

אֵלֶּיךָ יְיָ נִשְׁתַּחֲוֶה  
יֵשׁוּעַ נֶאֱזָרָה רֶגֶל מַלְכוּת  
IHSVS NAZARENVS REX IVDÆORVM



# MISSAL

WITH ILLUSTRATIONS

*Readings from the Bible for the Roman  
Catholic liturgy in the ordinary form  
in the year B during Easter season*



# **MISSAL**

WITH ILLUSTRATIONS

*Readings from the Bible for the Roman Catholic liturgy  
in the ordinary form in the year B during Easter season*



# Liturgical Calendar for Sundays and feasts

## — 2020 — 2021 —

### February

17 W ..... 1  
18 Th ..... 2  
19 F ..... 3  
20 Sa ..... 4  
21 Su ..... 5  
23 Tu ..... 7  
24 W ..... 8  
25 Th ..... 9  
26 F ..... 10  
27 Sa ..... 11  
28 Su ..... 12

### March

1 M ..... 13

2 Tu ..... 14  
3 W ..... 15  
4 Th ..... 16  
5 F ..... 17  
6 Sa ..... 18  
7 Su ..... 19  
8 M ..... 20  
9 Tu ..... 21  
10 W ..... 22  
11 Th ..... 23  
12 F ..... 24  
13 Sa ..... 25  
14 Su ..... 26  
15 M ..... 27

16 Tu ..... 28  
17 W ..... 29  
18 Th ..... 30  
20 Sa ..... 32  
21 Su ..... 33  
23 Tu ..... 34  
24 W ..... 35  
26 F ..... 37  
27 Sa ..... 38  
28 Su ..... 39  
29 M ..... 40  
30 Tu ..... 41  
31 W ..... 42

### April

1 Th ..... 44

2 F ..... 45  
3 Sa ..... 46  
4 Su ..... 47  
5 M ..... 48  
11 Su ..... 49  
18 Su ..... 50  
25 Su ..... 51

### May

2 Su ..... 52  
9 Su ..... 53  
13 Th ..... 54  
16 Su ..... 55  
23 Su ..... 56

## — 2023 — 2024 —

### February

14 W ..... 1  
15 Th ..... 2  
16 F ..... 3  
17 Sa ..... 4  
18 Su ..... 5  
19 M ..... 6  
20 Tu ..... 7  
21 W ..... 8  
23 F ..... 10  
24 Sa ..... 11  
25 Su ..... 12  
26 M ..... 13  
27 Tu ..... 14

28 W ..... 15  
29 Th ..... 16

### March

1 F ..... 17  
2 Sa ..... 18  
3 Su ..... 19  
4 M ..... 20  
5 Tu ..... 21  
6 W ..... 22  
7 Th ..... 23  
8 F ..... 24  
9 Sa ..... 25  
10 Su ..... 26  
11 M ..... 27

12 Tu ..... 28  
13 W ..... 29  
14 Th ..... 30  
15 F ..... 31  
16 Sa ..... 32  
17 Su ..... 33  
20 W ..... 35  
21 Th ..... 36  
22 F ..... 37  
23 Sa ..... 38  
24 Su ..... 39  
25 M ..... 40  
26 Tu ..... 41  
27 W ..... 42  
28 Th ..... 44

29 F ..... 45  
30 Sa ..... 46  
31 Su ..... 47

### April

1 M ..... 48  
7 Su ..... 49  
14 Su ..... 50  
21 Su ..... 51  
28 Su ..... 52

### May

5 Su ..... 53  
9 Th ..... 54  
12 Su ..... 55  
19 Su ..... 56

## — 2026 — 2027 —

### February

10 W ..... 1  
11 Th ..... 2  
12 F ..... 3  
13 Sa ..... 4

14 Su ..... 5  
15 M ..... 6  
16 Tu ..... 7  
17 W ..... 8  
18 Th ..... 9

19 F ..... 10  
20 Sa ..... 11  
21 Su ..... 12  
23 Tu ..... 14  
24 W ..... 15

25 Th ..... 16  
26 F ..... 17  
27 Sa ..... 18  
28 Su ..... 19

## March

1 M .....	20
2 Tu .....	21
3 W .....	22
4 Th .....	23
5 F .....	24
6 Sa .....	25
7 Su .....	26

8 M .....	27
9 Tu .....	28
10 W .....	29
11 Th .....	30
12 F .....	31
13 Sa .....	32
14 Su .....	33
16 Tu .....	34
17 W .....	35
18 Th .....	36

20 Sa .....	38
21 Su .....	39
22 M .....	40
23 Tu .....	41
24 W .....	42
25 Th .....	44
26 F .....	45
27 Sa .....	46
28 Su .....	47
29 M .....	48

## April

4 Su .....	49
11 Su .....	50
18 Su .....	51
25 Su .....	52

## May

2 Su .....	53
6 Th .....	54
9 Su .....	55
16 Su .....	56

## — 2029 — 2030 —

## March

6 W .....	1
7 Th .....	2
8 F .....	3
9 Sa .....	4
10 Su .....	5
11 M .....	6
12 Tu .....	7
13 W .....	8
14 Th .....	9
15 F .....	10
16 Sa .....	11
17 Su .....	12
18 M .....	13
20 W .....	15
21 Th .....	16
22 F .....	17
23 Sa .....	18
24 Su .....	19
26 Tu .....	21
27 W .....	22
28 Th .....	23
29 F .....	24
30 Sa .....	25
31 Su .....	26

## April

1 M .....	27
2 Tu .....	28
3 W .....	29
4 Th .....	30
5 F .....	31

6 Sa .....	32
7 Su .....	33
9 Tu .....	34
10 W .....	35
11 Th .....	36
12 F .....	37
13 Sa .....	38
14 Su .....	39
15 M .....	40
16 Tu .....	41
17 W .....	42
18 Th .....	44
19 F .....	45
20 Sa .....	46
21 Su .....	47
22 M .....	48
28 Su .....	49

## May

5 Su .....	50
12 Su .....	51
19 Su .....	52
26 Su .....	53
30 Th .....	54

## June

2 Su .....	55
9 Su .....	56

**READINGS FOR  
SUNDAYS AND FEASTS  
ORDINARY FORM OF  
THE ROMAN RITE  
YEAR B  
EASTER SEASON**





## ASH WEDNESDAY

*Joel 2:12-13*

Yet even now—oracle of the L—return to me with your whole heart, with fasting, weeping, and mourning. Rend your hearts, not your garments, and return to the L, your God, for he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting in punishment.



Sieger Köder, Der Mund kann lachen wenn das Herz auch traurig ist - ©Sieger Köder

## THURSDAY AFTER ASH WEDNESDAY

*Lc 9:23-24*

Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it.



Pieter Bruegel de Oude, De kruisdraging, 1564 (Kunsthistorisches Museum, Wenen)

## FRIDAY AFTER ASH WEDNESDAY

*Isa 58:7-8*

Sharing your bread with the hungry, sheltering the oppressed and the homeless;  
Clothing the naked when you see them, and not turning your back on your own. Then  
your light shall break forth like the dawn, and your wound shall quickly be healed;  
Your vindication shall go before you, and the glory of the LORD shall be your rear  
guard.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De vreemdelingen herbergen

## SATURDAY AFTER ASH WEDNESDAY

*Isa 58:9-10*

Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.

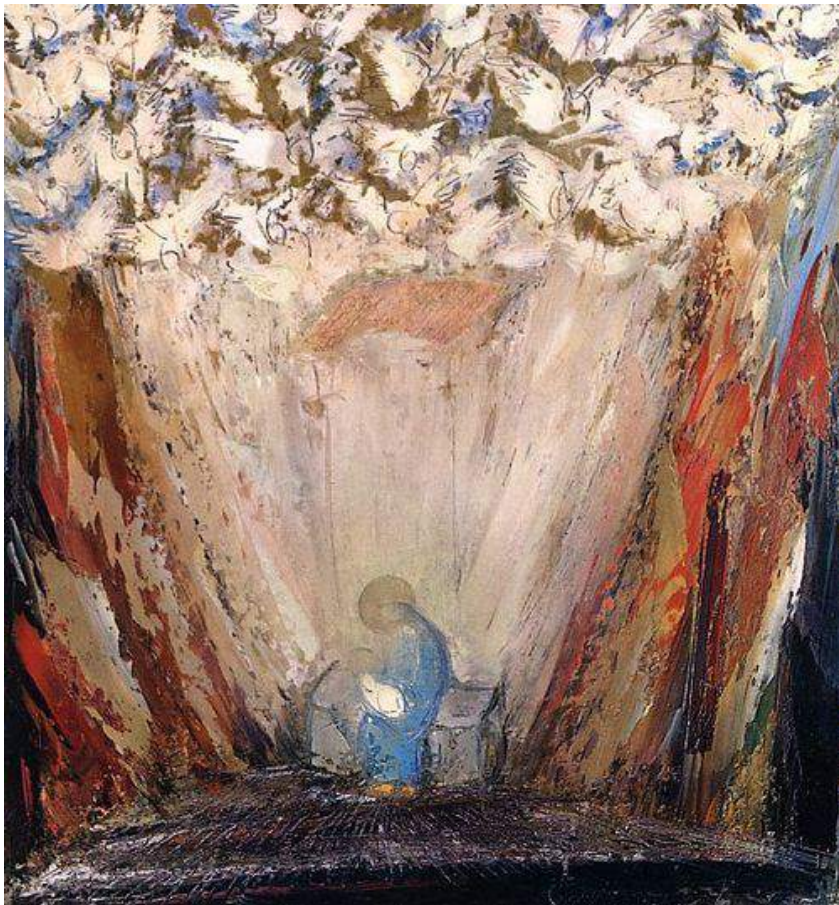


de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongerigen voeden

## FIRST SUNDAY OF LENT

*1 Pet 3:21-22*

This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

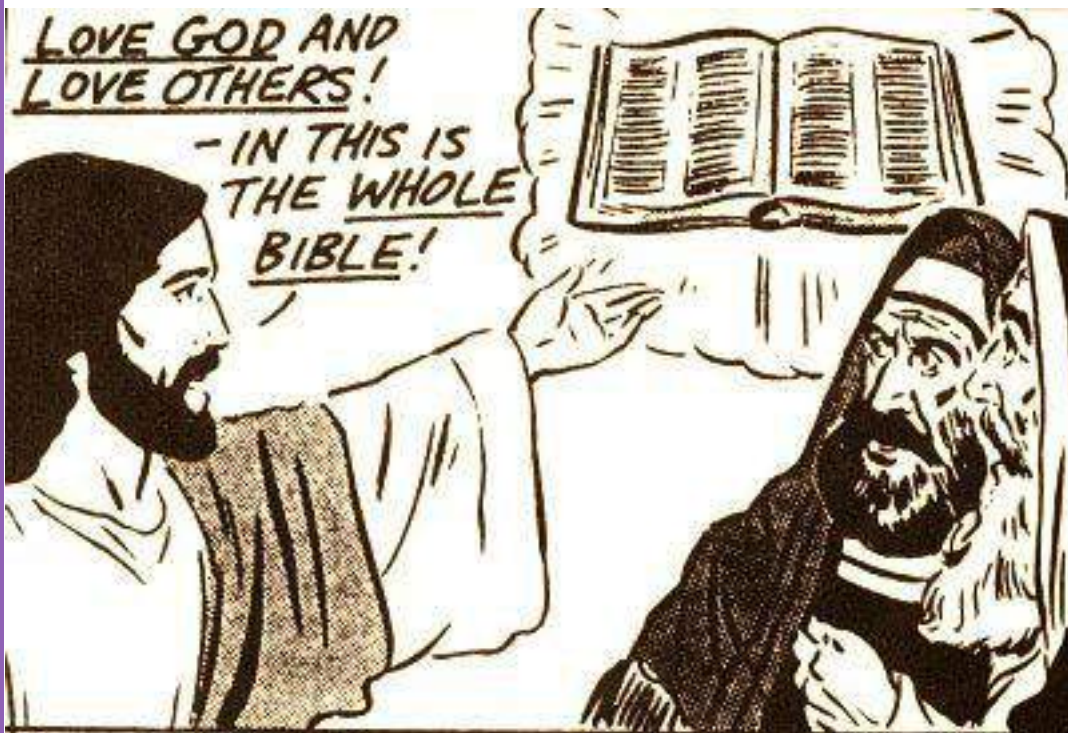


William Congdon, Nativity, 1960 - ©William Congdon

## MONDAY OF THE FIRST WEEK OF LENT

*Lev 19:18*

If a man lies in sexual intercourse with a woman during her menstrual period, both of them shall be cut off from their people, because they have laid bare the flowing fountain of her blood.



Love God and love others, in this is the whole bible

## TUESDAY OF THE FIRST WEEK OF LENT

*Mt 6:9-13*

"This is how you are to pray: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; and forgive us our debts, as we forgive our debtors; and do not subject us to the final test, but deliver us from the evil one.



The Garden of Gethsemane

## WEDNESDAY OF THE FIRST WEEK OF LENT

*Jon 3:10*

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.



David Martin, Nineveh Repents ("Historie des Ouden en Nieuwen Testaments: verrykt met meer dan vierhonderd printverbeeldingen in koper gesneden")



## THURSDAY OF THE FIRST WEEK OF LENT

*mt* 7:7-8

"Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.

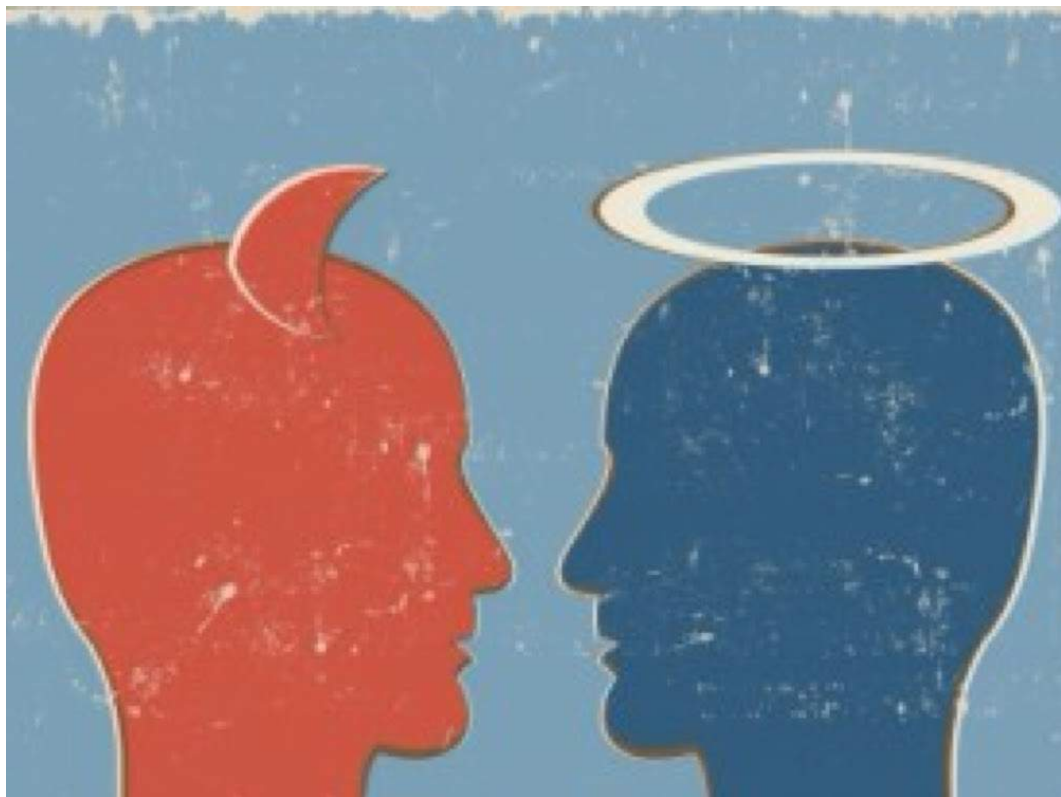


Perseverance in faith

## FRIDAY OF THE FIRST WEEK OF LENT

*ezek 18:25-28*

You say, "The LORD'S way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When a virtuous man turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if a wicked man, turning from the wickedness he has committed, does what is right and just, he shall preserve his life; since he has turned away from all the sins which he committed, he shall surely live, he shall not die.



Good and evil

## SATURDAY OF THE FIRST WEEK OF LENT

*mt 5:44*

But I say to you, love your enemies, and pray for those who persecute you.



Jean Michel Basquiat, Jess Black And Jean Michel Basquiat Comparisons Subside

## SECOND SUNDAY OF LENT

*Gen 22:10*

9. When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar.



Rembrandt Harmensz. van Rijn, *The Angel Prevents the Sacrifice of Isaac*, 1636 (Alte Pinakothek, Munich)

## MONDAY OF THE SECOND WEEK OF LENT

*lc 6:38*

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."



Giving

## TUESDAY OF THE SECOND WEEK OF LENT

*isa 1:18*

Come now, let us set things right, says the LORD: Though your sins be like scarlet, they may become white as snow; Though they be crimson red, they may become white as wool.

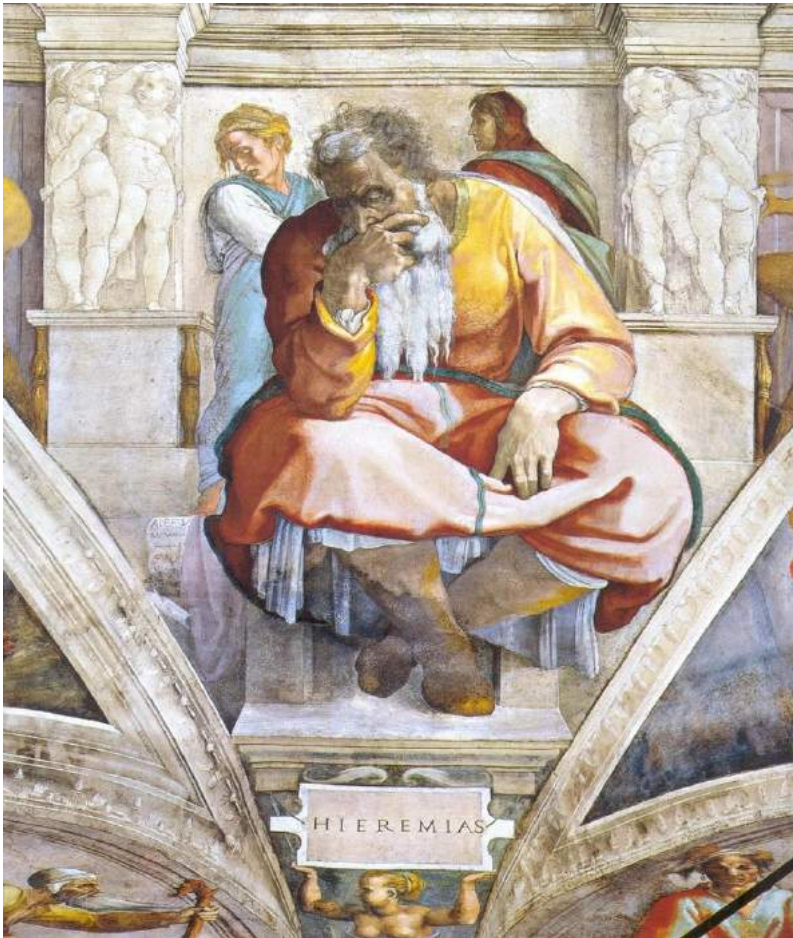


White as snow

## WEDNESDAY OF THE SECOND WEEK OF LENT

*jer 18:19-20*

Heed me, O LORD, and listen to what my adversaries say. Must good be repaid with evil that they should dig a pit to take my life? Remember that I stood before you to speak in their behalf, to turn away your wrath from them.



Michelangelo, Prophet Jeremiah (Sistine Chapel)

## THURSDAY OF THE SECOND WEEK OF LENT

*jer 17:5-7*

Thus says the LORD: Cursed is the man who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD. He is like a barren bush in the desert that enjoys no change of season, But stands in a lava waste, a salt and empty earth. Blessed is the man who trusts in the LORD, whose hope is the LORD.



Don't trust in man



## FRIDAY OF THE SECOND WEEK OF LENT

*Mt 21:33-43*

Put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes'?" Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit.

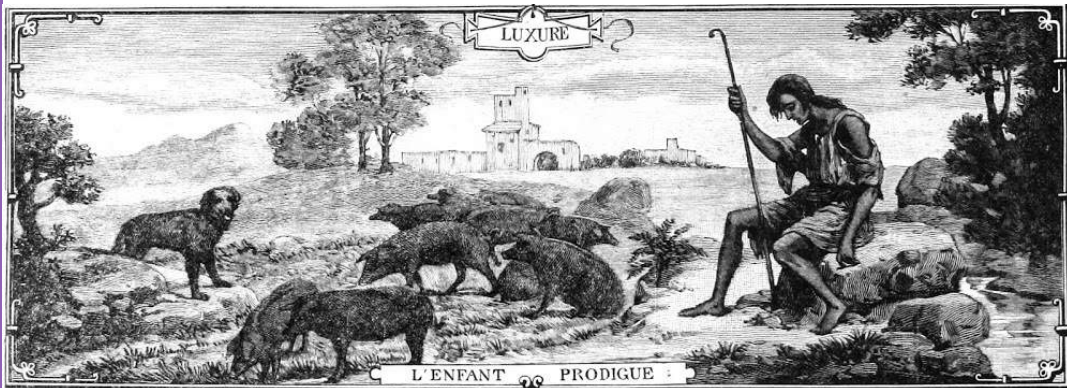


Cerezo Barredo, Domingo 27 del tiempo ordinario, 1989 - ©Cerezo Barredo

## SATURDAY OF THE SECOND WEEK OF LENT

*Lc 15:17-21*

Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'

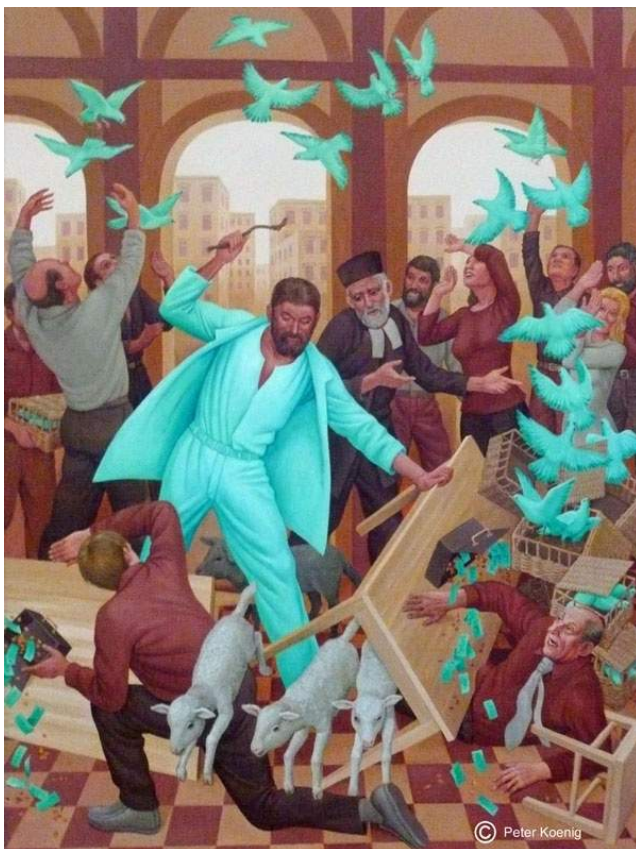


L' enfant prodigue, 1891 (Le Grand Catéchisme en Images)

## THIRD SUNDAY OF LENT

*Jn 2:13-16*

Since the Passover of the Jews was near, Jesus went up to Jerusalem, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace."



Peter Koenig, Cleansing of the Temple (Parish of St. Edward's, Kettering) - ©Peter Koenig

## MONDAY OF THE THIRD WEEK OF LENT

*2 kings 5:9-15*

Naaman came with his horses and chariots and stopped at the door of Elisha's house. The prophet sent him the message: "Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean." But Naaman went away angry, saying, "I thought that he would surely come out and stand there to invoke the LORD his God, and would move his hand over the spot, and thus cure the leprosy. Are not the rivers of Damascus, the Abana and the Pharpar, better than all the waters of Israel? Could I not wash in them and be cleansed?" With this, he turned about in anger and left. But his servants came up and reasoned with him. "My father," they said, "if the prophet had told you to do something extraordinary, would you not have done it? All the more now, since he said to you, 'Wash and be clean,' should you do as he said." So Naaman went down and plunged into the Jordan seven times at the word of the man of God. His flesh became again like the flesh of a little child, and he was clean. He returned with his whole retinue to the man of God. On his arrival he stood before him and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."



Jan Simons PEINAS, Elisha the Prophet and Naaman (The Pozhalostin Ryazan Regional Art Museum)

## TUESDAY OF THE THIRD WEEK OF LENT

*Mt 18:21-22*

Then Peter approaching asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times.

# 490

## WEDNESDAY OF THE THIRD WEEK OF LENT

*deut 4:8-9*

Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today? "However, take care and be earnestly on your guard not to forget the things which your own eyes have seen, nor let them slip from your memory as long as you live, but teach them to your children and to your children's children.



Tech parenting feature

## THURSDAY OF THE THIRD WEEK OF LENT

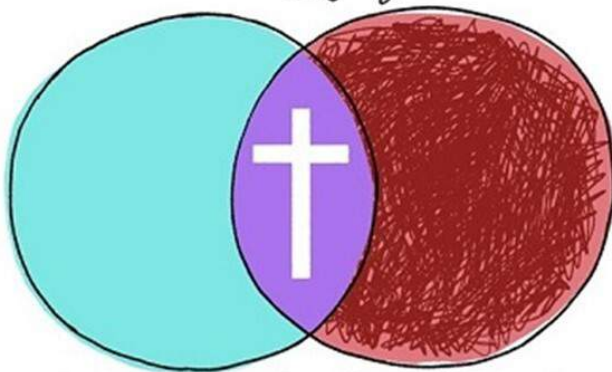
*jer 7:23*

This rather is what I commanded them: Listen to my voice; then I will be your God and you shall be my people. Walk in all the ways that I command you, so that you may prosper.

Current series:

# THE STORY OF THE BIBLE

*I will be your God & you shall be my people*



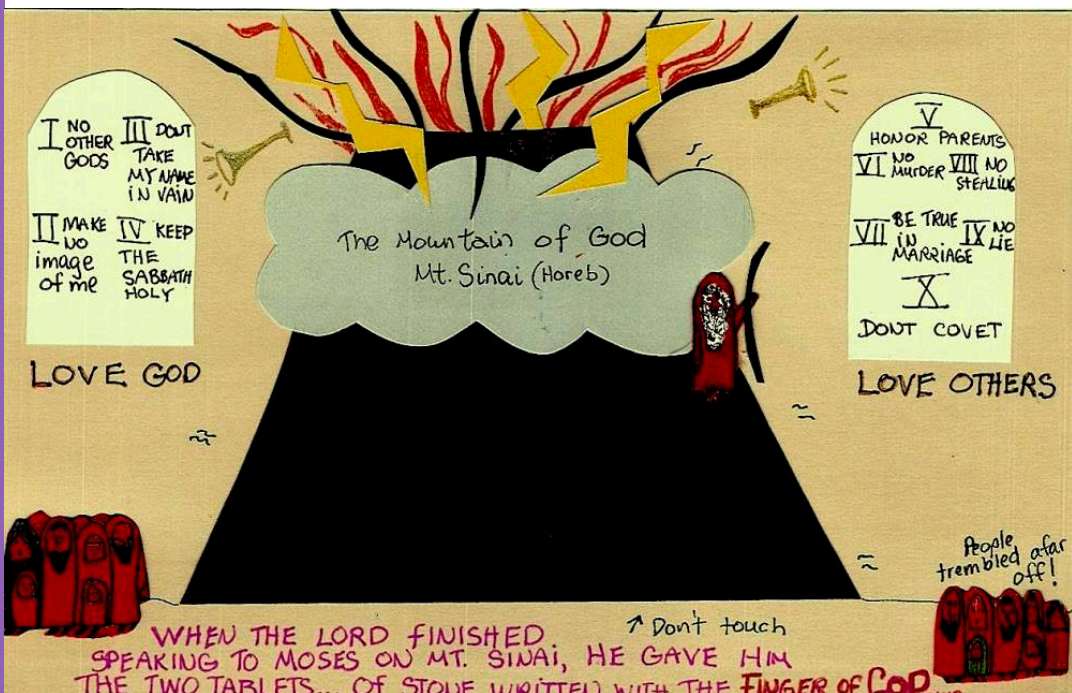
*\* Artwork used with permission from The Bible Project*

I will be your God and you will be my people

## FRIDAY OF THE THIRD WEEK OF LENT

*Mc 12:28-31*

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."



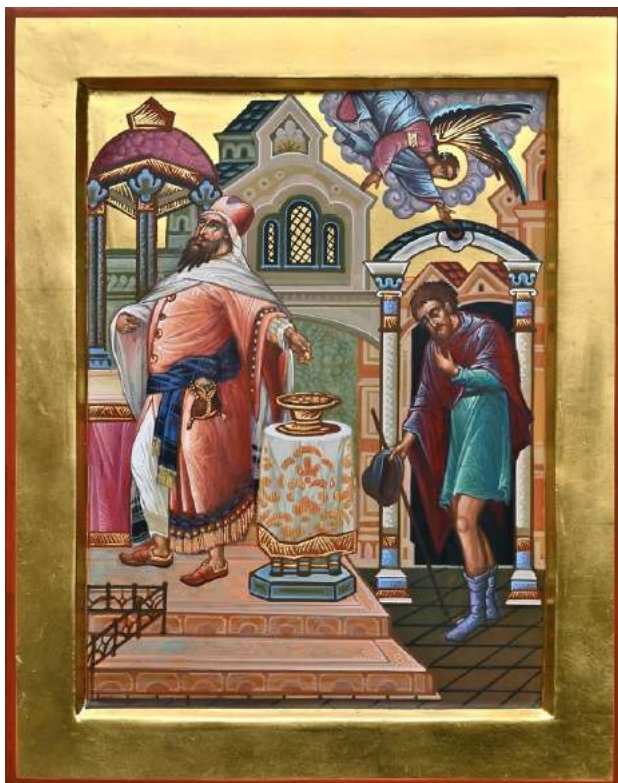
The two commandments (numbering according to protestant tradition)



## SATURDAY OF THE THIRD WEEK OF LENT

*lc 18:10-13*

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity--greedy, dishonest, adulterous--or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'"



The publican and the pharisee

## FOURTH SUNDAY OF LENT

*Jn 3:14-16*

And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.



Willem Hofhuizen, Children with Ball, 1953

## MONDAY OF THE FOURTH WEEK OF LENT

*isa 65:18-19*

Instead, there shall always be rejoicing and happiness in what I create. For I create Jerusalem to be a joy and its people to be a delight. I will rejoice in Jerusalem and exult in my people. No longer shall the sound of weeping be heard there, or the sound of crying.



Joy

## TUESDAY OF THE FOURTH WEEK OF LENT

*Ezek 47:1-2,8-12*

Then he brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the facade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Fishermen shall be standing along it from En-gedi to En-eglaim, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous. Only its marshes and swamps shall not be made fresh; they shall be left for salt. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."



William Blake, The river of life

## WEDNESDAY OF THE FOURTH WEEK OF LENT

*Isa 49:13-15*

Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted. But Zion said, "The LORD has forsaken me; my Lord has forgotten me." Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.



Lorenzo di Credi, Virgin with the baby

## THURSDAY OF THE FOURTH WEEK OF LENT

*jn 5:31-36*

"If I testify on my own behalf, my testimony cannot be verified. But there is another who testifies on my behalf, and I know that the testimony he gives on my behalf is true. You sent emissaries to John, and he testified to the truth. I do not accept testimony from a human being, but I say this so that you may be saved. He was a burning and shining lamp, and for a while you were content to rejoice in his light. But I have testimony greater than John's. The works that the Father gave me to accomplish, these works that I perform testify on my behalf that the Father has sent me.



Pieter Bruegel the Elder, *The Preaching of St. John the Baptist*, 1566 (Museum of Fine Arts, Budapest)

## FRIDAY OF THE FOURTH WEEK OF LENT

*the book of wisdom 2:18-20*

For if the just one be the son of God, he will defend him and deliver him from the hand of his foes. With revilement and torture let us put him to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him."



Riverside, Vale Of Tears - ©Riverside

## SATURDAY OF THE FOURTH WEEK OF LENT

*jn 7:50-53*

Nicodemus, one of their members who had come to him earlier, said to them, "Does our law condemn a person before it first hears him and finds out what he is doing?" They answered and said to him, "You are not from Galilee also, are you? Look and see that no prophet arises from Galilee." Then each went to his own house.



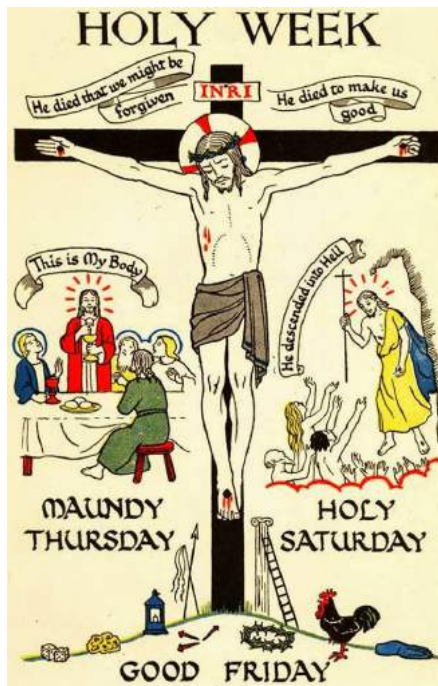
The pharisees



## FIFTH SUNDAY OF LENT

*Jn 12:23-28*

Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again."



Holy Week

## TUESDAY OF THE FIFTH WEEK OF LENT

*jn 8:23*

He said to them, "You belong to what is below, I belong to what is above. You belong to this world, but I do not belong to this world.

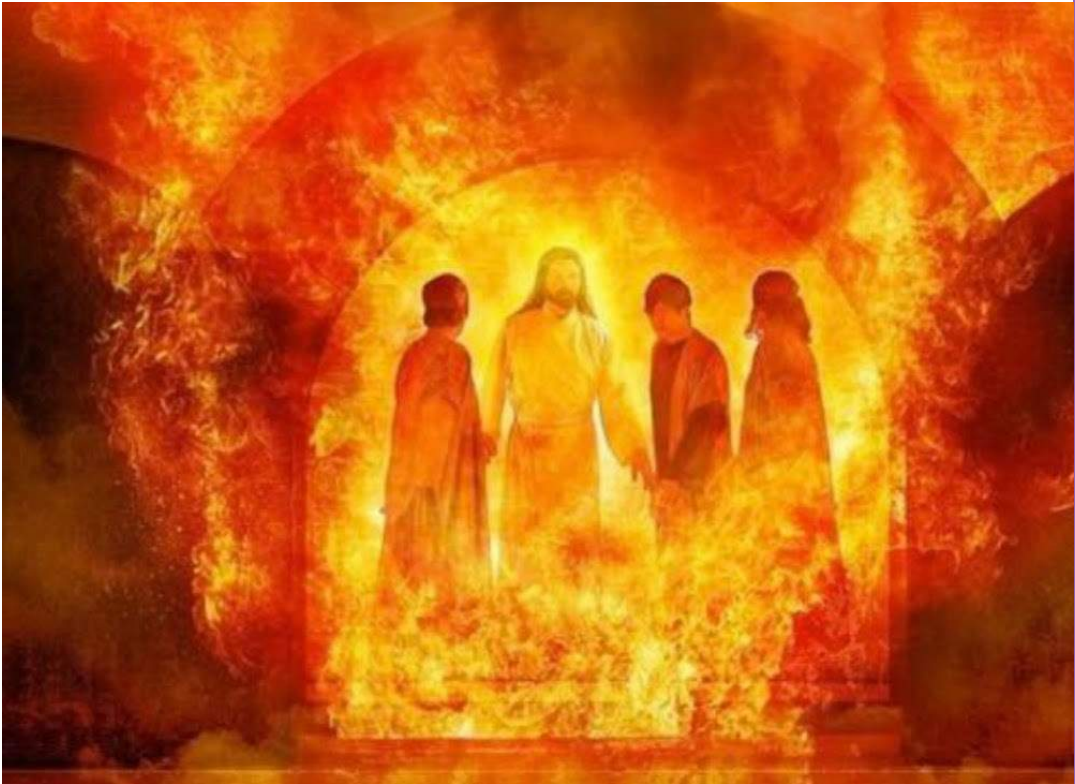


Salvador Dalí, Christ of St. John on the Cross, 1951 (Kelvingrove Art Gallery and Museum in Glasgow)

## WEDNESDAY OF THE FIFTH WEEK OF LENT

*dan 3:25*

In the fire Azariah stood up and prayed aloud.



The fiery furnace

## THURSDAY OF THE FIFTH WEEK OF LENT

*gen 17:3-9*

When Abram prostrated himself, God continued to speak to him: "My covenant with you is this: you are to become the father of a host of nations. No longer shall you be called Abram; your name shall be Abraham, for I am making you the father of a host of nations. I will render you exceedingly fertile; I will make nations of you; kings shall stem from you. I will maintain my covenant with you and your descendants after you throughout the ages as an everlasting pact, to be your God and the God of your descendants after you. I will give to you and to your descendants after you the land in which you are now staying, the whole land of Canaan, as a permanent possession; and I will be their God." God also said to Abraham: "On your part, you and your descendants after you must keep my covenant throughout the ages.

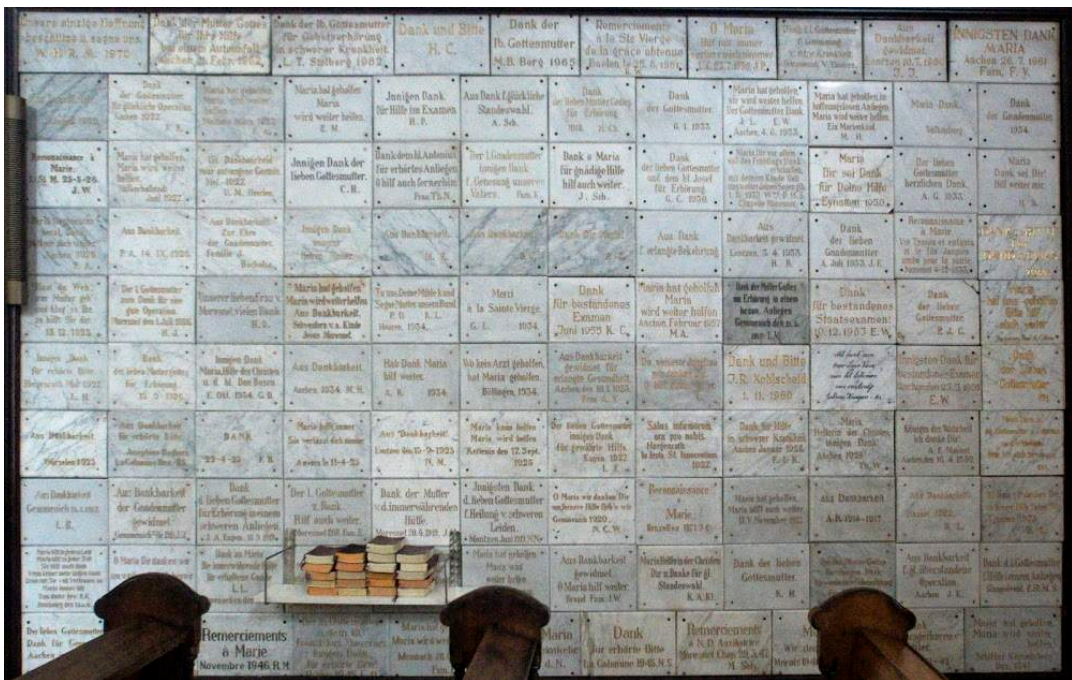


New Priest for the Ordinariate in Essex—Deo Gratias!

# FRIDAY OF THE FIFTH WEEK OF LENT

*jn 10:37-38*

If I do not perform my Father's works, do not believe me; but if I perform them, even if you do not believe me, believe the works, so that you may realize (and understand) that the Father is in me and I am in the Father."



Ex votos (Moresnet (Moresnet-Chapelle), Belgique)

## SATURDAY OF THE FIFTH WEEK OF LENT

*ezeek 37:26-28*

I will make with them a covenant of peace; it shall be an everlasting covenant with them, and I will multiply them, and put my sanctuary among them forever. My dwelling shall be with them; I will be their God, and they shall be my people. Thus the nations shall know that it is I, the LORD, who make Israel holy, when my sanctuary shall be set up among them forever.



Mass

## **PALM SUNDAY**

*Mc 14:36*

He said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."



Paul Gauguin, Agonía en el huerto

## MONDAY OF HOLY WEEK

*Jn 12:1-3*

Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him. Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil.



He Qi, Mary Magdalene, 2001 - ©He Qi



## TUESDAY OF HOLY WEEK

*jn 13:21-26*

When he had said this, Jesus was deeply troubled and testified, "Amen, amen, I say to you, one of you will betray me." The disciples looked at one another, at a loss as to whom he meant. One of his disciples, the one whom Jesus loved, was reclining at Jesus' side. So Simon Peter nodded to him to find out whom he meant. He leaned back against Jesus' chest and said to him, "Master, who is it?" Jesus answered, "It is the one to whom I hand the morsel after I have dipped it." So he dipped the morsel and (took it and) handed it to Judas, son of Simon the Iscariot.



He is it

## WEDNESDAY OF HOLY WEEK

*mt 26:14-16*

Then one of the Twelve, who was called Judas Iscariot, went to the chief priests and said, "What are you willing to give me if I hand him over to you?" They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over.



Barna da Siena, The pact of Judas, ca. 1350s ("Stories from the New Testament", in the right-side aisle of San Gimignano's Collegiate Church of the Assumption of Mary)

## CHRISM MASS

*Lc 4:16-20*

into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.



Peter Dennis, Jesus Reads from the Scroll of Isaiah - ©Peter Dennis

## HOLY THURSDAY

*1 Cor 11:23-26*

For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.



Pope Francis celebrating ad orientem

## GOOD FRIDAY

*Jn 19:4-5*

Once more Pilate went out and said to them, "Look, I am bringing him out to you, so that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!"



Udo Braehler, Christus, 2006 - ©Udo Braehler

## EASTER VIGIL

### *Mc 16:1-6*

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him.

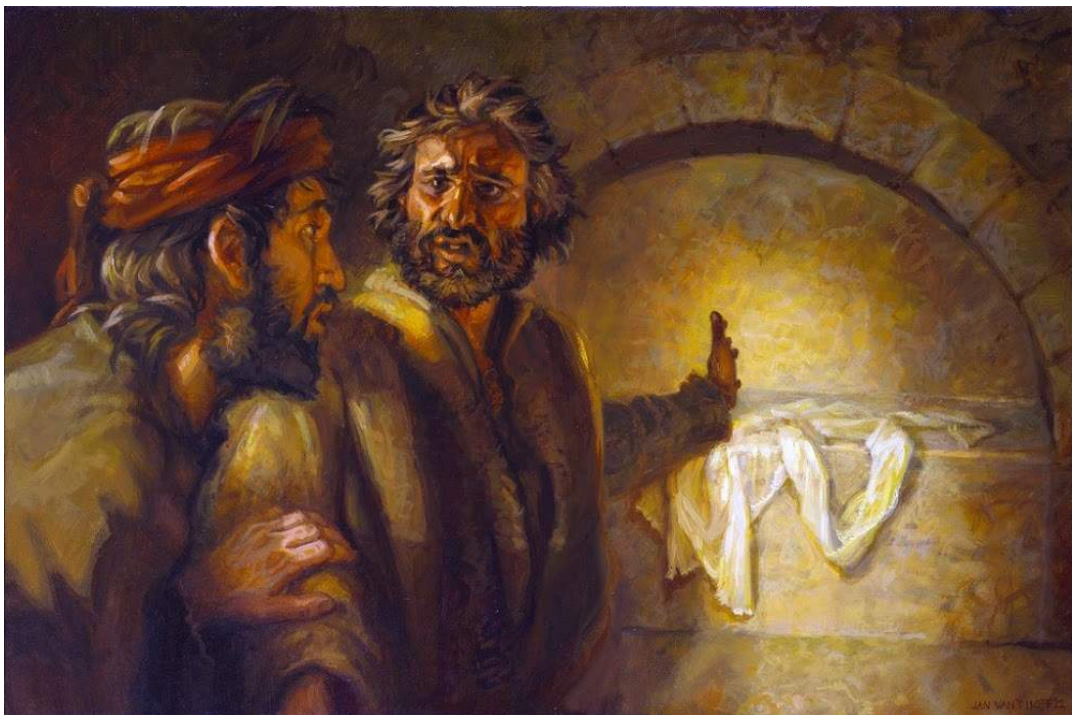


Fra Angelico, Resurrection of Christ and women at the tomb, 1440 (convento di San Marco, Florence)

## EASTER SUNDAY

*Jn 20:6-9*

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, For they did not yet understand the scripture that he had to rise from the dead.



Jan van't Hoff, Het lege graf - ©Jan van't Hoff

## MONDAY OF EASTER WEEK

*Mt 28:8-9*

Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.



Daniel Owen, Detail from Stained Glass, 2010 (Church of the Ascension, Timoleague, Co. Cork) - ©Daniel Owen



## SECOND SUNDAY OF EASTER

*Jn 20:20b-21*

The disciples rejoiced when they saw the Lord. (Jesus) said to them again, "Peace be with you. As the Father has sent me, so I send you."



Berna Lopez, Je crois en l'Esprit Saint, 2003 - ©Berna Lopez

## THIRD SUNDAY OF EASTER

*Lc 24:44-48*

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the scriptures. And he said to them, "Thus it is written that the Messiah would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.

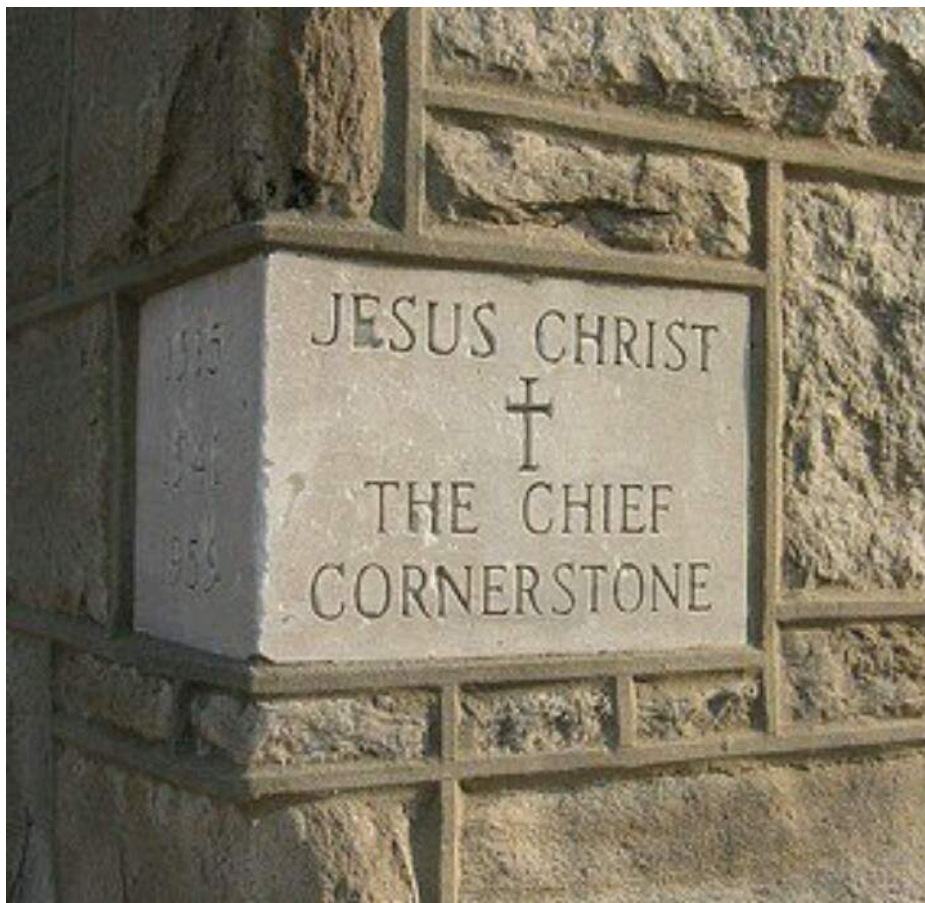


Hans Holbein the Younger, An Allegory of the Old and New Testaments - detail of the New Testament, 1530 (National Gallery of Scotland, Edinburgh)

## FOURTH SUNDAY OF EASTER

*Acts 4:10-11*

Then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is 'the stone rejected by you, the builders, which has become the cornerstone.'



The Chief Cornerstone

## FIFTH SUNDAY OF EASTER

*Acts 9:26-27*

When he arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how on the way he had seen the Lord and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus.



Caravaggio, *The Conversion of St Paul*, ca. 1601 (private collection)

## SIXTH SUNDAY OF EASTER

*Jn 15:9-10*

As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.



GAB, Sacred Heart, 2006 - ©GAB

## ASCENSION OF THE LORD

*Mc 16:19-20*

So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.).

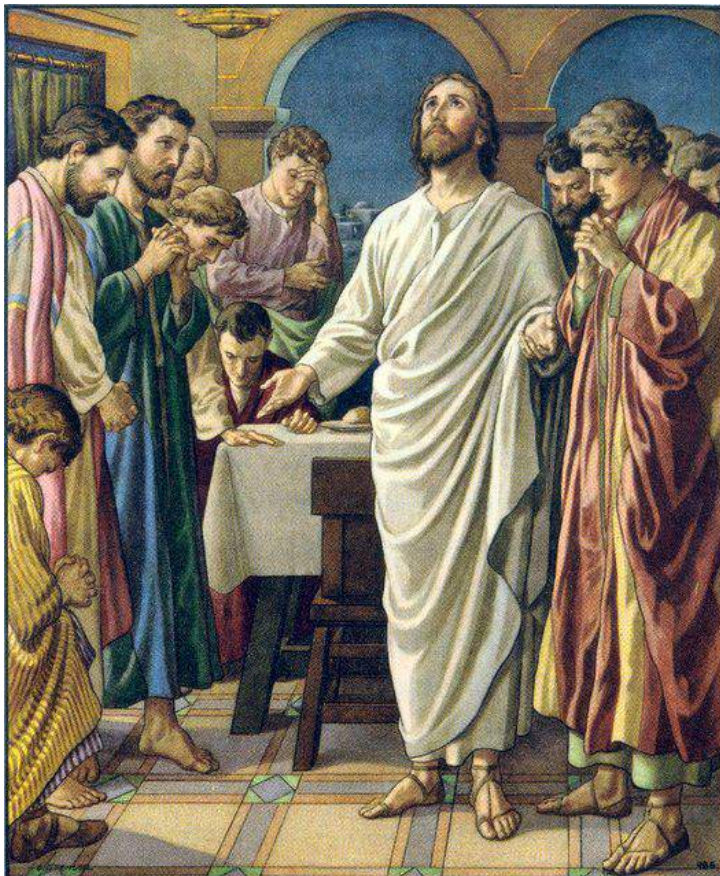


Carbonnier, Ascension (Maison mère des Lazaristes, Paris)

## SEVENTH SUNDAY OF EASTER

*Jn 17:14-17*

I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth.



Standard Bible Story Readers, Book Four, Jesus prays for his disciples, 1925

## PENTECOST

*Jn 20:22-23*

And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



William Blake, *Christ Appearing to His Disciples After the Resurrection*, 1795 (National Gallery of Art, Washington, D.C)



## MONDAY AFTER PENTECOST

*Jn 14:16-17*

And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



Sue Ann Jackson, Reflection in water of the Holy Spirit dove - ©Sue Ann Jackson

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**A.M.D.G.**

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