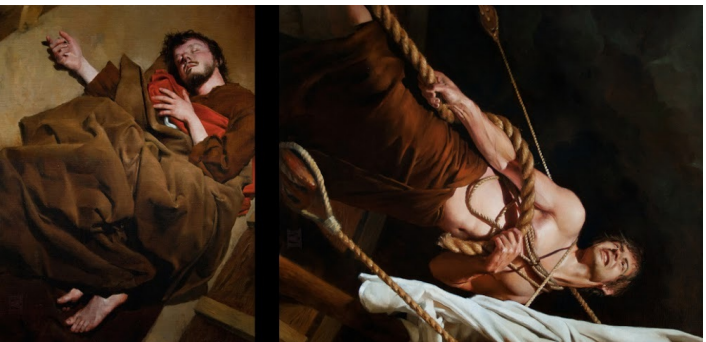


Riverside, Vale Of Tears - ©Riverside

TWELFTH SUNDAY IN ORDINARY TIME

Mc 4:35-38

On that day, as evening drew on, he said to them, "Let us cross to the other side." Leaving the crowd, they took him with them in the boat just as he was. And other boats were with him. A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?"



Ernest Vincent Wood III, Struggling Sailor Sleeping Savior - ©Ernest Vincent Wood III

VIGIL FOR CHRISTMAS December, 24th

Mt 1:18-25

But before they lived together she was found with child through the holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: "Behold, the virgin shall be with child and bear a son, and they shall name him Immanuel," which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.



Joseph's dream

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

CHRISTMAS MIDNIGHT MASS December, 25th

Lc 2:1

That the whole world should be enrolled.



Pieter Bruegel the Elder, Census at Bethlehem, 1566 (Royal Museums of Fine Arts of Belgium, Brussels)

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

ELEVENTH SUNDAY IN ORDINARY TIME

Mc 4:30-32

He said, "To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade."



Agnes Leung, Faith as a mustard seed, 2006 - ©Agnes Leung

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

TENTH SUNDAY IN ORDINARY TIME

Gen 3:15

I will put enmity between you and the woman, and between your offspring and hers; He will strike at your head, while you strike at his heel."



Purest Lily

249

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

CHRISTMAS DAWN MASS December, 25th

Lc 2:15-16

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger.



David Adams, The Shepherds Hurry to the Manger, 2006 - ©David Adams

172

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

CHRISTMAS DAY MASS December, 25th

Heb 1:4-5

As far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: "You are my son; this day I have begotten you"? Or again: "I will be a father to him, and he shall be a son to me"?



Angel greeting

173

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

NINTH SUNDAY IN ORDINARY TIME

mc 2:23-24

And it came to pass, that he was going on the sabbath day through the grainfields; and his disciples began, as they went, to pluck the ears. And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?



Picking ares on the sabbat

248

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

EIGHTH SUNDAY IN ORDINARY TIME

Mc 2:18-22

The disciples of John and of the Pharisees were accustomed to fast. People came to him and objected, "Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?" Jesus answered them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast. But the days will come when the bridegroom is taken away from them, and then they will fast on that day. No one sews a piece of unshrunk cloth on an old cloak. If he does, its fullness pulls away, the new from the old, and the tear gets worse. Likewise, no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the skins are ruined. Rather, new wine is poured into fresh wineskins. "



©2012MMBOX PRODUCTION
MMBOX, New wine in old wineskins, 2012 (Mc 2:22) - ©MMBOX

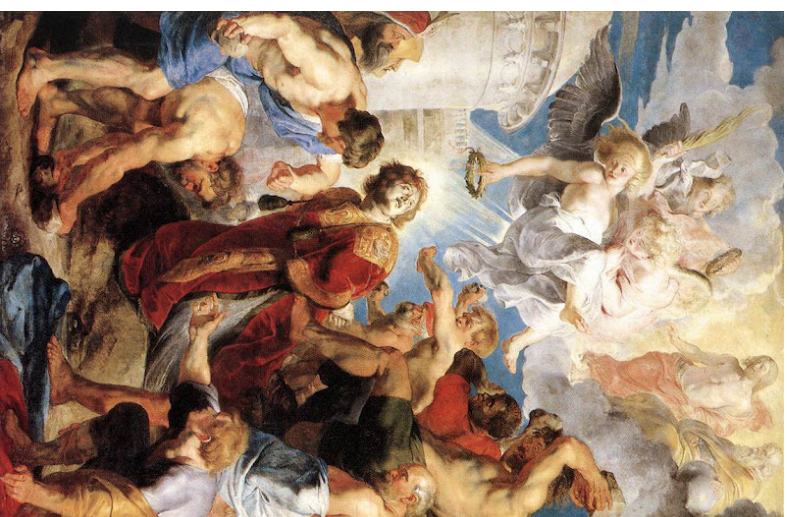
247

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

SAINT STEPHEN, FIRST MARTYR December, 26th

Mt 10:19-20

When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say. For it will not be you who speak but the Spirit of your Father speaking through you.



Peter-Paul Rubens, The Martyrdom of St Stephen, 1620 (Musée des Beaux-Arts, Valenciennes)

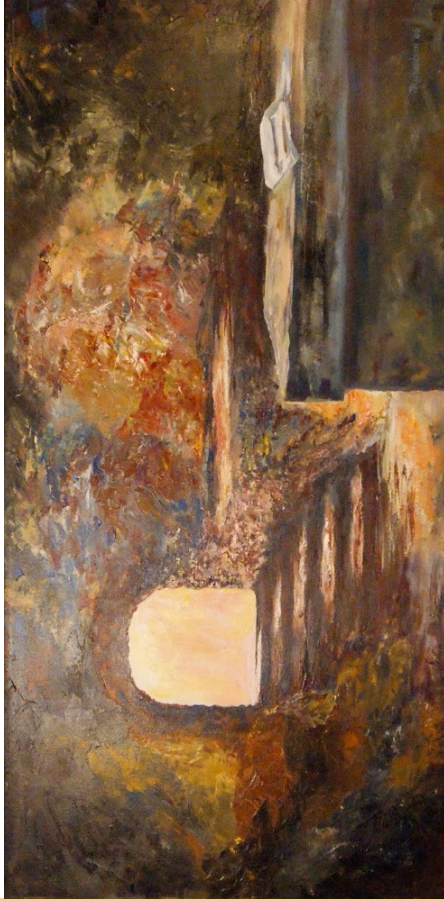
174

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

SAINT JOHN, APOSTLE AND EVANGELIST December, 27th

Jn 20:6-7

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.



George Richardson, The Empty Tomb, 2011 - ©George Richardson

175

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

SEVENTH SUNDAY IN ORDINARY TIME

Mt 2:3-4

They came bringing to him a paralytic carried by four men. Unable to get near Jesus because of the crowd, they opened up the roof above him. After they had broken through, they let down the mat on which the paralytic was lying.



Ward Jenkins, Dropped through the ceiling - ©Ward Jenkins

246

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

SIXTH SUNDAY IN ORDINARY TIME

Mt 1:40-42

A leper came to him (and kneeling down) begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean.



Rembrandt Harmensz. van Rijn, Jesus and the leper

245

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

THE HOLY INNOCENTS, MARTYRS December, 28th

Mt 2:13b

Herod is going to search for the child to destroy him. "



Albrecht Dürer, De zeven smarten van de Heilige Maagd - de vlucht naar Egypte, 1496 (Gemäldegalerie, Dresden)

176

THE HOLY FAMILY

Heb 11:17-19

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.



Ivanka Demchuk, Sacrifice of Isaac - ©Ivanka Demchuk

FIFTH SUNDAY IN ORDINARY TIME

Mt 1:29-39

On leaving the synagogue he entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.



"Trés Riches Heures du Duc de Berry", Jesus drives out a demon

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

FOURTH SUNDAY IN ORDINARY TIME

Mc 1:23-26

In their synagogue was a man with an unclean spirit; Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him.



Ian Pollock, *Miracle 24: Man with the Unclean Spirit*, 2000 - ©Ian Pollock

243

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

SECOND SUNDAY OF CHRISTMAS

Jn 1:16-18

From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.



David Binig, *The Ten Commandments* - ©David Binig

178

EPIPHANY OF THE LORD

Mt 2:1-2

behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."



Gustave Doré, De wijzen die door de ster geleid worden

THIRD SUNDAY IN ORDINARY TIME

Jon 3:7-10

Then he had this proclaimed throughout Nineveh, by decree of the king and his nobles: "Neither man nor beast, neither cattle nor sheep, shall taste anything; they shall not eat, nor shall they drink water. Man and beast shall be covered with sackcloth and call loudly to God; every man shall turn from his evil way and from the violence he has in hand. Who knows, God may relent and forgive, and withhold his blazing wrath, so that we shall not perish." When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.



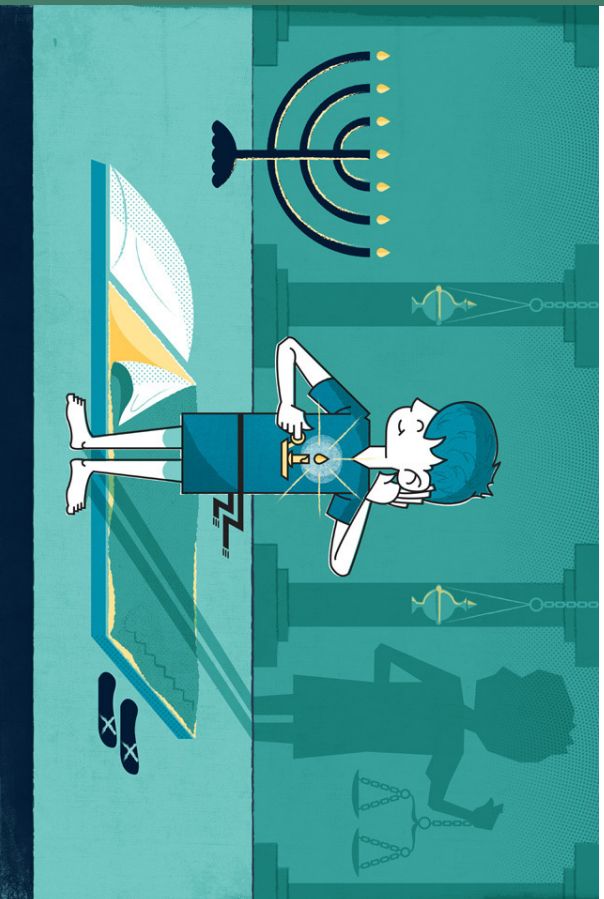
Let people and animals be covered with sackcloth

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

SECOND SUNDAY IN ORDINARY TIME

1 Sam 3:9-10

So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, LORD, for your servant is listening.'" When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."



Corbin Watkins, SAMUEL HEARS GOD'S VOICE - ©Corbin Watkins

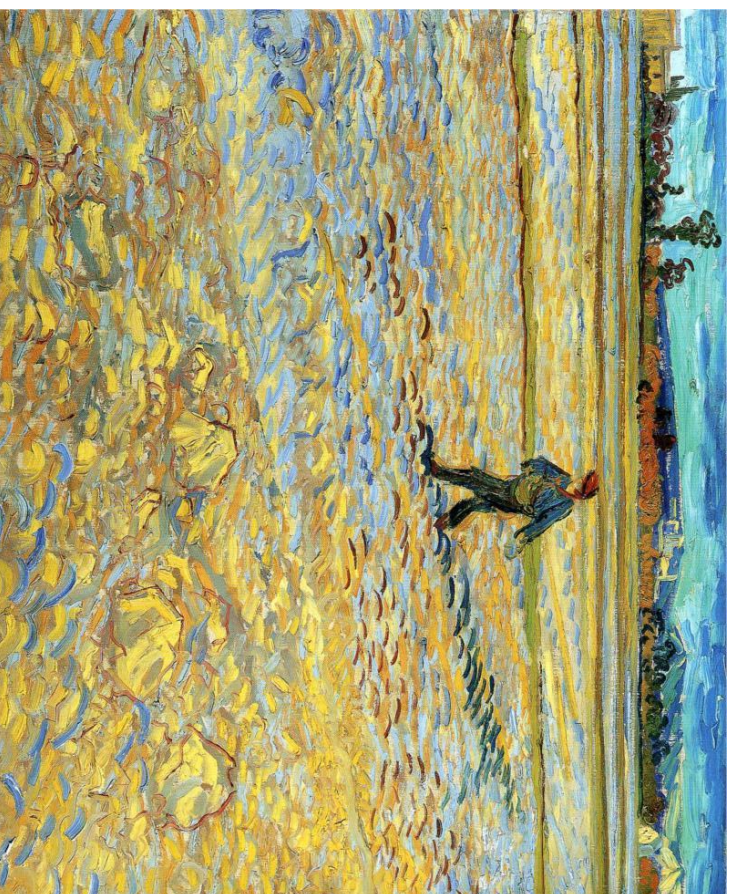
241

Missal — Sundays and Feasts — Ordinary form — Year B — Christmas Season

BAPTISM OF THE LORD

Isa 55:10-11

For just as from the heavens the rain and snow come down And do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to him who sows and bread to him who eats, So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it.



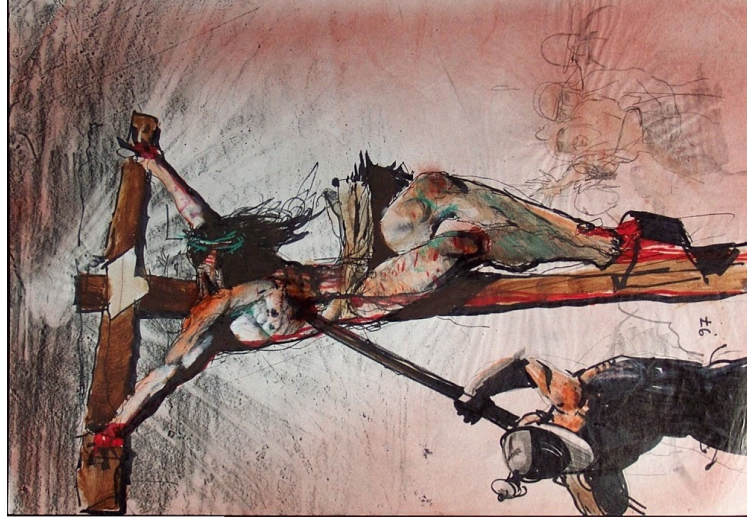
Vincent van Gogh, Sower, 1888 (Private Collection)

180

SACRED HEART OF JESUS

Jn 19:33-35

But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may (come to) believe.



Simon Bisley, A Roman pierces Jesus' side with a spear - ©Simon Bisley

Missal — Sundays and Feasts — Ordinary form — Year B — Ordinary Time

CORPUS CHRISTI

Mc 14:24-25

He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."



Gaston La Touche, *The Last Supper*, 1897 (Hermitage Museum - St-Petersburg)

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR B
EASTER SEASON**

THE HOLY TRINITY

Mt 28:19-20a

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you.



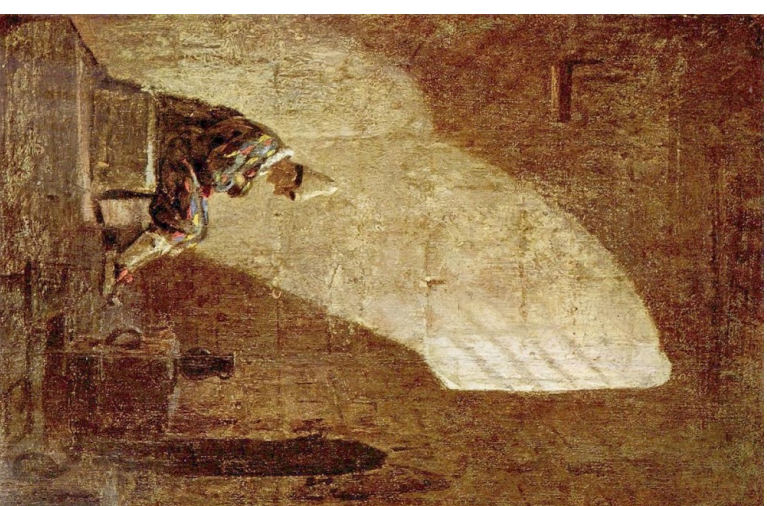
Pieter Franciscus Dierckx, St. Willibrordus predikt langs de Scheelde, 1939 (Heilig-Hartkerk, Antwerpen)

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

ASH WEDNESDAY

Joel 2:12-13

Yet even now—oracle of the L—return to me with your whole heart, with fasting, weeping, and mourning. Rend your hearts, not your garments, and return to the L, your God, for he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting in punishment.



Carl Spitzweg, Ash Wednesday, 1860 (Staatsgalerie Stuttgart, Stuttgart, Germany)

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

THURSDAY AFTER ASH WEDNESDAY

Lc 9:23-24

Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it.



Pieter Bruegel de Oude, De kruisdraging, 1564 (Kunsthistorisches Museum, Wenen)

READINGS FOR SUNDAYS AND FEASTS ORDINARY FORM OF THE ROMAN RITE YEAR B ORDINARY TIME

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

FRIDAY AFTER ASH WEDNESDAY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast."



Raul Bersozza, Corazón Inmaculado de María de Fátima, 2012. ©Raul Bersozza

SATURDAY AFTER ASH WEDNESDAY

Isa 58:9-10

Then you shall call, and the LORD will answer; you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongrigen voeden

MONDAY AFTER PENTECOST

Jn 14:16-17

And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



Sue Ann Jackson, Reflection in water of the Holy Spirit dove - ©Sue Ann Jackson

PENTECOST

Jn 20:22-23

And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

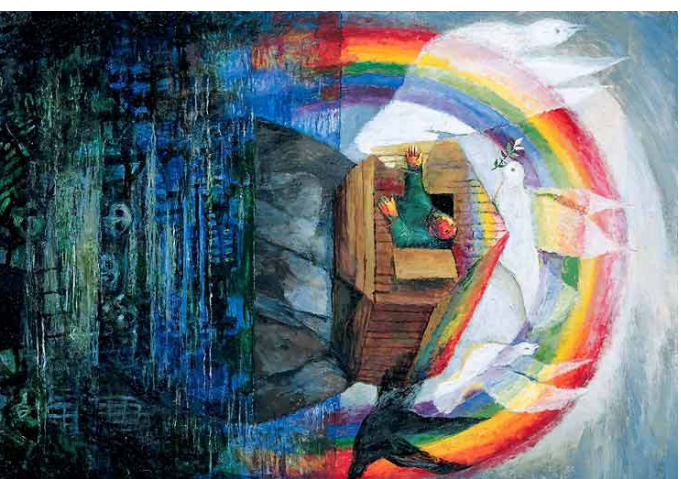


William Blake, Christ Appearing to His Disciples After the Resurrection, 1795 (National Gallery of Art, Washington, D.C.)

FIRST SUNDAY OF LENT

Gen 9:12-15

God said: This is the sign of the covenant that I am making between me and you and every living creature with you for all ages to come: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will remember my covenant between me and you and every living creature—every mortal being—so that the waters will never again become a flood to destroy every mortal being.



Sieger Köder, Sindflut - ©Sieger Köder

MONDAY OF THE FIRST WEEK OF LENT

Lev 19:18

If a man lies in sexual intercourse with a woman during her menstrual period, both of them shall be cut off from their people, because they have laid bare the flowing fountain of her blood.

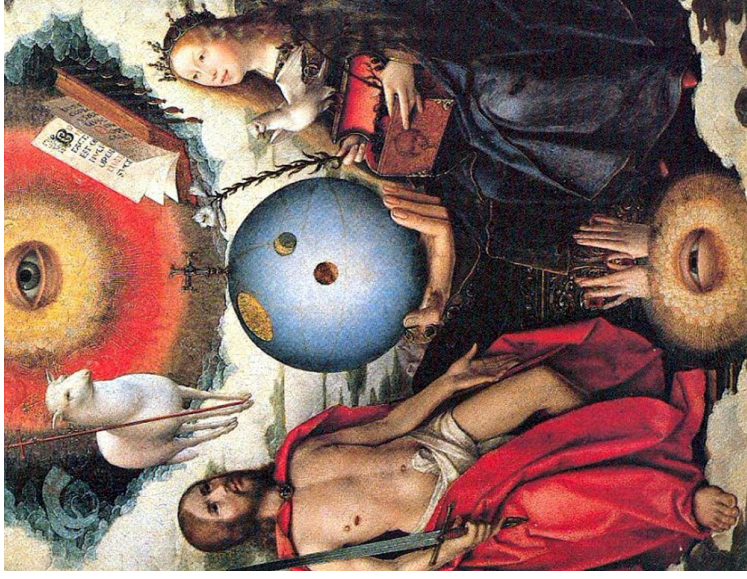


Love God and love others, in this is the whole bible

SEVENTH SUNDAY OF EASTER

Jn 17:13-15

But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one.



Jan Provoost, Christian Allegory, ca. 1510-1515 (Louvre, Paris)

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

ASCENSION OF THE LORD

Mc 16:15-16

He said to them, "Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned.



Monsignor Anthony La Femina, The Ministerial Priesthood, 2002. ©Monsignor Anthony La Femina

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

TUESDAY OF THE FIRST WEEK OF LENT

Mt 6:9-13

"This is how you are to pray: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; and forgive us our debts, as we forgive our debtors; and do not subject us to the final test, but deliver us from the evil one.



The Garden of Gethsemane

WEDNESDAY OF THE FIRST WEEK OF LENT

Jon 3:10

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.



David Martin, *Nineveh Repents* ("Historie des Ouden en Nieuwen Testaments: verrykt met meer dan vierhonderd printverbeeldingen in koper gesneden")

SIXTH SUNDAY OF EASTER

1 Jn 4:10

In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.



Sacred heart

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

FIFTH SUNDAY OF EASTER

Acts 9:26-27

When he arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how on the way he had seen the Lord and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus.



Brian Doc Reed, THE ROAD TO DAMASCUS - ©Brian Doc Reed

292

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

THURSDAY OF THE FIRST WEEK OF LENT

mt 7:12

"Do to others whatever you would have them do to you. This is the law and the prophets.



Per Krohg, 1950 (United Nations Security Council Chamber) - ©United Nations

189

FRIDAY OF THE FIRST WEEK OF LENT

Mt 5:23-24

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.



Reconciliation

FOURTH SUNDAY OF EASTER

Jn 10:14-15

I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep.



Good Shepherd Icon of Bessarabia, 18th. century

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

THIRD SUNDAY OF EASTER

Lc 24:44-48

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the scriptures. And he said to them, "Thus it is written that the Messiah would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.



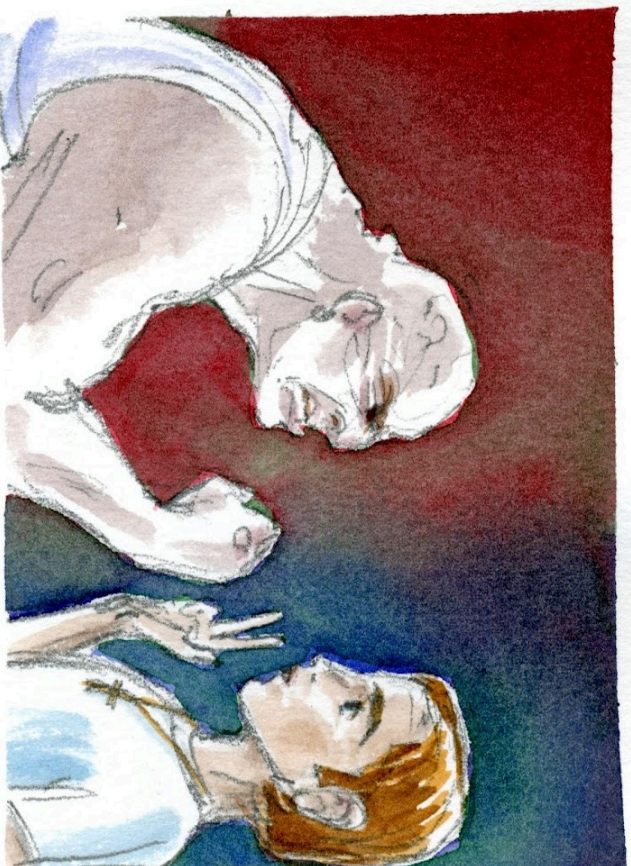
Hans Holbein the Younger, *An Allegory of the Old and New Testaments* - detail of the New Testament, 1530 (National Gallery of Scotland, Edinburgh)

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

SATURDAY OF THE FIRST WEEK OF LENT

Mt 5:43-45

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, love your enemies, and pray for those who persecute you, that you may be children of your heavenly Father; for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust.



Love your enemies

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

SECOND SUNDAY OF LENT

Gen 22:10

9. When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar.



Caravaggio, The Sacrifice of Isaac, ca. 1603 (Galleria degli Uffizi, Florence)

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

SECOND SUNDAY OF EASTER

Jn 20:22-23

And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



William Blake, Christ Appearing to His Disciples After the Resurrection, 1795 (National Gallery of Art, Washington, D.C)

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

MONDAY OF EASTER WEEK

Mt 28:8-9

Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.



Daniel Owen, Detail from Stained Glass, 2010 (Church of the Ascension, Timoleague, Co. Cork) - @DanielOwen

228

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

MONDAY OF THE SECOND WEEK OF LENT

Lc 6:38

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.. "



Giving

193

TUESDAY OF THE SECOND WEEK OF LENT

isa 1:18

Come now, let us set things right, says the LORD: Though your sins be like scarlet, they may become white as snow; Though they be crimson red, they may become white as wool.



White as snow

EASTER SUNDAY

Jn 20:3-7

So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.



David Popiashvili, Jesus is alive! - ©#####

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

EASTER VIGIL

Gen 1:20-25

God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, Evening came, and morning followed - the fifth day. God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was.



Creation of the creatures

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

WEDNESDAY OF THE SECOND WEEK OF LENT

Jer 18:19-20

Heed me, O LORD, and listen to what my adversaries say. Must good be repaid with evil that they should dig a pit to take my life? Remember that I stood before you to speak in their behalf, to turn away your wrath from them.



Michelangelo, Prophet Jeremiah (Sistine Chapel)

THURSDAY OF THE SECOND WEEK OF LENT

Lc 16:22-24

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'



The rich man and Lazarus

GOOD FRIDAY

Jn 19:4-6

Once more Pilate went out and said to them, "Look, I am bringing him out to you, so that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!" When the chief priests and the guards saw him they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him. I find no guilt in him."



Horace Pippin, Christ Before Pilate - ©Horace Pippin

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

HOLY THURSDAY

1 Cor 11:24

And, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."



Tradição em foco com Roma

a Corpus Christi procession in Valencia, Spain, 2015

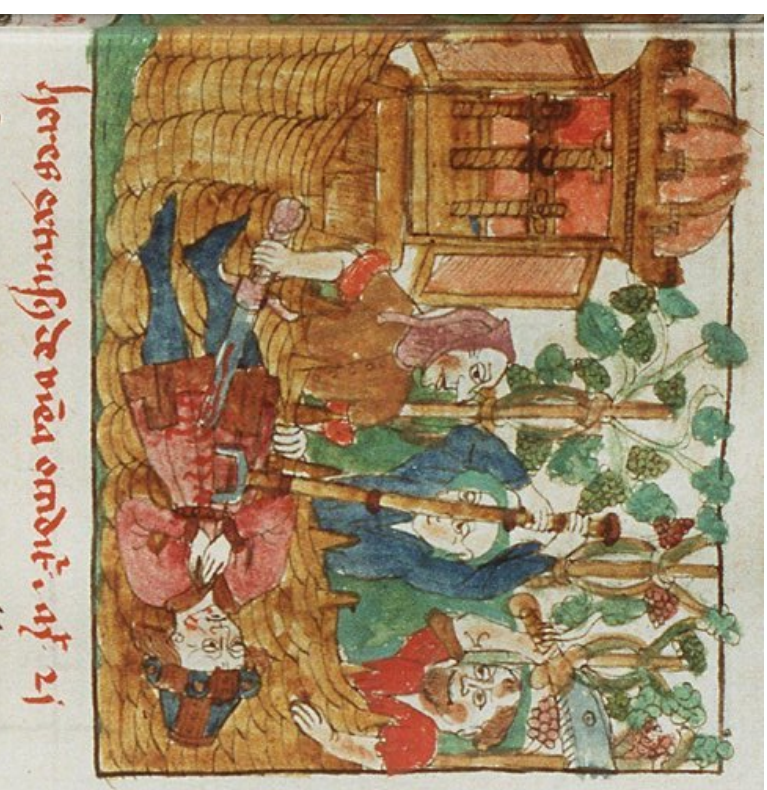
224

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

FRIDAY OF THE SECOND WEEK OF LENT

mt 21:38-40

But when the tenants saw the son, they said to one another, "This is the heir: Come, let us kill him and acquire his inheritance." They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?"



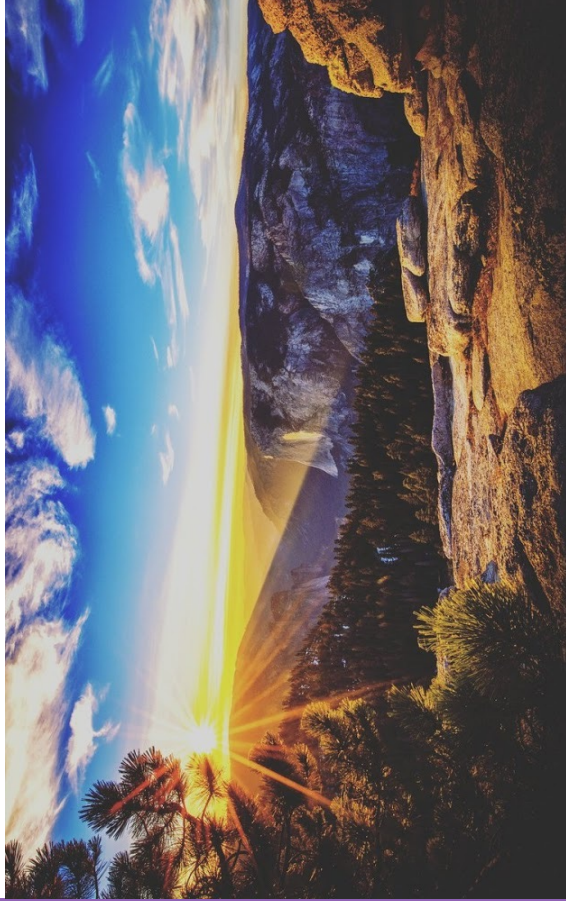
The Lord of the vineyard

197

SATURDAY OF THE SECOND WEEK OF LENT

mic 7:18-19

Who is there like you, the God who removes guilt and pardons sin for the remnant of his inheritance. Who does not persist in anger forever, but delights rather in clemency. And will again have compassion on us, treading underfoot our guilt? You will cast into the depths of the sea all our sins.



Bible truths

CHRISM MASS

isa 61:1-3

The spirit of the Lord GOD is upon me, because the LORD has anointed me; He has sent me to bring glad tidings to the lowly, to heal the brokenhearted, To proclaim liberty to the captives and release to the prisoners, To announce a year of favor from the LORD and a day of vindication by our God, to comfort all who mourn; To place on those who mourn in Zion a diadem instead of ashes, To give them oil of gladness in place of mourning, a glorious mantle instead of a listless spirit. They will be called oaks of justice, planted by the LORD to show his glory.



Jesus' Inauguration - ©www.freebibleimages.org

WEDNESDAY OF HOLY WEEK

Isa 50:6-9

I gave my back to those who beat me, my cheeks to those who plucked my beard; My face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let him confront me. See, the Lord GOD is my help; who will prove me wrong? Lo, they will all wear out like cloth, the moth will eat them up.



I gave my back to the smiters, and my cheeks to them that plucked off the hair

THIRD SUNDAY OF LENT

Ex 20:1-17

“Then God spoke all these words: I am the I, your God, who brought you out of the land of Egypt, out of the house of slavery. You shall not have other gods beside me. You shall not make for yourself an idol or a likeness of anything in the heavens above or on the earth below or in the waters beneath the earth; you shall not bow down before them or serve them. For I, the I, your God, am a jealous God, inflicting punishment for their ancestors’ wickedness on the children of those who hate me, down to the third and fourth generation; but showing love down to the thousandth generation of those who love me and keep my commandments. You shall not invoke the name of the I, your God, in vain. For the I will not leave unpunished anyone who invokes his name in vain. Remember the sabbath day—keep it holy. Six days you may labor and do all your work, but the seventh day is a sabbath of the I, your God. You shall not do any work, either you, your son or your daughter; your male or female slave, your work animal, or the resident alien within your gates. For in six days the I made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the I has blessed the sabbath day and made it holy. Honor your father and your mother, that you may have a long life in the land the I, your God is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, his male or female slave, his ox or donkey, or anything that belongs to your neighbor.



Sieger Koder, Das Gesetz vom Sinai - ©Sieger Koder

MONDAY OF THE THIRD WEEK OF LENT

Ic 4:24-28

And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury.



Jesus Declares He Is the Messiah

TUESDAY OF HOLY WEEK

Jn 13:21

When he had said this, Jesus was deeply troubled and testified, "Amen, amen, I say to you, one of you will betray me." .



Il Tintoretto, The Last Supper, 1592-94 (San Giorgio Maggiore, Venice)

MONDAY OF HOLY WEEK

Jn 12:3-8

Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one (of) his disciples, and the one who would betray him, said, "Why was this oil not sold for three hundred days' wages and given to the poor?" He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. So Jesus said, "Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me."



Jan van Scorel, Maria Magdalena (Rijksmuseum Amsterdam)

TUESDAY OF THE THIRD WEEK OF LENT

Mt 18:23-27

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, "Be patient with me, and I will pay you back in full." Moved with compassion the master of that servant let him go and forgave him the loan.



John Everett Millais, The Unmerciful Servant, 1864

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

WEDNESDAY OF THE THIRD WEEK OF LENT

deut 4:8-9

Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today? "However, take care and be earnestly on your guard not to forget the things which your own eyes have seen, nor let them slip from your memory as long as you live, but teach them to your children and to your children's children.



Tech parenting feature

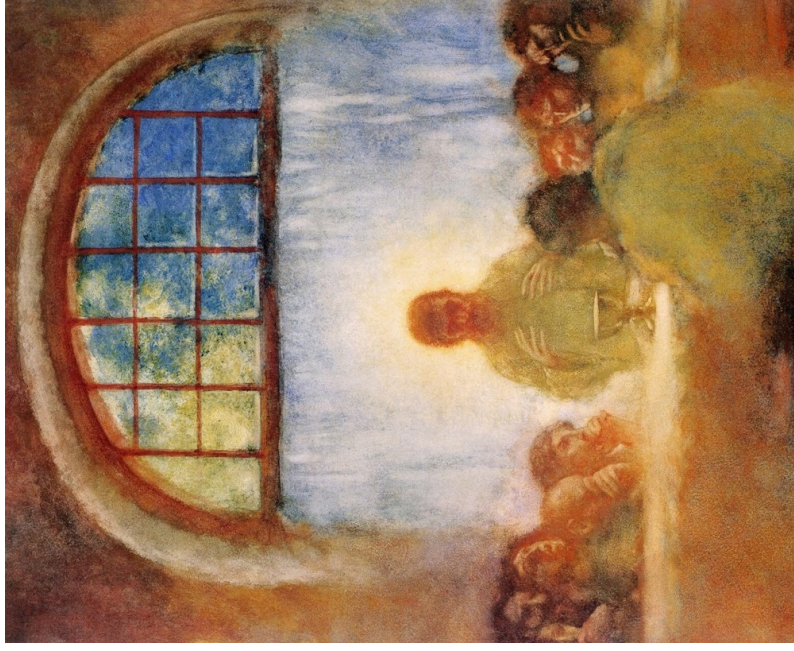
202

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

PALM SUNDAY

Mc 14:24-25

He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."



Gaston La Touche, The Last Supper, 1897 (Hermitage Museum - St-Petersburg)

219

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

SATURDAY OF THE FIFTH WEEK OF LENT

jn 11:47-53

So the chief priests and the Pharisees convened the Sanhedrin and said, "What are we going to do? This man is performing many signs. If we leave him alone, all will believe in him, and the Romans will come and take away both our land and our nation."

But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing, nor do you consider that it is better for you that one man should die instead of the people, so that the whole nation may not perish." He did not say this on his own, but since he was high priest for that year, he prophesied that Jesus was going to die for the nation, and not only for the nation, but also to gather into one the dispersed children of God. So from that day on they planned to kill him.



Every Time I Look At You I Don't Understand (Jesus Christ Superstar) · @Tim Rice and Andrew Lloyd Webber

218

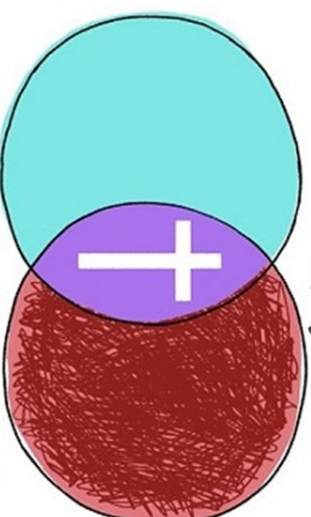
Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

THURSDAY OF THE THIRD WEEK OF LENT

jer 7:23

This rather is what I commanded them: Listen to my voice; then I will be your God and you shall be my people. Walk in all the ways that I command you, so that you may prosper.

Current series:
THE STORY OF THE BIBLE
I will be your God & you shall be my people



** Workbook used with permission from The Bible Project*

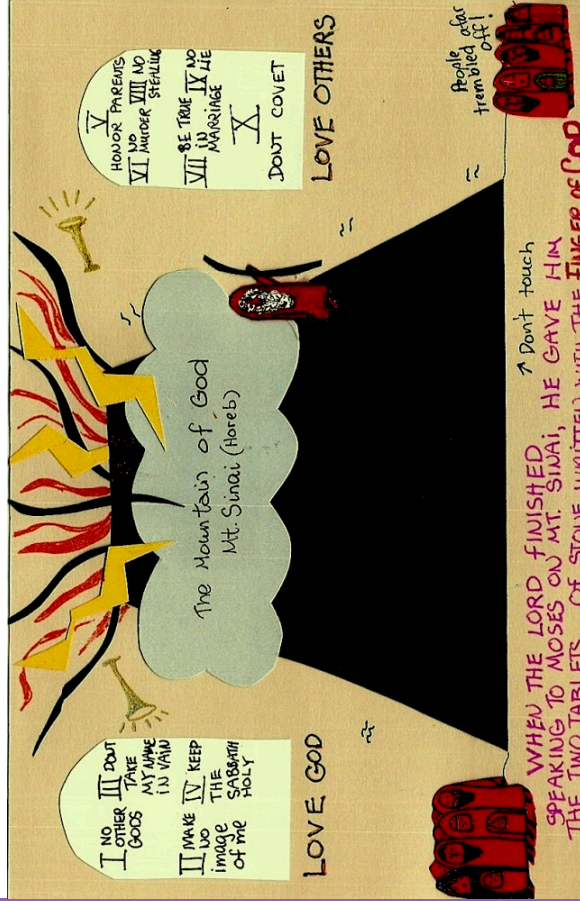
I will be your God and you will be my people

203

FRIDAY OF THE THIRD WEEK OF LENT

Mc 12:28-31

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."



The two commandments (numbering according to protestant tradition)

FRIDAY OF THE FIFTH WEEK OF LENT

Jn 10:37-38

If I do not perform my Father's works, do not believe me; but if I perform them, even if you do not believe me, believe the works, so that you may realize (and understand) that the Father is in me and I am in the Father."



Ex votos (Moresnet (Moresnet-Chapelle), Belgique)

THURSDAY OF THE FIFTH WEEK OF LENT

Jn 8:55-58

You do not know him, but I know him. And if I should say that I do not know him, I would be like you a liar. But I do know him and I keep his word. Abraham your father rejoiced to see my day; he saw it and was glad. So the Jews said to him, "You are not yet fifty years old and you have seen Abraham?" Jesus said to them, "Amen, amen, I say to you, before Abraham came to be, I AM."



Audrey, Before Abraham was, I am - ©Audrey

SATURDAY OF THE THIRD WEEK OF LENT

Hos 6:4-6

What can I do with you, Ephraim? What can I do with you, Judah? Your piety is like a morning cloud, like the dew that early passes away. For this reason I smote them through the prophets, I slew them by the words of my mouth; For it is love that I desire, not sacrifice, and knowledge of God rather than holocausts.



Anonymous, The Sacrifice of Isaac, 2017 (Vlaamse Poort, Brussel) - ©Ivan Put

FOURTH SUNDAY OF LENT

Jn 3:14-15

And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life."



Artyvee, 1 + 1 gratis, 2011 - ©Artyvee

WEDNESDAY OF THE FIFTH WEEK OF LENT

dan 3:16-20

Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, "There is no need for us to defend ourselves before you in this matter. If our God, whom we serve, can save us from the white-hot furnace and from your hands, O king, may he save us! But even if he will not, know, O king, that we will not serve your god or worship the golden statue which you set up." Nebuchadnezzar's face became livid with utter rage against Shadrach, Meshach, and Abednego. He ordered the furnace to be heated seven times more than usual and had some of the strongest men in his army bind Shadrach, Meshach, and Abednego and cast them into the white-hot furnace.



Shadrach, Meshach, and Abednego

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

TUESDAY OF THE FIFTH WEEK OF LENT

num 21:6-9

In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if anyone who has been bitten looks at it, he will recover." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he recovered.



William Blake, Moses and the Serpent

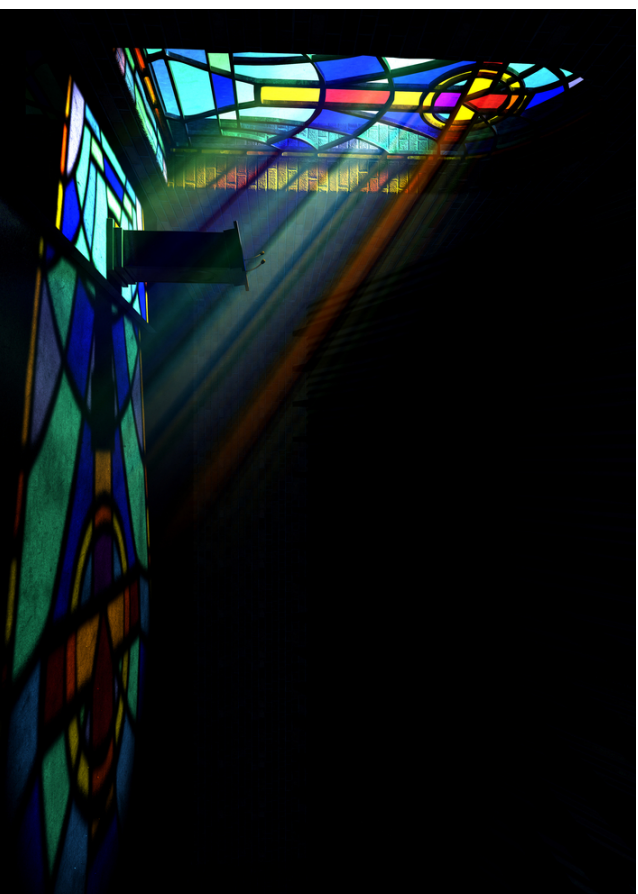
214

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

MONDAY OF THE FOURTH WEEK OF LENT

jn 4:48

Jesus said to him, "Unless you people see signs and wonders, you will not believe."



Glastram

207

TUESDAY OF THE FOURTH WEEK OF LENT

Ezek 47:1-2,8-12

Then he brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the facade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Fishermen shall be standing along it from Engedi to En-eglain, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous. Only its marshes and swamps shall not be made fresh; they shall be left for salt. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."



William Blake, The river of life

FIFTH SUNDAY OF LENT

Jn 12:27-32

"I am troubled now. Yet what should I say? Father, save me from this hour? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself."



Jan Provost, Last Judgement, 1525 (Groeningemuseum, Brugge)

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

SATURDAY OF THE FOURTH WEEK OF LENT

jer 11:19-20

But then the Lord told me that they had planned to chop me down like a tree—fruit and all—so that no one would ever remember me again. I prayed, “Lord All-Powerful, 11.20 Ws 1.6 you always do what is right, and you know every thought. So I trust you to help me and to take revenge.”



Francisco de Zurbarán, *Agnus Dei*, 1635–40 (Prado Museum in Madrid, Spain)

212

Missal — Sundays and Feasts — Ordinary form — Year B — Easter Season

WEDNESDAY OF THE FOURTH WEEK OF LENT

isa 40:11-13

I will cut a road through all my mountains, and make my highways level. See, some shall come from afar, others from the north and the west, and some from the land of Syene. Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted.



Road

209

THURSDAY OF THE FOURTH WEEK OF LENT

ex. 32:9-14

I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth? Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.



David Paynter, 'Transfiguration' (St. Thomas's College in Colombo, Sri Lanka)

FRIDAY OF THE FOURTH WEEK OF LENT

the book of wisdom 2:18-20

For if the just one be the son of God, he will defend him and deliver him from the hand of his foes. With revilement and torture let us put him to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him."



Riverside, Vale Of Tears - ©Riverside