

MISSAL
WITH ILLUSTRATIONS

*Fixed prayers and readings from
the Bible for the Roman Catholic
liturgy in the extraordinary form*

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Roman Catholic liturgy in the extraordinary form*

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Missal — Sundays and Feasts — Extraordinary form — Feasts

ST. THOMAS APOSTLE
December, 21st

Jn 20:27

Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe."

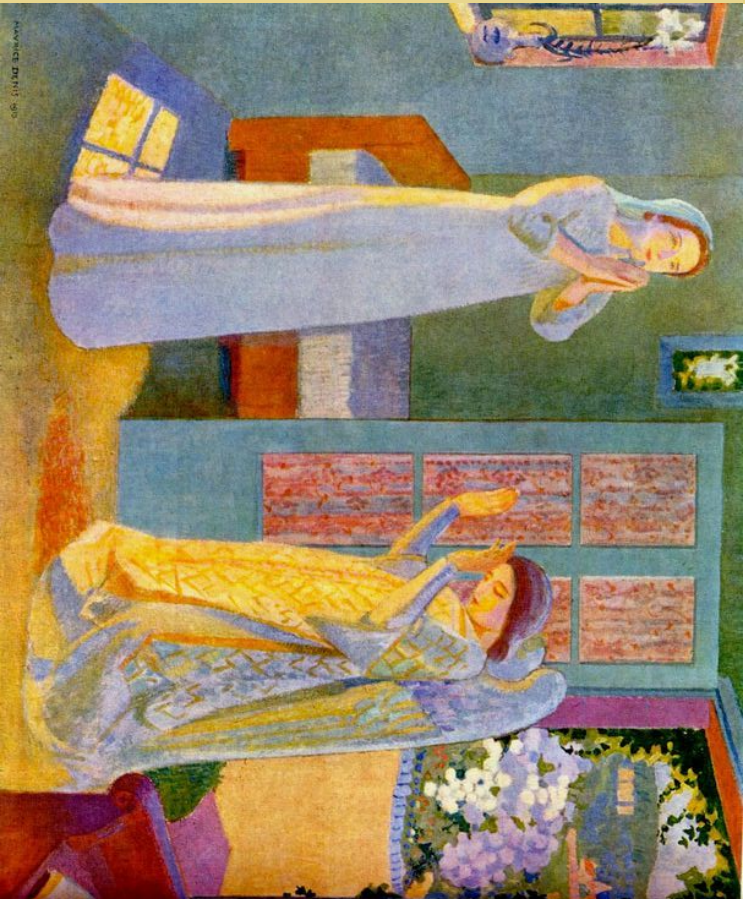


Peter Paul Rubens, Doubting Thomas, 1613-1615 (Royal Museum of Fine Arts, Antwerp)

IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY December, 8th

Lc 1:26-28

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you."



Maurice Denis, *annonciation*

Liturgical Calendar for Sundays and feasts

— 2019 — 2020 —

December	1 Su	29	6 F	60	12 Su	97	August	2 Su	137
	8 Su	30	7 Sa	61	13 M	98		6 Th	169
	15 Su	31	8 Su	62	19 Su	99		9 Su	138
	18 W	32	9 M	63	25 Sa	158		10 M	170
	20 F	33	10 Tu	64	26 Su	100		14 F	171
	21 Sa	190	11 W	65	12 Th	66	May	15 Sa	172
	22 Su	35	12 Th	66	1 F	159		16 Su	173
	24 Tu	36	13 F	67	3 Su	101		16 Su	173
	25 W	37	14 Sa	68	10 Su	102		22 Sa	174
	26 Th	40	15 Su	69	11 M	160		23 Su	140
	27 F	41	16 M	70	17 Su	103		24 M	175
	28 Sa	42	17 Tu	71	18 M	104		30 Su	141
	29 Su	43	18 W	72	20 W	105	September	6 Su	142
January	1 W	45	19 Th	73	21 Th	106		13 Su	143
	5 Su	46	20 F	74	24 Su	107		14 M	176
	6 M	47	20 F	74	30 Sa	108		20 Su	144
	12 Su	114	21 Sa	75	31 Su	109		21 M	177
	13 M	154	22 Su	76	1 M	110		23 W	127
	19 Su	115	23 M	77	3 W	111		25 F	128
	26 Su	116	24 Tu	78	5 F	112		26 Sa	129
February	2 Su	117	25 W	157	6 Sa	113		27 Su	145
	9 Su	48	26 Th	80	7 Su	124		29 Tu	178
	16 Su	49	27 F	81	11 Th	125	October	4 Su	146
	23 Su	50	28 Sa	82	14 Su	130		7 W	179
	26 W	51	29 Su	83	19 F	126		11 Su	147
	27 Th	52	30 M	84	21 Su	131		18 Su	148
	28 F	53	31 Tu	85	24 W	162		25 Su	152
	29 Sa	54	April	1 W	28 Su	132		28 W	182
March	1 Su	55	1 W	86	11 Th	125	November	1 Su	183
	2 M	56	2 Th	87	14 Su	130		2 M	184
	3 Tu	57	3 F	88	19 F	126		8 Su	151
	4 W	58	4 Sa	89	24 W	162		9 M	187
	5 Th	59	5 Su	90	28 Su	132		15 Su	123
			6 M	91	29 M	164		22 Su	153
			7 Tu	92	1 W	165			
			8 W	93	2 Th	166			
			9 Th	94	5 Su	133			
			10 F	95	12 Su	134			
			11 Sa	96	19 Su	135			
					25 Sa	167			
					26 Su	168			

ST. ANDREW APOSTLE
November, 30th

Mt 4:18-22

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.



Nerina Canzi, CON SUS AMIGOS „LOS APOSTOLES, 2015 - ©Nerina Canzi

— 2020 — 2021 —

November	27 Sa	61	5 M	98	August	1 Su	138
29 Su	62	11 Su	99	1 Su	6 F	169	
30 M	188	March	25 Su	101	8 Su	139	
December	1 M	63	May	10 Tu	10 Tu	170	
6 Su	30	64	1 Sa	159	14 Sa	171	
8 Tu	189	65	2 Su	102	15 Su	172	
13 Su	31	66	9 Su	103	16 M	173	
16 W	32	67	10 M	104	22 Su	141	
18 F	33	68	11 Tu	160	24 Tu	175	
19 Sa	34	69	12 W	105	29 Su	142	
20 Su	35	70	13 Th	107	September	5 Su	
21 M	190	71	16 Su	106	12 Su	143	
24 Th	36	72	22 Sa	108	14 Tu	144	
25 F	37	73	23 Su	109	19 Su	176	
26 Sa	40	74	24 M	110	21 Tu	145	
27 Su	43	75	26 W	111	22 W	177	
28 M	42	76	28 F	112	24 F	127	
29 Tu	44	77	29 Sa	113	25 Sa	128	
January	1 F	45	30 Su	124	26 Su	129	
3 Su	46	78	31 M	161	29 W	146	
6 W	47	79	June	125	October	3 Su	
10 Su	114	80	3 Th	125	7 Th	147	
13 W	154	81	6 Su	130	10 Su	179	
17 Su	115	82	11 F	126	11 M	148	
24 Su	116	83	13 Su	131	17 Su	180	
31 Su	48	84	20 Su	132	18 M	149	
February	2 Tu	157	24 Th	162	24 Su	181	
7 Su	49	85	27 Su	133	28 M	150	
14 Su	50	86	28 M	163	28 Th	182	
17 W	51	87	29 Tu	164	31 Su	152	
18 Th	52	88	July	165	November	1 M	
19 F	53	89	1 Th	166	2 Tu	183	
20 Sa	54	90	2 F	166	7 Su	184	
21 Su	55	91	4 Su	134	9 Tu	122	
23 Tu	57	92	11 Su	135	14 Su	187	
25 Th	59	93	18 Su	136	21 Su	123	
26 F	60	94	25 Su	167	26 M	153	
		95	26 M	168			
		96					
		97					

— 2021 — 2022 —

DEDICATION OF THE ARCHBASILICA OF THE MOST HOLY SAVIOUR November, 9th

Lc 19:5

When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house."



Bernardo Strozzi, The Conversion of Zacchaeus, 2nd q 17th century (Musée des Beaux-Arts, Nantes)

November	28 Su	29	7 M	56	15 F	95	31 Su	136
	30 Tu	188	8 Tu	57	16 Sa	96	August	
December	5 Su	30	9 W	58	17 Su	97	6 Sa	169
	8 W	189	10 Th	59	18 M	98	7 Su	137
	12 Su	31	11 F	60	24 Su	99	10 W	170
	15 W	32	12 Sa	61	25 M	158	14 Su	138
	17 F	33	13 Su	62	May		15 M	172
	18 Sa	34	14 M	63	1 Su	100	16 Tu	173
	19 Su	35	15 Tu	64	8 Su	101	21 Su	139
	21 Tu	190	16 W	65	11 W	160	22 M	174
	24 F	36	17 Th	66	15 Su	102	24 W	175
	25 Sa	37	18 F	67	22 Su	103	28 Su	140
	26 Su	43	19 Sa	67	23 M	104	September	
	27 M	41	20 Su	69	25 W	105	4 Su	141
	28 Tu	42	21 M	70	26 Th	106	11 Su	142
	29 W	44	22 Tu	71	29 Su	107	14 W	176
January	1 Sa	45	23 W	72	31 Tu	161	18 Su	143
	2 Su	46	24 Th	73	June		21 W	177
	6 Th	47	25 F	157	4 Sa	108	23 F	128
	9 Su	114	26 Sa	75	5 Su	109	24 Sa	129
	13 Th	154	27 Su	76	6 M	110	25 Su	144
	16 Su	115	28 M	77	8 W	111	29 Th	178
	23 Su	116	29 Tu	78	10 F	112	October	
	30 Su	117	30 W	79	11 Sa	113	2 Su	145
February	2 W	155	31 Th	80	12 Su	124	7 F	179
	6 Su	118	April		16 Th	125	9 Su	146
	13 Su	48	1 F	81	19 Su	130	11 Tu	180
	20 Su	49	2 Sa	82	24 F	126	16 Su	147
	27 Su	50	3 Su	83	26 Su	131	18 Tu	181
March	2 W	51	4 M	84	28 Tu	163	23 Su	148
	3 Th	52	5 Tu	85	29 W	164	28 F	182
	4 F	53	6 W	86	July		30 Su	152
	5 Sa	54	7 Th	87	1 F	165	November	
	6 Su	55	8 F	88	2 Sa	166	1 Tu	183
			9 Sa	89	3 Su	132	2 W	184
			10 Su	90	10 Su	133	6 Su	150
			11 M	91	17 Su	134	9 W	187
			12 Tu	92	24 Su	135	13 Su	151
			13 W	93	25 M	167	20 Su	153
			14 Th	94	26 Tu	168		

— 2022 — 2023 —

COMMEMORATION OF ALL THE FAITHFUL DEPARTED, THIRD MASS

Jn 6:51

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."



Dave Manning, First Holy Communion - ©Dave Manning

November	27 Su 29			8 Sa 96	30 Su 137
	30 W 188			August	
December				9 Su 97	
	4 Su 30			10 M 98	6 Su 169
	8 Th 189			16 Su 99	10 Th 170
	11 Su 31			23 Su 100	13 Su 139
	14 W 32			25 Tu 158	14 M 171
	16 F 33			30 Su 101	15 Tu 172
	17 Sa 34			May	16 W 173
	18 Su 35			1 M 159	20 Su 140
	21 W 190			7 Su 102	22 Tu 174
	24 Sa 36			11 Th 160	24 Th 175
	25 Su 37			14 Su 103	27 Su 141
	26 M 40			15 M 104	September
	27 Tu 41			17 W 105	3 Su 142
	28 W 42			18 Th 106	10 Su 143
	29 Th 44			21 Su 107	14 Th 176
January				27 Sa 108	17 Su 144
	1 Su 45			28 Su 109	20 W 127
	2 M 46			29 M 110	21 Th 177
	6 F 47			31 W 111	22 F 128
	8 Su 114			June	23 Sa 129
	13 F 154			2 F 112	24 Su 145
	15 Su 115			3 Sa 113	29 F 178
	22 Su 116			4 Su 124	October
	29 Su 117			8 Th 125	1 Su 146
February				11 Su 130	7 Sa 179
	2 Th 155			16 F 126	8 Su 147
	5 Su 48			18 Su 131	11 W 180
	12 Su 49			24 Sa 162	15 Su 148
	19 Su 50			25 Su 132	18 W 181
	22 W 51			28 W 163	22 Su 149
	23 Th 52			29 Th 164	28 Sa 182
	25 Sa 54			July	29 Su 152
	26 Su 55			1 Sa 165	November
	27 M 56			2 Su 133	1 W 183
	28 Tu 57			9 Su 134	2 Th 184
				16 Su 135	5 Su 151
				23 Su 136	9 Th 187
				25 Tu 167	12 Su 122
				26 W 168	19 Su 123
					26 Su 153

COMMEMORATION OF ALL THE FAITHFUL DEPARTED, SECOND MASS

Jn 6:40

For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day."



Emanuel, Judgement Day, 2009 - ©Emanuel

December	3 Su	29	25 Su	62	14 Su	100	28 Su	138
8 F	189	26 M	63	21 Su	101	August	4 Su	139
10 Su	30	27 Tu	64	25 Th	158	6 Tu	169	
17 Su	31	28 W	65	28 Su	102	10 Sa	170	
20 W	32	29 Th	66	May	1 W	1 Su	140	
21 Th	190	1 F	67	5 Su	103	14 W	171	
22 F	33	2 Sa	68	6 M	104	15 Th	172	
23 Sa	34	3 Su	69	8 W	105	16 F	173	
24 Su	36	4 M	70	9 Th	106	18 Su	141	
25 M	37	5 Tu	71	11 Sa	160	22 Th	174	
26 Tu	40	6 W	72	12 Su	107	24 Sa	175	
27 W	41	7 Th	73	18 Sa	108	25 Su	142	
28 Th	42	8 F	74	19 Su	109	September	1 Su	143
29 F	44	9 Sa	75	20 M	110	14 Sa	176	
31 Su	43	10 Su	76	22 W	111	15 Su	145	
January	1 M	11 M	77	24 F	112	18 W	127	
2 Tu	46	12 Tu	78	25 Sa	113	18 W	127	
6 Sa	47	13 W	79	26 Su	124	20 F	128	
7 Su	114	14 Th	80	30 Th	125	21 Sa	177	
13 Sa	154	15 F	81	31 F	161	22 Su	146	
14 Su	115	16 Sa	82	June	2 Su	29 Su	178	
21 Su	116	17 Su	83	7 F	126	October	6 Su	148
28 Su	48	18 M	84	9 Su	131	7 M	179	
February	2 F	19 Tu	156	20 W	86	11 F	180	
4 Su	155	21 Th	87	21 Th	87	13 Su	149	
11 Su	50	22 F	88	22 F	88	18 F	181	
14 W	51	23 Sa	89	23 Sa	89	20 Su	150	
15 Th	52	24 Su	90	24 Su	90	27 Su	152	
16 F	53	25 M	91	25 M	91	28 M	182	
17 Sa	54	26 Tu	92	26 Tu	92	November	1 F	183
18 Su	55	27 W	93	27 W	93	2 Sa	184	
19 M	56	28 Th	94	28 Th	94	3 Su	121	
20 Tu	57	29 F	95	29 F	95	9 Sa	187	
21 W	58	30 Sa	96	30 Sa	96	10 Su	122	
23 F	60	31 Su	97	31 Su	97	17 Su	123	
24 Sa	61	April	1 M	1 M	98	24 Su	153	
		7 Su	99	7 Su	99			

— 2024 — 2025 —

COMMEMORATION OF ALL THE FAITHFUL DEPARTED, FIRST MASS

In 5:28-29

Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.



Sheila Massey Conner, The Harrowing of Hell, 2011 - ©Sheila Massey Conner

December	13 Th 59	19 Sa 96	27 Su 135
1 Su 29	14 F 60	20 Su 97	August
8 Su 30	15 Sa 61	21 M 98	3 Su 136
15 Su 31	16 Su 62	27 Su 99	6 W 169
18 W 32	17 M 63	May	10 Su 137
20 F 33	18 Tu 64	1 Th 159	14 Th 171
21 Sa 190	19 W 156	4 Su 100	15 F 172
22 Su 35	20 Th 66	11 Su 101	16 Sa 173
24 Tu 36	21 F 67	18 Su 102	17 Su 138
25 W 37	22 Sa 68	25 Su 103	22 F 174
26 Th 40	23 Su 69	26 M 104	24 Su 175
27 F 41	24 M 70	28 W 105	31 Su 140
28 Sa 42	25 Tu 157	29 Th 106	September
29 Su 43	26 W 72	31 Sa 161	7 Su 141
January	27 Th 73	June	14 Su 142
1 W 45	28 F 74	1 Su 107	21 Su 177
5 Su 46	29 Sa 75	7 Sa 108	24 W 127
6 M 47	30 Su 76	8 Su 109	26 F 128
12 Su 114	31 M 77	9 M 110	27 Sa 129
13 M 154	April	11 W 111	28 Su 144
19 Su 115	1 Tu 78	13 F 112	29 M 178
26 Su 116	2 W 79	14 Sa 113	October
February	3 Th 80	15 Su 124	5 Su 145
2 Su 117	4 F 81	19 Th 125	7 Tu 179
9 Su 118	5 Sa 82	22 Su 130	11 Sa 180
16 Su 48	6 Su 83	24 Tu 162	12 Su 146
23 Su 49	7 M 84	27 F 126	18 Sa 181
March	8 Tu 85	28 Sa 163	19 Su 147
2 Su 50	9 W 86	29 Su 164	26 Su 152
5 W 51	10 Th 87	July	28 Tu 182
6 Th 52	11 F 88	1 Tu 165	November
7 F 53	12 Sa 89	2 W 166	1 Sa 183
8 Sa 54	13 Su 90	6 Su 132	2 Su 149
9 Su 55	14 M 91	13 Su 133	3 M 184
10 M 56	15 Tu 92	20 Su 134	9 Su 150
11 Tu 57	16 W 93	25 F 167	16 Su 151
12 W 58	17 Th 94	26 Sa 168	23 Su 153
	18 F 95		
		December	
		7 Su 30	14 Su 31
		8 M 189	17 W 32
			19 F 33
		November	20 Sa 34
		30 Su 29	21 Su 35
			24 W 36

— 2025 — 2026 —

ALL SAINTS
November, 1st

Mt 5:3-9

For theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God.



Giusto del Menabuoi, Paradise, 1376 (Baptistry, Padua)

25 Th	37	7 Sa	68	26 Su	101	6 Th	169
26 F	40	8 Su	69	May		9 Su	139
27 Sa	41	9 M	70	1 F	159	10 M	170
28 Su	43	10 Tu	71	3 Su	102	14 F	171
29 M	44	11 W	72	10 Su	103	15 Sa	172
January		12 Th	73	11 M	160	16 Su	140
1 Th	45	13 F	74	13 W	105	22 Sa	174
4 Su	46	14 Sa	75	14 Th	106	23 Su	141
6 Tu	47	15 Su	76	17 Su	107	24 M	175
11 Su	114	16 M	77	23 Sa	108	30 Su	142
13 Tu	154	17 Tu	78	24 Su	109	September	
18 Su	115	18 W	79	25 M	110	6 Su	143
25 Su	116	19 Th	156	27 W	111	13 Su	144
February		20 F	81	29 F	112	14 M	176
1 Su	48	21 Sa	82	30 Sa	113	20 Su	145
2 M	155	22 Su	83	31 Su	124	21 M	177
8 Su	49	23 M	84	June		23 W	127
15 Su	50	24 Tu	85	4 Th	125	25 F	128
18 W	51	25 W	157	7 Su	130	26 Sa	129
19 Th	52	26 Th	87	12 F	126	27 Su	146
20 F	53	27 F	88	14 Su	131	29 Tu	178
21 Sa	54	28 Sa	89	21 Su	132	October	
22 Su	55	29 Su	90	24 W	162	4 Su	147
23 M	56	30 M	91	28 Su	133	7 W	179
25 W	58	31 Tu	92	29 M	164	11 Su	148
26 Th	59	April		July		18 Su	149
27 F	60	1 W	93	1 W	165	25 Su	152
28 Sa	61	2 Th	94	2 Th	166	28 W	182
March		3 F	95	5 Su	134	November	
1 Su	62	4 Sa	96	12 Su	135	1 Su	183
2 M	63	5 Su	97	19 Su	136	2 M	184
3 Tu	64	6 M	98	25 Sa	167	8 Su	122
4 W	65	12 Su	99	26 Su	168	9 M	187
5 Th	66	19 Su	100	August		15 Su	123
6 F	67	25 Sa	138	2 Su	138	22 Su	153
November		2026 — 2027 —		8 Tu	189	21 M	190
29 Su	29	13 Su	31	16 W	32	24 Th	36
30 M	188	18 F	33	18 F	33	25 F	37
December		19 Sa	34	19 Sa	34	26 Sa	40
6 Su	30	20 Su	35	20 Su	35	27 Su	43
						28 M	42
						29 Tu	44
						January	
						1 F	45
						3 Su	46
						6 W	47
						10 Su	114

SS. SIMON AND JUDE APOSTLES
October, 28th

Eph 4:8-13

Therefore, it says: "He ascended on high and took prisoners captive; he gave gifts to men." What does "he ascended" mean except that he also descended into the lower (regions) of the earth? The one who descended is also the one who ascended far above all the heavens, that he might fill all things. And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.



Nerina Canzi, LA ASCENSIONI, 2015 - ©Nerina Canzi

13 W	154	10 W	79	15 Sa	108	15 Su	172
17 Su	115	11 Th	80	16 Su	109	16 M	173
24 Su	48	12 F	81	17 M	110	22 Su	142
31 Su	49	13 Sa	82	19 W	111	24 Tu	175
February		14 Su	83	21 F	112	29 Su	143
2 Tu	155	15 M	84	22 Sa	113	September	
7 Su	50	16 Tu	85	23 Su	124	5 Su	144
10 W	51	17 W	86	27 Th	125	12 Su	145
11 Th	52	18 Th	87	30 Su	130	14 Tu	176
12 F	53	19 F	156	31 M	161	19 Su	146
13 Sa	54	20 Sa	89	June		21 Tu	177
14 Su	55	21 Su	90	4 F	126	22 W	127
15 M	56	22 M	91	6 Su	131	24 F	128
16 Tu	57	23 Tu	92	13 Su	132	25 Sa	129
17 W	58	24 W	93	20 Su	133	26 Su	147
18 Th	59	25 Th	94	24 Th	162	29 W	178
19 F	60	26 F	95	27 Su	134	October	
20 Sa	61	27 Sa	96	28 M	163	3 Su	148
21 Su	62	28 Su	97	29 Tu	164	7 Th	179
23 Tu	64	29 M	98	July		10 Su	149
25 Th	66	April		1 Th	165	11 M	180
26 F	67	4 Su	99	2 F	166	17 Su	150
27 Sa	68	11 Su	100	4 Su	135	18 M	181
28 Su	69	18 Su	101	11 Su	136	24 Su	151
March		25 Su	102	18 Su	137	28 Th	182
1 M	70	May		25 Su	167	31 Su	152
2 Tu	71	1 Sa	159	26 M	168	November	
3 W	72	2 Su	103	August		1 M	183
4 Th	73	3 M	104	1 Su	139	2 Tu	184
5 F	74	5 W	105	6 F	169	7 Su	122
6 Sa	75	6 Th	106	8 Su	140	9 Tu	187
7 Su	76	9 Su	107	10 Tu	170	14 Su	123
8 M	77	11 Tu	160	14 Sa	171	21 Su	153
9 Tu	78						

		— 2027 — 2028 —					
November		15 W	32	26 Su	43	6 Th	47
28 Su	29	17 F	33	27 M	41	9 Su	114
30 Tu	188	18 Sa	34	28 Tu	42	13 Th	154
December		19 Su	35	29 W	44	16 Su	115
5 Su	30	21 Tu	190	January		23 Su	116
8 W	189	24 F	36	1 Sa	45	30 Su	117
12 Su	31	25 Sa	37	2 Su	46		

Missal — Sundays and Feasts — Extraordinary form — Feasts

ST. LUKE EVANGELIST

October, 18th

Lc 10:3-4
Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way.



Raul Berzosa, San Marcos Evangelista, 2015 - ©Raul Berzosa

February	2 W 155	28 Tu 78	28 Su 107	20 Su 139
6 Su 118	29 W 79	31 W 161	22 Tu 174	7 Sa 142
13 Su 48	30 Th 80	June	24 Th 175	24 Th 175
20 Su 49	31 F 81	3 Sa 108	27 Su 140	27 Su 140
27 Su 50	April	4 Su 109	September	3 Su 141
March	1 Sa 82	5 M 110	10 Su 142	10 Su 142
1 W 51	2 Su 83	7 W 111	14 Th 176	14 Th 176
2 Th 52	3 M 84	9 F 112	17 Su 143	17 Su 143
3 F 53	4 Tu 85	10 Sa 113	20 W 127	20 W 127
4 Sa 54	5 W 86	11 Su 124	21 Th 177	21 Th 177
5 Su 55	6 Th 87	15 Th 125	22 F 128	22 F 128
6 M 56	7 F 88	18 Su 130	23 Sa 129	23 Sa 129
7 Tu 57	8 Sa 89	23 F 126	24 Su 144	24 Su 144
8 W 58	9 Su 90	24 Sa 162	29 F 178	29 F 178
9 Th 59	10 M 91	25 Su 131	October	1 Su 145
10 F 60	11 Tu 92	28 W 163	1 Su 145	7 Sa 179
11 Sa 61	12 W 93	29 Th 164	8 Su 146	8 Su 146
12 Su 62	13 Th 94	July	11 W 180	11 W 180
13 M 63	14 F 95	1 Sa 165	15 Su 147	15 Su 147
14 Tu 64	15 Sa 96	2 Su 132	18 W 181	18 W 181
15 W 65	16 Su 97	9 Su 133	22 Su 148	22 Su 148
16 Th 66	17 M 98	16 Su 134	28 Sa 182	28 Sa 182
17 F 67	23 Su 99	23 Su 135	29 Su 152	29 Su 152
18 Sa 68	25 Tu 158	25 Tu 167	November	1 W 183
19 Su 69	30 Su 100	26 W 168	2 Th 184	2 Th 184
20 M 70	May	30 Su 136	5 Su 150	5 Su 150
21 Tu 71	1 M 159	August	9 Th 187	9 Th 187
22 W 72	7 Su 101	6 Su 169	12 Su 151	12 Su 151
23 Th 73	11 Th 160	10 Th 170	19 Su 123	19 Su 123
24 F 74	14 Su 102	13 Su 138	26 Su 153	26 Su 153
25 Sa 157	21 Su 103	14 M 171		
26 Su 76	22 M 104	15 Tu 172		
27 M 77	24 W 105	15 Tu 172		
	25 Th 106	16 W 173		
December	22 F 33	29 F 44	13 Sa 154	13 Sa 154
3 Su 29	23 Sa 34	31 Su 43	14 Su 115	14 Su 115
8 F 189	24 Su 36	January	21 Su 116	21 Su 116
10 Su 30	25 M 37	1 M 45	28 Su 48	28 Su 48
17 Su 31	26 Tu 40	2 Tu 46		
20 W 32	27 W 41	6 Sa 47	2 F 155	2 F 155
21 Th 190	28 Th 42	7 Su 114	4 Su 49	4 Su 49

— 2028 — 2029 —

THE MATERNITY OF THE BLESSED VIRGIN MARY

October, 11th

Lc 2:46-47

After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers.

11 Su	.....	50	18 Su	.....	83	20 Su	.....	109	16 Th	.....	173
14 W	.....	51	19 M	.....	156	21 M	.....	110	19 Su	.....	141
15 Th	.....	52	20 Tu	.....	85	23 W	.....	111	22 W	.....	174
16 F	.....	53	21 W	.....	86	25 F	.....	112	24 F	.....	175
17 Sa	.....	54	22 Th	.....	87	26 Sa	.....	113	26 Su	.....	142
18 Su	.....	55	23 F	.....	88	27 Su	.....	124	September		
19 M	.....	56	24 Sa	.....	89	31 Th	.....	125	2 Su	.....	143
20 Tu	.....	57	25 Su	.....	90	June			9 Su	.....	144
21 W	.....	58	26 M	.....	91	3 Su	.....	130	14 F	.....	176
23 F	.....	60	27 Tu	.....	92	8 F	.....	126	16 Su	.....	145
25 Su	.....	62	28 W	.....	93	10 Su	.....	131	19 W	.....	127
26 M	.....	63	29 Th	.....	94	17 Su	.....	132	21 F	.....	177
27 Tu	.....	64	30 F	.....	95	24 Su	.....	162	22 Sa	.....	129
28 W	.....	65	31 Sa	.....	96	28 Th	.....	163	23 Su	.....	146
March			April			29 F	.....	164	29 Sa	.....	178
1 Th	.....	66	1 Su	.....	97	July			30 Su	.....	147
2 F	.....	67	2 M	.....	98	1 Su	.....	165	October		
3 Sa	.....	68	8 Su	.....	99	2 M	.....	166	7 Su	.....	179
4 Su	.....	69	15 Su	.....	100	8 Su	.....	135	11 Th	.....	180
5 M	.....	70	22 Su	.....	101	15 Su	.....	136	14 Su	.....	149
6 Tu	.....	71	25 W	.....	158	22 Su	.....	137	18 Th	.....	181
7 W	.....	72	29 Su	.....	102	25 W	.....	167	21 Su	.....	150
8 Th	.....	73	May			26 Th	.....	168	28 Su	.....	152
9 F	.....	74	1 Tu	.....	159	29 Su	.....	138	November		
10 Sa	.....	75	6 Su	.....	103	August			1 Th	.....	183
11 Su	.....	76	7 M	.....	104	5 Su	.....	139	2 F	.....	184
12 M	.....	77	9 W	.....	105	6 M	.....	169	4 Su	.....	121
13 Tu	.....	78	10 Th	.....	106	10 F	.....	170	9 F	.....	187
14 W	.....	79	11 F	.....	160	12 Su	.....	140	11 Su	.....	122
15 Th	.....	80	13 Su	.....	107	14 Tu	.....	171	18 Su	.....	123
16 F	.....	81	19 Sa	.....	108	15 W	.....	172	25 Su	.....	153
17 Sa	.....	82									

— 2029 — 2030 —											
December			24 M	.....	36	6 Su	.....	47	24 Su	.....	49
2 Su	.....	29	25 Tu	.....	37	13 Su	.....	114	March		
8 Sa	.....	189	26 W	.....	40	20 Su	.....	115	3 Su	.....	50
9 Su	.....	30	27 Th	.....	41	27 Su	.....	116	6 W	.....	51
16 Su	.....	31	28 F	.....	42	February			7 Th	.....	52
19 W	.....	32	29 Sa	.....	44	3 Su	.....	155	8 F	.....	53
21 F	.....	190	30 Su	.....	43	5 Su	.....	117	9 Sa	.....	54
22 Sa	.....	34	January			10 Su	.....	118	10 Su	.....	55
23 Su	.....	35	1 Tu	.....	45	17 Su	.....	48	11 M	.....	56



Emil Nolde, Jesús ante los doctores

DEDICATION OF ST. MICHAEL ARCHANGEL September, 29th

Mt 18:7-10

Woe to the world because of things that cause sin! Such things must come, but woe to the one through whom they come! If your hand or foot causes you to sin, cut it off and throw it away. It is better for you to enter into life maimed or crippled than with two hands or two feet to be thrown into eternal fire. And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter into life with one eye than with two eyes to be thrown into fiery Gehenna. For I say to you that their angels in heaven always look upon the face of my heavenly Father.



Renee and Alex, Icon Writing With Kids - St. Michael the Archangel Defend us in Battle, 2011 - ©Renee and Alex

Missal — Sundays and Feasts — Extraordinary form — Feasts

ST. MATTHEW APOSTLE AND EVANGELIST **September, 21st**

Mt 9:9

As Jesus passed on from there, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him.



Hendrick Ter Brugghen, De roeping van Matteüs, 1621 (Utrecht, Centraal Museum)

Missal — Sundays and Feasts — Extraordinary form — Feasts

EXALTATION OF THE HOLY CROSS September, 14th

Phil 2:8-11

He humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



Boris Kustodiev, The consecration of water on the Theophany, 1921

Ps 51:3-9 — Have mercy on me, God, in your goodness; in your abundant compassion blot out my offense. Wash away all my guilt; from my sin cleanse me. For I know my offense; my sin is always before me. Against you alone have I sinned; I have done such evil in your sight. That you are just in your sentence, blameless when you condemn. True, I was born guilty, a sinner, even as my mother conceived me. Still, you insist on sincerity of heart; in my inmost being teach me wisdom. Cleanse me with hyssop, that I may be pure; wash me, make me whiter than snow.



Giovanni Battista Tiepolo, The Discovery of the True Cross and St. Helena, c.1745 (Gallerie dell'Accademia, Venice, Italy)

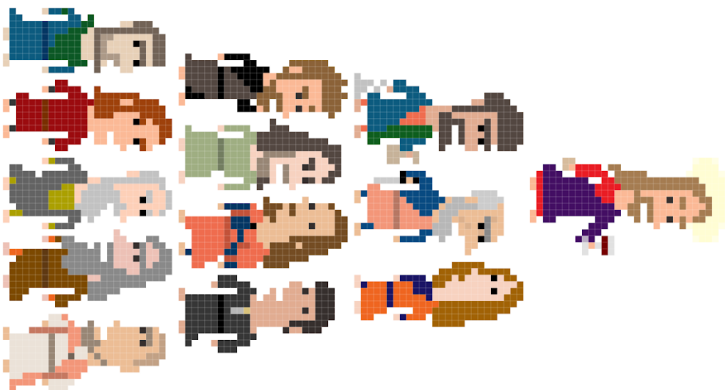


ST. BARTHOLOMEW APOSTLE

August, 24th

Lc 6:13-16

When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named apostles: Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot, and Judas the son of James, and Judas Iscariot, who became a traitor:



Andy Rash, Jesus and the Apostles, 2011 - ©Andy Rash

ASPERGES ME

Asperges me: Domine, hyssopo, et mundabor: lavabis me, et super nivem dealbabor. Misereere mei, Deus, secundum magnam misericordiam tuam.

Thou shalt sprinkle me, O Lord, with hyssop, and I shall be cleansed; Thou shalt wash me, and I shall become whiter than snow. Have mercy on me, O God, according to Thy great mercy.

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in secula seculorum. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Asperges me: Domine, hyssopo, et mundabor: lavabis me, et super nivem dealbabor.

Thou shalt sprinkle me, O Lord, with hyssop, and I shall be cleansed; Thou shalt wash me, and I shall become whiter than snow.

Missal — Sundays and Feasts — Extraordinary form — Feasts

IMMACULATE HEART OF THE BLESSED VIRGIN MARY August, 22nd

In 19:25

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala.



William Blake, *The river of life*

Ezek 47:1-2,8-12 — Then he brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the facade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Fishermen shall be standing along it from En-gedi to En-eglaim, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous. Only its marshes and swamps shall not be made fresh; they shall be left for salt. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."



Paul Gauguin, *Breton Calvary (Green Christ)*, 1889 (Royal Museums of Fine Arts of Belgium, Brussels)

ST. JOACHIM FATHER OF THE BLESSED VIRGIN

MARY

August, 16th

Mt 1:2

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers.



Govert Flinck, *Isaak zegent Jakob*, ca. 1638 (Rijksmuseum Amsterdam)

VIDI AQUAM

Vidi aquam egredientem de templo,
a latere dextro, alleluia: et omnes ad
quos pervenit aqua ista salvi facti sunt
et dicent: alleluia, alleluia. Confitemini
Domino, quoniam bonus: quoniam in
seculum misericordia eius.

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio, et nunc, et

semper, et in secula seculorum. Amen.

Vidi aquam egredientem de templo,

a latere dextro, alleluia: et omnes ad

quos pervenit aqua ista salvi facti sunt et

dicent: alleluia, alleluia.

I saw water flowing from the right side of
the temple, alleluia; and all they to whom
that water came were saved, and they
shall say: alleluia, alleluia. Praise the Lord,
for He is good; for His mercy endureth
forever:

Glory be to the Father, and to the Son,
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be, world without end. Amen.

I saw water flowing from the right side of
the temple, alleluia; and all they to whom
that water came were saved, and they shall
say, alleluia, alleluia.

Missal — Sundays and Feasts — Extraordinary form — Feasts

ASSUMPTION OF THE BLESSED VIRGIN MARY August, 15th

Ic 1:46-48

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed.



Giovanni Battista Tiepolo, *The Angel Succouring Hagar*, 1732 (Scuola di San Rocco, Venice)

Ps 102:2-3 — LORD, hear my prayer; let my cry come to you. Do not hide your face from me now that I am in distress. Turn your ear to me; when I call, answer me quickly.



Sandro Botticelli, *Madonna of the Magnificat*, 1481 (Uffizi, Florence)

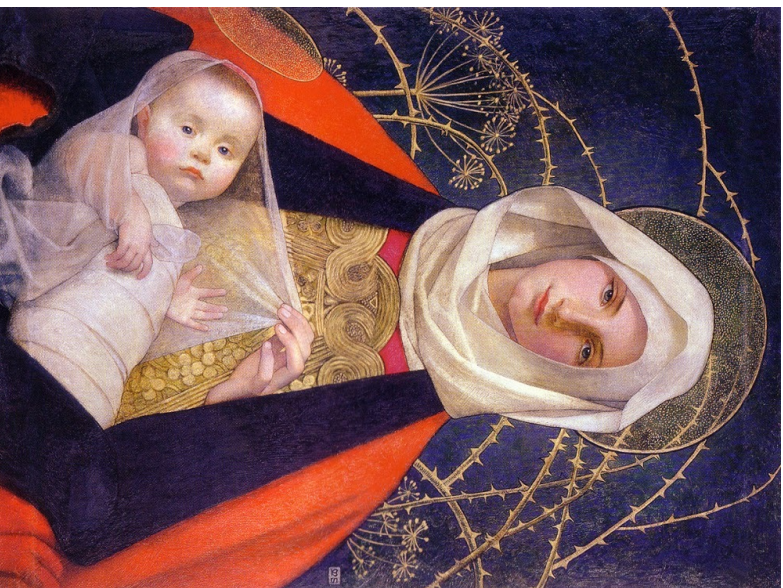
VIGIL FOR THE ASSUMPTION OF THE BLESSED

VIRGIN MARY

August, 14th

Lc 11:27-28

While he was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it."



Marianne Stokes, *Madonna and Child*, 1907-1908 (Wolverhampton Art Gallery and Museum)

OSTENDE NOBIS

Ostende nobis, Domine, misericordiam

Show us, O Lord, Thy mercy.

tuam.

And grant us Thy salvation.

Et saluare tuum da nobis.

O Lord, hear my prayer.

Domine, exaudi orationem meam.

And let my cry come unto Thee.

Et clamor meus ad te veniat.

The Lord be with you.

Dominus vobiscum.

And with thy spirit.

Et cum spiritu tuo.

Let us pray.

Oremus:

Exaudi nos, Domine sancte, Pater omnipotens, aeternae Deus, et mittere digneris sanctum Angelum tuum de caelis, qui custodiat, foveat, protegat, visitet, atque defendat omnes habitantes in hoc habitaculo. Per Christum Dominum nostrum.

Hear us, O holy Lord, almighty Father, everlasting God, and vouchsafe to send Thy holy Angel from heaven, to guard, cherish, protect, visit and defend all that are assembled in this place: Through Christ our Lord.

Dominum nostrum.

Amen

Amen

Missal — Sundays and Feasts — Extraordinary form — Feasts

ST. LAURENCE MARTYR August, 10th

Jn 12:25

Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.



Doopsel, 2004

Mt 28:19 — Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit.



Saint Lawrence, Keeper of the Treasures

Missal — Sundays and Feasts — Extraordinary form — Feasts

TRANSFIGURATION OF OUR LORD JESUS CHRIST

August, 6th

Mt 17:7-9

But Jesus came and touched them, saying, "Rise, and do not be afraid!" And when the disciples raised their eyes, they saw no one else but Jesus alone, to anyone until the Son of Man has been raised from the dead! "



Henry Ossawa Tanner, Two Disciples at the Tomb, 1906 (The Art Institute of Chicago)

Missal — Celebration of the Mass

IN NOMINE PATRIS SIGN OF THE CROSS

In nomine Patris, et Filii, et Spiritus
Sancti.

Amen.

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Missal — Sundays and Feasts — Extraordinary form — Feasts

ST. ANNE MOTHER OF THE BLESSED VIRGIN MARY

July, 26th

Mt 13:44

Which a person finds and hides again, and out of joy goes and sells all that he has and buys that field.



Shoshana Kertesz, David with harp - ©Shoshana Kertesz

Ps 43:1-4 — Grant me justice, God; defend me from a faithless people; from the deceitful and unjust rescue me. You, God, are my strength. Why then do you spurn me? Why must I go about mourning, with the enemy oppressing me? Send your light and fidelity, that they may be my guide And bring me to your holy mountain, to the place of your dwelling. That I may come to the altar of God, to God, my joy; my delight. Then I will praise you with the harp, O God, my God.



Master of the Berlin Sketchbook, Anna selbdritt, 1525 (Musée des Beaux-Arts, Strasbourg)

ST. JAMES APOSTLE July, 25th

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him,

"Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father: ."



Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

INTROIBO

Introibo ad altare Dei:

Ad Deum qui laetificat juventutem meam.

Justificat me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo, et doloso erue me.

Quia tu es, Deus, fortitudo mea: quare me repulisti, et quare tristis incedo, dum affligit me inimicus?

Emite lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adhaerunt in montem sanctum tuum, et in tabernacula tua.

Ei introibo ad altare Dei: ad Deum qui laetificat juventutem meam.

Confitebor tibi in cithara, Deus, Deus meus: quare tristis es, anima mea, et quare conturbas me?

Spera in Deo, quoniam adhuc confitebor illi: salutare vulvis mei, et Deus meus.

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio et nunc, et semper, et in saecula saeculorum. Amen.

Introibo ad altare Dei:

Ad Deum qui laetificat juventutem meam.

Adjutorium nostrum in nomine Domini:

Qui fecit caelum et terram.

I will go in unto the Altar of God,

To God, Who giveth joy to my youth.

Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.

For Thou, O God, art my strength: why hast Thou cast me off? and why do I go sorrowful whilst the enemy afflicted me?

Send forth Thy light and Thy truth: they have led me and brought me unto Thy holy hill, and into Thy tabernacles.

And I will go in unto the Altar of God: unto God, Who giveth joy to my youth.

I will praise Thee upon the harp, O God, my God: why art thou sad, O my soul? and why dost thou disquiet me?

Hope thou in God, for I will yet praise Him: Who is the salvation of my countenance, and my God.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

I will go in unto the Altar of God.

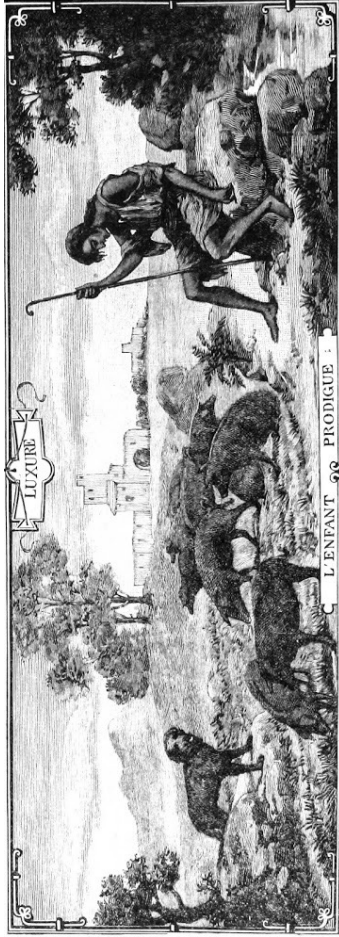
Unto God, Who giveth joy to my youth.

Our help is in the Name of the Lord, Who hath made heaven and earth.

VISITATION OF THE BLESSED VIRGIN MARY July, 2nd

Lc 1:39-47

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior.



L' enfant prodigue, 1891 (Le Grand Catéchisme en Images)

Lc 15:17-21 — Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger; I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers." So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son!'



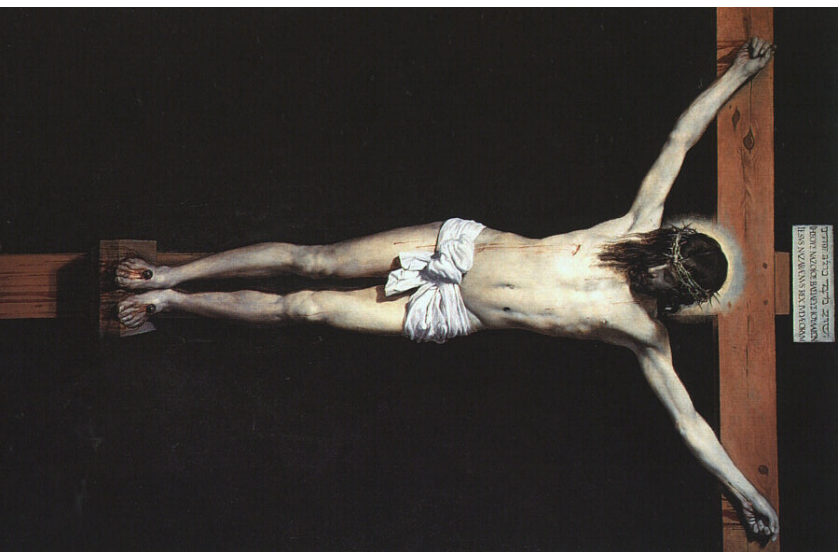
Richard King, The Visitation - ©Richard King

THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST

July, 1st

Jn 19:30

When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.



Diego Rodriguez da Silva y Velázquez, Christ on the Cross, 1632 (Museo del Prado, Madrid)

ACTUS PAENITENTIALIS ACT OF PENITENCE

Confiteor Deo omnipotenti, beate Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptiste, sanctis Apostolis Petro et Paulo, omnibus Sanctis, et vobis, fratres: quia peccavi nimis cogitatione, verbo et opere: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.	I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly; in thought, word and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray to the Lord our God for me.
Miseratur tui omnipotens Deus, et dimissis peccatis tuis, perducet te ad vitam æternam. <i>Amen.</i>	May Almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting. <i>Amen.</i>

SS. PETER AND PAUL APOSTLES June, 29th

Mt 16:18-19

And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."



David Martin, *Nineveh Repents* ("Historie des Ouden en Nieuwen Testaments: verrykt met meer dan vierhonderd printverbeeldingen in koper gesneden")

Jon 3:10 — When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.



Pope Benedictus XVI prays the rosary

VIGIL FOR SS. PETER AND PAUL APOSTLES June, 28th

Jn 21:17

He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep.



François-Xavier de Boissoudy, Pierre, m'aimes-tu?, 2015 - ©François-Xavier de Boissoudy

ACTUS PAENITENTIALIS ACT OF PENITENCE

Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis Apostolis Petro et Paulo, omnibus Sanctis, et tibi Pater: quia peccavi nimis cogitatione verbo, et opere: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et te Pater; orare pro me ad Dominum Deum Nostrum.

Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducatur te ad vitam æternam.
Amen.

I confess to Almighty God, to Blessed Mary ever Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the Holy Apostles Peter and Paul, to all the angels and saints, and to you my brothers and sisters, that I have sinned exceedingly in thought, word, deed, through my fault, through my fault, through my most grievous fault, and I ask Blessed Mary ever Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the Holy Apostles Peter and Paul, all the Angels and Saints, and you my brothers and sisters, to pray for me to the Lord our God.

May Almighty God have mercy on you, forgive you your sins, and bring you to everlasting life.
Amen.

NATIVITY OF ST. JOHN THE BAPTIST June, 24th

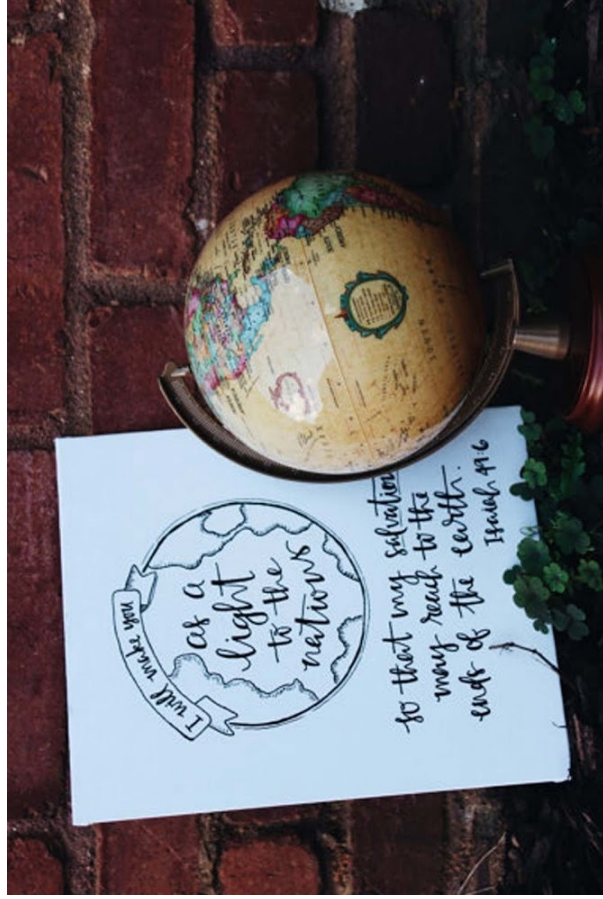
isa 49:6

It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.



Mary anointing Jesus' feet

Lc 7:44-48 — Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment. So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little." He said to her, "Your sins are forgiven."

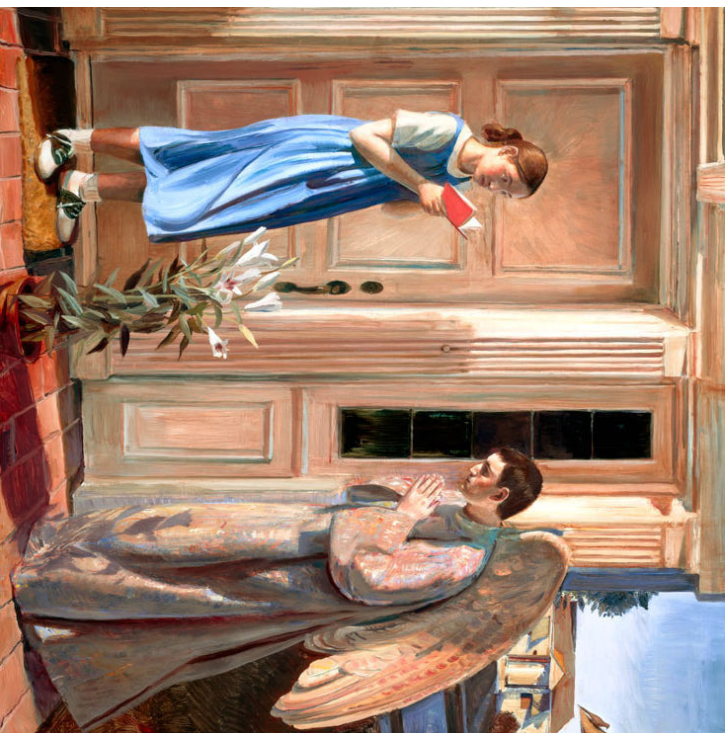


Light to the nations

BLESSED VIRGIN MARY, QUEEN May, 31st

Lc 1:26-29

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be.



John Collier, Gabriel and Mary - @John Collier

MISERICORDIAM

Indulgentiam absolutionem, et remissionem peccatorum nostrorum, tribuat nobis omnipotens et misericors Dominus.

May the Almighty and Merciful Lord grant us pardon, absolution, and remission of our sins.

Amen.

Deus, tu conversus vivificabis nos.

Turn to us, O God, and bring us life.

Et plebs tua laetabitur in te.

And Your people will rejoice in You.

Ostende nobis Domine, misericordiam tuam.

Show us, Lord, Your mercy.

Et salutare tuum da nobis.

And grant us Your salvation.

Domine, exaudi orationem meam.

O Lord, hear my prayer.

Et clamor meus ad te veniat.

And let my cry come to You.

Dominus vobiscum.

May the Lord be with you.

Et cum spiritu tuo.

And with your spirit.

SS. PHILIP AND JAMES APOSTLES May, 11th

Jn 14:5-7

Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him."



Jesus heals ten lepers

Lc 17:12-16— As he was entering a village, ten lepers met (him). They stood at a distance from him and raised their voice, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan.



Priesthood

Missal — Sundays and Feasts — Extraordinary form — Feasts

ST. JOSEPH THE WORKMAN, SPOUSE OF THE BLESSED VIRGIN MARY

May, 1st

Mt 13:54-56

And said, "Where did this man get such wisdom and mighty deeds? Is he not the carpenter's son? Is not his mother named Mary and his brothers James, Joseph, Simon, and Judas? Are not his sisters all with us? Where did this man get all this?"



Edward Stott, *The Carpenter's Shop*, 1913 (Royal Academy of Arts, London)

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Missal — Celebration of the Mass

KYRIE

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.
Christe eleison.
Christe eleison.
Christe eleison.
Kyrie eleison.
Kyrie eleison.

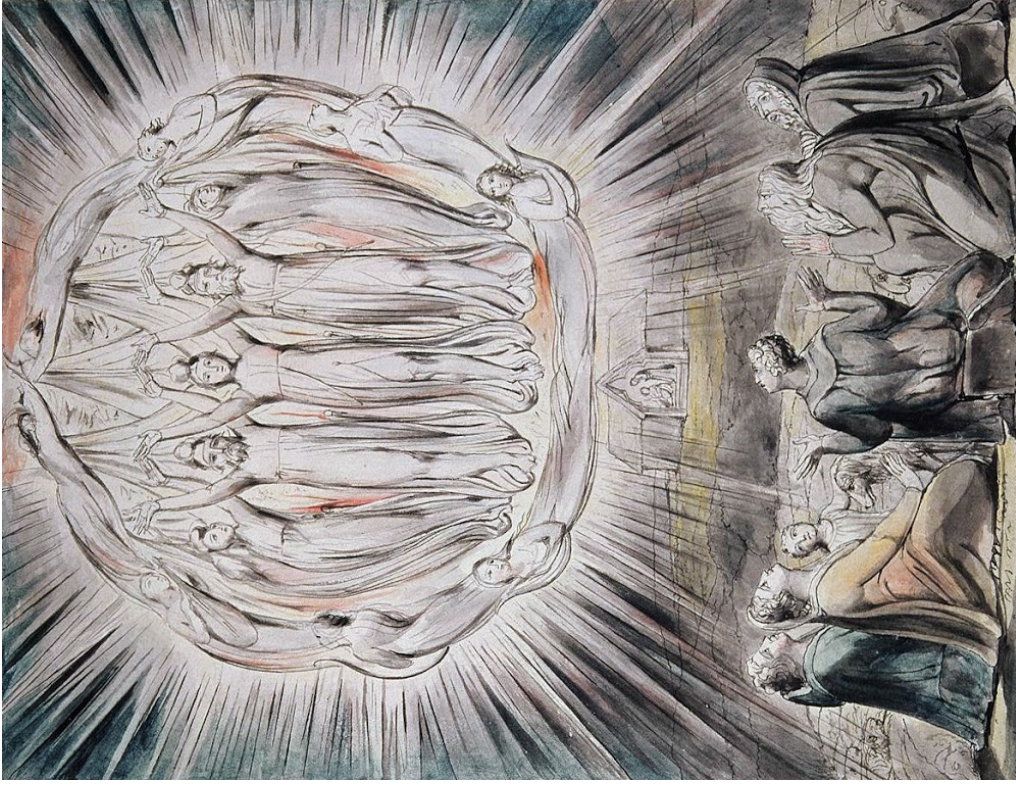
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

Missal — Sundays and Feasts — Extraordinary form — Feasts

ST. MARK EVANGELIST April, 25th

Lc 10:1-5

Others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household!.'



William Blake, *The Angels appearing to the Shepherds*, 1809 (Whitworth Art Gallery)

Lc 2:13-14 — And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests."



James Tissot, *Il les envoya deux à deux*, 1894 (Brooklyn Museum)



ANNUNCIATION OF THE BLESSED VIRGIN MARY

March, 25th

Lc 1:35

And the angel said to her in reply, "The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God."



Annunciation (ORATORIO DELLA SS. TRINITÀ NEL PALAZZO VESCOVILE)

GLORIA GLORIA

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus
te, glorificamus te, gratias agimus
tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater
omnipotens, Domine Fili unigenite,
Jesu Christe, Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis; qui tollis peccata
mundi, suscipe deprecationem nostram;
qui sedes ad dexteram Patris, miserere
nobis. Quoniam tu solus Sanctus, Tu
solus Dominus, Tu solus Altissimus, Jesu
Christe, cum Sancto Spiritu in gloria Dei
Patris. Amen.

Glory to God in the highest, and peace to
his people on earth. Lord God, heavenly
King, almighty God and Father, we
worship you, we give you thanks, we
praise you for your glory. Lord Jesus
Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the
world, have mercy on us; you are seated
at the right hand of the Father: receive
our prayer: For you alone are the Holy
One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father.
Amen.

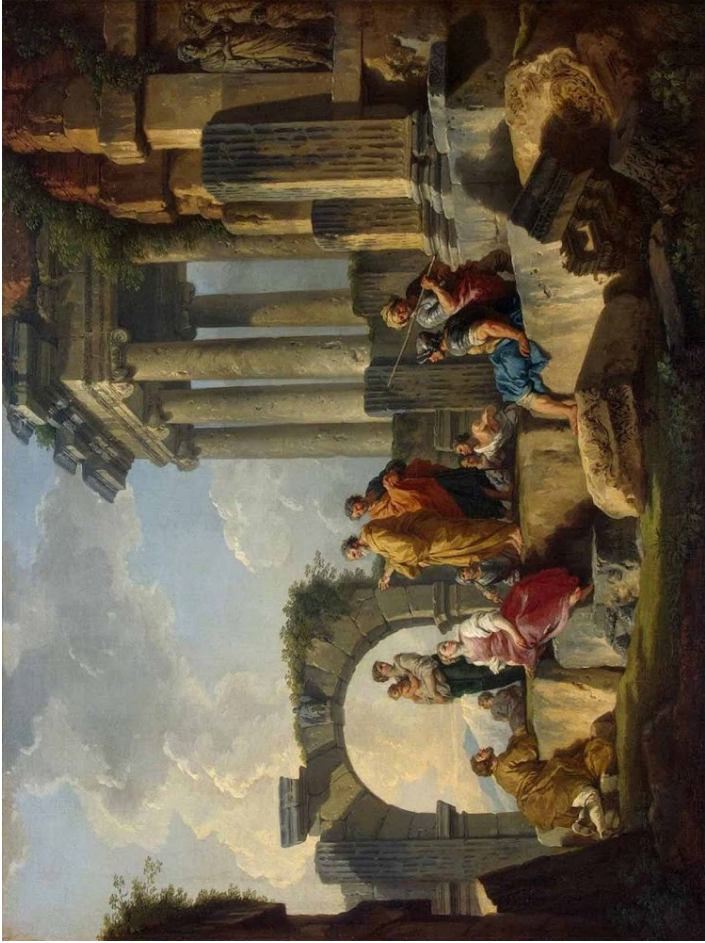
Missal — Sundays and Feasts — Extraordinary form — Feasts

ST. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

March, 19th

Mt 1:20b-21

For it is through the holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins."



Giovanni Paolo Pannini, *Apostle Paul Preaching on the Ruins*, 1744 (Hermitage, Sint-Petersburg)

Acts 28:26-27 — "Go to this people and say: You shall indeed hear but not understand. You shall indeed look but never see. Gross is the heart of this people; they will not hear with their ears; they have closed their eyes, so they may not see with their eyes and hear with their ears and understand with their heart and be converted, and I heal them!"



Georges de la Tour, *The dream of St. Joseph*, 1640 (Musée des Beaux-Arts, Nantes)

Missal — Sundays and Feasts — Extraordinary form — Feasts

PURIFICATION OF THE BLESSED VIRGIN MARY

February, 2nd

Lc 2:27

He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him.

Missal — Celebration of the Mass

LECTIO SECUNDA - EPISTULA SECOND READING - EPISTLE

(post lectionem) Verbum Domini.

(after the reading) The Word of the Lord.

Deo gratias.

Thanks be to God.



Peter Paul Rubens, Presentation in the Temple (Deposition - right panel), 1612 - 14 (Cathedral of Our Lady, Antwerp)

Missal — Sundays and Feasts — Extraordinary form — Feasts

BAPTISM OF THE LORD January, 13th

Jn 1:29-31

Who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me,' but the reason why I came baptizing with water was that he might be made known to Israel."



Annibale Carracci, Saint John the Baptist Bearing Witness, ca. 1600–1602 (The Metropolitan Museum of Art, New York)



Hans Holbein the Younger, An Allegory of the Old and New Testaments - detail of the New Testament, 1530 (National Gallery of Scotland, Edinburgh)

Lc 24:44-48 — He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the scriptures. And he said to them, "Thus it is written that the Messiah would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."



EVANGELIUM GOSPEL

Dominus vobiscum.

The Lord be with you.

Et cum spiritu tuo.

And also with you.

Lectio sancti Evangelii secundum N.

A reading from the holy gospel according

Gloria tibi, Domine.

to N.

(post lectionem) Verbum Domini.

(after the reading) This is the gospel of

Laus tibi, Christe.

the Lord.

Praise to you, Lord Jesus Christ.



Botticelli, *Madonna of the Book*, 1483 (Museo Poldi Pezzoli of Milan)

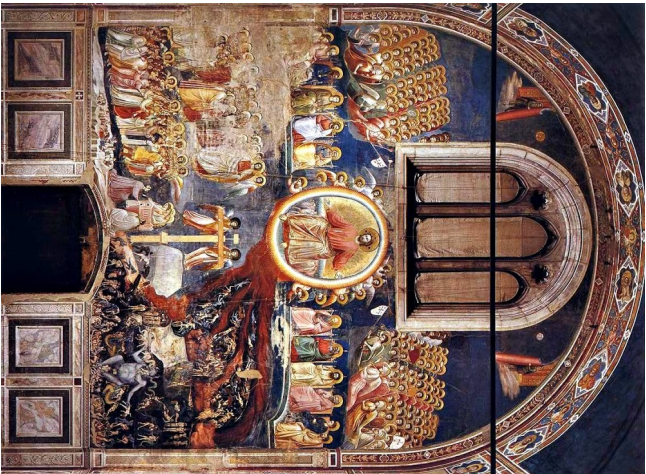
1 Pet 1:24-25 — For: "All flesh is like grass, and all its glory like the flower of the field; the grass withers, and the flower wilts; but the word of the Lord remains forever." This is the word that has been proclaimed to you.

READINGS FOR SUNDAYS AND FEASTS EXTRAORDINARY FORM OF THE ROMAN RITE FEASTS

TWENTY-FOURTH AND LAST SUNDAY AFTER PENTECOST

Mt 24:29-31

"Immediately after the tribulation of those days, the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken. And then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn, and they will see the Son of Man coming upon the clouds of heaven with power and great glory. And he will send out his angels with a trumpet blast, and they will gather his elect from the four winds, from one end of the heavens to the other:



Giotto, Last Judgment, 1306 (Cappella Scrovegni, Padua)



**HOMILIA
HOMILY**

CHRIST THE KING

Jn 18:36-37

Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants (would) be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."



Carel Bruens, Kruiswegstatie 2, 2004 (Kerk te 's Gravensande) - ©Carel Bruens



De opwekking van Lazarus

Jn 11:27 — She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

TWENTY-THIRD SUNDAY AFTER PENTECOST

Phil 3:20-21

But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.



The Adoration of Christ the King, through the Holy Eucharist

CREDO CREDO

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum, et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero, genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. ET INCARNATUS EST DE SPIRITU SANCTO EX MARIA VIRGINE, ET HOMO FACTUS EST. Crucifixus et sepultus est, et sub Pontio Pilato: passus et sepultus est, et resurrexit tertia die, secundum Scripturas, et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre locutus est per prophetas. Et unam, sanctam, catholicam, et apostolicam Ecclesiam. Confiteor unum baptismatum remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam venturi saeculi. Amen.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and our salvation, he came down from heaven. BY THE POWER OF THE HOLY SPIRIT, HE WAS BORN OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered, died and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

TWENTY-SECOND SUNDAY AFTER PENTECOST

Phil 1:9-11

And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.



Heilig Bloed van Jezus

Gen 14:18-19 — Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: Blessed be Abram by God Most High, the creator of heaven and earth.



I love You

TWENTY-FIRST SUNDAY AFTER PENTECOST

mt 18:23-28

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.'



Unforgiving servant

OFFERTORIUM OFFERTORY

*Orate, fratres, ut meum ac vestrum
sacrificium acceptabile fit apud Deum
Patrem omnipotentem.*

*Suscipiat Dominus sacrificium de
manibus tuis ad laudem et gloriam
nominis sui, ad utilitatem quoque
nostram totius que Ecclesiae suae
sanctae.*

*Pray, brethren, that our sacrifice may be
acceptable to God, the almighty Father:*

*May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good, and the good of all
his Church.*

TWENTIETH SUNDAY AFTER PENTECOST

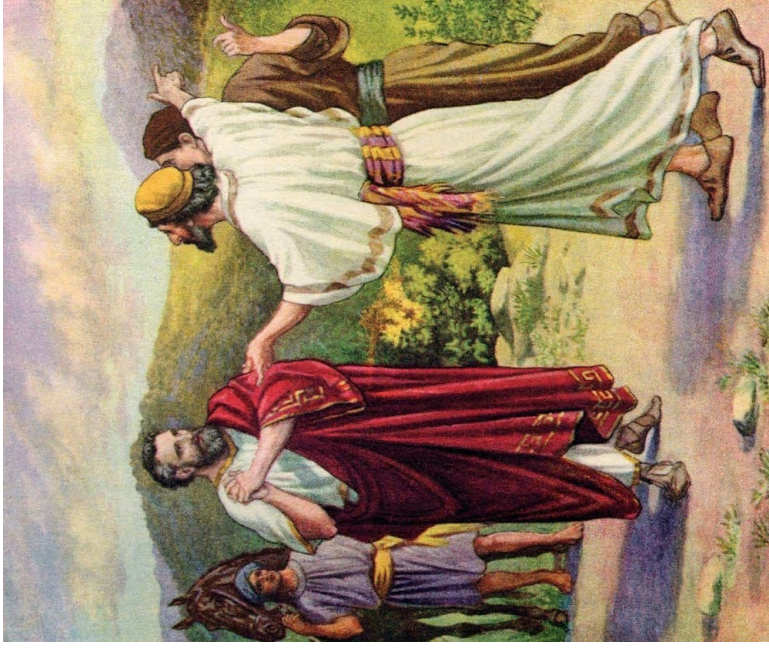
Jn 4:49-51

The royal official said to him, "Sir, come down before my child dies." Jesus said to him, "You may go; your son will live." The man believed what Jesus said to him and left. While he was on his way back, his slaves met him and told him that his boy would live.



Nicholas Mikesell, Sacred heart of Jesus Christ - ©Nicholas Mikesell

Heb 10:19-24 — "Therefore, brothers, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh, and since we have "a great priest over the house of God," let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water. Let us hold unwaveringly to our confession that gives us hope, for he who made the promise is trustworthy. We must consider how to rouse one another to love and good works.



Jesus and the nobleman's son

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

NINETEENTH SUNDAY AFTER PENTECOST

Mt 22:8-10

Then he said to his servants, "The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find." The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.



Enguerrand Quarton, Le Couronnement de la Vierge, 1454 (Villeneuve-lès-Avignon, France)

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Missal — Celebration of the Mass

SURSUM CORDA OPENING DIALOGUE

Dominus vobiscum

Et cum spiritu tuo.

Sursum Corda.

Habemus ad Dominum.

Gratias agimus Domino Deo nostro.

Dignum et iustum est.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

EIGHTEENTH SUNDAY AFTER PENTECOST

1 cor 1:4-6

I give thanks to my God, always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you.



Jacobello Albergo, *Vision of Saint John Evangelist*, 1375 (Galleria dell'Accademia, Venice)

Rev 4:8 — The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming: "Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come."



Bible

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time



SEVENTEENTH SUNDAY AFTER PENTECOST

Mt 22:37-40

He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

Missal — Celebration of the Mass

SANCTUS HOLY

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth. Pleni sunt caeli et terra in
gloria tua. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and
might. Heaven and earth are full of your
glory. Hosanna in the highest.



Ten Commandments

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

SIXTEENTH SUNDAY AFTER PENTECOST

Lc 14:10-11

Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."



Liz Lemon Swindle, Triumphal entry, 2008 · ©Liz Lemon Swindle

Mt 11:9 — Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord!"



Pieter Bruegel de Oude, Boerenbruiloft, 1567-1568 (Kunsthistorisches Museum, Wien)

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

FIFTEENTH SUNDAY AFTER PENTECOST

Lc 7:15-16

The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people."



The Widow of Nain (The Fifteenth Sunday after Pentecost from the Liturgical Calendar poster series)

Missal — Celebration of the Mass

BENEDICTUS BLESSED

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes in the name of
the Lord. Hosanna in the highest.



FOURTEENTH SUNDAY AFTER PENTECOST

Mt 6:28-30

Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith?



Pope Francis celebrating ad orientem

1 Cor 11:23-26 — For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.



Jos Speybrouck, The Lilies of the Field (The Fourteenth Sunday after Pentecost from Liturgical Calendar poster series)

THIRTEENTH SUNDAY AFTER PENTECOST

Lc 17:12-14

As he was entering a village, ten lepers met (him). They stood at a distance from him and raised their voice, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed.



Sandro Botticelli, The Temptations of Christ, Bringer of the Evangelic Law, 1480–1482 (Sistine Chapel, Rome)

CONSECRATIO CONSECRATION

Qui pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas, et elevatis oculis in coelum ad te Deum Patrem suum omnipotentem tibi gratias agens, benedixit, fregit, diditque discipulis suis, dicens: Accipite, et manducate ex hoc omnes: HOC EST ENIM CORPUS MEUM.

Simili modo postquam coenatum est, accipiens et hunc praeclarum Calicem in sanctas ac venerabiles manus suas, item tibi gratias agens, benedixit, deditque discipulis suis, dicens: Accipite, et bibite ex eo omnes: HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. Haec quotiescumque feceritis, in mei memoriam facietis.

Who, the day before He suffered, took bread into His holy and venerable hands, and having raised His eyes to heaven to you, God, His Almighty Father, giving thanks to You, He blessed, it broke it, and gave it to His disciples, saying: "take and eat of this, all of you, FOR THIS IS MY

BODY.

Similarly, when the supper was ended, taking also this goodly chalice into His holy and venerable hands, again giving thanks to You, He blessed it, and gave it to His disciples, saying: "take and drink of this, all of you, THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL COVENANT: THE MYSTERY OF FAITH: WHICH IS BEING SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. As often as you shall do these actions, do this in memory of me."

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

TWELFTH SUNDAY AFTER PENTECOST

Lc 10:33

But a Samaritan traveler who came upon him was moved with compassion at the sight.



Ira Thomas, The great amen - ©Ira Thomas

Rom 11:33-36— Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! "For who has known the mind of the Lord or who has been his counselor?" "Or who has given him anything that he may be repaid?" For from him and through him and for him are all things. To him be glory forever. Amen.



Ferdinand Hodler, The Good Samaritan, 1886 (private collection)

ELEVENTH SUNDAY AFTER PENTECOST

Mc 7:37

They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and (the) mute speak."



Chuck Baird, Sign for "Jesus" - ©Chuck Baird

PER IPSUM DOXOLOGY

*Per ipsum, et cum ipso, et in ipso, est
tibi Deo Patri omnipotenti, omnis honor
et gloria per omnia saecula saeculorum
Amen.*

*Through him, with him, and in him, in
the unity of the Holy Spirit, all glory and
honour is yours, almighty Father, for ever
and ever.*

Amen.



TENTH SUNDAY AFTER PENTECOST

Lc 18:10-13

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity--greedy, dishonest, adulterous--or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'"



The Garden of Gethsemane

Mt 6:9-13 — "This is how you are to pray: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; and forgive us our debts, as we forgive our debtors; and do not subject us to the final test, but deliver us from the evil one."



The publican and the pharisee

NINTH SUNDAY AFTER PENTECOST

Lc 19:41-44

As he drew near, he saw the city and wept over it, saying, "If this day you only knew what makes for peace—but now it is hidden from your eyes. For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation."



Gini, Kaagmur, 2010 - ©Gini

PATER NOSTER OUR FATHER

Præceptis salutaribus moniti et divina institutione formati, audemus dicere:

Pater noster, qui es in caelis:

sanctificetur nomen tuum; adveniat regnum tuum; fiat voluntas tua, sicut in caelo, et in terra. Panem nostrum cotidianum da nobis hodie; et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos inducas in tentationem; sed libera nos a malo.

Let us pray with confidence to the Father in the words our Saviour gave us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

EIGHTH SUNDAY AFTER PENTECOST

Lc 16:5-7

He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' He said to him, 'Here is your promissory note; write one for eighty.'.



Albrecht Dürer, Allerheiligenbild, 1511 (Kunsthistorisches Museum, Gemäldegalerie, Wien)

Jn 14:25-28 — 'I have told you this while I am with you. The Advocate, the holy Spirit that the Father will send in my name—he will teach you everything and remind you of all that (I) told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I.



Dan Lewis, The parable of the unjust steward, 2009 - ©Dan Lewis

SEVENTH SUNDAY AFTER PENTECOST

Mt 7:15-20

"Beware of false prophets, who come to you in sheep's clothing, but underneath are ravenous wolves. By their fruits you will know them. Do people pick grapes from thornbushes, or figs from thistles? Just so, every good tree bears good fruit, and a rotten tree bears bad fruit. A good tree cannot bear bad fruit, nor can a rotten tree bear good fruit. Every tree that does not bear good fruit will be cut down and thrown into the fire. So by their fruits you will know them.



Jos Speybroeck, The Fruit-Bearing Tree (The Seventh Sunday after Pentecost from Liturgical Calendar poster series)

LIBERA NOS EMBOLISM

Libera nos, quaesumus, Domine, ab omnibus malis, praeteritis, praesentibus, et futuris: et intercedente beata et gloriosa semper Virgine Dei Genitrice Maria, cum beatis Apostolis tuis Petro et Paulo, atque Andrea, et omnibus sanctis, da propitius pacem in diebus nostris: ut ope misericordiae tuae adiuti, et a peccato simus semper liberi, et ab omni perturbazione securi. Per eundem Dominum nostrum Jesum Christum Filium tuum, Qui tecum vivit et regnat in unitate Spiritus Sancti Deus. Per omnia saecula saeculorum.

Amen.

Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious, Mary ever virgin, Mother of God, together with thy blessed apostles Peter and Paul, and Andrew, and all the saints, mercifully grant peace in our days: that through the help of thy mercy we may always be free from sin, and safe from all trouble. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God. For ever and ever.

Amen.

SIXTH SUNDAY AFTER PENTECOST

Rom 6:3-5

Or are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.



Peace be with you

Jn 20:19 — On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you.".



Ivanka Demchuk, Baptism - ©Ivanka Demchuk

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

FIFTH SUNDAY AFTER PENTECOST

Mt 5:23-24

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.



Ga u eerst met uw broeder verzoenen, 2010

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Missal — Celebration of the Mass

PAX DOMINI THE PEACE

Pax Domini sit semper vobiscum.

The peace of the Lord be with you always.

Et cum spiritu tuo.

And also with you.



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Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

FOURTH SUNDAY AFTER PENTECOST

Lc 5:10

And likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men."



Alexander Ivanov, De verschijning van Jezus aan de mensen, 1837-1857 (Galerie Tretjakov, Moskou)

Jn 1:29-30 — The next day he saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.'"



Jacob Jordaens, The mission of St. Peter, 1617 (Sint-Jacobskerk, Antwerpen)

THIRD SUNDAY AFTER PENTECOST

1 Pet 5:10

The God of all grace who called you to his eternal glory through Christ (Jesus) will himself restore, confirm, strengthen, and establish you after you have suffered a little.



Chris Koelle, 'The History of Redemption - And after you have suffered a little while - ©Chris Koelle

AGNUS DEI LAMB OF GOD

Agnus Dei, qui tollis peccata mundi; misereere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi; misereere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi; dona nobis pacem.	Lamb of God, you take away the sins of the world, grant us peace.



SECOND SUNDAY AFTER PENTECOST

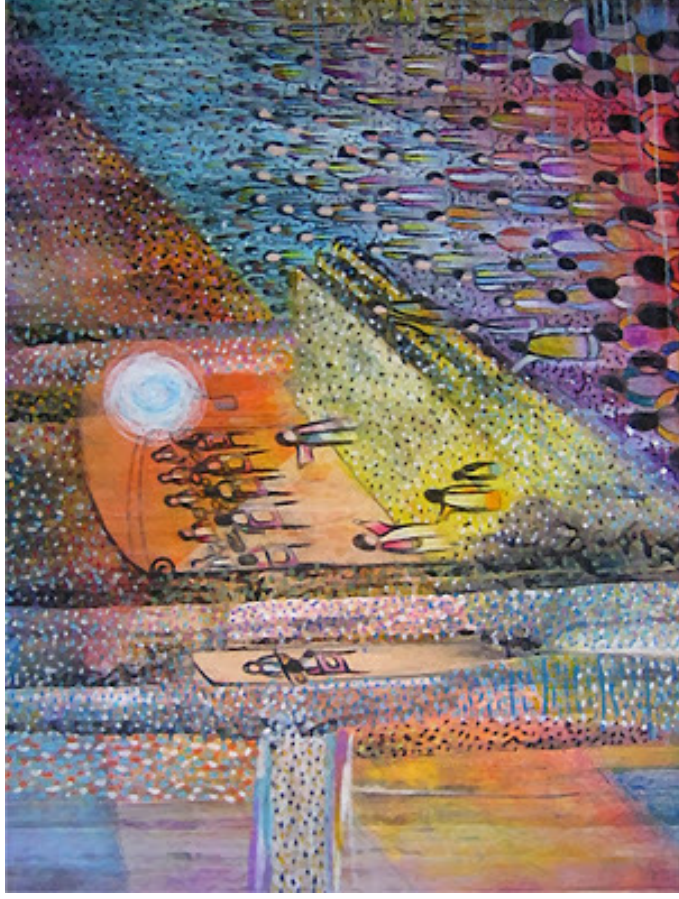
Lc 14:22-23

The servant reported, 'Sir, your orders have been carried out and still there is room.' The master then ordered the servant, 'Go out to the highways and hedgerows and make people come in that my home may be filled.'



Paolo Veronese, Jesus and the Centurion, 1571 (Prado, Madrid)

Lc 7:1-10 — When he had finished all his words to the people, he entered Capernaum. A centurion there had a slave who was ill and about to die, and he was valuable to him. When he heard about Jesus, he sent elders of the Jews to him, asking him to come and save the life of his slave. They approached Jesus and strongly urged him to come, saying, "He deserves to have you do this for him, for he loves our nation and he built the synagogue for us." And Jesus went with them, but when he was only a short distance from the house, the centurion sent friends to tell him, "Lord, do not trouble yourself, for I am not worthy to have you enter under my roof. Therefore, I did not consider myself worthy to come to you; but say the word and let my servant be healed. For I too am a person subject to authority, with soldiers subject to me. And I say to one, 'Go,' and he goes; and to another, 'Come here,' and he comes; and to my slave, 'Do this,' and he does it." When Jesus heard this he was amazed at him and, turning, said to the crowd following him, "I tell you, not even in Israel have I found such faith." When the messengers returned to the house, they found the slave in good health.



Make people come in, so that my house will be full



EMBER SATURDAY IN SEPTEMBER

Lc 13:6-9

And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. (So) cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.' "

DOMINE NON SUM DIGNUS LORD, I AM NOT WORTHY

Ecce Agnus Dei, ecce qui tollit peccata mundi. Beati qui ad cenam Agni vocati sunt.

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Domine, non sum dignus, ut intres sub lectum meum, sed tantum die verbo et sanabitur anima mea.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.



Abel Grimmer, Month of September or the Parable of the Barren Fig Tree, 1611

EMBER FRIDAY IN SEPTEMBER

Lc 7:37-38

Now there was a sinful woman in the city who learned that he was at table in the house of the Pharisee. Bringing an alabaster flask of ointment, she stood behind him at his feet weeping and began to bathe his feet with her tears. Then she wiped them with her hair, kissed them, and anointed them with the ointment.



Zalving van Jezus



El Greco, Adoration of the Name of Jesus, 1578-1579
(Chapter House, Monasterio de San Lorenzo, El Escorial)

Col 3:15-17 — And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

EMBER WEDNESDAY IN SEPTEMBER

Mc 9:25-29

Jesus, on seeing a crowd rapidly gathering, rebuked the unclean spirit and said to it, "Mute and deaf spirit, I command you: come out of him and never enter him again!" Shouting and throwing the boy into convulsions, it came out. He became like a corpse, which caused many to say, "He is dead!" But Jesus took him by the hand, raised him, and he stood up. When he entered the house, his disciples asked him in private, "Why could we not drive it out?" He said to them, "This kind can only come out through prayer."

COMMUNIO

Corpus Domini nostri Jesu Christi
custodiat animam tuam in vitam
aeternam.
Amen.

May the Body of our Lord Jesus Christ
preserve your soul unto everlasting life.
Amen.



"Très Riches Heures du Duc de Berry", Guérison d'un épileptique, 1410-1411 (Musée Condé à Chantilly, France)

SOLEMNITY OF THE SACRED HEART OF JEZUS

In 19:36-37

For this happened so that the scripture passage might be fulfilled: "Not a bone of it will be broken." And again another passage says: "They will look upon him whom they have pierced."



Raphael, Disputation of the Holy Sacrament, 1510 (Apostolic Palace, Vatican)

2 Chr 35:3 — He said to the Levites who were to instruct all Israel, and who were consecrated to the LORD: "Put the holy ark in the house built by Solomon, son of David, king of Israel. It shall no longer be a burden on your shoulders. Serve now the LORD, your God, and his people Israel.



Jos Speybrouck, The Piercing of Christ (The Feast of the Sacred Heart of Jesus from Liturgical Calendar poster series)

CORPUS CHRISTI

1 Cor 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.



Pope Francis celebrating ad orientem

RITUS CONCLUSIONIS DISMISSAL

Dominus vobiscum.

Et cum spiritu tuo.

Ite, Missa est.

Deo gratias.

*Benedicat vos omnipotens Deus Pater,
et Filius, et Spiritus Sanctus.*

Amen.

May the Lord be with you.

And with your spirit.

Go, you are sent forth.

Thanks be to God.

*May Almighty God bless you, the Father,
and the Son, and the Holy Spirit.*

Amen.



Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

TRINITY SUNDAY

Mt 28:19-20a

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you.



Raul Berzosa, Niño Jesús, 2007 - ©Raul Berzosa

Jn 1:1 — In the beginning was the Word, and the Word was with God, and the Word was God.



Pieter Franciscus Dierckx, St. Willibrordus predikt langs de Schelde, 1939 (Heilig-Hartkerk, Antwerpen)

SIXTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 13:34-35

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world).".



Stained Glass Parables of Jesus Cutouts - @catholicartworks.com

ULTIMUM EVANGELIUM THE LAST GOSPEL

*Dominus vobiscum.
Et cum spiritu tuo.*

*The Lord be with you.
And with your spirit.*

Initium sancti Evangelii secundum Joannem.

The beginning of the holy Gospel according to St.

Gloria tibi, Domine.

John.

In principio erat Verbum et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt, et sine ipso factum est nihil quod factum est; in ipso vita erat, et vita erat lux hominum; et lux in tenebris lucet, et tenebrae eam non comprehenderunt. Fuit homo missus a Deo cui nomen erat Joannes. Hic cecit in testimonium, et testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera quae illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri; his qui credunt in nomine eius, qui non ex sanguinibus, neque ex voluntate viri, sed ex deo nati sunt. ET VERBUM CARO FACTUM EST et habitabit in nobis; et vitam gloriam eius gloriam quasi Unigeniti a Patre, plenum gratiae et veritatis.

Deo gratias.

Glory be to You, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God AND THE WORD WAS MADE FLESH, and dwelt among us; and we beheld his glory, the glory as of the only begotten of the Father; full of grace and truth

Thanks be to God.

FIFTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 13:24-30

He proposed another parable to them. "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'



anjun, The Parable of the Wheat and the Tares, 2012. ©anjun

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

FOURTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 8:24-25

Suddenly a violent storm came up on the sea, so that the boat was being swamped by waves; but he was asleep. They came and woke him, saying, "Lord, save us! We are perishing!"



Eugene Delacroix, *Christ Asleep During the Tempest*, 1853

**READINGS FOR
SUNDAYS AND FEASTS
EXTRAORDINARY FORM
OF THE ROMAN RITE
CHRISTMAS SEASON**

THIRD SUNDAY AFTER EPIPHANY (REPEATED)

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



Healing of Centurion's Servant

SIXTH SUNDAY AFTER EPIPHANY

Mt 13:34-35

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world).".



Stained Glass Parables of Jesus Cutouts - @catholicartworks.com

FIRST SUNDAY OF ADVENT

Lc 21:25-28

"There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand! "



Cristo Redentor, 1931 (Rio de Janeiro, Brazil)

SECOND SUNDAY OF ADVENT

Mt 11:2-6

Of the works of the Messiah, he sent his disciples to him with this question, "Are you the one who is to come, or should we look for another?" Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me."



Samuel van Hoogstraten, St. John the Baptist in Prison receives Christ's answer, 1627-1678

FIFTH SUNDAY AFTER EPIPHANY

Mt 13:24-30

He proposed another parable to them. "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, 'First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"



anjun, The Parable of the Wheat and the Tares, 2012. ©anjun

FOURTH SUNDAY AFTER EPIPHANY

Mt 8:23-27

He got into a boat and his disciples followed him. Suddenly a violent storm came up on the sea, so that the boat was being swamped by waves; but he was asleep. They came and woke him, saying, "Lord, save us! We are perishing!" He said to them, "Why are you terrified, O you of little faith?" Then he got up, rebuked the winds and the sea, and there was great calm. The men were amazed and said, "What sort of man is this, whom even the winds and the sea obey?"



Jos Speybroeck, Jesus Stills the Storm

THIRD SUNDAY OF ADVENT

Jn 1:19-28

And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites (to him) to ask him, "Who are you?" he admitted and did not deny it, but admitted, "I am not the Messiah." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am the voice of one crying out in the desert, 'Make straight the way of the Lord,'" as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Messiah or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." "This happened in Bethany across the Jordan, where John was baptizing."

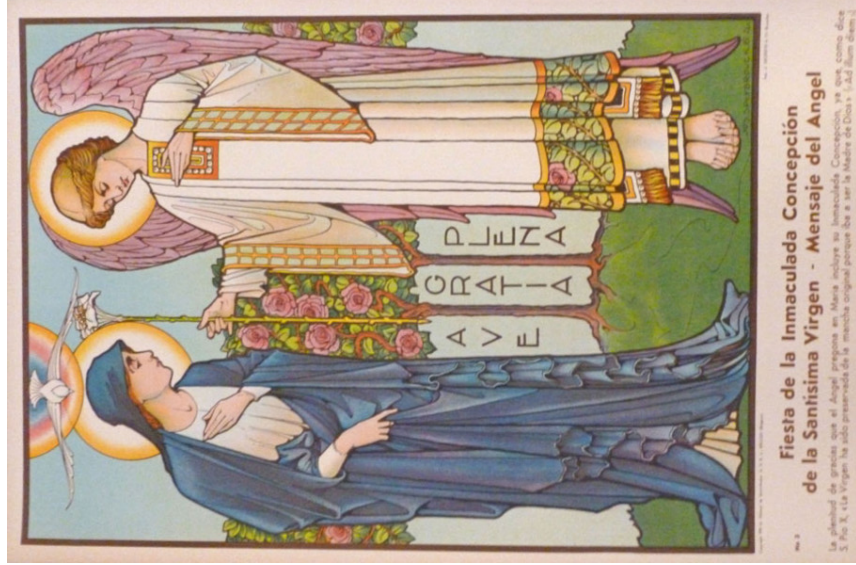


Wilhelm Steinhausen, Johannes der Täufer und die Abgesandten der Pharisäer, 1899 (Privatbesitz; Bildrechte: Museum Genssch)

EMBER WEDNESDAY IN ADVENT

Lc 1:28

And coming to her, he said, "Hail, favored one! The Lord is with you."



Jos Speybrouck, The Annunciation

THIRD SUNDAY AFTER EPIPHANY

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." "The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed."



Healing of Centurion's Servant

Missal — Sundays and Feasts — Extraordinary form — Ordinary Time

SECOND SUNDAY AFTER EPIPHANY

Jn 2:6-8

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it.



Marten de Vos, De bruiloft te Kana, 1596 (O.-L. Vrouwekathedraal, Antwerp)

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

EMBER FRIDAY IN ADVENT

Lc 1:39-40

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth.

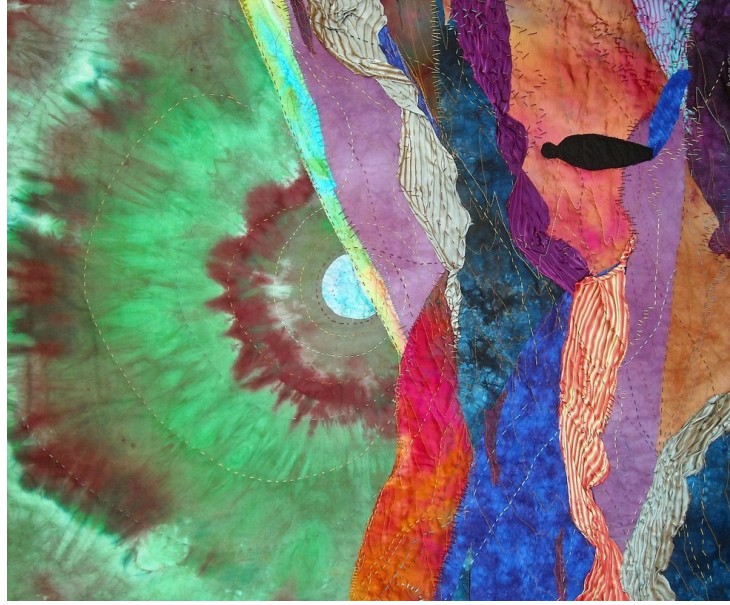


Maurice Denis, Visitation

EMBER SATURDAY IN ADVENT

Lc 3:4-6

As it is written in the book of the words of the prophet Isaiah: "A voice of one crying out in the desert: 'Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God.'"



Lorie McCown, A voice in the wilderness, 2012 - ©Lorie McCown

HOLY FAMILY

Lc 2:46

After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions.



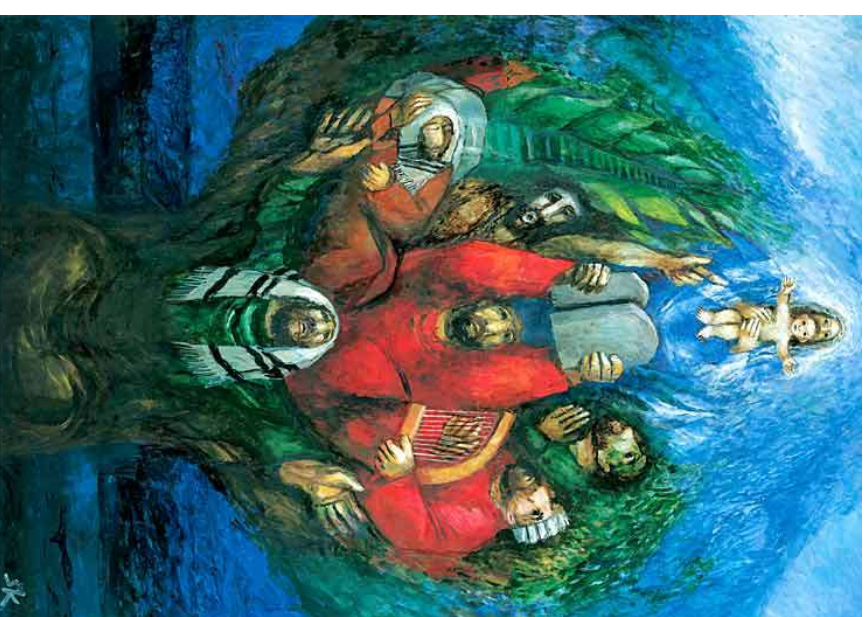
Albrecht Dürer, The Young Jesus among the Doctors, 1506 (Museo Thyssen-Bornemisza, Madrid)

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

FOURTH SUNDAY OF ADVENT

Lc 3:6

‘And all flesh shall see the salvation of God.’



Sieger Köder, Stammbaum Jesu - ©Sieger Köder

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

VIGIL OF CHRISTMAS **December, 24th**

Mt 1:20b-21

For it is through the holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins."



Georges de la Tour, The dream of St. Joseph, 1640 (Musée des Beaux-Arts, Nantes)

READINGS FOR SUNDAYS AND FEASTS EXTRAORDINARY FORM OF THE ROMAN RITE ORDINARY TIME

Missal — Sundays and Feasts — Extraordinary form — Easter Season

EMBER SATURDAY AFTER PENTECOST

Lc 4:40-41

At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them. And demons also came out from many, shouting, "You are the Son of God!" But he rebuked them and did not allow them to speak because they knew that he was the Messiah.



John Reilly, Jesus the Healer, 1958 - ©John Reilly

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Missal — Sundays and Feasts — Extraordinary form — Christmas Season

CHRISTMAS MIDNIGHT MASS December, 25th

Lc 2:10b-12

For behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Messiah and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger:"



Bradi Barth, Gloria in excelsis Deo - ©Herbromnen vzw.

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CHRISTMAS DAWN MASS December, 25th

Lc 2:19

And Mary kept all these things, reflecting on them in her heart.



Joseph Stella, Holy Mary Mother of God, 1926 (Brooklyn Museum)

EMBER FRIDAY AFTER PENTECOST

Lc 5:17-20

One day as Jesus was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea and Jerusalem, and the power of the Lord was with him for healing. And some men brought on a stretcher a man who was paralyzed; they were trying to bring him in and set (him) in his presence. But not finding a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the tiles into the middle in front of Jesus. When he saw their faith, he said, "As for you, your sins are forgiven..".



Jan van't Hoff, De verlamde - ©Jan van't Hoff

Missal — Sundays and Feasts — Extraordinary form — Easter Season

EMBER WEDNESDAY AFTER PENTECOST

Jn 6:48-51

I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."



Blessed Sacrament praying card

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

CHRISTMAS DAY MASS December, 25th

Jn 1:15-18

John testified to him and cried out, saying, "This was he of whom I said, "The one who is coming after me ranks ahead of me because he existed before me." "From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.



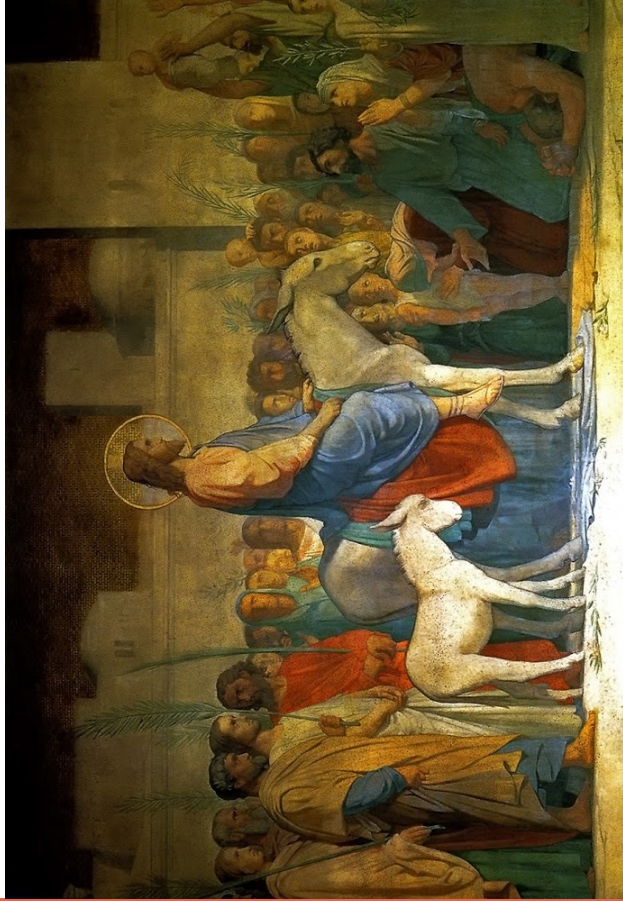
Lucas Cranach the Elder, The Law and the Gospel, 1529 (Národní galerie, Sternberg Palace, Prague)

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

FEAST OF SAINT STEPHEN, DEACON AND PROTOMARTYR December, 26th

Mt 23:37-39

"Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how many times I yearned to gather your children together, as a hen gathers her young under her wings, but you were unwilling! Behold, your house will be abandoned, desolate. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"



Hippolyte Flandrin, Christ's Entry into Jerusalem, 1842 (Church of Saint-Germain-des-Prés, Paris)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

MONDAY AFTER PENTECOST

Jn 3:19-20

And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed.



Franz von Stuck, Luzifer

PENTECOST

Acts 2:3-4

Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.



Françoise Burtz, Ascension-Pentecôte, 2006 - ©Françoise Burtz

FEAST OF SAINT JOHN, APOSTLE AND EVANGELIST December, 27th

Jn 21:20

Peter turned and saw the disciple following whom Jesus loved, the one who had also reclined upon his chest during the supper and had said, "Master, who is the one who will betray you?";



Master Heinrich of Konstanz, St John Reclining on Jesus' Chest, c. 1320 (Museum Mayer van den Bergh, Antwerp)

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

FEAST OF THE HOLY INNOCENTS **December, 28th**

Mt 2:13

When they had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him."



Kim Ki-chang. The Flight to Egypt

Missal — Sundays and Feasts — Extraordinary form — Easter Season

VIGIL OF PENTECOST

Ex 15:1

Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.



Ben-Zion, Crossing the Red Sea, 1952 (Biblical Themes portfolio, Plate XIV, (Curt Valentin, New York))

SUNDAY AFTER THE ASCENSION OF THE LORD

Jn 15:26-27,16:1

"When the Advocate comes whom I will send you from the Father; the Spirit of truth that proceeds from the Father; he will testify to me. And you also testify, because you have been with me from the beginning." "I have told you this so that you may not fall away."



Sawai Chimnawong, The Glory of the Cross, 2003 - ©Sawai Chimnawong

SUNDAY IN THE OCTAVE OF CHRISTMAS

Lc 2:36-38

There was also a prophetess, Anna, the daughter of Phanneel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.



Presentation of Jesus in the Temple

FIFTH DAY IN THE OCTAVE OF CHRISTMAS

Lc 2:15-16

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger.



omgeving van Bartolommeo Suardi, De aanbidding der herders, 1500 - 1535 (Rijksmuseum, Amsterdam)

ASCENSION OF THE LORD

Mc 16:19-20

So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.)



Carboneur, Ascension (Maison mère des Lazaristes, Paris)

VIGIL OF THE ASCENSION OF THE LORD

Eph 4:8-13

Therefore, it says: "He ascended on high and took prisoners captive; he gave gifts to men." What does "he ascended" mean except that he also descended into the lower (regions) of the earth? The one who descended is also the one who ascended far above all the heavens, that he might fill all things. And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.



Nerina Canzi, LA ASCENSION, 2015 - ©Nerina Canzi

OCTAVE DAY OF CHRISTMAS January, 1st

Lc 2:21

When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.



LordShadowblade, The Most Holy Name of Jesus, 2008 - ©LordShadowblade

FEAST OF THE HOLY NAME OF JESUS

Lc 2:21

When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

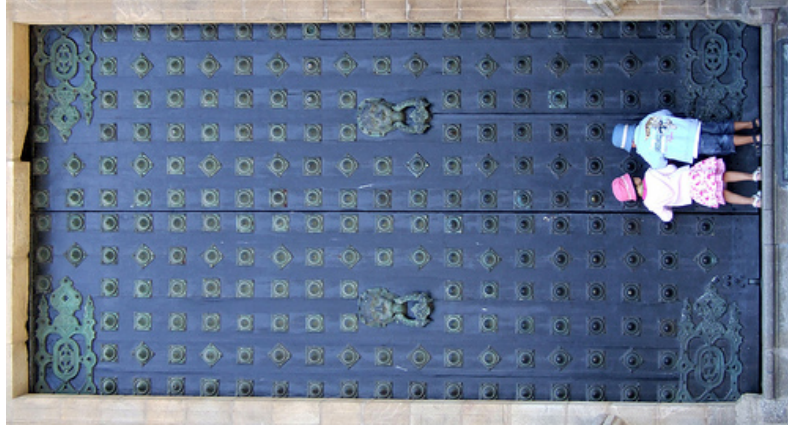


LordShadowblade, The Most Holy Name of Jesus, 2008 - ©LordShadowblade

ROGATION DAY

Lc 11:9-10

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Klop en er wordt opengedaan

Missal — Sundays and Feasts — Extraordinary form — Easter Season

FIFTH SUNDAY AFTER EASTER

Jn 16:25-27

"I have told you this in figures of speech. The hour is coming when I will no longer speak to you in figures but I will tell you clearly about the Father. On that day you will ask in my name, and I do not tell you that I will ask the Father for you. For the Father himself loves you, because you have loved me and have come to believe that I came from God."



Come to me you weary one

Missal — Sundays and Feasts — Extraordinary form — Christmas Season

EPIPHANY January, 6th

Mt 2:11

And on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.



Daniel Mitsui, Adoration of the Magi ©Daniel Mitsui

FOURTH SUNDAY AFTER EASTER

Jn 16:12-14

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you.



Christine Oskirko, Trinitarian Love

THIRD SUNDAY AFTER EASTER

Jn 16:21-22

When a woman is in labor, she is in anguish because her hour has arrived; but when she has given birth to a child, she no longer remembers the pain because of her joy that a child has been born into the world. So you also are now in anguish. But I will see you again, and your hearts will rejoice, and no one will take your joy away from you.



Noah Buchanan, Saint Faustina & Divine Mercy - ©Noah Buchanan

READINGS FOR
SUNDAYS AND FEASTS
EXTRAORDINARY FORM
OF THE ROMAN RITE
EASTER SEASON

Missal — Sundays and Feasts — Extraordinary form — Easter Season

SECOND SUNDAY AFTER EASTER

Jn 10:14-15

I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep.

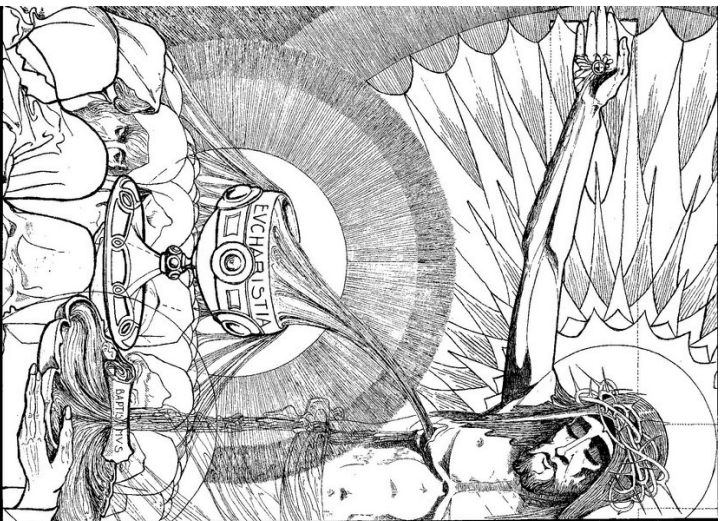


Good Shepherd icon of Bessarabia, 18th. century

LOW SUNDAY

1 Jn 5:5-8

Who (indeed) is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth. So there are three that testify; the Spirit, the water, and the blood, and the three are of one accord.



Jos Speybrouck, The Eucharist

SEPTUAGESIMA SUNDAY

Mt 20:9-16

When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, "These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat." He said to one of them in reply, "My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? (Or) am I not free to do as I wish with my own money? Are you envious because I am generous?" Thus, the last will be first, and the first will be last. "



Codex Aureus Epternacensis, Parable of the Workers in the Vineyard, 11th century

Missal — Sundays and Feasts — Extraordinary form — Easter Season

SEXAGESIMA SUNDAY

2 Cor 12:7

Because of the abundance of the revelations. Therefore, that I might not become too elated, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated.



Crown of Thorns graffiti

Missal — Sundays and Feasts — Extraordinary form — Easter Season

MONDAY IN THE OCTAVE OF EASTER

Lc 24:29-30

But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.



Jacopo da Pontormo, Supper at Emmaus, 1525 (Uffizi, Florence)

EASTER

Mc 16:4-6

When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him.



William Adolphe Bouguereau, 'The Three Marys at the Tomb'

QUINQUAGESIMA SUNDAY

Lc 18:31-38

Then he took the Twelve aside and said to them, "Behold, we are going up to Jerusalem and everything written by the prophets about the Son of Man will be fulfilled. He will be handed over to the Gentiles and he will be mocked and insulted and spat upon; and after they have scourged him they will kill him, but on the third day he will rise." But they understood nothing of this; the word remained hidden from them and they failed to comprehend what he said. Now as he approached Jericho a blind man was sitting by the roadside begging, and hearing a crowd going by, he inquired what was happening. They told him, "Jesus of Nazareth is passing by." He shouted, "Jesus, Son of David, have pity on me!"



Blind Bartimaeus - ©Gospel Services inc.

ASH WEDNESDAY

Joel 2:12-13

Yet even now—oracle of the Lord—return to me with your whole heart, with fasting, weeping, and mourning. Rend your hearts, not your garments, and return to the Lord, your God, for he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting in punishment.

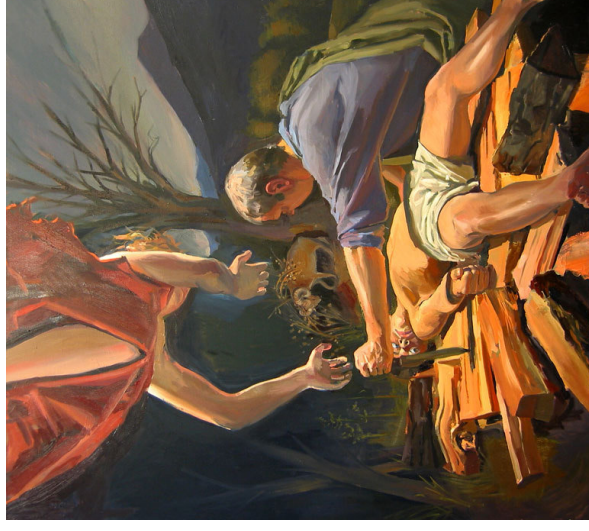


Sieger Köder, Der Mund kann lachen wenn das Herz auch traurig ist. ©Sieger Köder

EASTER VIGIL

Gen 22:9-13

8. "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward. 9. When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. 10. Then he reached out and took the knife to slaughter his son. 11. But the Lord's messenger called to him from heaven, "Abraham, Abraham!" "Yes, Lord," he answered. 12. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son."



Peter Bentley, The Sacrifice of Isaac. ©Peter Bentley

GOOD FRIDAY

Jn 19:6-7

When the chief priests and the guards saw him they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him. I find no guilt in him." The Jews answered, "We have a law, and according to that law he ought to die, because he made himself the Son of God."



Francesco de Mura, Ecce Homo

THURSDAY AFTER ASH WEDNESDAY

Isa 38:2-5

Then Hezekiah turned his face to the wall and prayed to the LORD: "O LORD, remember how faithfully and wholeheartedly I conducted myself in your presence, doing what was pleasing to you!" And Hezekiah wept bitterly. Then the word of the LORD came to Isaiah: "Go, tell Hezekiah: Thus says the LORD, the God of your father David: I have heard your prayer and seen your tears. I will heal you: in three days you shall go up to the LORD'S temple; I will add fifteen years to your life."



Konng Hizka bidt

Missal — Sundays and Feasts — Extraordinary form — Easter Season

FRIDAY AFTER ASH WEDNESDAY

Mt 5:46-48

For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect.



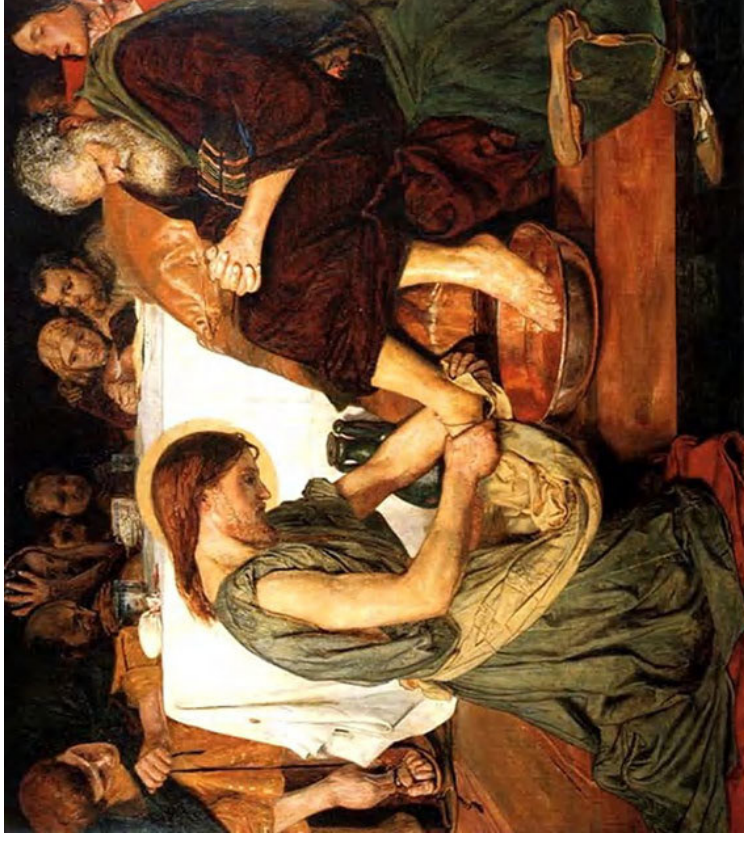
Do you have the courage to love your enemies?

Missal — Sundays and Feasts — Extraordinary form — Easter Season

HOLY THURSDAY

Jn 13:6-8

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me.":



Ford Madox Brown, *Jesus Washing Peter's Feet*, 1852-56 (Tate Gallery, London)

WEDNESDAY IN THE HOLY WEEK

Lc 22:55-61

They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him." But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, "You too are one of them"; but Peter answered, "My friend, I am not." About an hour later, still another insisted, "Assuredly, this man too was with him, for he also is a Galilean." But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

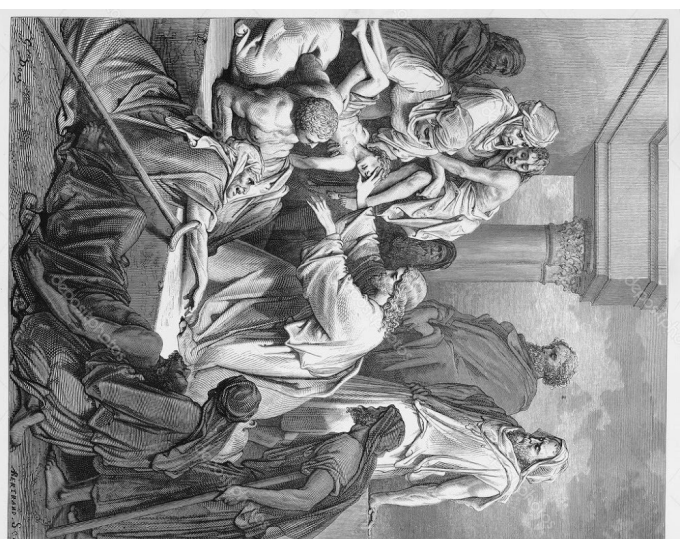


The Lord turned and looked upon Peter

SATURDAY AFTER ASH WEDNESDAY

mc 6:53-56

After making the crossing, they came to land at Gennesaret and tied up there. As they were leaving the boat, people immediately recognized him. They scurried about the surrounding country and began to bring in the sick on mats to wherever they heard he was. Whatever villages or towns or countryside he entered, they laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak; and as many as touched it were healed.



Gustav Dore, Jezus genezing in het land van gennesaret (Beeld van de Heilige Schrift, oude en nieuwe Testament boeken collectie gepubliceerd in 1885, stuttgart-Duitsland)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

FIRST SUNDAY OF LENT

mt 4:1

Then Jesus was led by the Spirit into the desert to be tempted by the devil.



Temptation of Christ

Missal — Sundays and Feasts — Extraordinary form — Easter Season

TUESDAY IN THE HOLY WEEK

jer 11:19-20

But then the Lord told me that they had planned to chop me down like a tree— fruit and all— so that no one would ever remember me again. I prayed, “Lord All-Powerful, 11.20 Ws 1.6 you always do what is right, and you know every thought. So I trust you to help me and to take revenge.”.



Francisco de Zurbarán, Agnus Dei, 1635–40 (Prado Museum in Madrid, Spain)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

MONDAY IN THE HOLY WEEK

John 12:3-8

Mary took a liter of costly, perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one (of) his disciples, and the one who would betray him, said, "Why was this oil not sold for three hundred days' wages and given to the poor?" He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. So Jesus said, "Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me."



Jan van Scorel, Maria Magdalena (Rijksmuseum Amsterdam)

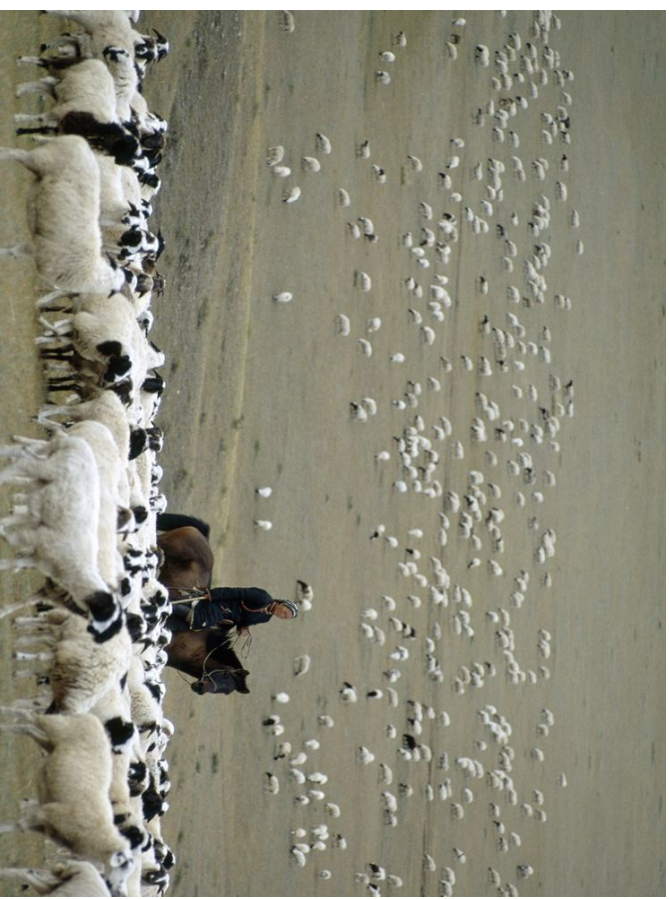
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Missal — Sundays and Feasts — Extraordinary form — Easter Season

MONDAY IN THE FIRST WEEK OF LENT

Ezekiel 34:11-13

For thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel (in the land's ravines and all its inhabited places).



Herding - ©National Geographic

56

TUESDAY IN THE FIRST WEEK OF LENT

mt 21:14-16

The blind and the lame approached him in the temple area, and he cured them. When the chief priests and the scribes saw the wondrous things he was doing, and the children crying out in the temple area, "Hosanna to the Son of David," they were indignant and said to him, "Do you hear what they are saying?" Jesus said to them, "Yes; and have you never read the text, 'Out of the mouths of infants and nurslings you have brought forth praise?'".

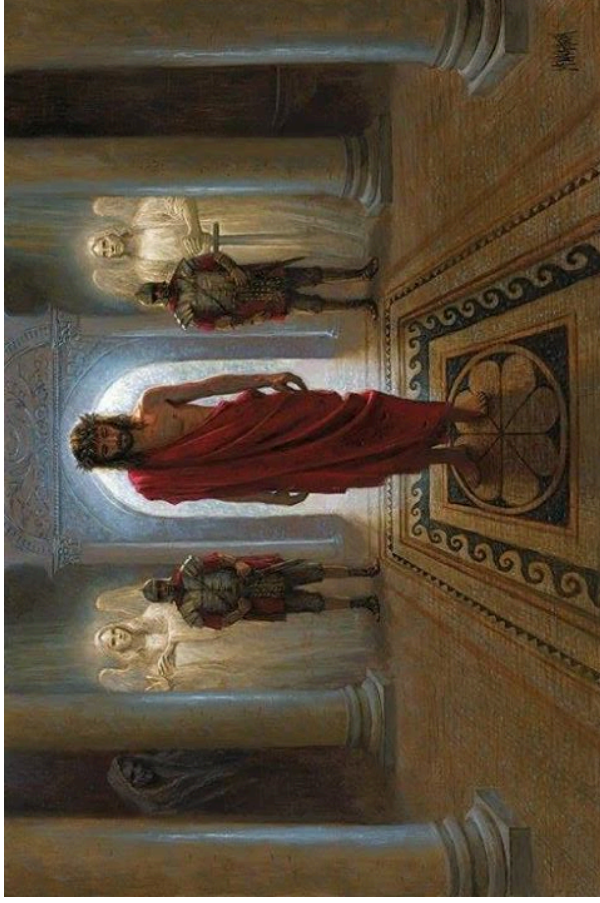


Kis Gods singing kids

PALM SUNDAY

Mt 26:53

Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels?

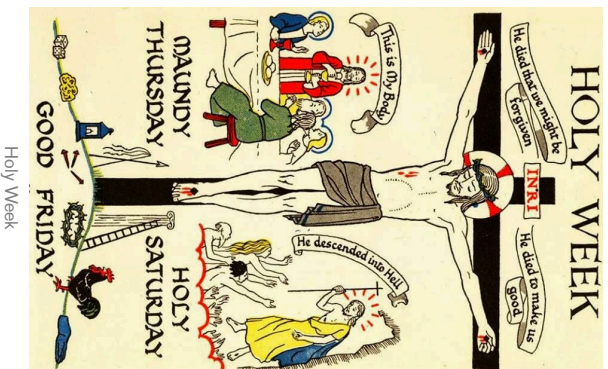


Jon McNaughton, Awaiting the command - ©Jon McNaughton

SATURDAY IN THE PASSION WEEK

Jn 12:23-28

Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? Father, save me from this hour? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again. "



Holy Week

EMBER WEDNESDAY IN LENT

Mt 12:38-41

We wish to see a sign from you. "He said to them in reply, "An evil and unfaithful generation seeks a sign, but no sign will be given it except the sign of Jonah the prophet. Just as Jonah was in the belly of the whale three days and three nights, so will the Son of Man be in the heart of the earth three days and three nights. At the judgment, the men of Nineveh will arise with this generation and condemn it, because they repented at the preaching of Jonah; and there is something greater than Jonah here.



Profeta Jonas

THURSDAY IN THE FIRST WEEK OF LENT

ezech 18:9

if he lives by my statutes and is careful to observe my ordinances, that man is virtuous-- he shall surely live, says the Lord GOD.



Trusting God with my What ifs...

FRIDAY IN THE PASSION WEEK

jn 11:47-53

So the chief priests and the Pharisees convened the Sanhedrin and said, "What are we going to do? This man is performing many signs. If we leave him alone, all will believe in him, and the Romans will come and take away both our land and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing, nor do you consider that it is better for you that one man should die instead of the people, so that the whole nation may not perish." He did not say this on his own, but since he was high priest for that year, he prophesied that Jesus was going to die for the nation, and not only for the nation, but also to gather into one the dispersed children of God. So from that day on they planned to kill him.



Every Time I Look At You I Don't Understand (Jesus Christ Superstar) - ©Tim Rice and Andrew Lloyd Webber

THURSDAY IN THE PASSION WEEK

Lc 7:44-47

Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment. So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little."



Gabriel Meleesskircher, *Mary Magdalene anointing the feet of Christ*, c. 1476 (Germanisches Nationalmuseum)

EMBER FRIDAY IN LENT

Jn 5:2-7

Now there is in Jerusalem at the Sheep (Gate) a pool called in Hebrew Bethesda, with five porticoes. In these lay a large number of ill, blind, lame, and crippled. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been ill for a long time, he said to him, "Do you want to be well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me."



Robert Bateman, *The Pool of Bethesda*, 1877 (Yale Center for British Art)

EMBER SATURDAY IN LENT

Mt 17:2-5

And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him.".



The transfiguration of Christ

WEDNESDAY IN THE PASSION WEEK

Lev 19:18

If a man lies in sexual intercourse with a woman during her menstrual period, both of them shall be cut off from their people, because they have laid bare the flowing fountain of her blood.



Love God and love others, in this is the whole bible

TUESDAY IN THE PASSION WEEK

Jn 7:6-12

So Jesus said to them, "My time is not yet here, but the time is always right for you. The world cannot hate you, but it hates me, because I testify to it that its works are evil. You go up to the feast. I am not going up to this feast, because my time has not yet been fulfilled." After he had said this, he stayed on in Galilee. But when his brothers had gone up to the feast, he himself also went up, not openly but (as it were) in secret. The Jews were looking for him at the feast and saying, "Where is he?" And there was considerable murmuring about him in the crowds. Some said, "He is a good man," (while) others said, "No; on the contrary, he misleads the crowd."



The disciples go to the festival without Jesus

SECOND SUNDAY OF LENT

Mt 17:1-5

After six days Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."

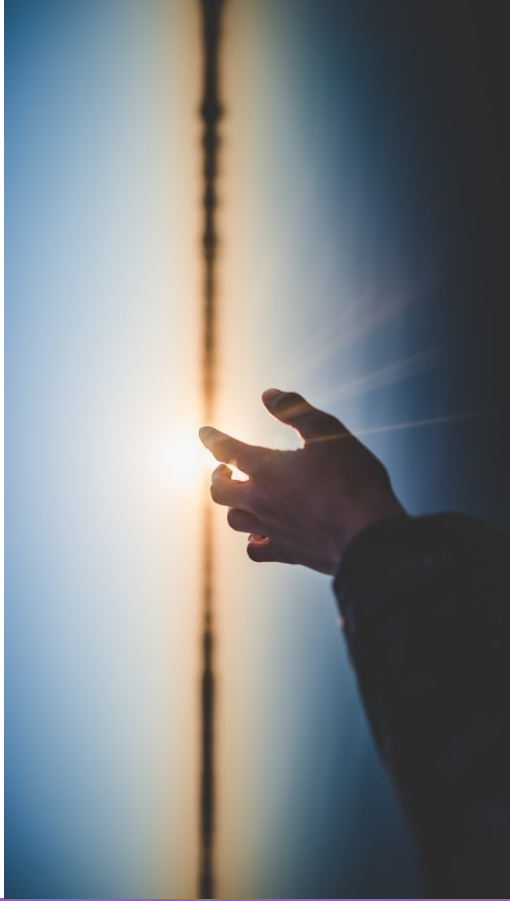


Gerard David, The Transfiguration of Christ, 1520 (O.L. Vrouwekerk, Bruges)

MONDAY IN THE SECOND WEEK OF LENT

dan 9:17-19

Hear, therefore, O God, the prayer and petition of your servant; and for your own sake, O Lord, let your face shine upon your desolate sanctuary. Give ear, O my God, and listen; open your eyes and see our ruins and the city which bears your name. When we present our petition before you, we rely not on our just deeds, but on your great mercy. O Lord, hear! O Lord, pardon! O Lord, be attentive and act without delay, for your own sake, O my God, because this city and your people bear your name!".



Need God

MONDAY IN THE PASSION WEEK

Jon 3:2-5

"Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.



Jan van den Berge, Jona bij Nineve - ©Jan van den Berge

PASSION SUNDAY

Jn 8:55-58

You do not know him, but I know him. And if I should say that I do not know him, I would be like you a liar. But I do know him and I keep his word. Abraham your father rejoiced to see my day; he saw it and was glad. So the Jews said to him, "You are not yet fifty years old and you have seen Abraham?" Jesus said to them, "Amen, amen, I say to you, before Abraham came to be, I AM."

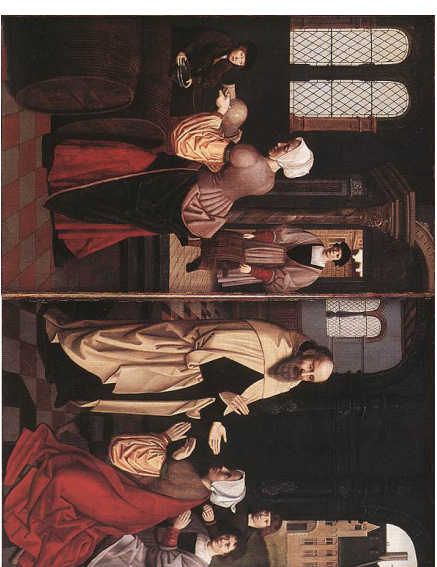


Audrey, Before Abraham was, I am - ©Audrey

TUESDAY IN THE SECOND WEEK OF LENT

1 kings 17:8-14

So the LORD said to him: "Move on to Zarephath of Sidon and stay there. I have designated a widow there to provide for you." He left and went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." "As the LORD, your God, lives," she answered, "I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son, when we have eaten it, we shall die." "Do not be afraid," Elijah said to her. "Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, "The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth."



Unknown Master, Flemish (first quarter of 16th century in Bruges), Elijah and the Widow of Zarephath, between 1500 and 1520 (Groeningemuseum, Brugge)

WEDNESDAY IN THE SECOND WEEK OF LENT

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father."



Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

SATURDAY IN THE FOURTH WEEK OF LENT

Jn 8:17-18

Even in your law it is written that the testimony of two men can be verified. I testify on my behalf and so does the Father who sent me."



Jesus Graffiti

Missal — Sundays and Feasts — Extraordinary form — Easter Season

FRIDAY IN THE FOURTH WEEK OF LENT

Jn 11:38-40

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?"



Duccio, The Raising of Lazarus, c. 1311 (Kimbell Art Museum, Fort Worth, Texas)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

THURSDAY IN THE SECOND WEEK OF LENT

Lc 16:22-24

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, "Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames."



The rich man and Lazarus

FRIDAY IN THE SECOND WEEK OF LENT

Mt 21:33-43

Put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, "They will respect my son." But when the tenants saw the son, they said to one another, "This is the heir. Come, let us kill him and acquire his inheritance." They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?' Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

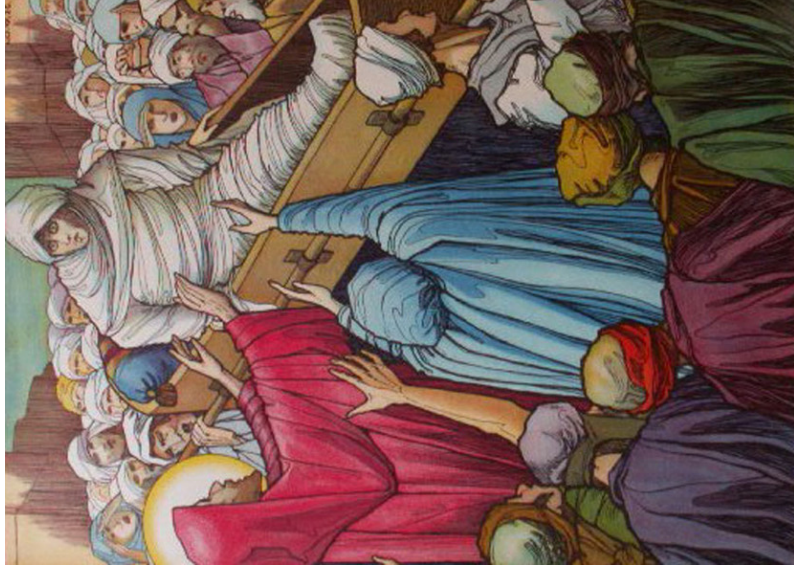


Cerezo Barredo, Domingo 27 del tiempo ordinario, 1989 - ©Cerezo Barredo

THURSDAY IN THE FOURTH WEEK OF LENT

Lc 7:15-16

The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people."



The Widow of Nain (The Fifteenth Sunday after Pentecost from the Liturgical Calendar poster series)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

WEDNESDAY IN THE FOURTH WEEK OF LENT

Jn 9:6

When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes.



The man born blind, 2012 (St. Benito Menni Center, Rome)

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Missal — Sundays and Feasts — Extraordinary form — Easter Season

SATURDAY IN THE SECOND WEEK OF LENT

gen 27:21-25

Isaac then said to Jacob, "Come closer son, that I may feel you, to learn whether you really are my son Esau or not." So Jacob moved up closer to his father. When Isaac felt him, he said, "Although the voice is Jacob's, the hands are Esau's." (He failed to identify him because his hands were hairy, like those of his brother Esau; so in the end he gave him his blessing.) Again he asked him, "Are you really my son Esau?" "Certainly," he replied. Then Isaac said, "Serve me your game, son, that I may eat of it and then give you my blessing." Jacob served it to him, and Isaac ate; he brought him wine, and he drank.



Alan Falk, The Cry of Esau, 2010 - ©Alan Falk

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THIRD SUNDAY OF LENT

1c 11:17-20

But he knew their thoughts and said to them, "Every kingdom divided against itself will be laid waste and house will fall against house. And if Satan is divided against himself, how will his kingdom stand? For you say that it is by Beelzebul that I drive out demons. If I, then, drive out demons by Beelzebul, by whom do your own people drive them out? Therefore they will be your judges. But if it is by the finger of God that (I) drive out demons, then the kingdom of God has come upon you.



Unity

TUESDAY IN THE FOURTH WEEK OF LENT

ex 32:9-14

I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth'? Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.



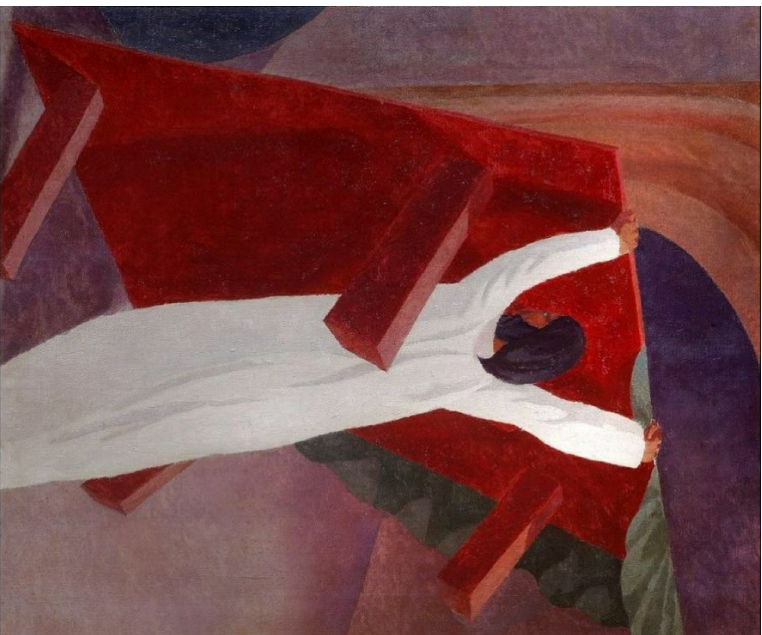
David Paynter, 'Transfiguration' (St. Thomas's College in Colombo, Sri Lanka)

Missal — Sundays and Feasts — Extraordinary form — Easter Season

MONDAY IN THE FOURTH WEEK OF LENT

Jn 2:14-15

He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables.



Stanley Spencer, *Overturning the Money Changers' Table*, 1921 (Stanley Spencer Gallery)

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Missal — Sundays and Feasts — Extraordinary form — Easter Season

MONDAY IN THE THIRD WEEK OF LENT

Lc 4:24-28

And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury.



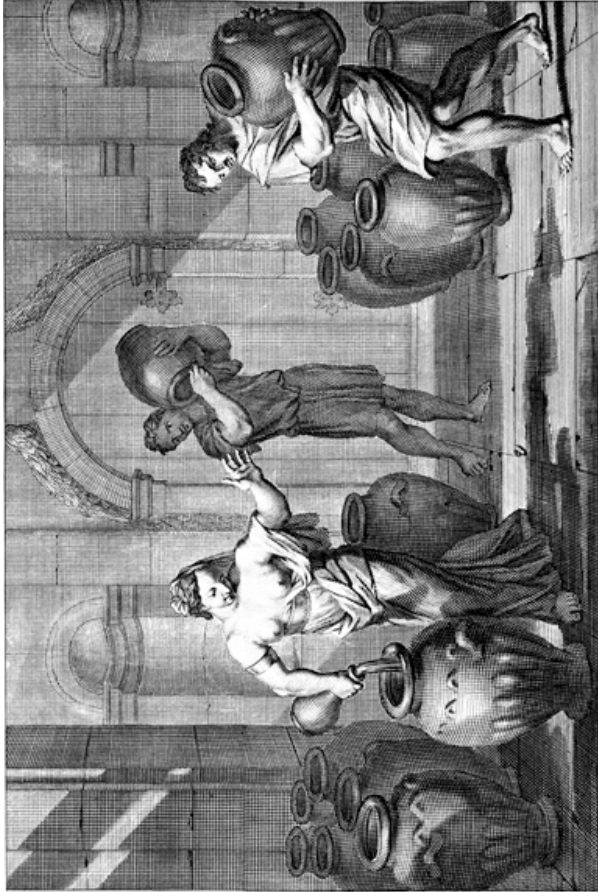
Jesus Declares He Is the Messiah

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TUESDAY IN THE THIRD WEEK OF LENT

2 kings 4:3-7

"Go out," he said, "borrow vessels from all your neighbors—as many empty vessels as you can. Then come back and close the door on yourself and your children; pour the oil into all the vessels, and as each is filled, set it aside." She went and did so, closing the door on herself and her children. As they handed her the vessels, she would pour in oil. When all the vessels were filled, she said to her son, "Bring me another vessel!" "There is none left," he answered her. And then the oil stopped. She went and told the man of God, who said, "Go and sell the oil to pay off your creditor; with what remains, you and your children can live."



Elisha Multiplies the Widow's Oil

FOURTH SUNDAY OF LENT

gal 4:25-31

Hagar represents Sinai, a mountain in Arabia; it corresponds to the present Jerusalem, for she is in slavery along with her children. But the Jerusalem above is freeborn, and she is our mother. For it is written: "Rejoice, you barren one who bore no children; break forth and shout, you who were not in labor; for more numerous are the children of the deserted one than of her who has a husband." Now you, brothers, like Isaac, are children of the promise. But just as then the child of the flesh persecuted the child of the spirit, it is the same now. But what does the scripture say? "Drive out the slave woman and her son! For the son of the slave woman shall not share the inheritance with the son" of the freeborn. Therefore, brothers, we are children not of the slave woman but of the freeborn woman.



Attributed to Nicola Grassi, The Banishment of Hagar and Ishmael

Missal — Sundays and Feasts — Extraordinary form — Easter Season

SATURDAY IN THE THIRD WEEK OF LENT

Jn 8:7-9

But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him.



Mina Anton, The sinful woman, 2013. ©Mina Anton

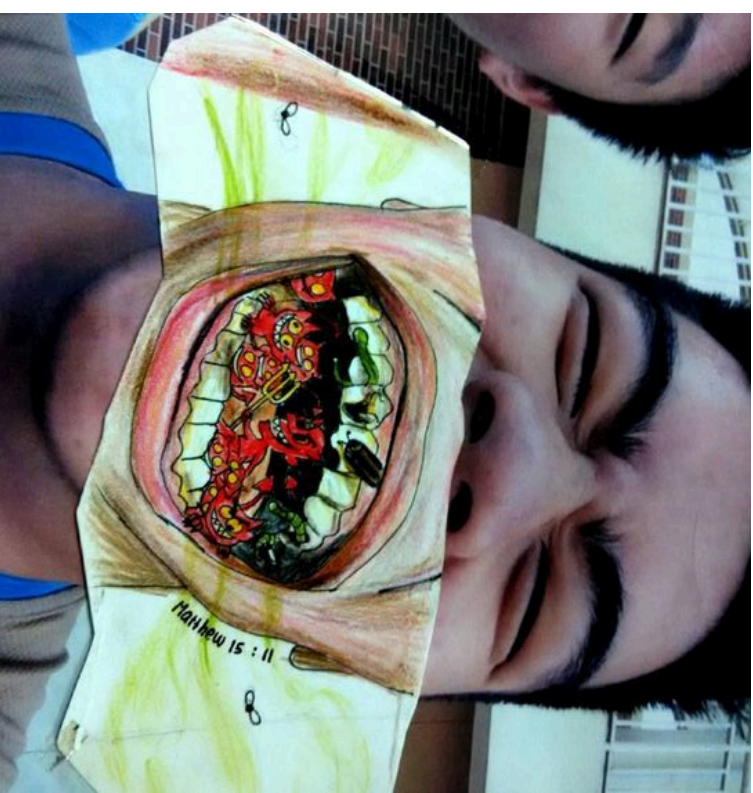
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Missal — Sundays and Feasts — Extraordinary form — Easter Season

WEDNESDAY IN THE THIRD WEEK OF LENT

mt 15:10-12

He summoned the crowd and said to them, "Hear and understand. It is not what enters one's mouth that defiles that person; but what comes out of the mouth is what defiles one." Then his disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?"



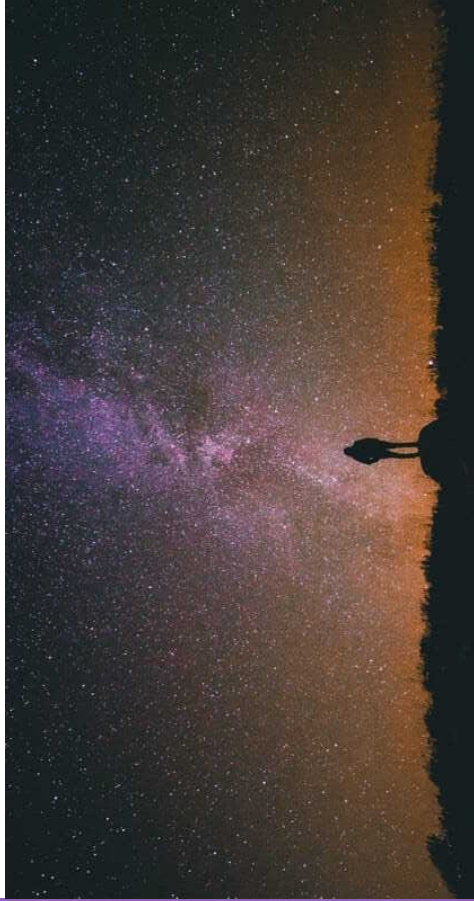
What goes into someone's mouth does not defile them, but what comes out of their mouth, that is what defiles them

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THURSDAY IN THE THIRD WEEK OF LENT

jer 7:1-3

The following message came to Jeremiah from the LORD: Stand at the gate of the house of the LORD, and there proclaim this message: Hear the word of the LORD, all you of Judah who enter these gates to worship the LORD! Thus says the LORD of hosts, the God of Israel: Reform your ways and your deeds, so that I may remain with you in this place.

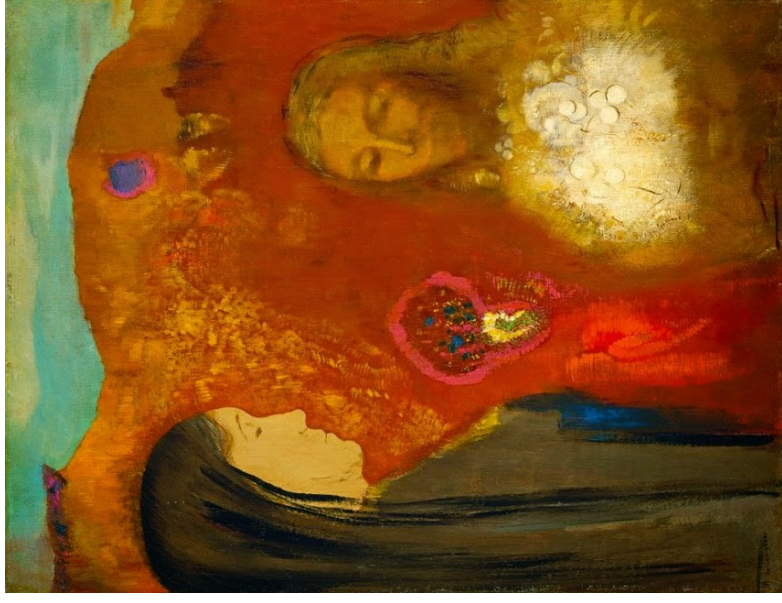


Stars

FRIDAY IN THE THIRD WEEK OF LENT

Jn 4:13-14

Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life."



Odilon Redon, Cristo y la samaritana