



MISSAL

WITH ILLUSTRATIONS

*Readings from the Bible for the Roman
Catholic liturgy in the ordinary
form in the year C in ordinary time*

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Liturgical Calendar for Sundays and feasts

— 2021 — 2022 —

January

16 Su 4
23 Su 5
30 Su 6

February

6 Su 7
13 Su 8
20 Su 9

27 Su 10

June

12 Su 1
16 Th 2
26 Su 14

July

3 Su 15
10 Su 16
17 Su 17

24 Su 18

31 Su 19

August

7 Su 20
21 Su 21
28 Su 22

September

4 Su 23
11 Su 24

18 Su 25

October

9 Su 26
16 Su 27
23 Su 28
30 Su 29

November

6 Su 30
20 Su 31

— 2024 — 2025 —

January

19 Su 4
26 Su 5

February

2 Su 6
9 Su 7
16 Su 8
23 Su 9

March

2 Su 10

June

15 Su 1
19 Th 2
27 F 3

July

6 Su 15
13 Su 16

20 Su 17

27 Su 18

August

3 Su 19
10 Su 20
24 Su 21
31 Su 22

September

7 Su 23

14 Su 24

21 Su 25

October

12 Su 26
19 Su 27
26 Su 28

November

9 Su 30
23 Su 31

— 2027 — 2028 —

January

16 Su 4
23 Su 5
30 Su 6

February

6 Su 7
13 Su 8
20 Su 9
27 Su 10

June

11 Su 1
15 Th 2
18 Su 13
23 F 3

July

2 Su 14

9 Su 15

16 Su 16

23 Su 17

30 Su 18

August

6 Su 19
13 Su 20
27 Su 21

September

3 Su 22
10 Su 23
17 Su 24
24 Su 25

October

15 Su 26
22 Su 27

29 Su 28

November

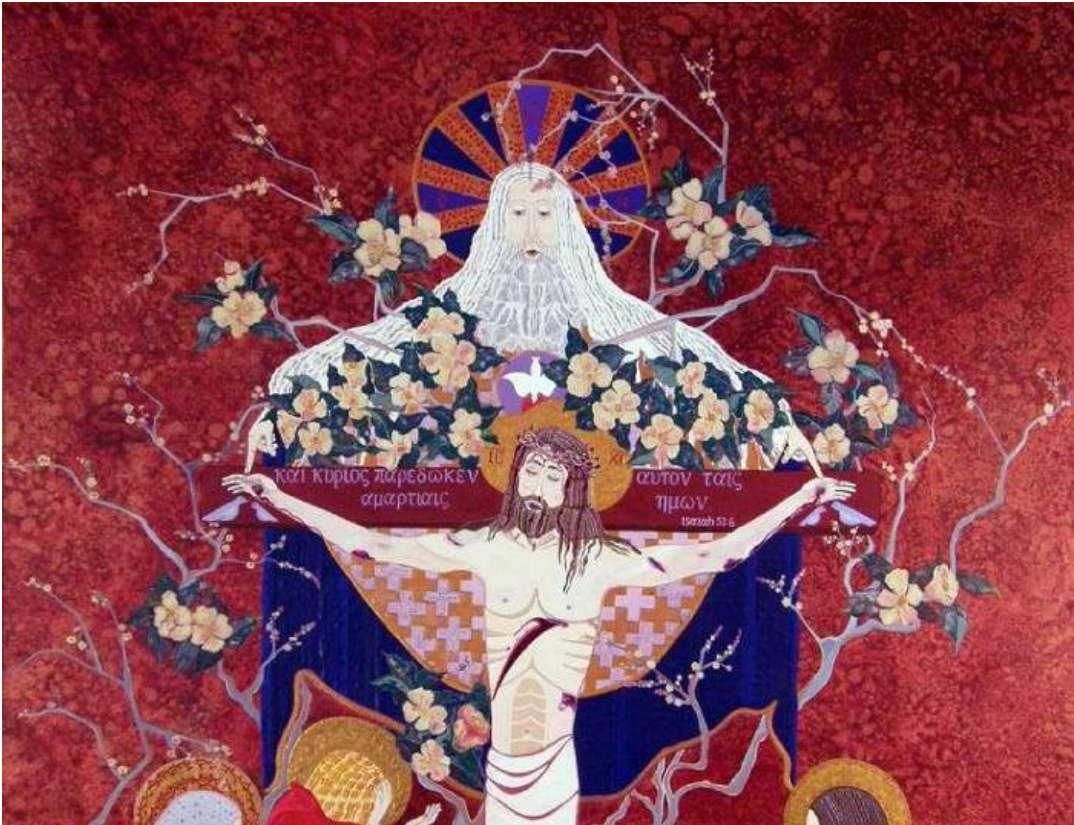
5 Su 29
12 Su 30
26 Su 31

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR C
ORDINARY TIME**

THE HOLY TRINITY

Jn 16:12-14

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you.



Christine Oskirko, Trinitarian Love

CORPUS CHRISTI

Lc 9:13-16

He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of (about) fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd.



Sacramentsprocessie (Antwerpen), 2012

SACRED HEART OF JESUS

Ezek 34:11-12

For thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark.



Christ the Good Shepherd (Sacred Heart)

SECOND SUNDAY IN ORDINARY TIME

Jn 2:6-8

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it.

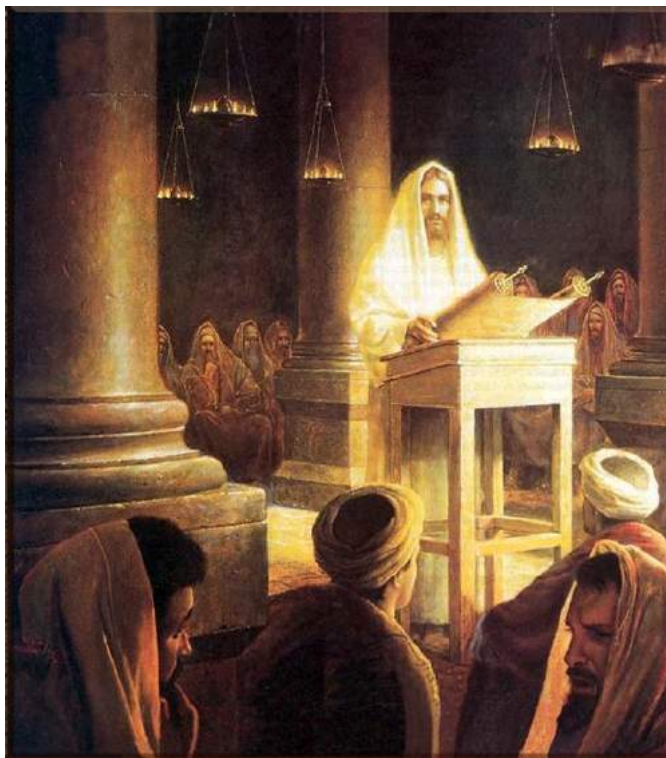


Marten de Vos, De bruiloft te Kana, 1596 (O.-L. Vrouwekathedraal, Antwerp)

THIRD SUNDAY IN ORDINARY TIME

Lc 4:16-20a

Into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.



Jesus preaches in the synagogue

FOURTH SUNDAY IN ORDINARY TIME

Lc 4:27-29

Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong.



Jerome Nadal, SJ, *Male accipitur Jesus in patria*, 1593

FIFTH SUNDAY IN ORDINARY TIME

Lc 5:4-6

After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing.



David Kampmann, The miraculous catch of fish - ©David Kampmann

SIXTH SUNDAY IN ORDINARY TIME

Lc 6:17,20-23

And he came down with them and stood on a stretch of level ground. A great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon And raising his eyes toward his disciples he said: "Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way.



Carl Heinrich Bloch, The sermon on the mount, 1865-1879 (Frederiksborg Palace, Copenhagen)

SEVENTH SUNDAY IN ORDINARY TIME

lc 6:38

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."



Giving

EIGHTH SUNDAY IN ORDINARY TIME

lc 6:43-45

"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks.

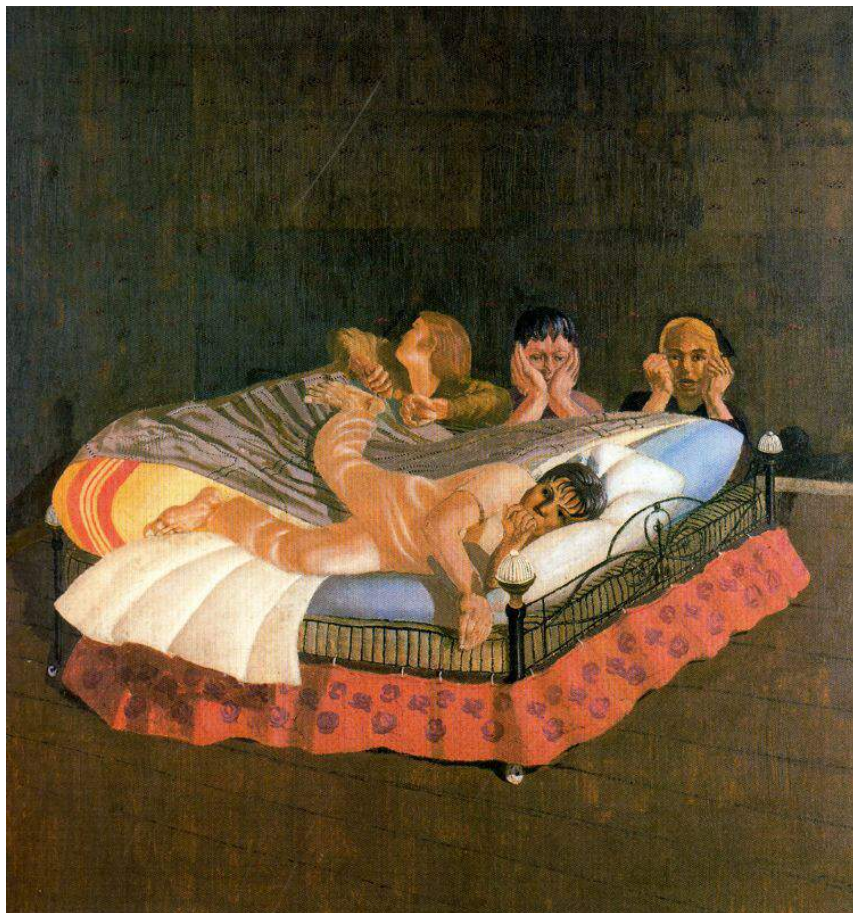


Each tree is recognized by its own fruit

NINTH SUNDAY IN ORDINARY TIME

Lc 7:1-3

When he had finished all his words to the people, he entered Capernaum. A centurion there had a slave who was ill and about to die, and he was valuable to him. When he heard about Jesus, he sent elders of the Jews to him, asking him to come and save the life of his slave.



stanley spencer, the centurion's servant, 1914

TENTH SUNDAY IN ORDINARY TIME

lc 7:11-14

Soon afterward he journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!".



Pierre Bouillon, Jesus Resurrecting the Son of the Widow of Naim (Musée de Tessé)

ELEVENTH SUNDAY IN ORDINARY TIME

Lc 8:2

And some women who had been cured of evil spirits and infirmities, Mary, called Magdalene, from whom seven demons had gone out.

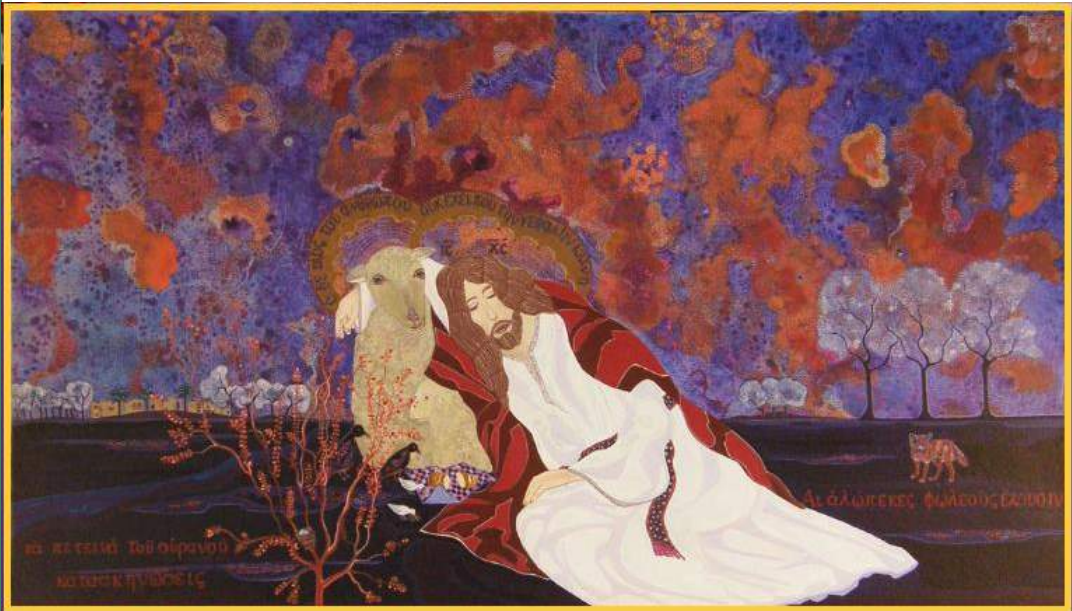


Udo Braehler, Maria M, 2006 - ©Udo Braehler

THIRTEENTH SUNDAY IN ORDINARY TIME

Lc 9:57-58

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."



Christine Oskirko, The Son of Man has nowhere to lay his head - ©Christine Oskirko

FOURTEENTH SUNDAY IN ORDINARY TIME

Lc 10:1-5

Others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.'."



James Tissot, *Il les envoya deux à deux*, 1894 (Brooklyn Museum)

FIFTEENTH SUNDAY IN ORDINARY TIME

Lc 10:33

But a Samaritan traveler who came upon him was moved with compassion at the sight.



Ferdinand Hodler, The Good Samaritan, 1886 (private collection)

SIXTEENTH SUNDAY IN ORDINARY TIME

Lc 10:40

Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me."

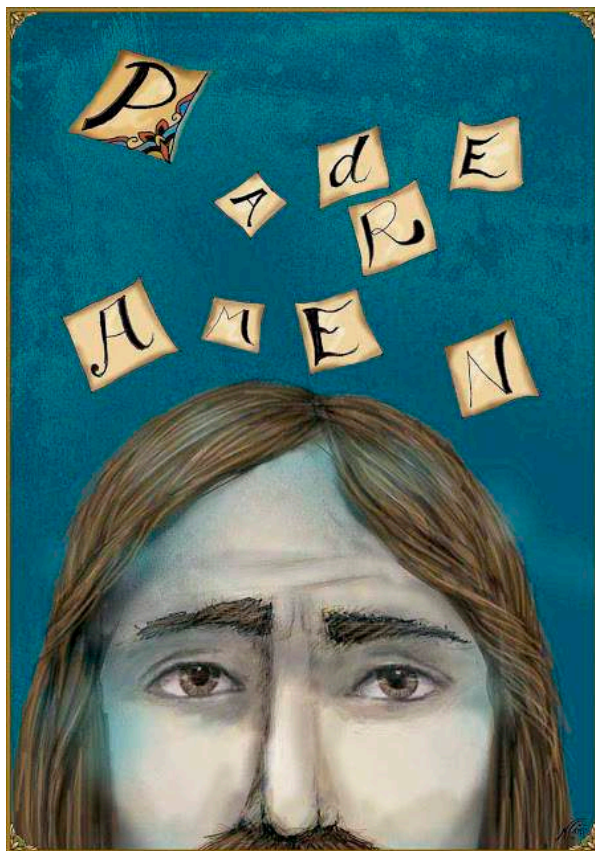


Johannes Vermeer, Christ in the House of Martha and Mary, ca. 1654 (National Gallery of Scotland, Edinburgh)

SEVENTEENTH SUNDAY IN ORDINARY TIME

Lc 11:1-4

He was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."



Nerina Canzi, EL PADRE NUESTRO, 2015 - ©Nerina Canzi

EIGHTEENTH SUNDAY IN ORDINARY TIME

Col 3:3-5,9-10

For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory. Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator.

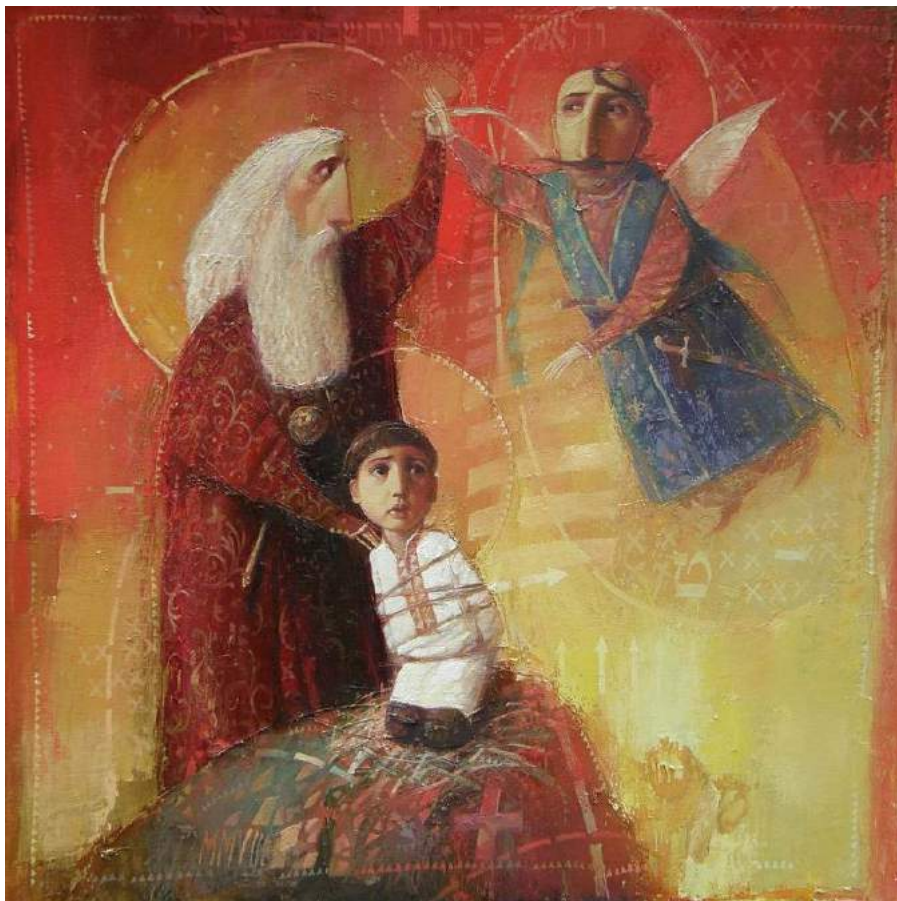


Emma, 2006

NINETEENTH SUNDAY IN ORDINARY TIME

Heb 11:17-19

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.



Oleksandr Antonyuk, The sacrifice of Isaac - ©Oleksandr Antonyuk

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Lc 13:22-24

He passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, “Lord, will only a few people be saved?” He answered them, “Strive to enter through the narrow door, for many, I tell you, will attempt to enter but will not be strong enough.



Bradi Barth, The narrow door - ©Herbronnen vzw.

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Lc 14:10-11

Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."



Pieter Bruegel de Oude, Boerenbruiloft, 1567-1568 (Kunsthistorisches Museum, Wien)

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Lc 14:27

Whoever does not carry his own cross and come after me cannot be my disciple.

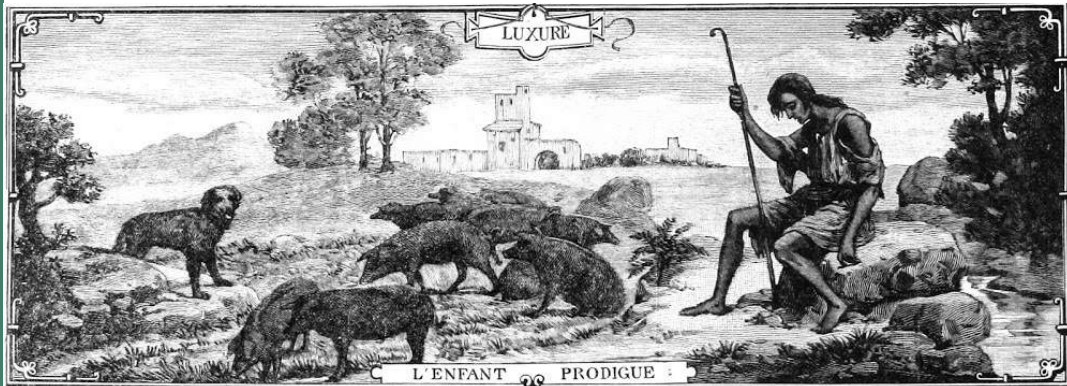


El Greco, Christ carrying the cross, 1600-1605 (Prado Museum)

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Lc 15:17-21

Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'



L' enfant prodigue, 1891 (Le Grand Catéchisme en Images)

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Lc 16:5-7

He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' He said to him, 'Here is your promissory note; write one for eighty.'.



Dan Lewis, The parable of the unjust steward, 2009 - ©Dan Lewis

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Lc 17:14-15

And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice.



James C. Christensen, The Ten Lepers - ©James Christensen

TWENTY-NINTH SUNDAY IN ORDINARY TIME

Lc 18:7-8

Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

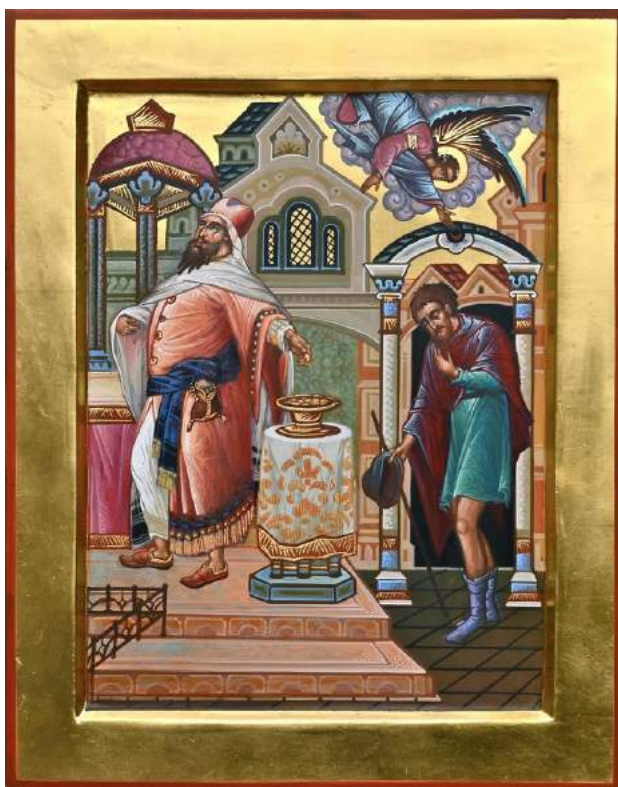


Milly Childers, Girl praying in church (Leeds Museums and Galleries)

THIRTIETH SUNDAY IN ORDINARY TIME

lc 18:10-13

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity--greedy, dishonest, adulterous--or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'"



The publican and the pharisee

THIRTY-FIRST SUNDAY IN ORDINARY TIME

Lc 19:5

When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house."



Bernardo Strozzi, The Conversion of Zacchaeus, 2nd q 17th century (Musée des Beaux-Arts, Nantes)

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Lc 20:27-31

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to him, saying, "Teacher, Moses wrote for us, 'If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.' Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless.

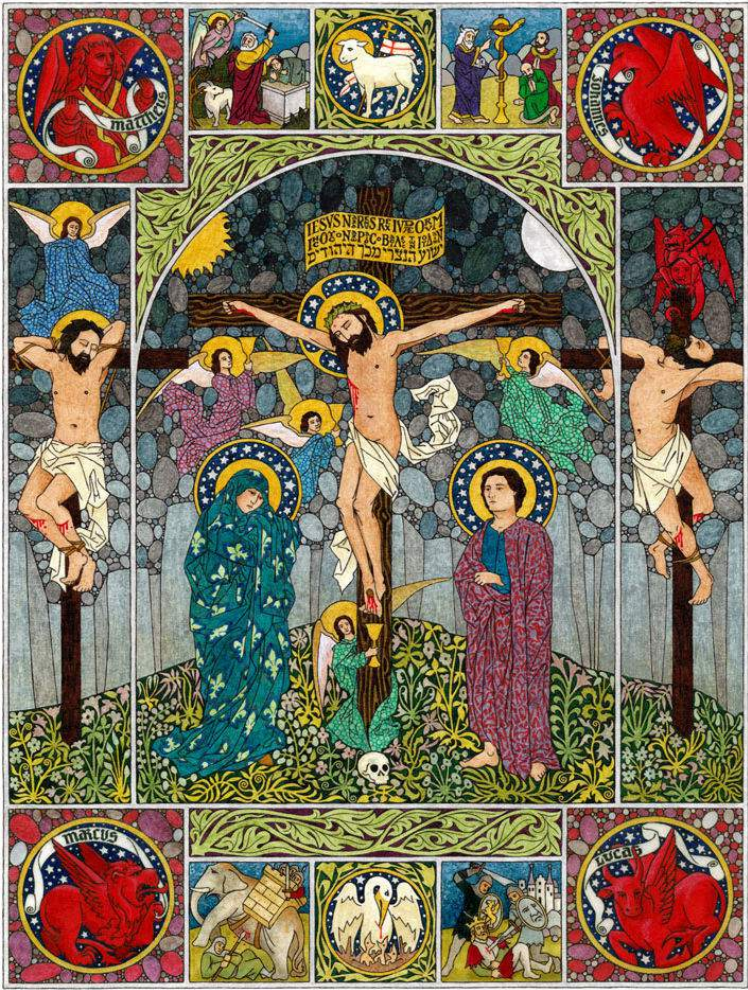


Stanley Spencer, The resurrection: waking up, 1945

CHRIST THE KING

Lc 23:39-43

Now one of the criminals hanging there reviled Jesus, saying, “Are you not the Messiah? Save yourself and us.”.



Daniel Mitsui, Crucifixion - ©Daniel Mitsui

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A.M.D.G.

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