



MISSAL

WITH ILLUSTRATIONS

*Fixed prayers and readings from the Bible
for the Roman Catholic liturgy in both forms*

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*Fixed prayers and readings from the Bible
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Missal

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Liturgical Calendar for Sundays and feasts

— 2019 — 2020 —

December

| | | |
|-------------|---------|-----|
| 1 Su | 41 | 472 |
| 2 M | 42 | |
| 3 Tu | 43 | |
| 4 W | 44 | |
| 5 Th | 45 | |
| 6 F | 46 | |
| 7 Sa | 47 | |
| 8 Su | 48 | 473 |
| 9 M | 471 | |
| 10 Tu | 50 | |
| 11 W | 51 | |
| 12 Th | 52 | |
| 13 F | 53 | |
| 14 Sa | 54 | |
| 15 Su | 55 | 474 |
| 16 M | 56 | |
| 17 Tu | 62 | |
| 18 W | 63 | 475 |
| 19 Th | 64 | |
| 20 F | 65 | 476 |
| 21 Sa | 66 | 633 |
| 22 Su | 61 | 478 |
| 23 M | 68 | |
| 24 Tu | 70 | 479 |
| 25 W | 71 | 480 |
| 26 Th | 74 | 483 |
| 27 F | 75 | 484 |
| 28 Sa | 76 | 485 |
| 29 Su | 77 | 486 |

January

| | | |
|-------------|----------|-----|
| 1 W | 443 | 488 |
| 5 Su | 79 | 489 |
| 6 M | | 490 |
| 12 Su | 80 | 557 |
| 13 M | | 597 |
| 19 Su | 147 | 558 |
| 25 Sa | 444 | |
| 26 Su | 148 | 559 |

February

| | | |
|-------------|----------|-----|
| 2 Su | 149 | 560 |
| 9 Su | 150 | 491 |
| 16 Su | 151 | 492 |
| 22 Sa | 446 | |
| 23 Su | 152 | 493 |
| 26 W | 81 | 494 |
| 27 Th | 82 | 495 |
| 28 F | 83 | 496 |
| 29 Sa | 84 | 497 |

March

| | | |
|-------------|----------|-----|
| 1 Su | 85 | 498 |
| 2 M | 86 | 499 |
| 3 Tu | 87 | 500 |
| 4 W | 88 | 501 |
| 5 Th | 89 | 502 |
| 6 F | 90 | 503 |
| 7 Sa | 91 | 504 |
| 8 Su | 92 | 505 |
| 9 M | 93 | 506 |
| 10 Tu | 94 | 507 |
| 11 W | 95 | 508 |
| 12 Th | 96 | 509 |
| 13 F | 97 | 510 |
| 14 Sa | 98 | 511 |
| 15 Su | 99 | 512 |
| 16 M | 100 | 513 |
| 17 Tu | 101 | 514 |
| 18 W | 102 | 515 |
| 19 Th | 447 | 599 |
| 20 F | 104 | 517 |
| 21 Sa | 105 | 518 |
| 22 Su | 106 | 519 |
| 23 M | 107 | 520 |
| 24 Tu | 108 | 521 |
| 25 W | 448 | 600 |
| 26 Th | 110 | 523 |
| 27 F | 111 | 524 |
| 28 Sa | 112 | 525 |
| 29 Su | 113 | 526 |

| | |
|---------------------|-----|
| 30 M | 527 |
| 31 Tu 114 ... | 528 |

April

| | | |
|-------------|----------|-----|
| 1 W | 115 | 529 |
| 2 Th | 116 | 530 |
| 3 F | 117 | 531 |
| 4 Sa | 118 | 532 |
| 5 Su | 119 | 533 |
| 6 M | 120 | 534 |
| 7 Tu | 121 | 535 |
| 8 W | 122 | 536 |
| 9 Th | 124 | 537 |
| 10 F | 125 | 538 |
| 11 Sa | 126 | 539 |
| 12 Su | 127 | 540 |
| 13 M | 128 | 541 |
| 14 Tu | 129 | |
| 15 W | 130 | |
| 16 Th | 131 | |
| 17 F | 132 | |
| 18 Sa | 133 | |
| 19 Su | 134 | 542 |
| 25 Sa | 449 | 601 |
| 26 Su | 135 | 543 |

May

| | | |
|-------------|----------|-----|
| 1 F | 602 | |
| 3 Su | 136 | 544 |
| 10 Su | 137 | 545 |
| 11 M | | 603 |
| 14 Th | 451 | |
| 17 Su | 138 | 546 |
| 18 M | | 547 |
| 20 W | | 548 |
| 21 Th | 139 | 549 |
| 24 Su | 140 | 550 |
| 30 Sa | | 551 |
| 31 Su | 141 | 552 |

June

| | | |
|-----------|-----|--|
| 1 M | 553 | |
|-----------|-----|--|

| | | |
|-------------|----------|-----|
| 3 W | 554 | |
| 5 F | 555 | |
| 6 Sa | 556 | |
| 7 Su | 143 | 567 |
| 11 Th | 144 | 568 |
| 14 Su | 156 | 573 |
| 19 F | 145 | 569 |
| 21 Su | 157 | 574 |
| 24 W | 453 | 605 |
| 28 Su | 158 | 575 |
| 29 M | 454 | 607 |

July

| | | |
|-------------|----------|-----|
| 1 W | 608 | |
| 2 Th | 609 | |
| 3 F | 455 | |
| 5 Su | 159 | 576 |
| 12 Su | 160 | 577 |
| 19 Su | 161 | 578 |
| 25 Sa | 456 | 610 |
| 26 Su | 162 | 611 |

August

| | | |
|-------------|----------|-----|
| 2 Su | 163 | 580 |
| 6 Th | 457 | 612 |
| 9 Su | 164 | 581 |
| 10 M | 458 | 613 |
| 14 F | 614 | |
| 15 Sa | 459 | 615 |
| 16 Su | 165 | 616 |
| 22 Sa | 617 | |
| 23 Su | 166 | 583 |
| 24 M | 460 | 618 |
| 30 Su | 167 | 584 |

September

| | | |
|-------------|----------|-----|
| 6 Su | 168 | 585 |
| 8 Tu | 461 | |
| 13 Su | 169 | 586 |
| 14 M | 462 | 619 |
| 20 Su | 170 | 587 |
| 21 M | 463 | 620 |

23 W 570
 25 F 571
 26 Sa 572
 27 Su 171 588
 29 Tu 464 621

November

29 Su 180 472
 30 M 470 631

December

1 Tu 182
 2 W 183
 3 Th 184
 4 F 185
 5 Sa 186
 6 Su 187 473
 7 M 188
 8 Tu 471 632
 9 W 190
 10 Th 191
 11 F 192
 12 Sa 193
 13 Su 194 474
 14 M 195
 15 Tu 196
 16 W 197 475
 17 Th 201
 18 F 202 476
 19 Sa 203 477
 20 Su 200 478
 21 M 205 633
 22 Tu 206
 23 W 207
 24 Th 210 479
 25 F 211 480
 26 Sa 214 483
 27 Su 217 486
 28 M 216 485
 29 Tu 487

January

1 F 443 488
 3 Su 219 489

October

4 Su 172 589
 7 W 622
 11 Su 173 590
 18 Su 174 591

6 W 490
 10 Su 220 557
 13 W 597
 17 Su 281 558
 24 Su 282 559
 25 M 444
 31 Su 283 491

February

2 Tu 445 598
 7 Su 284 492
 14 Su 285 493
 17 W 221 494
 18 Th 222 495
 19 F 223 496
 20 Sa 224 497
 21 Su 225 498
 22 M 446
 23 Tu 227 500
 24 W 228
 25 Th 229 502
 26 F 230 503
 27 Sa 231 504
 28 Su 232 505

March

1 M 233 506
 2 Tu 234 507
 3 W 235 508
 4 Th 236 509
 5 F 237 510
 6 Sa 238 511
 7 Su 239 512
 8 M 240 513
 9 Tu 241 514
 10 W 242 515
 11 Th 243 516
 12 F 244 517

25 Su 175 595
 28 W 466 625
November
 1 Su 467 626
 2 M 468 627

— 2020 — 2021 —

13 Sa 245 518
 14 Su 246 519
 15 M 247 520
 16 Tu 248 521
 17 W 249 522
 18 Th 250 523
 19 F 447 599
 20 Sa 252 525
 21 Su 253 526
 22 M 527
 23 Tu 254 528
 24 W 255 529
 25 Th 448 600
 26 F 257 531
 27 Sa 258 532
 28 Su 259 533
 29 M 260 534
 30 Tu 261 535
 31 W 262 536

April

1 Th 264 537
 2 F 265 538
 3 Sa 266 539
 4 Su 267 540
 5 M 268 541
 11 Su 269 542
 18 Su 270 543
 25 Su 271 544

May

1 Sa 602
 2 Su 272 545
 3 M 450
 9 Su 273 546
 10 M 547
 11 Tu 603
 12 W 548

8 Su 177 594
 9 M 469 630
 15 Su 178 566
 22 Su 179 596

13 Th 274 549
 14 F 451
 16 Su 275 550
 22 Sa 551
 23 Su 276 552
 24 M 553
 26 W 554
 28 F 555
 29 Sa 556
 30 Su 278 567
 31 M 452 604

June

3 Th 279 568
 6 Su 289 573
 11 F 280 569
 13 Su 290 574
 20 Su 291 575
 24 Th 453 605
 27 Su 292 576
 28 M 606
 29 Tu 454 607

July

1 Th 608
 2 F 609
 3 Sa 455
 4 Su 293 577
 11 Su 294 578
 18 Su 295 579
 25 Su 296 610
 26 M 611

August

1 Su 297 581
 6 F 457 612
 8 Su 298 582
 10 Tu 458 613
 14 Sa 614

15 Su 459 615
16 M 616
22 Su 300 584
24 Tu 460 618
29 Su 301 585

September

5 Su 302 586
8 W 461

12 Su 303 587
14 Tu 462 619
19 Su 304 588
21 Tu 463 620
22 W 570
24 F 571
25 Sa 572
26 Su 305 589
29 W 464 621

October

3 Su 306 590
7 Th 622
10 Su 307 591
11 M 623
17 Su 308 592
18 M 465 624
24 Su 309 593
28 Th 466 625

31 Su 310 595

November

1 M 467 626
2 Tu 468 627
7 Su 311 565
9 Tu 469 630
14 Su 312 566
21 Su 313 596

— 2021 — 2022 —

November

28 Su 314 472
29 M 315
30 Tu 470 631

December

1 W 317
2 Th 318
3 F 319
4 Sa 320
5 Su 321 473
6 M 322
7 Tu 323
8 W 471 632
9 Th 325
10 F 326
11 Sa 327
12 Su 328 474
13 M 329
14 Tu 330
15 W 331 475
16 Th 332
17 F 335 476
18 Sa 336 477
19 Su 334 478
20 M 338
21 Tu 339 633
22 W 340
23 Th 341
24 F 343 479
25 Sa 344 480
26 Su 350 486
27 M 348 484

28 Tu 349 485
29 W 487

January

1 Sa 443 488
2 Su 351 489
6 Th 490
9 Su 352 557
10 M 353
13 Th 597
16 Su 415 558
23 Su 416 559
25 Tu 444
30 Su 417 560

February

2 W 445 598
6 Su 418 561
13 Su 419 491
20 Su 420 492
22 Tu 446
27 Su 421 493

March

2 W 354 494
3 Th 355 495
4 F 356 496
5 Sa 357 497
6 Su 358 498
7 M 359 499
8 Tu 360 500
9 W 361 501
10 Th 362 502
11 F 363 503
12 Sa 364 504

13 Su 365 505
14 M 366 506
15 Tu 367 507
16 W 368 508
17 Th 369 509
18 F 370 510
19 Sa 447 599
20 Su 372 512
21 M 373 513
22 Tu 374 514
23 W 375 515
24 Th 376 516
25 F 448 600
26 Sa 378 518
27 Su 379 519
28 M 380 520
29 Tu 381 521
30 W 382 522
31 Th 383 523

April

1 F 384 524
2 Sa 385 525
3 Su 386 526
4 M 387 527
5 Tu 388 528
6 W 389 529
7 Th 390 530
8 F 391 531
9 Sa 392 532
10 Su 393 533
11 M 394 534
12 Tu 395 535

13 W 396 536
14 Th 398 537
15 F 399 538
16 Sa 400 539
17 Su 401 540
18 M 402 541
24 Su 403 542
25 M 449 601

May

1 Su 404 543
3 Tu 450
8 Su 405 544
11 W 603
14 Sa 451
15 Su 406 545
22 Su 407 546
23 M 547
25 W 548
26 Th 408 549
29 Su 409 550
31 Tu 452 604

June

4 Sa 551
5 Su 410 552
6 M 553
8 W 554
10 F 555
11 Sa 556
12 Su 412 567
16 Th 413 568
19 Su 573
24 F 453 569

26 Su 425 574
28 Tu 606
29 W 454 607
July
1 F 608
2 Sa 609
3 Su 426 575
10 Su 427 576
17 Su 428 577
24 Su 429 578
25 M 456 610
26 Tu 611
31 Su 430 579

November

27 Su 41 472
28 M 42
29 Tu 43
30 W 470 631

December

1 Th 45
2 F 46
3 Sa 47
4 Su 48 473
5 M 49
6 Tu 50
7 W 51
8 Th 471 632
9 F 53
10 Sa 54
11 Su 55 474
12 M 56
13 Tu 57
14 W 58 475
15 Th 59
16 F 60 476
17 Sa 62 477
18 Su 61 478
19 M 64
20 Tu 65
21 W 66 633
22 Th 67

August

6 Sa 457 612
7 Su 431 580
10 W 458 613
14 Su 581
15 M 459 615
16 Tu 616
21 Su 432 582
22 M 617
24 W 460 618
28 Su 433 583

September

4 Su 434 584

8 Th 461
11 Su 435 585
14 W 462 619
18 Su 436 586
21 W 463 620
23 F 571
24 Sa 572
25 Su 587
29 Th 464 621

October

2 Su 588
7 F 622
9 Su 437 589

11 Tu 623
16 Su 438 590
18 Tu 465 624
23 Su 439 591
28 F 466 625
30 Su 440 595

November

1 Tu 467 626
2 W 468 627
6 Su 441 593
9 W 469 630
13 Su 594
20 Su 442 596

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23 F 68
24 Sa 70 479
25 Su 71 480
26 M 74 483
27 Tu 75 484
28 W 76 485
29 Th 487
30 F 77

January

1 Su 443 488
2 M 489
6 F 490
8 Su 79 557
9 M 80
13 F 597
15 Su 147 558
22 Su 148 559
25 W 444
29 Su 149 560

February

2 Th 445 598
5 Su 150 491
12 Su 151 492
19 Su 152 493
22 W 81 494
23 Th 82 495
24 F 83
25 Sa 84 497

26 Su 85 498
27 M 86 499
28 Tu 87 500

March

1 W 88 501
2 Th 89 502
3 F 90 503
4 Sa 91 504
5 Su 92 505
6 M 93 506
7 Tu 94 507
8 W 95 508
9 Th 96 509
10 F 97 510
11 Sa 98 511
12 Su 99 512
13 M 100 513
14 Tu 101 514
15 W 102 515
16 Th 103 516
17 F 104 517
18 Sa 105 518
19 Su 106 519
20 M 107 520
21 Tu 108 521
22 W 109 522
23 Th 110 523
24 F 111 524

25 Sa 448 600
26 Su 113 526
27 M 527
28 Tu 114 528
29 W 115 529
30 Th 116 530
31 F 117 531

April

1 Sa 118 532
2 Su 119 533
3 M 120 534
4 Tu 121 535
5 W 122 536
6 Th 124 537
7 F 125 538
8 Sa 126 539
9 Su 127 540
10 M 128 541
11 Tu 129
12 W 130
13 Th 131
14 F 132
15 Sa 133
16 Su 134 542
23 Su 135 543
25 Tu 449 601
30 Su 136 544

May

| | |
|-------------|-------------|
| 1 M | 602 |
| 3 W | 450 |
| 7 Su | 137 ... 545 |
| 11 Th | 603 |
| 14 Su | 138 ... 546 |
| 15 M | 547 |
| 17 W | 548 |
| 18 Th | 139 ... 549 |
| 21 Su | 140 ... 550 |
| 27 Sa | 551 |
| 28 Su | 141 ... 552 |
| 29 M | 553 |
| 31 W | 452 ... 554 |

June

| | |
|-------------|-------------|
| 2 F | 555 |
| 3 Sa | 556 |
| 4 Su | 143 ... 567 |
| 8 Th | 144 ... 568 |
| 11 Su | 155 ... 573 |

| | |
|-------------|-------------|
| 16 F | 145 ... 569 |
| 18 Su | 156 ... 574 |
| 24 Sa | 453 ... 605 |
| 25 Su | 157 ... 575 |
| 28 W | 606 |
| 29 Th | 454 ... 607 |

July

| | |
|-------------|-------------|
| 1 Sa | 608 |
| 2 Su | 158 ... 576 |
| 3 M | 455 |
| 9 Su | 159 ... 577 |
| 16 Su | 160 ... 578 |
| 23 Su | 161 ... 579 |
| 25 Tu | 456 ... 610 |
| 26 W | 611 |
| 30 Su | 162 ... 580 |

August

| | |
|-------------|-------------|
| 6 Su | 163 ... 612 |
| 10 Th | 458 ... 613 |

| | |
|-------------|-------------|
| 13 Su | 164 ... 582 |
| 14 M | 614 |
| 15 Tu | 459 ... 615 |
| 16 W | 616 |
| 20 Su | 165 ... 583 |
| 22 Tu | 617 |
| 24 Th | 460 ... 618 |
| 27 Su | 166 ... 584 |

September

| | |
|-------------|-------------|
| 3 Su | 167 ... 585 |
| 8 F | 461 |
| 10 Su | 168 ... 586 |
| 14 Th | 462 ... 619 |
| 17 Su | 169 ... 587 |
| 20 W | 570 |
| 21 Th | 463 ... 620 |
| 22 F | 571 |
| 23 Sa | 572 |
| 24 Su | 170 ... 588 |
| 29 F | 464 ... 621 |

October

| | |
|-------------|-------------|
| 1 Su | 171 ... 589 |
| 7 Sa | 622 |
| 8 Su | 172 ... 590 |
| 11 W | 623 |
| 15 Su | 173 ... 591 |
| 18 W | 465 ... 624 |
| 22 Su | 174 ... 592 |
| 28 Sa | 466 ... 625 |
| 29 Su | 175 ... 595 |

November

| | |
|-------------|-------------|
| 1 W | 467 ... 626 |
| 2 Th | 468 ... 627 |
| 5 Su | 176 ... 594 |
| 9 Th | 469 ... 630 |
| 12 Su | 177 ... 565 |
| 19 Su | 178 ... 566 |
| 26 Su | 179 ... 596 |
| 30 Th | 470 |

— 2023 — 2024 —

December

| | |
|-------------|-------------|
| 3 Su | 180 ... 472 |
| 4 M | 181 |
| 5 Tu | 182 |
| 6 W | 183 |
| 7 Th | 184 |
| 8 F | 471 ... 632 |
| 9 Sa | 186 |
| 10 Su | 187 ... 473 |
| 11 M | 188 |
| 12 Tu | 189 |
| 13 W | 190 |
| 14 Th | 191 |
| 15 F | 192 |
| 16 Sa | 193 |
| 17 Su | 194 ... 474 |
| 18 M | 202 |
| 19 Tu | 203 |
| 20 W | 204 ... 475 |
| 21 Th | 205 ... 633 |
| 22 F | 206 ... 476 |

| | |
|-------------|-------------|
| 23 Sa | 207 ... 477 |
| 24 Su | 200 ... 479 |
| 25 M | 211 ... 480 |
| 26 Tu | 214 ... 483 |
| 27 W | 215 ... 484 |
| 28 Th | 216 ... 485 |
| 29 F | 487 |
| 31 Su | 217 ... 486 |

January

| | |
|-------------|-------------|
| 1 M | 443 ... 488 |
| 2 Tu | 489 |
| 6 Sa | 490 |
| 7 Su | 219 ... 557 |
| 8 M | 220 |
| 13 Sa | 597 |
| 14 Su | 281 ... 558 |
| 21 Su | 282 ... 559 |
| 25 Th | 444 |
| 28 Su | 283 ... 491 |

February

| | |
|-----------|-------------|
| 2 F | 445 ... 598 |
|-----------|-------------|

| | |
|-------------|-------------|
| 4 Su | 284 ... 492 |
| 11 Su | 285 ... 493 |
| 14 W | 221 ... 494 |
| 15 Th | 222 ... 495 |
| 16 F | 223 ... 496 |
| 17 Sa | 224 ... 497 |
| 18 Su | 225 ... 498 |
| 19 M | 226 ... 499 |
| 20 Tu | 227 ... 500 |
| 21 W | 228 ... 501 |
| 22 Th | 446 |
| 23 F | 230 ... 503 |
| 24 Sa | 231 ... 504 |
| 25 Su | 232 ... 505 |
| 26 M | 233 ... 506 |
| 27 Tu | 234 ... 507 |
| 28 W | 235 ... 508 |
| 29 Th | 236 ... 509 |

March

| | |
|------------|-------------|
| 1 F | 237 ... 510 |
| 2 Sa | 238 ... 511 |

| | |
|-------------|-------------|
| 3 Su | 239 ... 512 |
| 4 M | 240 ... 513 |
| 5 Tu | 241 ... 514 |
| 6 W | 242 ... 515 |
| 7 Th | 243 ... 516 |
| 8 F | 244 ... 517 |
| 9 Sa | 245 ... 518 |
| 10 Su | 246 ... 519 |
| 11 M | 247 ... 520 |
| 12 Tu | 248 ... 521 |
| 13 W | 249 ... 522 |
| 14 Th | 250 ... 523 |
| 15 F | 251 ... 524 |
| 16 Sa | 252 ... 525 |
| 17 Su | 253 ... 526 |
| 18 M | 527 |
| 19 Tu | 447 ... 599 |
| 20 W | 255 ... 529 |
| 21 Th | 256 ... 530 |
| 22 F | 257 ... 531 |
| 23 Sa | 258 ... 532 |

| | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| 24 Su 259 533 | 11 Sa 603 | 2 Tu 609 | 15 Su 303 588 |
| 25 M 260 534 | 12 Su 275 550 | 3 W 455 | 18 W 570 |
| 26 Tu 261 535 | 14 Tu 451 | 7 Su 293 578 | 20 F 571 |
| 27 W 262 536 | 18 Sa 551 | 14 Su 294 579 | 21 Sa 463 620 |
| 28 Th 264 537 | 19 Su 276 552 | 21 Su 295 580 | 22 Su 304 589 |
| 29 F 265 538 | 20 M 553 | 25 Th 456 610 | 29 Su 305 621 |
| 30 Sa 266 539 | 22 W 554 | 26 F 611 | October |
| 31 Su 267 540 | 24 F 555 | 28 Su 296 581 | 6 Su 306 591 |
| April | 25 Sa 556 | August | 7 M 622 |
| 1 M 268 541 | 26 Su 278 567 | 4 Su 297 582 | 11 F 623 |
| 7 Su 269 542 | 30 Th 279 568 | 6 Tu 457 612 | 13 Su 307 592 |
| 8 M 448 | 31 F 452 604 | 10 Sa 458 613 | 18 F 465 624 |
| 14 Su 270 543 | June | 11 Su 298 583 | 20 Su 308 593 |
| 21 Su 271 544 | 2 Su 288 573 | 14 W 614 | 27 Su 309 595 |
| 25 Th 449 601 | 7 F 280 569 | 15 Th 459 615 | 28 M 466 625 |
| 28 Su 272 545 | 9 Su 289 574 | 16 F 616 | November |
| May | 16 Su 290 575 | 18 Su 299 584 | 1 F 467 626 |
| 1 W 602 | 23 Su 291 576 | 22 Th 617 | 2 Sa 468 627 |
| 3 F 450 | 24 M 453 605 | 24 Sa 460 618 | 3 Su 310 564 |
| 5 Su 273 546 | 28 F 606 | 25 Su 300 585 | 9 Sa 469 630 |
| 6 M 547 | 29 Sa 454 607 | September | 10 Su 311 565 |
| 8 W 548 | 30 Su 292 577 | 1 Su 301 586 | 17 Su 312 566 |
| 9 Th 274 549 | July | 8 Su 302 | 24 Su 313 596 |
| | 1 M 608 | 14 Sa 462 619 | 30 Sa 470 |

— 2024 — 2025 —

| | | | | | |
|--------------------------|--------------------------|--------------------------|-----------------|--------------------------|-------------------------|
| December | | | 17 Tu 335 | 12 Su 353 557 | 9 Su 358 498 |
| 1 Su 314 472 | 18 W 336 475 | 13 M 597 | | 10 M 359 499 | |
| 2 M 315 | 19 Th 337 | 19 Su 415 558 | | 11 Tu 360 500 | |
| 3 Tu 316 | 20 F 338 476 | 25 Sa 444 | | 12 W 361 501 | |
| 4 W 317 | 21 Sa 339 633 | 26 Su 416 559 | | 13 Th 362 502 | |
| 5 Th 318 | 22 Su 334 478 | February | | 14 F 363 503 | |
| 6 F 319 | 23 M 341 | 2 Su 417 560 | | 15 Sa 364 504 | |
| 7 Sa 320 | 24 Tu 343 479 | 9 Su 418 561 | | 16 Su 365 505 | |
| 8 Su 321 473 | 25 W 344 480 | 16 Su 419 491 | | 17 M 366 506 | |
| 9 M 471 | 26 Th 347 483 | 22 Sa 446 | | 18 Tu 367 507 | |
| 10 Tu 323 | 27 F 348 484 | 23 Su 420 492 | | 19 W 447 599 | |
| 11 W 324 | 28 Sa 349 485 | March | | 20 Th 369 509 | |
| 12 Th 325 | 29 Su 350 486 | 2 Su 421 493 | | 21 F 370 510 | |
| 13 F 326 | January | 5 W 354 494 | | 22 Sa 371 511 | |
| 14 Sa 327 | 1 W 443 488 | 6 Th 355 495 | | 23 Su 372 512 | |
| 15 Su 328 474 | 5 Su 352 489 | 7 F 356 496 | | 24 M 373 513 | |
| 16 M 329 | 6 M 490 | 8 Sa 357 497 | | 25 Tu 448 600 | |

26 W 375 515
27 Th 376 516
28 F 377 517
29 Sa 378 518
30 Su 379 519
31 M 380 520

April

1 Tu 381 521
2 W 382 522
3 Th 383 523
4 F 384 524
5 Sa 385 525
6 Su 386 526
7 M 387 527
8 Tu 388 528
9 W 389 529
10 Th 390 530
11 F 391 531
12 Sa 392 532
13 Su 393 533
14 M 394 534
15 Tu 395 535
16 W 396 536
17 Th 398 537
18 F 399 538

19 Sa 400 539
20 Su 401 540
21 M 402 541
27 Su 403 542

May

1 Th 602
3 Sa 450
4 Su 404 543
11 Su 405 544
14 W 451
18 Su 406 545
25 Su 407 546
26 M 547
28 W 548
29 Th 408 549
31 Sa 452 604

June

1 Su 409 550
7 Sa 551
8 Su 410 552
9 M 553
11 W 554
13 F 555
14 Sa 556
15 Su 412 567
19 Th 413 568

22 Su 573
24 Tu 453 605
27 F 414 569
28 Sa 606
29 Su 454 607

July

1 Tu 608
2 W 609
3 Th 455
6 Su 426 575
13 Su 427 576
20 Su 428 577
25 F 456 610
26 Sa 611
27 Su 429 578

August

3 Su 430 579
6 W 457 612
10 Su 431 580
14 Th 614
15 F 459 615
16 Sa 616
17 Su 581
22 F 617
24 Su 432 618
31 Su 433 583

September

7 Su 434 584
8 M 461
14 Su 435 585
21 Su 436 620
24 W 570
26 F 571
27 Sa 572
28 Su 587
29 M 464 621

October

5 Su 588
7 Tu 622
11 Sa 623
12 Su 437 589
18 Sa 465 624
19 Su 438 590
26 Su 439 595
28 Tu 466 625

November

1 Sa 467 626
2 Su 468 592
3 M 627
9 Su 441 593
16 Su 594
23 Su 442 596

— 2025 — 2026 —

November

30 Su 41 472

December

1 M 42
2 Tu 43
3 W 44
4 Th 45
5 F 46
6 Sa 47
7 Su 48 473
8 M 471 632
9 Tu 50
10 W 51
11 Th 52
12 F 53

13 Sa 54
14 Su 55 474
15 M 56
16 Tu 57
17 W 62 475
18 Th 63
19 F 64 476
20 Sa 65 477
21 Su 61 478
22 M 67
23 Tu 68
24 W 70 479
25 Th 71 480
26 F 74 483
27 Sa 75 484
28 Su 77 486
29 M 487

January

1 Th 443 488
4 Su 79 489
6 Tu 490
11 Su 80 557
13 Tu 597
18 Su 147 558
25 Su 148 559

February

1 Su 149 491
2 M 445 598
8 Su 150 492
15 Su 151 493

18 W 81 494
19 Th 82 495
20 F 83 496
21 Sa 84 497
22 Su 85 498
23 M 86 499
24 Tu 87
25 W 88 501
26 Th 89 502
27 F 90 503
28 Sa 91 504

March

1 Su 92 505
2 M 93 506
3 Tu 94 507

| | | |
|-------------|----------|-----|
| 4 W | 95 | 508 |
| 5 Th | 96 | 509 |
| 6 F | 97 | 510 |
| 7 Sa | 98 | 511 |
| 8 Su | 99 | 512 |
| 9 M | 100 | 513 |
| 10 Tu | 101 | 514 |
| 11 W | 102 | 515 |
| 12 Th | 103 | 516 |
| 13 F | 104 | 517 |
| 14 Sa | 105 | 518 |
| 15 Su | 106 | 519 |
| 16 M | 107 | 520 |
| 17 Tu | 108 | 521 |
| 18 W | 109 | 522 |
| 19 Th | 447 | 599 |
| 20 F | 111 | 524 |
| 21 Sa | 112 | 525 |
| 22 Su | 113 | 526 |
| 23 M | | 527 |
| 24 Tu | 114 | 528 |
| 25 W | 448 | 600 |
| 26 Th | 116 | 530 |
| 27 F | 117 | 531 |
| 28 Sa | 118 | 532 |
| 29 Su | 119 | 533 |
| 30 M | 120 | 534 |
| 31 Tu | 121 | 535 |

November

| | | |
|-------------|----------|-----|
| 29 Su | 180 | 472 |
| 30 M | 470 | 631 |

December

| | |
|------------|--------------|
| 1 Tu | 182 |
| 2 W | 183 |
| 3 Th | 184 |
| 4 F | 185 |
| 5 Sa | 186 |
| 6 Su | 187 473 |
| 7 M | 188 |
| 8 Tu | 471 632 |

April

| | | |
|-------------|----------|-----|
| 1 W | 122 | 536 |
| 2 Th | 124 | 537 |
| 3 F | 125 | 538 |
| 4 Sa | 126 | 539 |
| 5 Su | 127 | 540 |
| 6 M | 128 | 541 |
| 7 Tu | 129 | |
| 8 W | 130 | |
| 9 Th | 131 | |
| 10 F | 132 | |
| 11 Sa | 133 | |
| 12 Su | 134 | 542 |
| 19 Su | 135 | 543 |
| 25 Sa | 449 | 601 |
| 26 Su | 136 | 544 |

May

| | | |
|-------------|----------|-----|
| 1 F | | 602 |
| 3 Su | 137 | 545 |
| 10 Su | 138 | 546 |
| 11 M | | 603 |
| 13 W | | 548 |
| 14 Th | 139 | 549 |
| 17 Su | 140 | 550 |
| 23 Sa | | 551 |
| 24 Su | 141 | 552 |
| 25 M | | 553 |
| 27 W | | 554 |
| 29 F | | 555 |

| | |
|-------------|--------------|
| 30 Sa | 556 |
| 31 Su | 143 567 |

June

| | |
|-------------|--------------|
| 4 Th | 144 568 |
| 7 Su | 155 573 |
| 12 F | 145 569 |
| 14 Su | 156 574 |
| 21 Su | 157 575 |
| 24 W | 453 605 |
| 28 Su | 158 576 |
| 29 M | 454 607 |

July

| | |
|-------------|--------------|
| 1 W | 608 |
| 2 Th | 609 |
| 3 F | 455 |
| 5 Su | 159 577 |
| 12 Su | 160 578 |
| 19 Su | 161 579 |
| 25 Sa | 456 610 |
| 26 Su | 162 611 |

August

| | |
|-------------|--------------|
| 2 Su | 163 581 |
| 6 Th | 457 612 |
| 9 Su | 164 582 |
| 10 M | 458 613 |
| 14 F | 614 |
| 15 Sa | 459 615 |
| 16 Su | 165 583 |
| 22 Sa | 617 |

| | | |
|-------------|----------|-----|
| 23 Su | 166 | 584 |
| 24 M | 460 | 618 |
| 30 Su | 167 | 585 |

September

| | | |
|-------------|----------|-----|
| 6 Su | 168 | 586 |
| 8 Tu | 461 | |
| 13 Su | 169 | 587 |
| 14 M | 462 | 619 |
| 20 Su | 170 | 588 |
| 21 M | 463 | 620 |
| 23 W | | 570 |
| 25 F | | 571 |
| 26 Sa | | 572 |
| 27 Su | 171 | 589 |
| 29 Tu | 464 | 621 |

October

| | | |
|-------------|----------|-----|
| 4 Su | 172 | 590 |
| 7 W | | 622 |
| 11 Su | 173 | 591 |
| 18 Su | 174 | 592 |
| 25 Su | 175 | 595 |
| 28 W | 466 | 625 |

November

| | | |
|-------------|----------|-----|
| 1 Su | 467 | 626 |
| 2 M | 468 | 627 |
| 8 Su | 177 | 565 |
| 9 M | 469 | 630 |
| 15 Su | 178 | 566 |
| 22 Su | 179 | 596 |

— 2026 — 2027 —

| | |
|-------------|--------------|
| 9 W | 190 |
| 10 Th | 191 |
| 11 F | 192 |
| 12 Sa | 193 |
| 13 Su | 194 474 |
| 14 M | 195 |
| 15 Tu | 196 |
| 16 W | 197 475 |
| 17 Th | 201 |
| 18 F | 202 476 |
| 19 Sa | 203 477 |
| 20 Su | 200 478 |
| 21 M | 205 633 |
| 22 Tu | 206 |
| 23 W | 207 |
| 24 Th | 210 479 |
| 25 F | 211 480 |
| 26 Sa | 214 483 |
| 27 Su | 217 486 |
| 28 M | 216 485 |
| 29 Tu | 487 |

January

| | | |
|------------|----------|-----|
| 1 F | 443 | 488 |
| 3 Su | 219 | 489 |

| | |
|-------------|--------------|
| 6 W | 490 |
| 10 Su | 220 557 |
| 13 W | 597 |
| 17 Su | 281 558 |
| 24 Su | 282 491 |
| 25 M | 444 |
| 31 Su | 283 492 |

February

| | |
|-------------|--------------|
| 2 Tu | 445 598 |
| 7 Su | 284 493 |
| 10 W | 221 494 |
| 11 Th | 222 495 |

| | | |
|-------------|----------|-----|
| 12 F | 223 | 496 |
| 13 Sa | 224 | 497 |
| 14 Su | 225 | 498 |
| 15 M | 226 | 499 |
| 16 Tu | 227 | 500 |
| 17 W | 228 | 501 |
| 18 Th | 229 | 502 |
| 19 F | 230 | 503 |
| 20 Sa | 231 | 504 |
| 21 Su | 232 | 505 |
| 22 M | 446 | |
| 23 Tu | 234 | 507 |
| 24 W | 235 | |
| 25 Th | 236 | 509 |
| 26 F | 237 | 510 |
| 27 Sa | 238 | 511 |
| 28 Su | 239 | 512 |

March

| | | |
|-------------|----------|-----|
| 1 M | 240 | 513 |
| 2 Tu | 241 | 514 |
| 3 W | 242 | 515 |
| 4 Th | 243 | 516 |
| 5 F | 244 | 517 |
| 6 Sa | 245 | 518 |
| 7 Su | 246 | 519 |
| 8 M | 247 | 520 |
| 9 Tu | 248 | 521 |
| 10 W | 249 | 522 |
| 11 Th | 250 | 523 |
| 12 F | 251 | 524 |
| 13 Sa | 252 | 525 |
| 14 Su | 253 | 526 |
| 15 M | 527 | |

| | | |
|-------------|----------|-----|
| 16 Tu | 254 | 528 |
| 17 W | 255 | 529 |
| 18 Th | 256 | 530 |
| 19 F | 447 | 599 |
| 20 Sa | 258 | 532 |
| 21 Su | 259 | 533 |
| 22 M | 260 | 534 |
| 23 Tu | 261 | 535 |
| 24 W | 262 | 536 |
| 25 Th | 264 | 537 |
| 26 F | 265 | 538 |
| 27 Sa | 266 | 539 |
| 28 Su | 267 | 540 |
| 29 M | 268 | 541 |

April

| | | |
|-------------|----------|-----|
| 4 Su | 269 | 542 |
| 5 M | 448 | |
| 11 Su | 270 | 543 |
| 18 Su | 271 | 544 |
| 25 Su | 272 | 545 |

May

| | | |
|-------------|----------|-----|
| 1 Sa | 602 | |
| 2 Su | 273 | 546 |
| 3 M | 450 | 547 |
| 5 W | 548 | |
| 6 Th | 274 | 549 |
| 9 Su | 275 | 550 |
| 11 Tu | 603 | |
| 14 F | 451 | |
| 15 Sa | 551 | |
| 16 Su | 276 | 552 |
| 17 M | 553 | |
| 19 W | 554 | |

| | | |
|-------------|----------|-----|
| 21 F | 555 | |
| 22 Sa | 556 | |
| 23 Su | 278 | 567 |
| 27 Th | 279 | 568 |
| 30 Su | 288 | 573 |
| 31 M | 452 | 604 |

June

| | | |
|-------------|----------|-----|
| 4 F | 280 | 569 |
| 6 Su | 289 | 574 |
| 13 Su | 290 | 575 |
| 20 Su | 291 | 576 |
| 24 Th | 453 | 605 |
| 27 Su | 292 | 577 |
| 28 M | 606 | |
| 29 Tu | 454 | 607 |

July

| | | |
|-------------|----------|-----|
| 1 Th | 608 | |
| 2 F | 609 | |
| 3 Sa | 455 | |
| 4 Su | 293 | 578 |
| 11 Su | 294 | 579 |
| 18 Su | 295 | 580 |
| 25 Su | 296 | 610 |
| 26 M | 611 | |

August

| | | |
|-------------|----------|-----|
| 1 Su | 297 | 582 |
| 6 F | 457 | 612 |
| 8 Su | 298 | 583 |
| 10 Tu | 458 | 613 |
| 14 Sa | 614 | |
| 15 Su | 459 | 615 |
| 16 M | 616 | |

| | | |
|-------------|----------|-----|
| 22 Su | 300 | 585 |
| 24 Tu | 460 | 618 |
| 29 Su | 301 | 586 |

September

| | | |
|-------------|----------|-----|
| 5 Su | 302 | 587 |
| 8 W | 461 | |
| 12 Su | 303 | 588 |
| 14 Tu | 462 | 619 |
| 19 Su | 304 | 589 |
| 21 Tu | 463 | 620 |
| 22 W | 570 | |
| 24 F | 571 | |
| 25 Sa | 572 | |
| 26 Su | 305 | 590 |
| 29 W | 464 | 621 |

October

| | | |
|-------------|----------|-----|
| 3 Su | 306 | 591 |
| 7 Th | 622 | |
| 10 Su | 307 | 592 |
| 11 M | 623 | |
| 17 Su | 308 | 593 |
| 18 M | 465 | 624 |
| 24 Su | 309 | 594 |
| 28 Th | 466 | 625 |
| 31 Su | 310 | 595 |

November

| | | |
|-------------|----------|-----|
| 1 M | 467 | 626 |
| 2 Tu | 468 | 627 |
| 7 Su | 311 | 565 |
| 9 Tu | 469 | 630 |
| 14 Su | 312 | 566 |
| 21 Su | 313 | 596 |

— 2027 — 2028 —

November

| | | |
|-------------|----------|-----|
| 28 Su | 314 | 472 |
| 29 M | 315 | |
| 30 Tu | 470 | 631 |

December

| | | |
|------------|-----|--|
| 1 W | 317 | |
| 2 Th | 318 | |
| 3 F | 319 | |

| | | |
|-------------|----------|-----|
| 4 Sa | 320 | |
| 5 Su | 321 | 473 |
| 6 M | 322 | |
| 7 Tu | 323 | |
| 8 W | 471 | 632 |
| 9 Th | 325 | |
| 10 F | 326 | |
| 11 Sa | 327 | |

| | | |
|-------------|----------|-----|
| 12 Su | 328 | 474 |
| 13 M | 329 | |
| 14 Tu | 330 | |
| 15 W | 331 | 475 |
| 16 Th | 332 | |
| 17 F | 335 | 476 |
| 18 Sa | 336 | 477 |
| 19 Su | 334 | 478 |

| | | |
|-------------|----------|-----|
| 20 M | 338 | |
| 21 Tu | 339 | 633 |
| 22 W | 340 | |
| 23 Th | 341 | |
| 24 F | 343 | 479 |
| 25 Sa | 344 | 480 |
| 26 Su | 350 | 486 |
| 27 M | 348 | 484 |

28 Tu 349 485
29 W 487

January

1 Sa 443 488
2 Su 351 489
6 Th 490
9 Su 352 557
10 M 353
13 Th 597
16 Su 415 558
23 Su 416 559
25 Tu 444
30 Su 417 560

February

2 W 445 598
6 Su 418 561
13 Su 419 491
20 Su 420 492
22 Tu 446
27 Su 421 493

March

1 W 354 494
2 Th 355 495
3 F 356 496
4 Sa 357 497
5 Su 358 498
6 M 359 499
7 Tu 360 500
8 W 361 501
9 Th 362 502
10 F 363 503
11 Sa 364 504
12 Su 365 505
13 M 366 506
14 Tu 367 507
15 W 368 508
16 Th 369 509
17 F 370 510

18 Sa 371 511
19 Su 372 512
20 M 373 513
21 Tu 374 514
22 W 375 515
23 Th 376 516
24 F 377 517
25 Sa 448 600
26 Su 379 519
27 M 380 520
28 Tu 381 521
29 W 382 522
30 Th 383 523
31 F 384 524

April

1 Sa 385 525
2 Su 386 526
3 M 387 527
4 Tu 388 528
5 W 389 529
6 Th 390 530
7 F 391 531
8 Sa 392 532
9 Su 393 533
10 M 394 534
11 Tu 395 535
12 W 396 536
13 Th 398 537
14 F 399 538
15 Sa 400 539
16 Su 401 540
17 M 402 541
23 Su 403 542
25 Tu 449 601
30 Su 404 543

May

1 M 602
3 W 450

7 Su 405 544
11 Th 603
14 Su 406 545
21 Su 407 546
22 M 547
24 W 548
25 Th 408 549
28 Su 409 550
31 W 452 604

June

3 Sa 551
4 Su 410 552
5 M 553
7 W 554
9 F 555
10 Sa 556
11 Su 412 567
15 Th 413 568
18 Su 424 573
23 F 414 569
24 Sa 453 605
25 Su 574
28 W 606
29 Th 454 607

July

1 Sa 608
2 Su 425 575
3 M 455
9 Su 426 576
16 Su 427 577
23 Su 428 578
25 Tu 456 610
26 W 611
30 Su 429 579

August

6 Su 430 612
10 Th 458 613
13 Su 431 581

14 M 614
15 Tu 459 615
16 W 616
20 Su 582
22 Tu 617
24 Th 460 618
27 Su 432 583

September

3 Su 433 584
8 F 461
10 Su 434 585
14 Th 462 619
17 Su 435 586
20 W 570
21 Th 463 620
22 F 571
23 Sa 572
24 Su 436 587
29 F 464 621

October

1 Su 588
7 Sa 622
8 Su 589
11 W 623
15 Su 437 590
18 W 465 624
22 Su 438 591
28 Sa 466 625
29 Su 439 595

November

1 W 467 626
2 Th 468 627
5 Su 440 593
9 Th 469 630
12 Su 441 594
19 Su 566
26 Su 442 596
30 Th 470

— 2028 — 2029 —

December

3 Su 41 472
4 M 42

5 Tu 43
6 W 44
7 Th 45

8 F 471 632
9 Sa 47
10 Su 48 473

11 M 49
12 Tu 50
13 W 51

| | |
|-------------|-------------|
| 14 Th | 52 |
| 15 F | 53 |
| 16 Sa | 54 |
| 17 Su | 55 474 |
| 18 M | 63 |
| 19 Tu | 64 |
| 20 W | 65 475 |
| 21 Th | 66 633 |
| 22 F | 67 476 |
| 23 Sa | 68 477 |
| 24 Su | 61 479 |
| 25 M | 71 480 |
| 26 Tu | 74 483 |
| 27 W | 75 484 |
| 28 Th | 76 485 |
| 29 F | 487 |
| 31 Su | 77 486 |

January

| | |
|-------------|--------------|
| 1 M | 443 488 |
| 2 Tu | 489 |
| 6 Sa | 490 |
| 7 Su | 79 557 |
| 8 M | 80 |
| 13 Sa | 597 |
| 14 Su | 147 558 |
| 21 Su | 148 559 |
| 25 Th | 444 |
| 28 Su | 149 491 |

February

| | |
|-------------|--------------|
| 2 F | 445 598 |
| 4 Su | 150 492 |
| 11 Su | 151 493 |
| 14 W | 81 494 |
| 15 Th | 82 495 |
| 16 F | 83 496 |
| 17 Sa | 84 497 |
| 18 Su | 85 498 |
| 19 M | 86 499 |
| 20 Tu | 87 500 |
| 21 W | 88 501 |
| 22 Th | 446 |
| 23 F | 90 503 |

| | |
|-------------|-------------|
| 24 Sa | 91 |
| 25 Su | 92 505 |
| 26 M | 93 506 |
| 27 Tu | 94 507 |
| 28 W | 95 508 |

March

| | |
|-------------|--------------|
| 1 Th | 96 509 |
| 2 F | 97 510 |
| 3 Sa | 98 511 |
| 4 Su | 99 512 |
| 5 M | 100 513 |
| 6 Tu | 101 514 |
| 7 W | 102 515 |
| 8 Th | 103 516 |
| 9 F | 104 517 |
| 10 Sa | 105 518 |
| 11 Su | 106 519 |
| 12 M | 107 520 |
| 13 Tu | 108 521 |
| 14 W | 109 522 |
| 15 Th | 110 523 |
| 16 F | 111 524 |
| 17 Sa | 112 525 |
| 18 Su | 113 526 |
| 19 M | 447 599 |
| 20 Tu | 114 528 |
| 21 W | 115 529 |
| 22 Th | 116 530 |
| 23 F | 117 531 |
| 24 Sa | 448 532 |
| 25 Su | 119 533 |
| 26 M | 120 534 |
| 27 Tu | 121 535 |
| 28 W | 122 536 |
| 29 Th | 124 537 |
| 30 F | 125 538 |
| 31 Sa | 126 539 |

April

| | |
|------------|--------------|
| 1 Su | 127 540 |
| 2 M | 128 541 |
| 3 Tu | 129 |
| 4 W | 130 |

| | |
|-------------|--------------|
| 5 Th | 131 |
| 6 F | 132 |
| 7 Sa | 133 |
| 8 Su | 134 542 |
| 15 Su | 135 543 |
| 22 Su | 136 544 |
| 25 W | 449 601 |
| 29 Su | 137 545 |

May

| | |
|-------------|--------------|
| 1 Tu | 602 |
| 3 Th | 450 |
| 6 Su | 138 546 |
| 7 M | 547 |
| 9 W | 548 |
| 10 Th | 139 549 |
| 11 F | 603 |
| 13 Su | 140 550 |
| 14 M | 451 |
| 19 Sa | 551 |
| 20 Su | 141 552 |
| 21 M | 553 |
| 23 W | 554 |
| 25 F | 555 |
| 26 Sa | 556 |
| 27 Su | 143 567 |
| 31 Th | 144 568 |

June

| | |
|-------------|--------------|
| 3 Su | 154 573 |
| 8 F | 145 569 |
| 10 Su | 155 574 |
| 17 Su | 156 575 |
| 24 Su | 453 605 |
| 28 Th | 606 |
| 29 F | 454 607 |

July

| | |
|-------------|--------------|
| 1 Su | 158 608 |
| 2 M | 609 |
| 3 Tu | 455 |
| 8 Su | 159 578 |
| 15 Su | 160 579 |
| 22 Su | 161 580 |
| 25 W | 456 610 |

| | |
|-------------|--------------|
| 26 Th | 611 |
| 29 Su | 162 581 |

August

| | |
|-------------|--------------|
| 5 Su | 163 582 |
| 6 M | 457 612 |
| 10 F | 458 613 |
| 12 Su | 164 583 |
| 14 Tu | 614 |
| 15 W | 459 615 |
| 16 Th | 616 |
| 19 Su | 165 584 |
| 22 W | 617 |
| 24 F | 460 618 |
| 26 Su | 166 585 |

September

| | |
|-------------|--------------|
| 2 Su | 167 586 |
| 8 Sa | 461 |
| 9 Su | 168 587 |
| 14 F | 462 619 |
| 16 Su | 169 588 |
| 19 W | 570 |
| 21 F | 463 620 |
| 22 Sa | 572 |
| 23 Su | 170 589 |
| 29 Sa | 464 621 |
| 30 Su | 171 590 |

October

| | |
|-------------|--------------|
| 7 Su | 172 622 |
| 11 Th | 623 |
| 14 Su | 173 592 |
| 18 Th | 465 624 |
| 21 Su | 174 593 |
| 28 Su | 175 595 |

November

| | |
|-------------|--------------|
| 1 Th | 467 626 |
| 2 F | 468 627 |
| 4 Su | 176 564 |
| 9 F | 469 630 |
| 11 Su | 177 565 |
| 18 Su | 178 566 |
| 25 Su | 179 596 |
| 30 F | 470 |

December

2 Su 180 472
3 M 181
4 Tu 182
5 W 183
6 Th 184
7 F 185
8 Sa 471 632
9 Su 187 473
10 M 188
11 Tu 189
12 W 190
13 Th 191
14 F 192
15 Sa 193
16 Su 194 474
17 M 201
18 Tu 202
19 W 203 475
20 Th 204
21 F 205 633
22 Sa 206 477
23 Su 200 478
24 M 210 479
25 Tu 211 480
26 W 214 483
27 Th 215 484
28 F 216 485
29 Sa 487
30 Su 217 486

January

1 Tu 443 488
6 Su 219 490
13 Su 220 557
20 Su 281 558
25 F 444
27 Su 282 559

February

2 Sa 445 598
3 Su 283 560
10 Su 284 561

17 Su 285 491
22 F 446
24 Su 286 492

March

3 Su 287 493
6 W 221 494
7 Th 222 495
8 F 223 496
9 Sa 224 497
10 Su 225 498
11 M 226 499
12 Tu 227 500
13 W 228 501
14 Th 229 502
15 F 230 503
16 Sa 231 504
17 Su 232 505
18 M 233 506
19 Tu 447 599
20 W 235 508
21 Th 236 509
22 F 237 510
23 Sa 238 511
24 Su 239 512
25 M 448 600
26 Tu 241 514
27 W 242 515
28 Th 243 516
29 F 244 517
30 Sa 245 518
31 Su 246 519

April

1 M 247 520
2 Tu 248 521
3 W 249 522
4 Th 250 523
5 F 251 524
6 Sa 252 525
7 Su 253 526
8 M 527
9 Tu 254 528

10 W 255 529
11 Th 256 530
12 F 257 531
13 Sa 258 532
14 Su 259 533
15 M 260 534
16 Tu 261 535
17 W 262 536
18 Th 264 537
19 F 265 538
20 Sa 266 539
21 Su 267 540
22 M 268 541
28 Su 269 542

May

1 W 602
3 F 450
5 Su 270 543
11 Sa 603
12 Su 271 544
14 Tu 451
19 Su 272 545
26 Su 273 546
27 M 547
29 W 548
30 Th 274 549
31 F 452 604

June

2 Su 275 550
8 Sa 551
9 Su 276 552
10 M 553
12 W 554
14 F 555
15 Sa 556
16 Su 278 567
20 Th 279 568
23 Su 291 573
24 M 453 605
28 F 280 569
29 Sa 454 607

30 Su 292 574
July

1 M 608
2 Tu 609
3 W 455
7 Su 293 575
14 Su 294 576
21 Su 295 577
25 Th 456 610
26 F 611
28 Su 296 578

August

4 Su 297 579
6 Tu 457 612
10 Sa 458 613
11 Su 298 580
14 W 614
15 Th 459 615
16 F 616
18 Su 299 581
22 Th 617
24 Sa 460 618
25 Su 300 582

September

1 Su 301 583
8 Su 302 584
14 Sa 462 619
15 Su 303 585
18 W 570
20 F 571
21 Sa 463 620
22 Su 304 586
29 Su 305 621

October

6 Su 306 588
7 M 622
11 F 623
13 Su 307 589
18 F 465 624
20 Su 308 590
27 Su 309 595

28 M 466 625

November

1 F 467 626

2 Sa 468 627

3 Su 310 592

9 Sa 469 630

10 Su 311 593

17 Su 312 594

24 Su 313 596

30 Sa 470

CELEBRATION OF THE MASS



Boris Kustodiev, The consecration of water on the Theophany, 1921

Ps 51:3-9 — Have mercy on me, God, in your goodness; in your abundant compassion blot out my offense. Wash away all my guilt; from my sin cleanse me. For I know my offense; my sin is always before me. Against you alone have I sinned; I have done such evil in your sight That you are just in your sentence, blameless when you condemn. True, I was born guilty, a sinner, even as my mother conceived me. Still, you insist on sincerity of heart; in my inmost being teach me wisdom. Cleanse me with hyssop, that I may be pure; wash me, make me whiter than snow.

ASPERGES ME

Asperges me. Domine, hyssopo,
et mundabor: lavabis me, et super
nivem dealbabor. Miserere mei, Deus,
secundum magnam misericordiam
tuam.

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio, et nunc, et
semper, et in sæcula sæculorum. Amen.

Asperges me. Domine, hyssopo, et
mundabor: lavabis me, et super nivem
dealbabor.

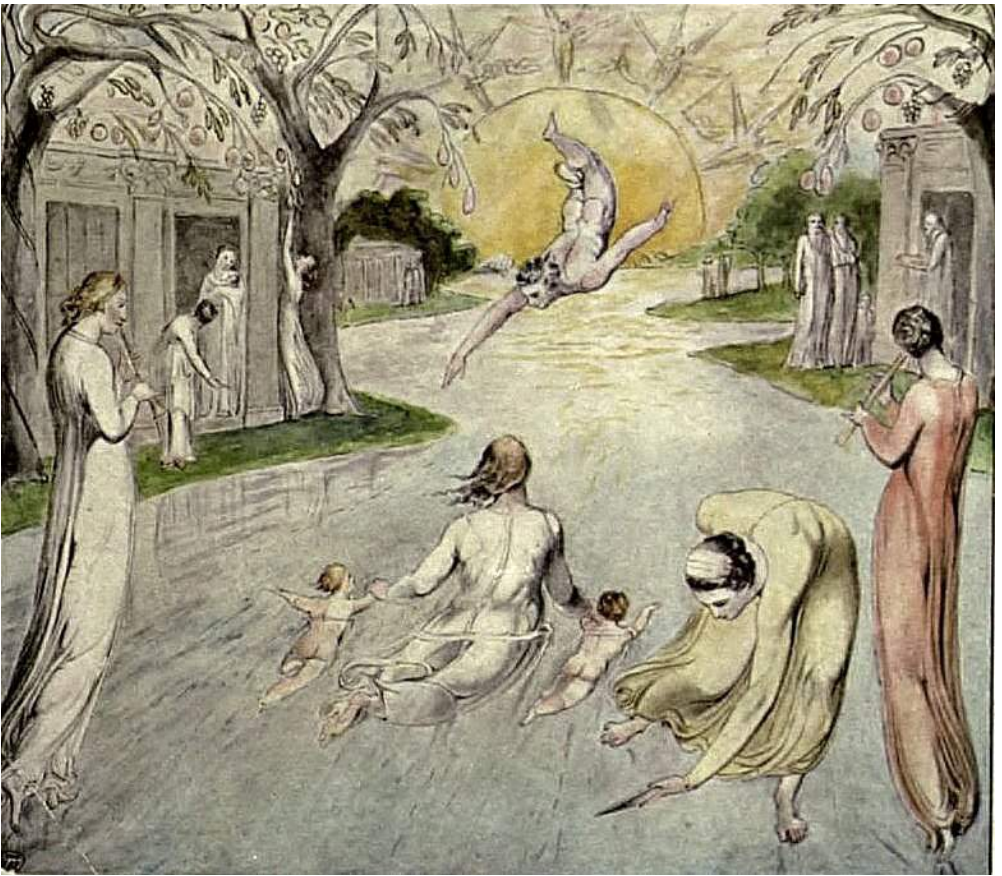
Thou shalt sprinkle me, O Lord, with
hyssop, and I shall be cleansed; Thou
shalt wash me, and I shall become whiter
than snow. Have mercy on me, O God,
according to Thy great mercy.

Glory be to the Father, and to the Son,
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be, world without end. Amen.

Thou shalt sprinkle me, O Lord, with
hyssop, and I shall be cleansed; Thou shalt
wash me, and I shall become whiter than
snow.





William Blake, The river of life

Ezek 47:1-2,8-12 — Then he brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the facade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Fishermen shall be standing along it from En-ge-di to En-e-glaim, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous. Only its marshes and swamps shall not be made fresh; they shall be left for salt. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

VIDI AQUAM

Vidi aquam egredientem de templo,
a latere dextro, alleluia: et omnes ad
quos pervenit aqua ista salvi facti sunt
et dicent: alleluia, alleluia. Confitemini
Domino, quoniam bonus: quoniam in
sæculum misericordia ejus.

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio, et nunc, et
semper, et in sæcula sæculorum. Amen.

Vidi aquam egredientem de templo,
a latere dextro, alleluia: et omnes ad
quos pervenit aqua ista salvi facti sunt et
dicent: alleluia, alleluia.

I saw water flowing from the right side of
the temple, alleluia; and all they to whom
that water came were saved, and they
shall say, alleluia, alleluia. Praise the Lord,
for He is good; for His mercy endureth
forever.

Glory be to the Father, and to the Son,
and to the Holy Ghost.

As it was in the beginning, is now, and
ever shall be, world without end. Amen.

I saw water flowing from the right side of
the temple, alleluia; and all they to whom
that water came were saved, and they shall
say, alleluia, alleluia.





Giovanni Battista Tiepolo, *The Angel Succouring Hagar*, 1732 (Scuola di San Rocco, Venice)

Ps 102:2-3 — LORD, hear my prayer; let my cry come to you. Do not hide your face from me now that I am in distress. Turn your ear to me; when I call, answer me quickly.

OSTENDE NOBIS

Ostende nobis, Domine, misericordiam
tuam.

Et salutare tuum da nobis.

Domine, exaudi orationem meam.

Et clamor meus ad te veniat.

Dominus vobiscum.

Et cum spiritu tuo.

Oremus.

Exaudi nos, Domine sancte, Pater
omnipotens, æterne Deus, et mittere
digneris sanctum Angelum tuum de
cælis, qui custodiat, foveat, protegat,
visitet, atque defendat omnes habitantes
in hoc habitaculo. Per Christum
Dominum nostrum.

Amen

Show us, O Lord, Thy mercy.

And grant us Thy salvation.

O Lord, hear my prayer.

And let my cry come unto Thee.

The Lord be with you.

And with thy spirit.

Let us pray.

Hear us, O holy Lord, almighty Father,
everlasting God, and vouchsafe to send
Thy holy Angel from heaven, to guard,
cherish, protect, visit and defend all that
are assembled in this place: Through
Christ our Lord.

Amen



Doopsel, 2004

Mt 28:19 — Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit.

IN NOMINE PATRIS SIGN OF THE CROSS

In nomine Patris, et Filii, et Spiritus
Sancti.

Amen.

In the name of the Father, and of the Son,
and of the Holy Spirit.

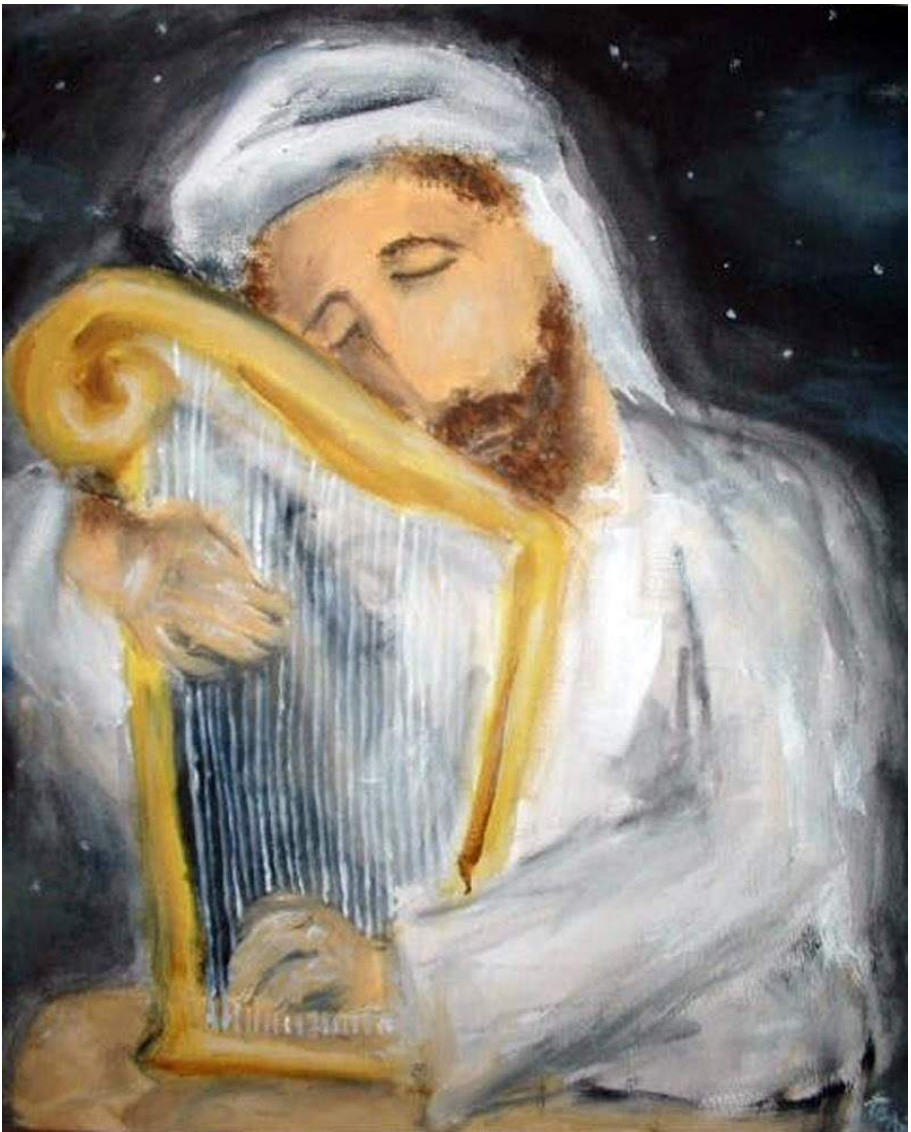
Amen.

ORDINARY FORM



EXTRAORDINARY FORM





Shoshana Kertesz, David with harp - ©Shoshana Kertesz

Ps 43:1-4 — Grant me justice, God; defend me from a faithless people; from the deceitful and unjust rescue me. You, God, are my strength. Why then do you spurn me? Why must I go about mourning, with the enemy oppressing me? Send your light and fidelity, that they may be my guide And bring me to your holy mountain, to the place of your dwelling, That I may come to the altar of God, to God, my joy, my delight. Then I will praise you with the harp, O God, my God.

INTROIBO

Introibo ad altare Dei.

Ad Deum qui lætificat juventutem meam.

Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo, et doloso erue me.

Quia tu es, Deus, fortitudo mea: quare me repulisti, et quare tristis incedo, dum affligit me inimicus?

Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et aduxerunt in montem sanctum tuum, et in tabernacula tua.

Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

Confitebor tibi in cithara, Deus, Deus meus: quare tristis es, anima mea, et quare conturbas me?

Spera in Deo, quoniam adhuc confitebor illi: salutare vultus mei, et Deus meus.

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio et nunc, et semper, et in sæcula sæculorum. Amen.

Introibo ad altare Dei.

Ad Deum qui lætificat juventutem meam.

Adjutorium nostrum in nomine Domini.

Qui fecit cælum et terram.

I will go in unto the Altar of God.

To God, Who giveth joy to my youth.

Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.

For Thou, O God, art my strength: why hast Thou cast me off? and why do I go sorrowful whilst the enemy afflicted me?

Send forth Thy light and Thy truth: they have led me and brought me unto Thy holy hill, and into Thy tabernacles.

And I will go in unto the Altar of God: unto God, Who giveth joy to my youth.

I will praise Thee upon the harp, O God, my God: why art thou sad, O my soul? and why dost thou disquiet me?

Hope thou in God, for I will yet praise Him: Who is the salvation of my countenance, and my God.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

I will go in unto the Altar of God.

Unto God, Who giveth joy to my youth.

Our help is in the Name of the Lord.

Who hath made heaven and earth.



Pope Benedict XVI greeting

2 Cor 13:11-13 — Finally, brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the holy Spirit be with all of you.

SALUTATIO POPULI GREETING

Gratia Domini nostri Jesu Christi, et
caritas Dei, et communicatio Sancti
Spiritus sit cum omnibus vobis.

Et cum spiritu tuo.

The grace of our Lord Jesus Christ, and
the love of God and the fellowship of the
Holy Spirit be with you all.

And also with you.





The prophecy of Daniel

Dan 9:3-6 — I turned to the Lord God, pleading in earnest prayer, with fasting, sackcloth, and ashes. I prayed to the LORD, my God, and confessed, "Ah, Lord, great and awesome God, you who keep your merciful covenant toward those who love you and observe your commandments! We have sinned, been wicked and done evil; we have rebelled and departed from your commandments and your laws. We have not obeyed your servants the prophets, who spoke in your name to our kings, our princes, our fathers, and all the people of the land.

ACTUS PAENITENTIALIS ACT OF PENITENCE

Fratres, agnoscamus peccata nostra, ut
apti simus ad sacra mysteria celebranda.

Confiteor Deo omnipotenti et vobis,
fratres, quia peccavi nimis cogitatione,
verbo, opere et omissione, mea
cupla, mea culpa, mea maxima culpa.
Ideo precor beatam Mariam semper
Virginem, omnes Angelos et Sanctos, et
vos, fratres, orare pro me ad Dominum
Deum nostrum.

Misereatur nostri omnipotens Deus et,
dimissis peccatis nostris, perducatur nos
ad vitam aeternam.

Amen.

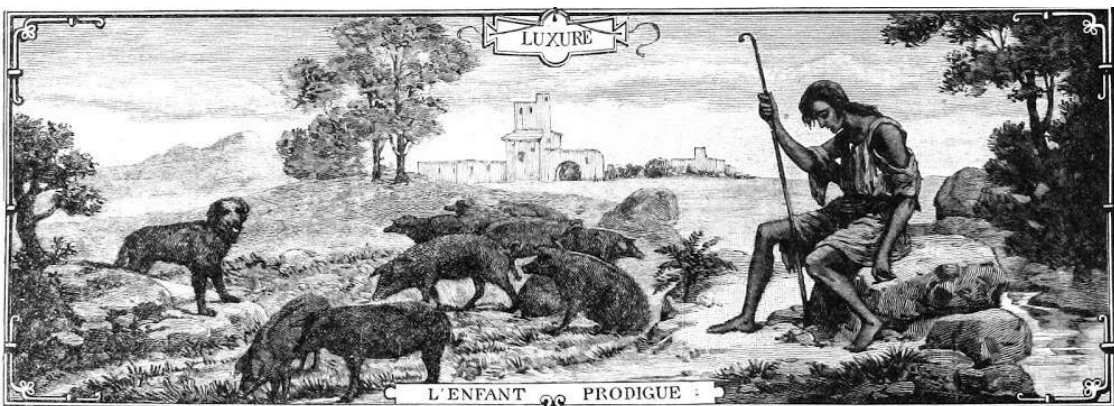
My brothers and sisters, to prepare
ourselves to celebrate the sacred
mysteries, let us call to mind our sins.

I confess to almighty God, and to you, my
brothers and sisters, that I have sinned
through my own fault in my thoughts and
in my words, in what I have done, and in
what I have failed to do. And I ask blessed
Mary, ever virgin, all the angels and saints,
and you, my brothers and sisters, to pray
for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life.

Amen.





L' enfant prodigue, 1891 (Le Grand Catéchisme en Images)

Lc 15:17-21 — Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'

ACTUS PAENITENTIALIS ACT OF PENITENCE

Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis Apostolis Petro et Paulo, omnibus Sanctis, et vobis, fratres: quia peccavi nimis cogitatione, verbo et opere: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaellem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducatur te ad vitam æternam.

Amen.

I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly, in thought, word and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray to the Lord our God for me.

May Almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting.

Amen



David Martin, *Nineveh Repents* ("Historie des Ouden en Nieuwen Testaments: verrykt met meer dan vierhonderd printverbeeldingen in koper gesneden")

Jon 3:10 — When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

ACTUS PAENITENTIALIS ACT OF PENITENCE

Confiteor Deo omnipotenti, beatae
Mariae semper Virgini, beato Michaeli
Archangelo, beato Joanni Baptistae,
sanctis Apostolis Petro et Paulo,
omnibus Sanctis, et tibi Pater: quia
peccavi nimis cogitatione verbo, et
opere: mea culpa, mea culpa, mea
maxima culpa. Ideo precor beatam
Mariam semper Virginem, beatum
Michaellem Archangelum, beatum
Joannem Baptistam, sanctos Apostolos
Petrum et Paulum, omnes Sanctos, et te
Pater, orare pro me ad Dominum Deum
Nostrum.

Misereatur tui omnipotens Deus, et
dimissis peccatis tuis, perducatur te ad
vitam aeternam.

Amen.

I confess to Almighty God, to Blessed
Mary ever Virgin, to Blessed Michael the
Archangel, to Blessed John the Baptist,
to the Holy Apostles Peter and Paul, to
all the angels and saints, and to you my
brothers and sisters, that I have sinned
exceedingly in thought, word, deed,
through my fault, through my fault,
through my most grievous fault, and I ask
Blessed Mary ever Virgin, Blessed Michael
the Archangel, Blessed John the Baptist,
the Holy Apostles Peter and Paul, all the
Angels and Saints, and you my brothers
and sisters, to pray for me to the Lord our
God.

May Almighty God have mercy on you,
forgive you your sins, and bring you to
everlasting life.

Amen.



Pieter de Grebber, King David in prayer, ca. 1635-1640 (Museum Catharijneconvent, Utrecht)

Ps 4:2-4 — Answer when I call, my saving God. In my troubles, you cleared a way; show me favor; hear my prayer. How long will you people mock my honor, love what is worthless, chase after lies? Selah Know that the LORD works wonders for the faithful; the LORD hears when I call out.

MISERICORDIAM

Miserere nostri, Domine.

Quia peccavimus tibi.

Ostende nobis, Domine, misericordiam
tuam.

Et salutare tuum da nobis.

Misereatur nostri omnipotens Deus et,
dimissis peccatis nostris, perducatur nos
ad vitam aeternam.

Amen.

Lord, we have sinned against you.

Lord, have mercy.

Lord, show us your mercy and love.

And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life.

Amen.





Mary anointing Jesus' feet

Lc 7:44-48 — Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment. So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little." He said to her, "Your sins are forgiven."

MISERICORDIAM

Indulgentiam absolutionem, et
remissionem peccatorum nostrorum,
tributat nobis omnipotens et misericors
Dominus.

Amen.

Deus, tu conversus vivificabis nos.

Et plebs tua laetabitur in te.

Ostende nobis Domine, misericordiam
tuam.

Et salutare tuum da nobis.

Domine, exaudi orationem meam.

Et clamor meus ad te veniat.

Dominus vobiscum.

Et cum spiritu tuo.

May the Almighty and Merciful Lord grant
us pardon, absolution, and remission of
our sins.

Amen.

Turn to us, O God, and bring us life.

And Your people will rejoice in You.

Show us, Lord, Your mercy.

And grant us Your salvation.

O Lord, hear my prayer.

And let my cry come to You.

May the Lord be with you.

And with your spirit.



Jesus heals the blind

Mt 20:30-34 — Two blind men were sitting by the roadside, and when they heard that Jesus was passing by, they cried out, "(Lord,) Son of David, have pity on us!" The crowd warned them to be silent, but they called out all the more, "Lord, Son of David, have pity on us!" Jesus stopped and called them and said, "What do you want me to do for you?" They answered him, "Lord, let our eyes be opened." Moved with pity, Jesus touched their eyes. Immediately they received their sight, and followed him.

KYRIE

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.





Jesus heals ten lepers

Lc 17:12-16—As he was entering a village, ten lepers met (him). They stood at a distance from him and raised their voice, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan.

KYRIE

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

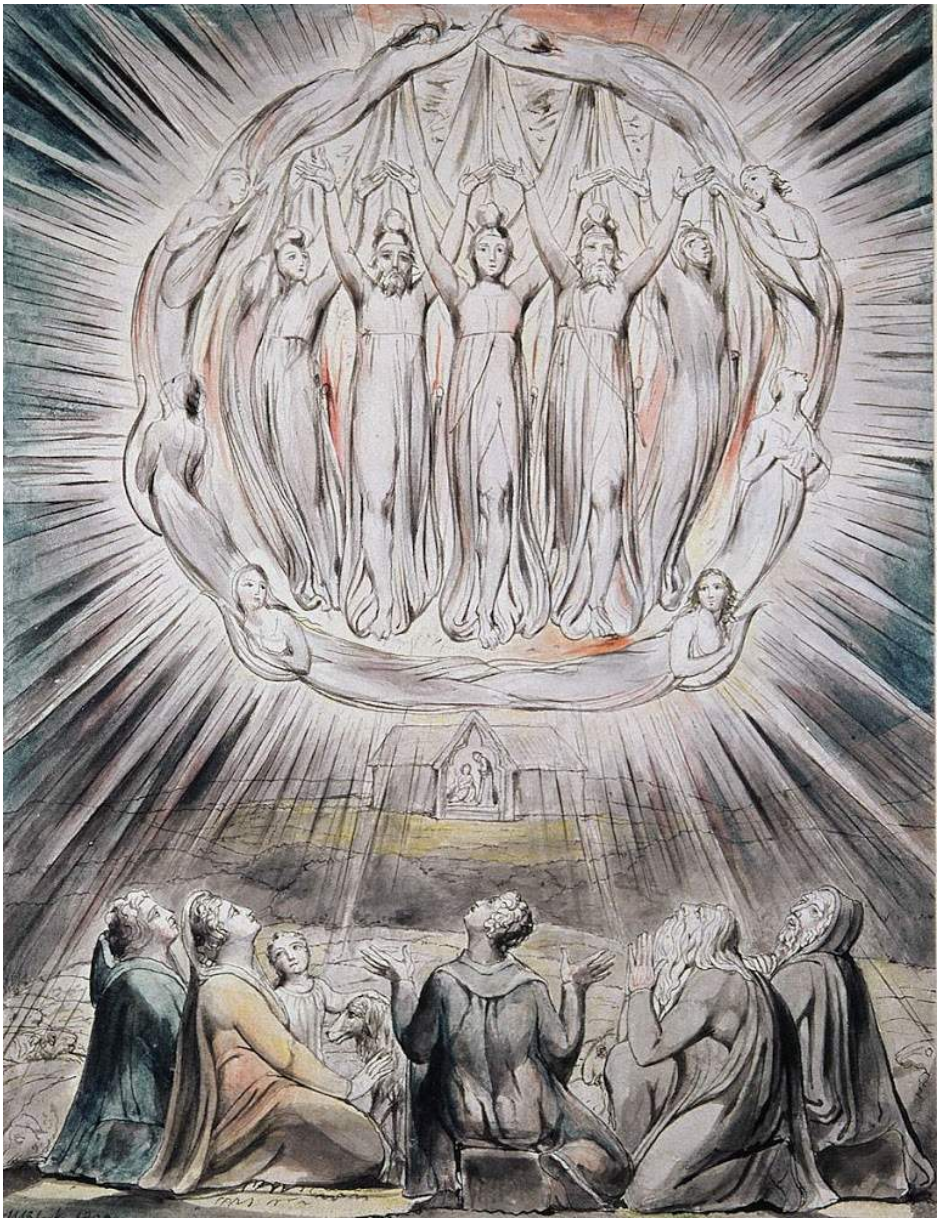
Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.



William Blake, The Angels appearing to the Shepherds, 1809 (Whitworth Art Gallery)

Lc 2:13-14 — And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests."

GLORIA GLORY

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus
te, glorificamus te, gratias agimus
tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater
omnipotens. Domine Fili unigenite,
Jesu Christe, Domine Deus, Agnus Dei,
Filius Patris; qui tollis peccata mundi,
miserere nobis; qui tollis peccata
mundi, suscipe deprecationem nostram;
qui sedes ad dexteram Patris, miserere
nobis. Quoniam tu solus Sanctus, Tu
solus Dominus, Tu solus Altissimus, Jesu
Christe, cum Sancto Spiritu in gloria Dei
Patris. Amen.

Glory to God in the highest, and peace to
his people on earth. Lord God, heavenly
King, almighty God and Father, we
worship you, we give you thanks, we
praise you for your glory. Lord Jesus
Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the
world, have mercy on us; you are seated
at the right hand of the Father: receive
our prayer. For you alone are the Holy
One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father.
Amen.





Hans Holbein the Younger, An Allegory of the Old and New Testaments - detail of the Old Testament, 1530 (National Gallery of Scotland, Edinburgh)

Gen 1:27 — God created man in his image; in the divine image he created him; male and female he created them.

LECTIO PRIMA FIRST READING

(post lectionem) Verbum Domini.

Deo gratias.

(after the reading) The Word of the Lord.

Thanks be to God.





Giovanni Paolo Pannini, Apostle Paul Preaching on the Ruins, 1744 (Hermitage, Sint-Petersburg)

Acts 28:26-27 — 'Go to this people and say: You shall indeed hear but not understand. You shall indeed look but never see. Gross is the heart of this people; they will not hear with their ears; they have closed their eyes, so they may not see with their eyes and hear with their ears and understand with their heart and be converted, and I heal them.'.

LECTIO SECUNDA - EPISTULA SECOND READING - EPISTLE

(post lectionem) Verbum Domini.

(after the reading) The Word of the Lord.

Deo gratias.

Thanks be to God.

ORDINARY FORM



EXTRAORDINARY FORM



Hans Holbein the Younger, An Allegory of the Old and New Testaments - detail of the New Testament, 1530 (National Gallery of Scotland, Edinburgh)

Lc 24:44-48 — He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the scriptures. And he said to them, "Thus it is written that the Messiah would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.

EVANGELIUM GOSPEL

Dominus vobiscum.

Et cum spiritu tuo.

Lectio sancti Evangelii secundum N.

Gloria tibi, Domine.

(post lectionem) Verbum Domini.

Laus tibi, Christe.

The Lord be with you.

And also with you.

A reading from the holy gospel according
to N.

Glory to you, Lord.

(after the reading) This is the gospel of
the Lord.

Praise to you, Lord Jesus Christ.





Botticelli, Madonna of the Book, 1483 (Museo Poldi Pezzoli of Milan)

1 Pet 1:24-25 — For: "All flesh is like grass, and all its glory like the flower of the field; the grass withers, and the flower wilts; but the word of the Lord remains forever." This is the word that has been proclaimed to you.

HOMILIA HOMILY

ORDINARY FORM



EXTRAORDINARY FORM



De opwekking van Lazarus

Jn 11:27 — She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

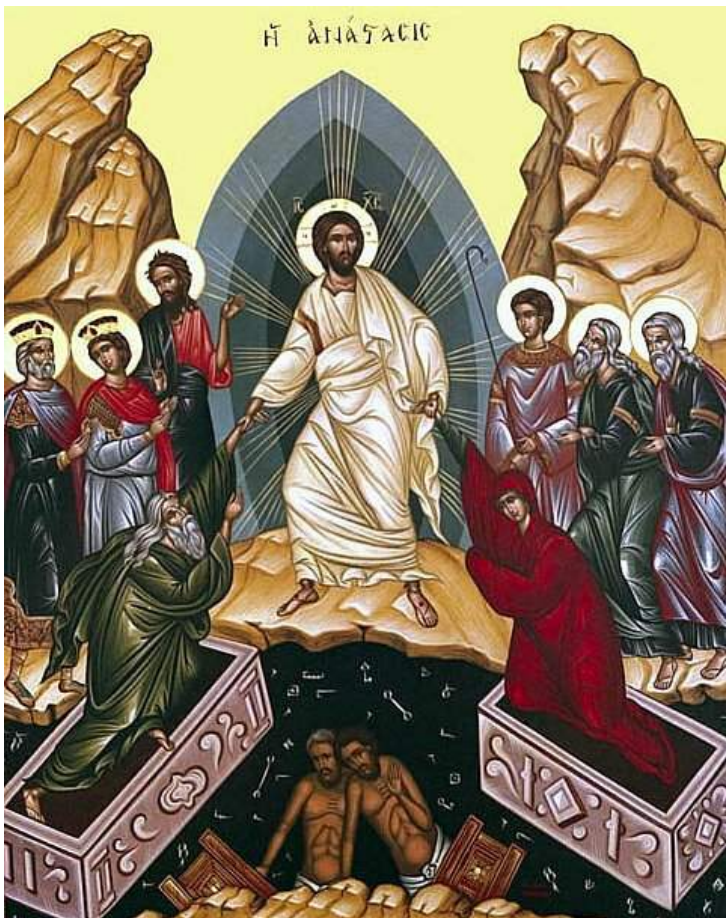
CREDO CREED

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilibus omnium et invisibilibus. Et in unum Dominum Jesum Christum, Filium Dei unigenitum, et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero, genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. ET INCARNATUS EST DE SPIRITU SANCTO EX MARIA VIRGINE, ET HOMO FACTUS EST. Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est, et resurrexit tertia die, secundum Scripturas, et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturas est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur: qui locutus est per prophetas. Et unam, sanctam, catholicam, et apostolicam Ecclesiam. Confiteor unum baptismum remissionem peccatorum. Et exspecto resurrectionem mortuorum, et vitam venturi saeculi. Amen.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made.

For us men and our salvation, he came down from heaven. BY THE POWER OF THE HOLY SPIRIT, HE WAS BORN OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered, died and was buried. On the third day he rose again in fulfilment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.





Resurrection

1 Cor 15:1-11 — Now I am reminding you, brothers, of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain. For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the scriptures; that he was buried; that he was raised on the third day in accordance with the scriptures; that he appeared to Kephaz, then to the Twelve. After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God (that is) with me. Therefore, whether it be I or they, so we preach and so you believed.

SYMBOLUM APOSTOLORUM APOSTLES CREED

Credo in Deum Patrem omnipotentem,
Creatorem caeli et terrae, et in
Iesum Christum, Filium Eius unicum,
Dominum nostrum, qui conceptus
est de Spiritu Sancto, natus ex Maria
Virgine, passus sub Pontio Pilato,
crucifixus, mortuus, et sepultus,
descendit ad inferos, tertia die
resurrexit a mortuis, ascendit ad
caelos, sedet ad dexteram Patris
omnipotentis, inde venturus est
iudicare vivos et mortuos. Credo in
Spiritus Sanctum, sanctam Ecclesiam
catholicam, sanctorum communionem,
remissionem peccatorum, carnis
resurrectionem, vitam aeternam. Amen.

I believe in God, the Father almighty,
Creator of heaven and earth, and in Jesus
Christ, his only Son, our Lord, who was
conceived by the Holy Spirit, born of
the Virgin Mary, suffered under Pontius
Pilate, was crucified, died and was buried;
he descended into hell; on the third
day he rose again from the dead; he
ascended into heaven, and is seated at the
right hand of God the Father almighty;
from there he will come to judge the
living and the dead. I believe in the Holy
Spirit, the holy catholic Church, the
communion of saints, the forgiveness of
sins, the resurrection of the body, and life
everlasting. Amen.





Koning Hizkia bidt

Isa 38:2-5 — Then Hezekiah turned his face to the wall and prayed to the LORD: "O LORD, remember how faithfully and wholeheartedly I conducted myself in your presence, doing what was pleasing to you!" And Hezekiah wept bitterly. Then the word of the LORD came to Isaiah: "Go, tell Hezekiah: Thus says the LORD, the God of your father David: I have heard your prayer and seen your tears. I will heal you: in three days you shall go up to the LORD'S temple; I will add fifteen years to your life.

ORATIO FIDELIUM PRAYER OF THE FAITHFUL

Ut ..., Dominum deprecemur.

Te rogamus, audi nos. Domine,

Pro ..., Dominum deprecemur.

Praesta, aeterne omnipotens Deus.

Pro ..., imporemus.

Christe, audi nos.

Ut ..., Dominum deprecemur.

Kyrie, eleison.

Pro ..., Dominum deprecemur.

Domine, miserere.

Let us pray to the Lord.

Lord, hear our prayer.





Heilig Bloed van Jezus

Gen 14:18-19 — Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: Blessed be Abram by God Most High, the creator of heaven and earth.

OFFERTORIUM OFFERTORY

Orate, fratres, ut meum ac vestrum
sacrificium acceptabile fit apud Deum
Patrem omnipotentem.

Suscipiat Dominus sacrificium de
manibus tuis ad laudem et gloriam
nominis sui, ad utilitatem quoque
nostram totius que Ecclesiae suae
sanctae.

Pray, brethren, that our sacrifice may be
acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good, and the good of all
his Church.





Nicholas Mikesell, Sacred heart of Jesus Christ - ©Nicholas Mikesell

Heb 10:19-24 — Therefore, brothers, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh, and since we have "a great priest over the house of God," let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water. Let us hold unwaveringly to our confession that gives us hope, for he who made the promise is trustworthy. We must consider how to rouse one another to love and good works.

SURSUM CORDA OPENING DIALOGUE

Dominus vobiscum

Et cum spiritu tuo.

Sursum Corda.

Habemus ad Dominum.

Gratias agamus Domino Deo nostro.

Dignum et iustum est.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.





Jacobello Albergro, Vision of Saint John Evangelist, 1375 (Galleria dell'Accademia, Venice)

Rev 4:8 — The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming: "Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come."

SANCTUS HOLY

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth. Pleni sunt caeli et terra in
gloria tua. Hosanna in excelsis.

Holy, holy, holy Lord. God of power and
might. Heaven and earth are full of your
glory. Hosanna in the highest.

ORDINARY FORM



EXTRAORDINARY FORM





Liz Lemon Swindle, Triumphal entry, 2008 - ©Liz Lemon Swindle

Mc 11:9 — Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord!"

BENEDICTUS BLESSED

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

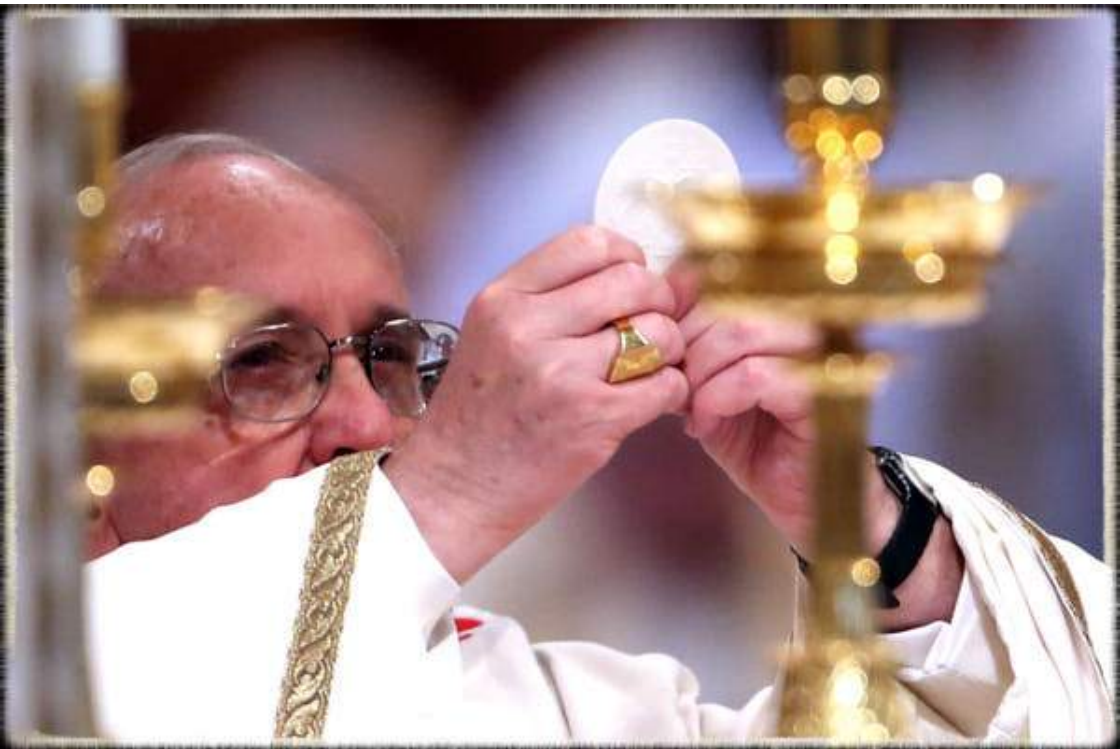
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

ORDINARY FORM



EXTRAORDINARY FORM





Consecration by Pope Francis

Lc 22:17-20 — Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you (that) from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you.

CONSECRATIO CONSECRATION

Qui cum Passioni voluntarie traderetur,
accepit panem et gratias agnes fregit,
deditque discipulis suis, dicens:
ACCÌPITE ET MANDUCATE EX HOC
OMNES: HOC EST ENIM CORPUS
MEUM QUOD PRO VOBIS TRADÈTUR.

Simili modo, postquam cenatum est,
accipiens et calicem, iterum gratias
agens dedit discipulis suis, dicens:
ACCÌPITE ET BIBITE EX EO OMNES:
HIC EST ENIM CALIX SANGUINES
MEI NOVI ET AETERNI TESTAMENTI,
QUI PRO VOBIS ET PRO MULTIS
EFFUNDETUR IN REMISSIONEM
PECCATORUM. HOC FÀCITE IN MEAN
COMMEMORATIONEM.

Before he was given up to death, a death
he freely accepted, he took bread, gave
you thanks. He broke the bread, gave it
to his disciples and said: TAKE THIS, ALL
OF YOU, AND EAT IT: THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

When supper was ended, he took the cup.
Again he gave you thanks and praise, gave
the cup to his disciples, and said: TAKE
THIS, ALL OF YOU, AND DRINK FROM IT:
THIS IS THE CUP OF MY BLOOD, THE
BLOOD OF THE NEW AND EVERLASTING
COVENANT. IT WILL BE SHED FOR YOU
AND FOR ALL MEN SO THAT SINS ARE
FORGIVEN. DO THIS IN MEMORY OF ME.





Pope Francis celebrating ad orientem

1 Cor 11:23-26 — For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

CONSECRATIO CONSECRATION

Qui pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas, et elevatis oculis in coelum ad te Deum Patrem suum omnipotentem tibi gratias agens, benedixit, fregit, diditque discipulis suis, dicens: Accipite, et manducate ex hoc omnes: HOC EST ENIM CORPUS MEUM.

Simili modo postquam coenatum est, accipiens et hunc praeclarum Calicem in sanctas ac venerabiles manus suas. item tibi gratias agens, benedixit, deditque discipulis suis, dicens. Accipite, et bibite ex eo omnes: HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. Haec quotiescumque feceritis, in mei memoriam facietis.

Who, the day before He suffered, took bread into His holy and venerable hands, and having raised His eyes to heaven to you, God, His Almighty Father, giving thanks to You, He blessed, it broke it, and gave it to His disciples, saying: "take and eat of this, all of you, FOR THIS IS MY BODY.

Similarly, when the supper was ended, taking also this goodly chalice into His holy and venerable hands, again giving thanks to You, He blessed it, and gave it to His disciples, saying: "take and drink of this, all of you, THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL COVENANT: THE MYSTERY OF FAITH: WHICH IS BEING SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. As often as you shall do these actions, do this in memory of me."



He Qi, The risen Lord - ©He Qi

1 Tim 3:16 — Undeniably great is the mystery of devotion, Who was manifested in the flesh, vindicated in the spirit, seen by angels, proclaimed to the Gentiles, believed in throughout the world, taken up in glory.

MYSTERIUM FIDEI MEMORIAL ACCLAMATION

Mysterium fidei.

Mortem tua annuntiamus, Domine, et
tuam resurrectionem confitemur, donec
venias.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will
come again.





Ira Thomas, The great amen - ©Ira Thomas

Rom 11:33-36—Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! "For who has known the mind of the Lord or who has been his counselor?" "Or who has given him anything that he may be repaid?" For from him and through him and for him are all things. To him be glory forever. Amen.

PER IPSUM DOXOLOGY

Per ipsum, et cum ipso, et in ipso, est
tibi Deo Patri omnipotenti, omnis honor
et gloria per omnia saecula saeculorum
Amen.

Through him, with him, and in him, in
the unity of the Holy Spirit, all glory and
honour is yours, almighty Father, for ever
and ever.
Amen.





The Garden of Gethsemane

Mt 6:9-13 — "This is how you are to pray: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; and forgive us our debts, as we forgive our debtors; and do not subject us to the final test, but deliver us from the evil one.

PATER NOSTER OUR FATHER

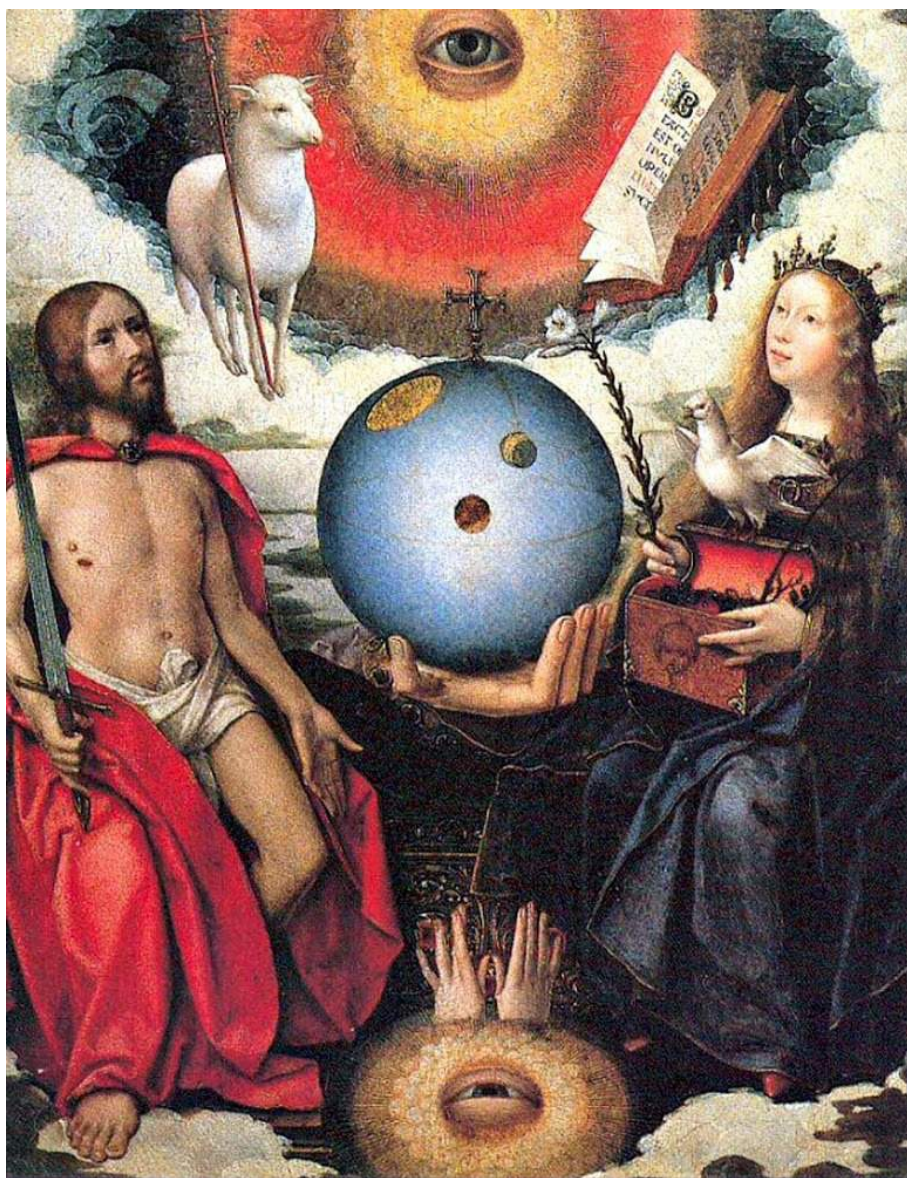
Praeceptis salutaribus moniti et divina
institutione formati, audemus dicere:

Pater noster, qui es in caelis:
sanctificetur nomen tuum; adveniat
regnum tuum; fiat voluntas tua, sicut
in caelo, et in terra. Panem nostrum
cotidianum da nobis hodie; et dimitte
nobis debita nostra, sicut et nos
dimittimus debitoribus nostris; et ne
nos inducas in tentationem; sed libera
nos a malo.

Let us pray with confidence to the Father
in the words our Saviour gave us:

Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done on earth as it is in heaven. Give
us this day our daily bread; and forgive us
our trespasses as we forgive those who
trespass against us; and lead us not into
temptation, but deliver us from evil.





Jan Provoost, Christian Allegory, ca. 1510-1515 (Louvre, Paris)

Jn 17:13-15 — But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one.

LIBERA NOS EMBOLISM

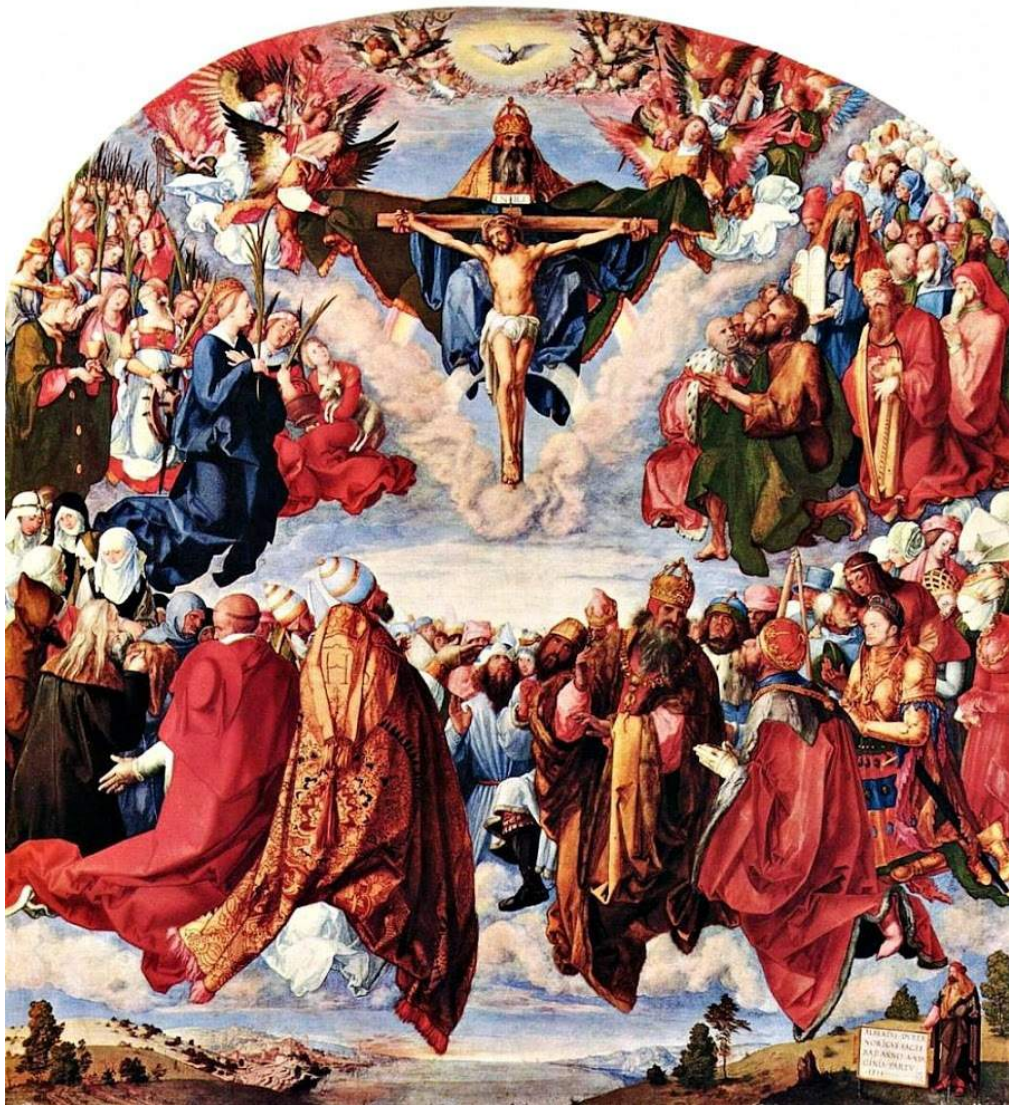
Libera nos, quaesumus, Domine, ab omnibus malis, da propitius pacem in diebus nostris, ut, ope misericordiae tuae adiuti, et a peccato simus semper liberi et ab omni perturbatione securi: exspectantes beatam spem et adventum Salvatoris nostri Iesu Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.





Albrecht Dürer, Allerheiligenbild, 1511 (Kunsthistorisches Museum, Gemäldegalerie, Wien)

Jn 14:25-28 — "I have told you this while I am with you. The Advocate, the holy Spirit that the Father will send in my name—he will teach you everything and remind you of all that (I) told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I.

LIBERA NOS EMBOLISM

Libera nos, quaesumus, Domine, ab omnibus malis, praeteritis, praesentibus, et futuris: et intercedente beata et gloriosa semper Virgine Dei Genitrice Maria, cum beatis Apostolis tuis Petro et Paulo, atque Andrea, et omnibus Sanctis, da propitius pacem in diebus nostris: ut ope misericordiae tuae adjuti, et a peccato simus semper liberi, et ab omni perturbatione securi. Per eundem Dominum nostrum Jesum Christum Filium tuum, Qui tecum vivit et regnat in unitate Spiritus Sancti Deus. Per omnia saecula saeculorum.

Amen.

Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious, Mary ever virgin, Mother of God, together with thy blessed apostles Peter and Paul, and Andrew, and all the saints, mercifully grant peace in our days: that through the help of thy mercy we may always be free from sin, and safe from all trouble. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God. For ever and ever.

Amen.



Peace be with you

Jn 20:19 — On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

PAX DOMINI THE PEACE

Pax Domini sit semper vobiscum.

The peace of the Lord be with you always.

Et cum spiritu tuo.

And also with you.

ORDINARY FORM



EXTRAORDINARY FORM





Alexander Ivanov, De verschijning van Jezus aan de mensen, 1837-1857 (Galerie Tretjakov, Moskou)

Jn 1:29-30 — The next day he saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.'"

AGNUS DEI LAMB OF GOD

Agnus Dei, qui tollis peccata mundi;
miserere nobis.

Agnus Dei, qui tollis peccata mundi;
miserere nobis.

Agnus Dei, qui tollis peccata mundi;
dona nobis pacem.

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, grant us peace.





Paolo Veronese, Jesus and the Centurion, 1571 (Prado, Madrid)

Lc 7:1-10 — When he had finished all his words to the people, he entered Capernaum. A centurion there had a slave who was ill and about to die, and he was valuable to him. When he heard about Jesus, he sent elders of the Jews to him, asking him to come and save the life of his slave. They approached Jesus and strongly urged him to come, saying, "He deserves to have you do this for him, for he loves our nation and he built the synagogue for us." And Jesus went with them, but when he was only a short distance from the house, the centurion sent friends to tell him, "Lord, do not trouble yourself, for I am not worthy to have you enter under my roof. Therefore, I did not consider myself worthy to come to you; but say the word and let my servant be healed. For I too am a person subject to authority, with soldiers subject to me. And I say to one, 'Go,' and he goes; and to another, 'Come here,' and he comes; and to my slave, 'Do this,' and he does it." When Jesus heard this he was amazed at him and, turning, said to the crowd following him, "I tell you, not even in Israel have I found such faith." When the messengers returned to the house, they found the slave in good health.

DOMINE NON SUM DIGNUS LORD, I AM NOT WORTHY

Ecce Agnus Dei, ecce qui tollit peccata mundi. Beati qui ad cenam Agni vocati sunt.

Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanabitur anima mea.

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.





Anton Schmidt, The Resurrected Christ, 1750 (Upper church, Calvary Banská Štiavnica, Slovakia)

1 Cor 10:17 — Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

COMMUNIO COMMUNION

Corpus Christi.

Amen.

The body of Christ.

Amen.





El Greco, Adoration of the Name of Jesus, 1578-1579
(Chapter House, Monasterio de San Lorenzo, El Escorial)

Col 3:15-17 — And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

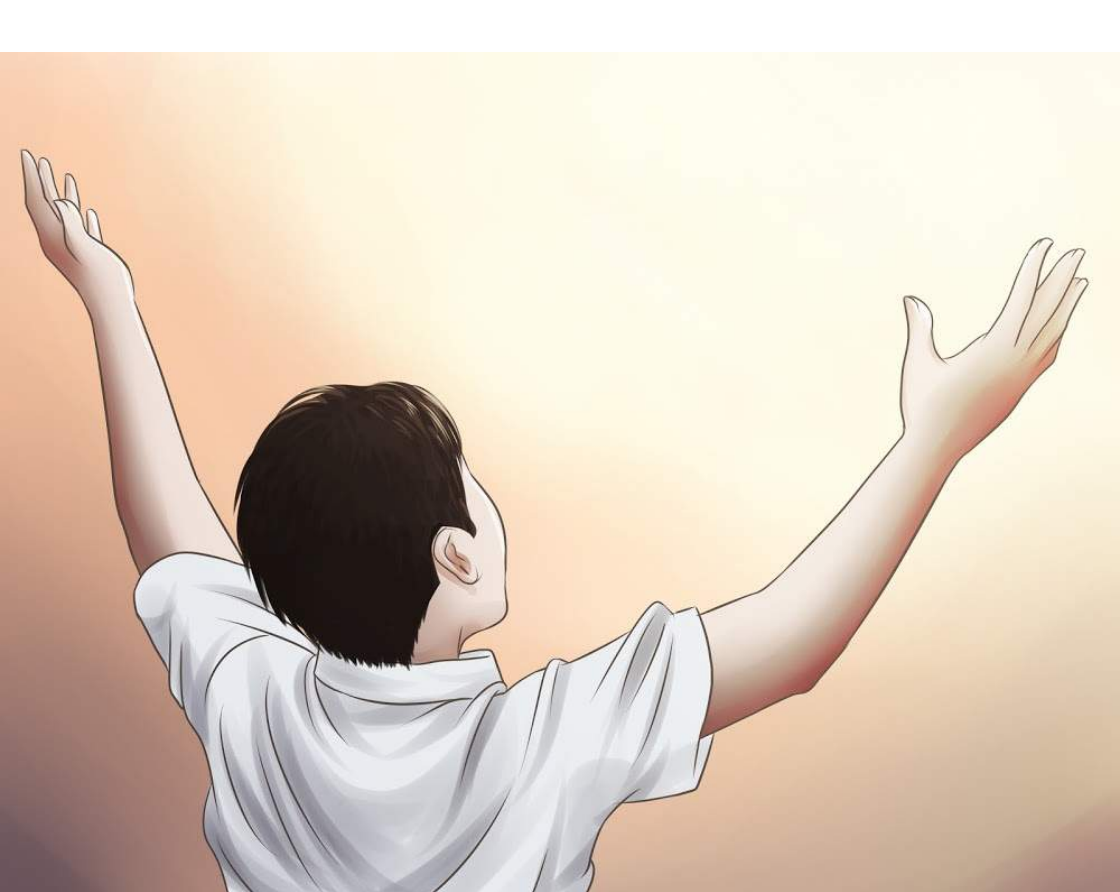
COMMUNIO COMMUNION

Corpus Domini nostri Jesu Christi
custodiat animam tuam in vitam
aeternam.

Amen.

May the Body of our Lord Jesus Christ
preserve your soul unto everlasting life.

Amen.



Be blessed

isa 29:18-19 — On that day the deaf shall hear the words of a book; And out of gloom and darkness, the eyes of the blind shall see. The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel.

RITUS CONCLUSIONIS DISMISSAL

Dominus vobiscum.

May the Lord be with you.

Et cum spiritu tuo.

And with your spirit.

Benedicat vos omnipotens Deus, Pater,
et Filius, et Spiritus Sanctus.

May almighty God bless you, the Father,
and the Son, and the Holy Spirit.

Amen.

Amen.

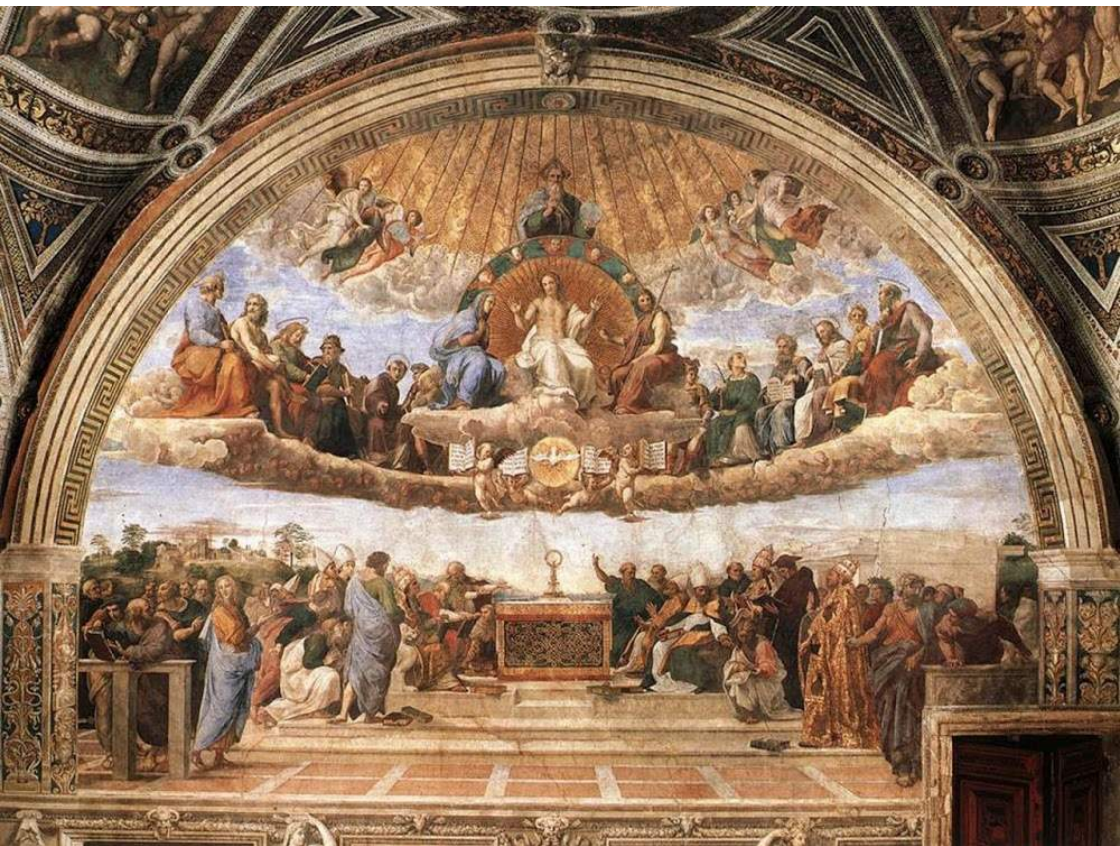
Ite, missa est.

The Mass is ended, go in peace.

Deo gratias.

Thanks be to God.





Raphael, Disputation of the Holy Sacrament, 1510 (Apostolic Palace, Vatican)

2 Chr 35:3 — He said to the Levites who were to instruct all Israel, and who were consecrated to the LORD: "Put the holy ark in the house built by Solomon, son of David, king of Israel. It shall no longer be a burden on your shoulders. Serve now the LORD, your God, and his people Israel.

RITUS CONCLUSIONIS DISMISSAL

Dominus vobiscum.

May the Lord be with you.

Et cum spiritu tuo.

And with your spirit.

Ite, Missa est.

Go, you are sent forth.

Deo gratias.

Thanks be to God.

Benedicat vos omnipotens Deus Pater,
et Filius, et Spiritus Sanctus.

May Almighty God bless you, the Father,
and the Son, and the Holy Spirit.

Amen.

Amen.





Raul Berzosa, Niño Jesús, 2007 - ©Raul Berzosa

Jn 1:1 — In the beginning was the Word, and the Word was with God, and the Word was God.

ULTIMUM EVANGELIUM THE LAST GOSPEL

Dominus vobiscum.

Et cum spiritu tuo.

Initium sancti Evangelii secundum Joannem.

Gloria tibi, Domine.

In principio erat Verbum et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt, et sine ipso factum est nihil quod factum est; in ipso vita erat, et vita erat lux hominum; et lux in tenebris lucet, et tenebrae eam non comprehenderunt. Fuit homo missus a Deo cui nomen erat Joannes. Hic cenit in testimonium, et testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera quae illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri; his qui credunt in nomine eius, qui non ex sanguinibus, neque ex voluntate viri, sed ex deo nati sunt. ET VERBUM CARO FACTUM EST et habitabit in nobis; et vidimus gloriam eius gloiram quasi Unigenti a Patre, plenum gratiae et veritatis.

Deo gratias.

The Lord be with you.

And with your spirit.

The beginning of the holy Gospel according to St. John.

Glory be to You, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. AND THE WORD WAS MADE FLESH, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth

Thanks be to God.



**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR A
CHRISTMAS SEASON**

FIRST SUNDAY OF ADVENT

isa 2:2-3

In days to come, The mountain of the LORD'S house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the LORD'S mountain, to the house of the God of Jacob, That he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem.



Mount Zion

MONDAY OF THE FIRST WEEK OF ADVENT

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



Healing of Centurion's Servant

TUESDAY OF THE FIRST WEEK OF ADVENT

isa 11:6-8

Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; The calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair.

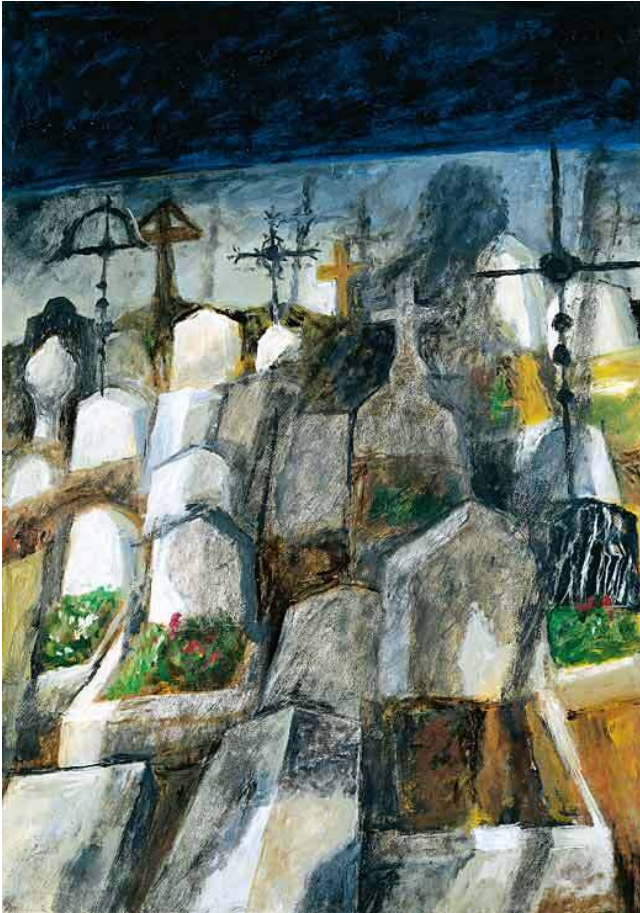


Edward Hicks, The Peaceable Kingdom, 1833 (National Gallery of Art, Washington, DC)

WEDNESDAY OF THE FIRST WEEK OF ADVENT

Isa 25:7-8

On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations. He will destroy death forever. The Lord G will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the L has spoken.

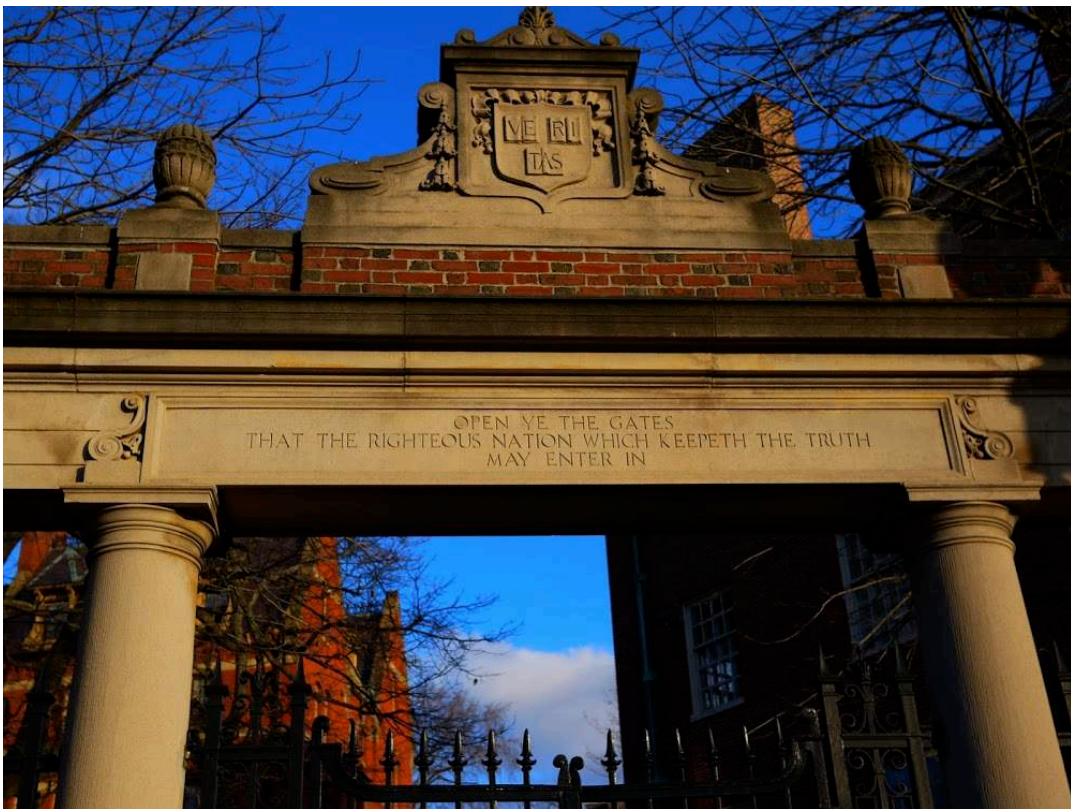


Sieger Köder, Friedhof - ©Sieger Köder

THURSDAY OF THE FIRST WEEK OF ADVENT

isa 26:2

Open up the gates to let in a nation that is just, one that keeps faith.



Open Ye the Gates (Harvard)

FRIDAY OF THE FIRST WEEK OF ADVENT

isa 29:18-19

On that day the deaf shall hear the words of a book; And out of gloom and darkness, the eyes of the blind shall see. The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel.



Be blessed

SATURDAY OF THE FIRST WEEK OF ADVENT

Mt 10:3

Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus.



Caravaggio, St Matthew and the Angel, 1602 (San Luigi dei Francesi, Rome)

SECOND SUNDAY OF ADVENT

Mt 3:4-8

John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance.



Alexandre Cabanel, Saint John the Baptist, 1849 (Musée Fabre, Montpellier)

MONDAY OF THE SECOND WEEK OF ADVENT

isa 35:3-5

Strengthen the hands that are feeble. make firm the knees that are weak. Say to those whose hearts are frightened. Be strong, fear not! Here is your God. he comes with vindication. With divine recompense he comes to save you. Then will the eyes of the blind be opened. the ears of the deaf be cleared.



Eustache Le Sueur, Christ Healing the Blind Man, eerste helft
17e eeuw (Bildergalerie (Sanssouci), Potsdam, Duitsland)

TUESDAY OF THE SECOND WEEK OF ADVENT

isa 40:3-5

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; The rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all mankind shall see it together; for the mouth of the LORD has spoken.

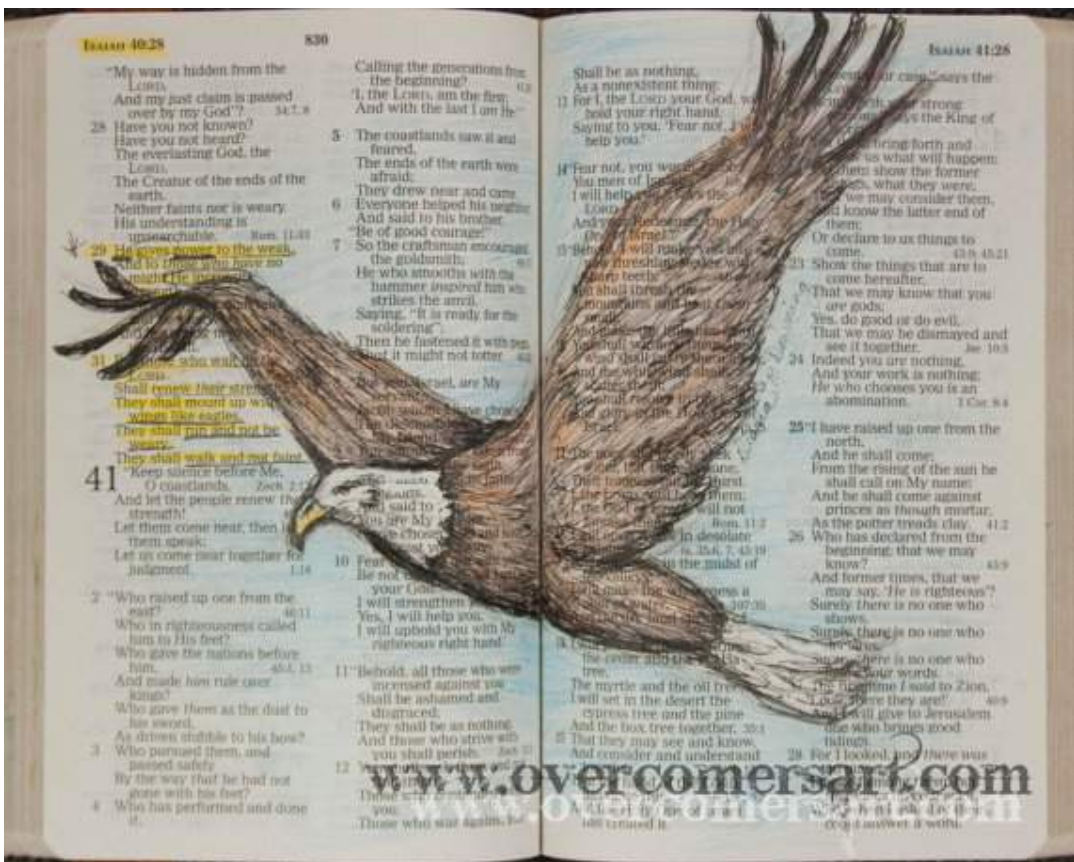


Massimo Stanzione, St. John the Baptist Preaching, 1635 (Prado)

WEDNESDAY OF THE SECOND WEEK OF ADVENT

isa 40:29-31

He gives strength to the fainting; for the weak he makes vigor abound. Though young men faint and grow weary, and youths stagger and fall, They that hope in the LORD will renew their strength, they will soar as with eagles' wings; They will run and not grow weary, walk and not grow faint.



They shall mount up with wings like eagles - ©overcomersart.com

THURSDAY OF THE SECOND WEEK OF ADVENT

Mt 11:11

Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.



Eric Armusik, Martyrdom of St. John the Baptist, 2015 - ©Eric Armusik

FRIDAY OF THE SECOND WEEK OF ADVENT

isa 48:17-18

Thus says the LORD, your redeemer, the Holy One of Israel, I, the LORD, your God, teach you what is for your good, and lead you on the way you should go. If you would hearken to my commandments, your prosperity would be like a river, and your vindication like the waves of the sea.



River with stepping stones

SATURDAY OF THE SECOND WEEK OF ADVENT

sirach 48:9-11

You were taken aloft in a whirlwind, in a chariot with fiery horses. You are destined, it is written, in time to come to put an end to wrath before the day of the LORD. To turn back the hearts of fathers toward their sons, and to reestablish the tribes of Jacob. Blessed is he who shall have seen you before he dies.



Prophet Elijah (Assumption Greek Orthodox Church in St. Louis, MO)

THIRD SUNDAY OF ADVENT

Mt 11:7-10

As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: 'Behold, I am sending my messenger ahead of you; he will prepare your way before you.'"



Ernest Vincent Wood III, John the Baptist in the Wilderness - ©Ernest Vincent Wood III

MONDAY OF THE THIRD WEEK OF ADVENT

num 24:2-5

When he raised his eyes and saw Israel encamped, tribe by tribe, the spirit of God came upon him, and he gave voice to his oracle: The utterance of Balaam, son of Beor, the utterance of the man whose eye is true, The utterance of one who hears what God says, and knows what the Most High knows, Of one who sees what the Almighty sees, enraptured, and with eyes unveiled: How goodly are your tents, O Jacob; your encampments, O Israel!



Christina Mattison Ebert, Parashat Balak - ©Christina Mattison Ebert

TUESDAY OF THE THIRD WEEK OF ADVENT

zeph 3:13

the remnant of Israel. They shall do no wrong and speak no lies; Nor shall there be found in their mouths a deceitful tongue; They shall pasture and couch their flocks with none to disturb them.



The tongue

WEDNESDAY OF THE THIRD WEEK OF ADVENT

isa 45:22-23

Turn to me and be safe, all you ends of the earth, for I am God, there is no other! By myself I swear, uttering my just decree and my unalterable word. To me every knee shall bend, by me every tongue shall swear.



Kacper Pempel, People kneel on the street as they take part in a Corpus Christi procession, 2013 (Gora Kalwaria, Poland) - ©CNS photo/Kacper Pempel, Reuters

THURSDAY OF THE THIRD WEEK OF ADVENT

isa 54:1-5

Raise a glad cry, you barren one who did not bear, break forth in jubilant song, you who were not in labor, For more numerous are the children of the deserted wife than the children of her who has a husband, says the LORD. Enlarge the space for your tent, spread out your tent cloths unsparingly; lengthen your ropes and make firm your stakes. For you shall spread abroad to the right and to the left; Your descendants shall dispossess the nations and shall people the desolate cities. Fear not, you shall not be put to shame; you need not blush, for you shall not be disgraced. The shame of your youth you shall forget, the reproach of your widowhood no longer remember. For he who has become your husband is your Maker; his name is the LORD of hosts; Your redeemer is the Holy One of Israel, called God of all the earth.



Jump For Joy-Mary en Elizabeth - ©ArtByCorby

FRIDAY OF THE THIRD WEEK OF ADVENT

isa 56:1-2

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. Happy is the man who does this, the son of man who holds to it; Who keeps the sabbath free from profanation, and his hand from any evildoing.



Jesus' Sermon on the Mount

FOURTH SUNDAY OF ADVENT

Mt 1:23

"Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."

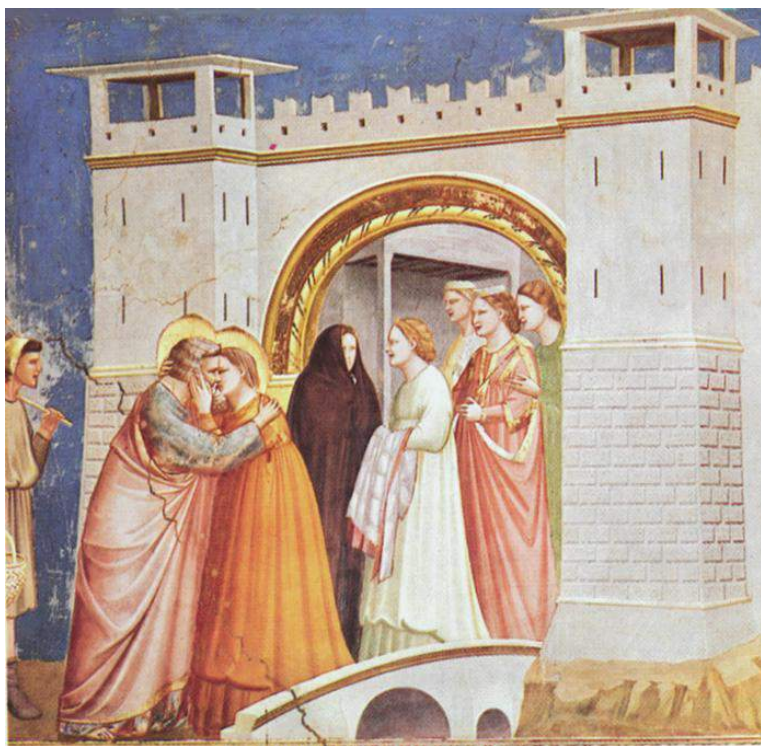


Traditional greek icon, De ontmoeting van Joachim en Anna (Private collection)

DECEMBER 17TH

Mt 1:6-11

Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.



Giotto di Bondone, Legend of St Joachim, Meeting at the Golden Gate, 1304-1306 (Cappella Scrovegni a Padova)

DECEMBER 18TH

Mt 1:23

"Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."



Traditional greek icon, De ontmoeting van Joachim en Anna (Private collection)

DECEMBER 19TH

Lc 1:5-6

In the days of Herod, King of Judea, there was a priest named Zechariah of the priestly division of Abijah; his wife was from the daughters of Aaron, and her name was Elizabeth. Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly.



François-Xavier de Boissoudy, Zacharie et Élisabeth, 2014 - ©François-Xavier de Boissoudy

DECEMBER 20TH

Isa 7:13-14

The young woman, pregnant and about to bear a son, shall name him Emmanuel.



Ezio Anichini, Annunciation - ©Ezio Anichini

DECEMBER 21ST

song 2:11

For, lo, the winter is past; The rain is over and gone.



The winter is past - ©Faithlife

DECEMBER 22ND

Lc 1:48

For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed.



Assumption

DECEMBER 23RD

Lc 1:59-63

When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father, but his mother said in reply, "No. He will be called John." But they answered her, "There is no one among your relatives who has this name." So they made signs, asking his father what he wished him to be called. He asked for a tablet and wrote, "John is his name," and all were amazed.



Fra Angelico, Naming of John, 1435 (Museo di San Marco, Florence)

DECEMBER 24TH (MORNING MASS)

2 sam 7:2-3

he said to Nathan the prophet, "Here I am living in a house of cedar, while the ark of God dwells in a tent!" Nathan answered the king, "Go, do whatever you have in mind, for the LORD is with you."



The ark of God

VIGIL FOR CHRISTMAS

December, 24th

Mt 1:2

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers.



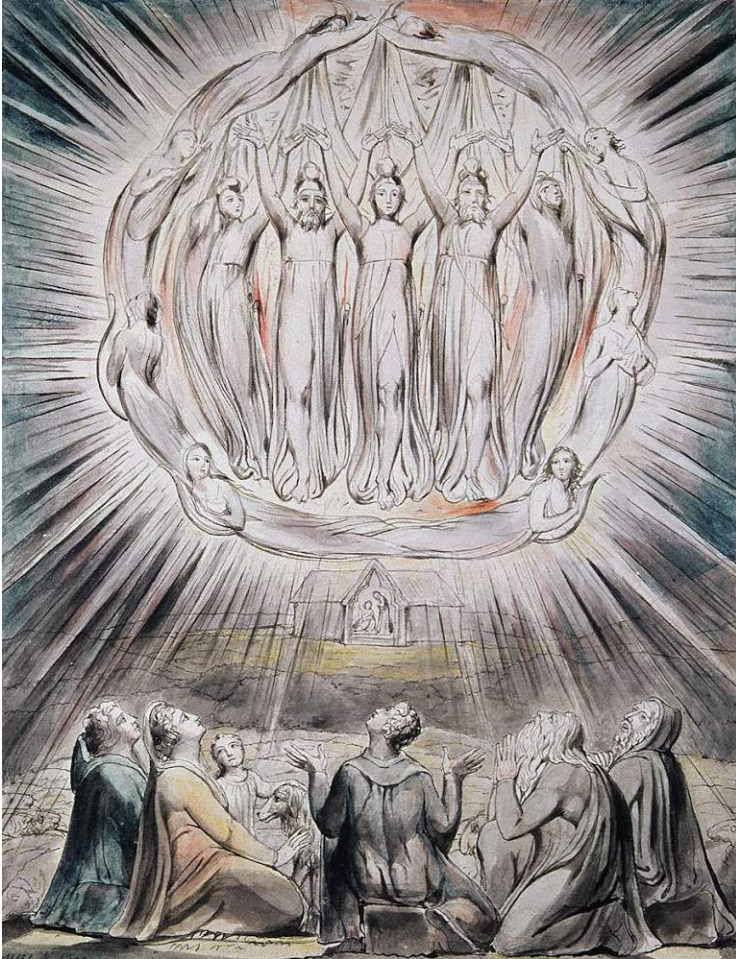
Govert Flinck, *Isaak zegent Jakob*, ca. 1638 (Rijksmuseum Amsterdam)

CHRISTMAS MIDNIGHT MASS

December, 25th

Lc 2:13-14

And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests."



William Blake, The Angels appearing to the Shepherds, 1809 (Whitworth Art Gallery)

CHRISTMAS DAWN MASS

December, 25th

Lc 2:15-16

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger.



Jos Speybrouck, Adoration of the Shepherds

CHRISTMAS DAY MASS

December, 25th

Jn 1:14

And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.



Teresa Kogut, Divine Grace

SAINT STEPHEN, FIRST MARTYR

December, 26th

Mt 10:19-20

When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say. For it will not be you who speak but the Spirit of your Father speaking through you.



Peter-Paul Rubens, The Martyrdom of St Stephen, 1620 (Musée des Beaux-Arts, Valenciennes)

SAINT JOHN, APOSTLE AND EVANGELIST
December, 27th

Jn 20:3-7

So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.



David Popiashvili, Jesus is alive! - ©#####

THE HOLY INNOCENTS, MARTYRS

December, 28th

Mt 2:13

When they had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him."



Kim Ki-chang, The Flight to Egypt

THE HOLY FAMILY

Mt 2:13-14

And stay there until I tell you. Herod is going to search for the child to destroy him." Joseph rose and took the child and his mother by night and departed for Egypt.



Rose Datoc Dall, Escape by night - ©Rose Datoc Dall

SECOND SUNDAY OF CHRISTMAS

Jn 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.



Raul Berzosa, Niño Jesús, 2007 - ©Raul Berzosa

EPIPHANY OF THE LORD

Mt 2:10-11

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.

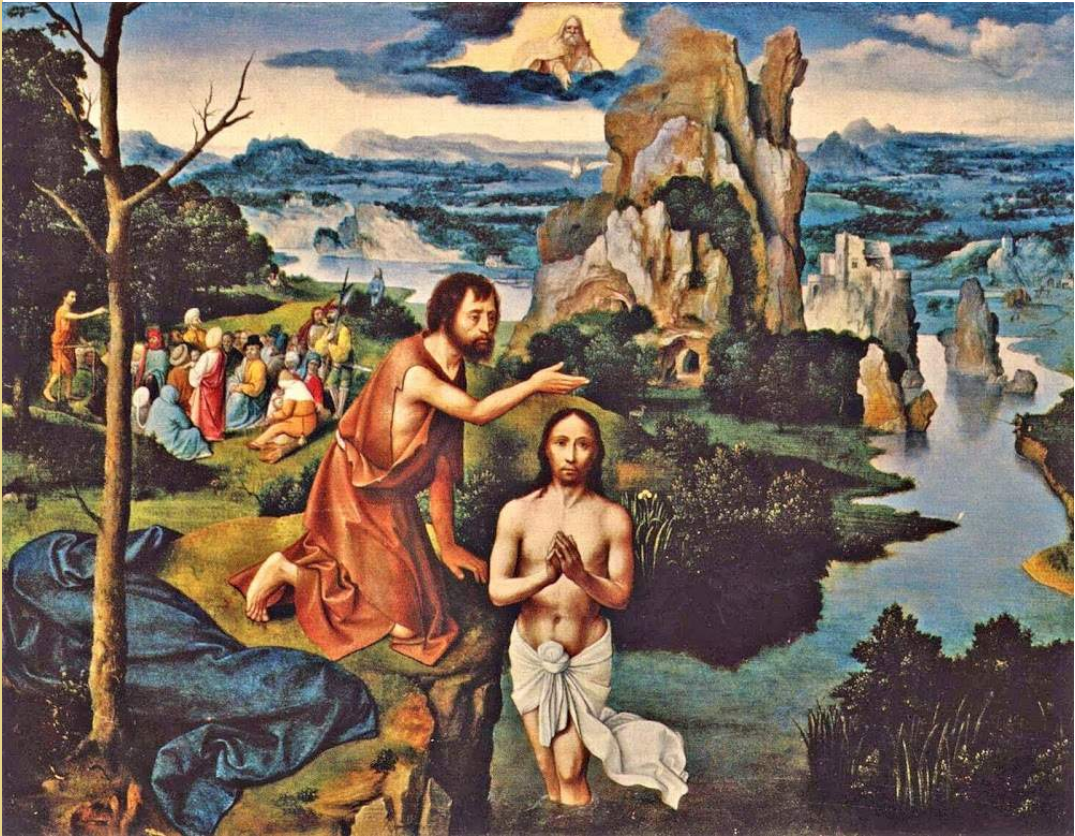


Cody F. Miller, 3 Magi - ©Cody F. Miller

BAPTISM OF THE LORD

Mt 3:16-17

After Jesus was baptized, he came up from the water and behold, the heavens were opened (for him), and he saw the Spirit of God descending like a dove (and) coming upon him. And a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."



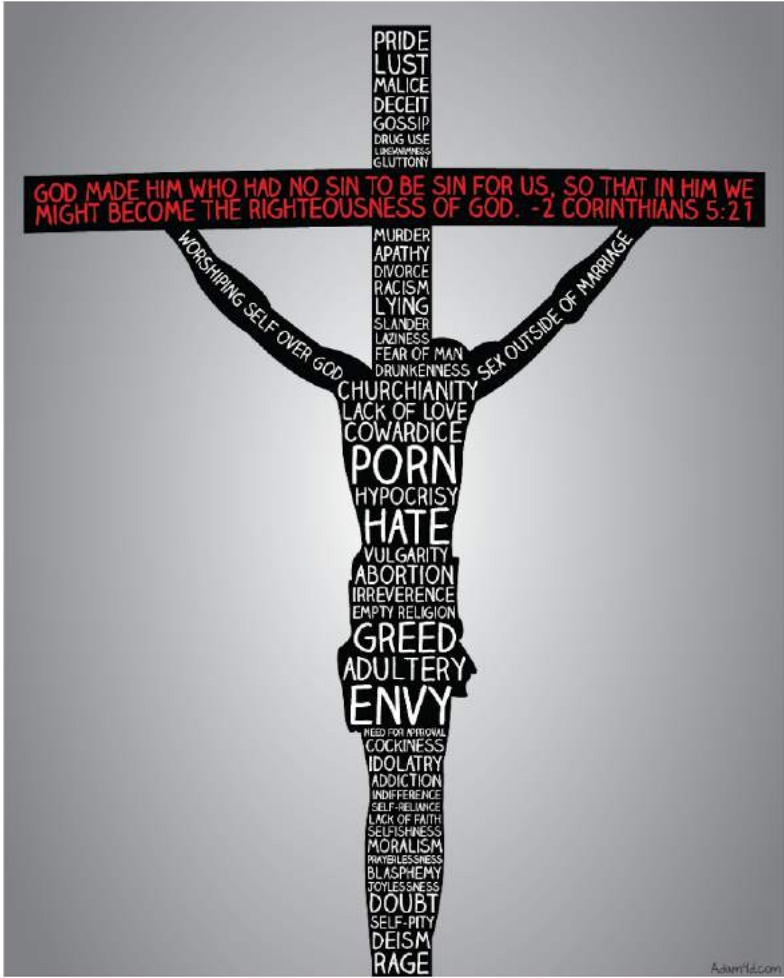
Joachim Patenier, The baptism of Christ, first half of 16th century (Kunsthistorisches Museum, Wien)

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR A
EASTER SEASON**

ASH WEDNESDAY

2 Cor 5:21

For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.



Adam4d, For us - ©Adam4d

THURSDAY AFTER ASH WEDNESDAY

Lc 9:23-24

Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it.



Pieter Bruegel de Oude, De kruisdraging, 1564 (Kunsthistorisches Museum, Wenen)

FRIDAY AFTER ASH WEDNESDAY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.



Raul Berszoa, Corazón Inmaculado de María de Fátima, 2012 - ©Raul Berszoa

SATURDAY AFTER ASH WEDNESDAY

Isa 58:9-10

Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongerigen voeden

FIRST SUNDAY OF LENT

Mt 4:4

He said in reply, "It is written: 'One does not live by bread alone, but by every word that comes forth from the mouth of God.'"

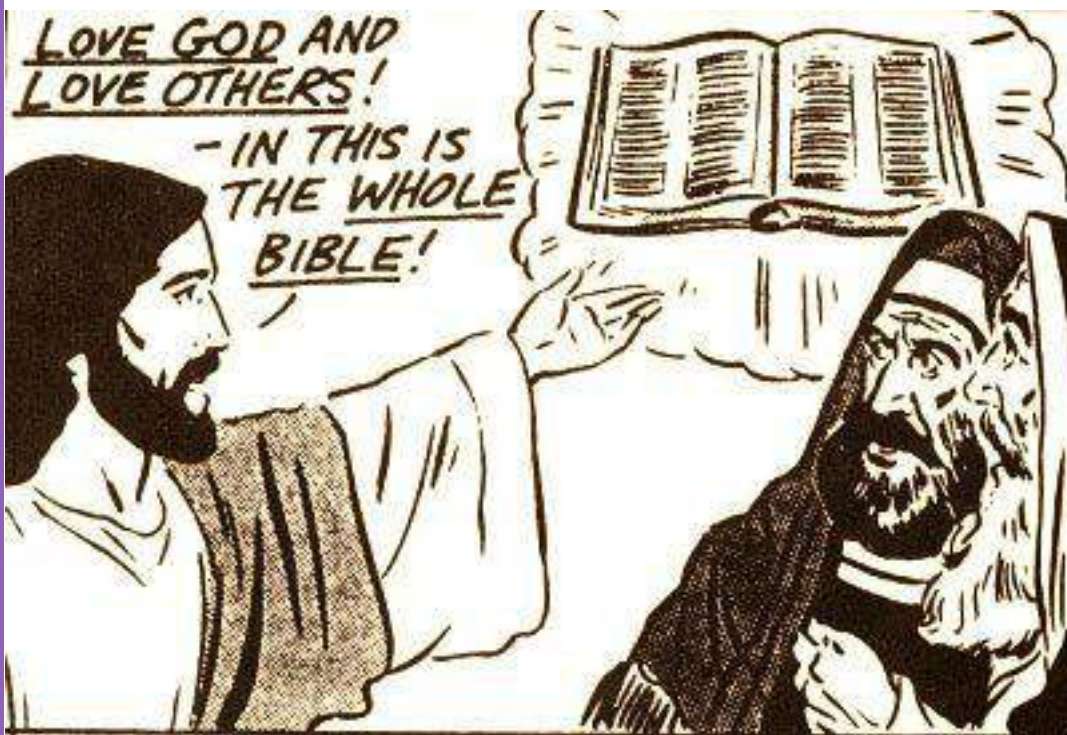


Juan de Flandes, Temptation of Christ in the Wilderness, 16th century

MONDAY OF THE FIRST WEEK OF LENT

Lev 19:18

If a man lies in sexual intercourse with a woman during her menstrual period, both of them shall be cut off from their people, because they have laid bare the flowing fountain of her blood.



Love God and love others, in this is the whole bible

TUESDAY OF THE FIRST WEEK OF LENT

Isa 55:10-11

For just as from the heavens the rain and snow come down And do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to him who sows and bread to him who eats, So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it.



Vincent van Gogh, Sower, 1888 (Private Collection)

WEDNESDAY OF THE FIRST WEEK OF LENT

Jon 3:1

The word of the LORD came to Jonah a second time.



Ben-Zion, Jonah 1:3 (The Call to Jonah), 1952 (Biblical Themes portfolio, Plate XIV, (Curt Valentin, New York))

THURSDAY OF THE FIRST WEEK OF LENT

mt 7:9-11

Which one of you would hand his son a stone when he asks for a loaf of bread, or a snake when he asks for a fish? If you then, who are wicked, know how to give good gifts to your children, how much more will your heavenly Father give good things to those who ask him.



Bread and stones

FRIDAY OF THE FIRST WEEK OF LENT

Mt 5:23-24

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.



Reconciliation

Reconciliation

SATURDAY OF THE FIRST WEEK OF LENT

mt 5:44

But I say to you, love your enemies, and pray for those who persecute you.



Jean Michel Basquiat, Jess Black And Jean Michel Basquiat Comparisons Subside

SECOND SUNDAY OF LENT

Mt 17:2-5

And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."

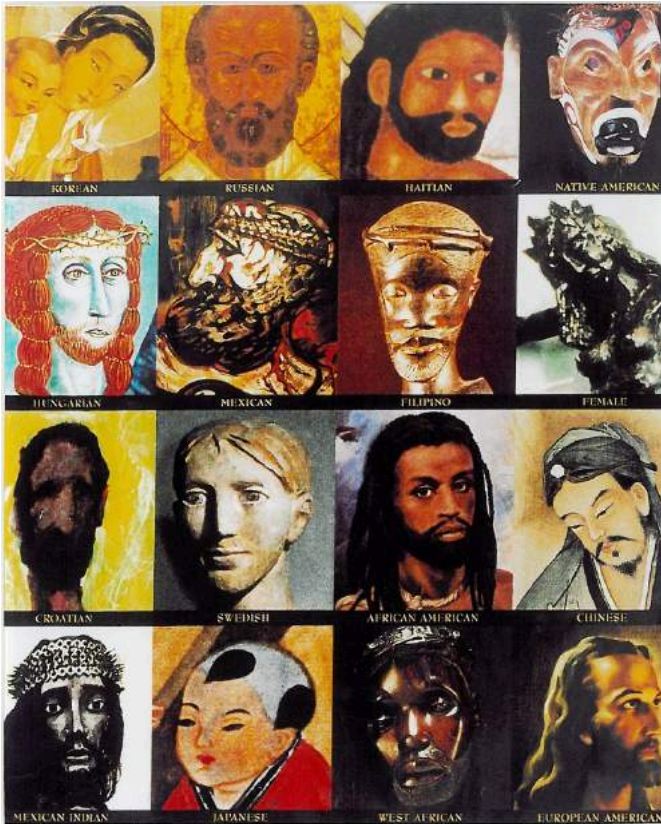


The transfiguration of Christ

MONDAY OF THE SECOND WEEK OF LENT

dan 9:7-9

Justice, O Lord, is on your side; we are shamefaced even to this day: the men of Judah, the residents of Jerusalem, and all Israel, near and far, in all the countries to which you have scattered them because of their treachery toward you. O LORD, we are shamefaced, like our kings, our princes, and our fathers, for having sinned against you. But yours, O Lord, our God, are compassion and forgiveness! Yet we rebelled against you.

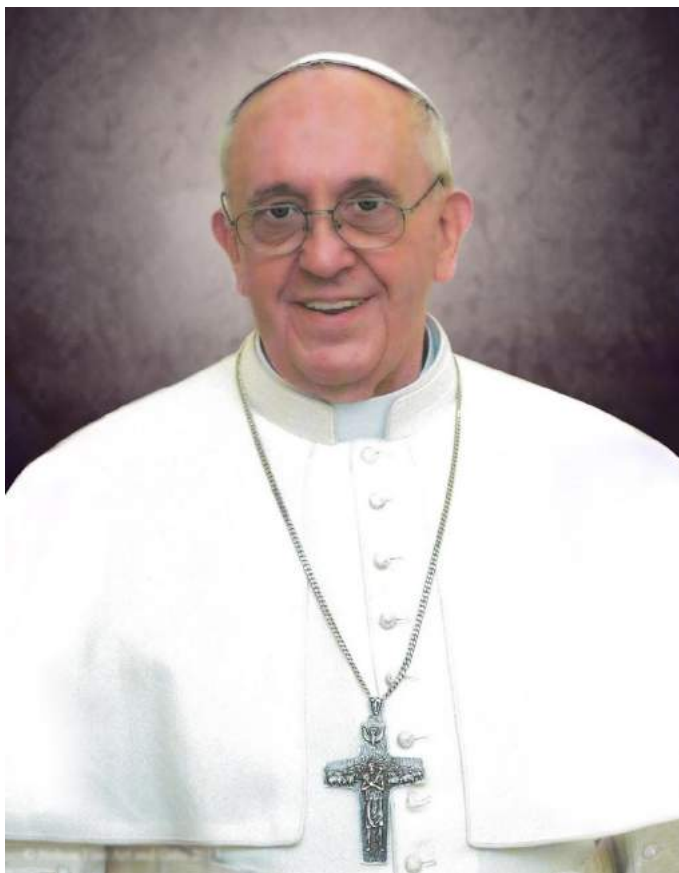


The many faces of Jesus

TUESDAY OF THE SECOND WEEK OF LENT

Mt 23:8-12

As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Messiah. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.

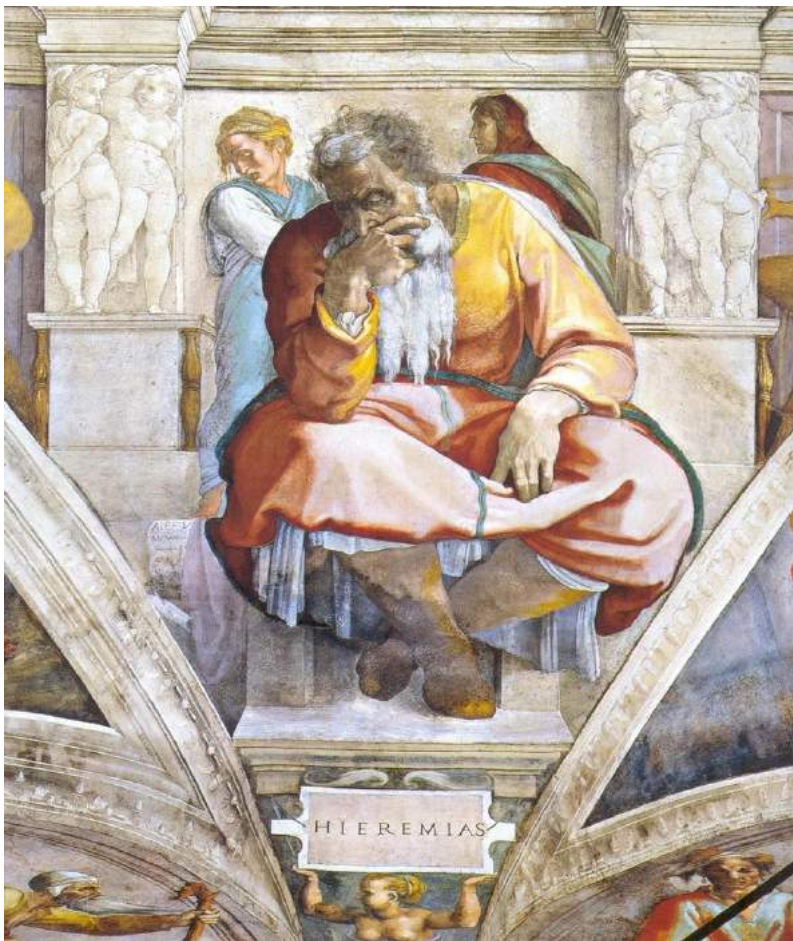


Pope Francis official photograph, 2013

WEDNESDAY OF THE SECOND WEEK OF LENT

jer 18:19-20

Heed me, O LORD, and listen to what my adversaries say. Must good be repaid with evil that they should dig a pit to take my life? Remember that I stood before you to speak in their behalf, to turn away your wrath from them.

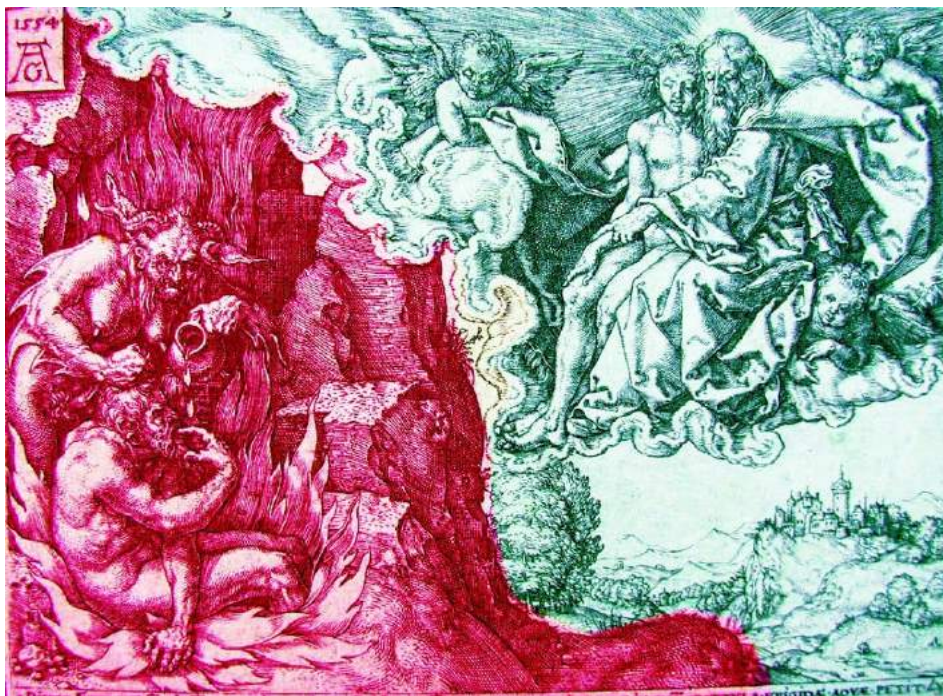


Michelangelo, Prophet Jeremiah (Sistine Chapel)

THURSDAY OF THE SECOND WEEK OF LENT

Lc 16:19-24

Who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'



Heinrich Aldegrever, Parabel van Lazarus en de rijke man, 1554

FRIDAY OF THE SECOND WEEK OF LENT

mt 21:37-39

Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him.



This is the heir. Come let us kill him and seize his inheritance

SATURDAY OF THE SECOND WEEK OF LENT

Lc 15:8

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it?"

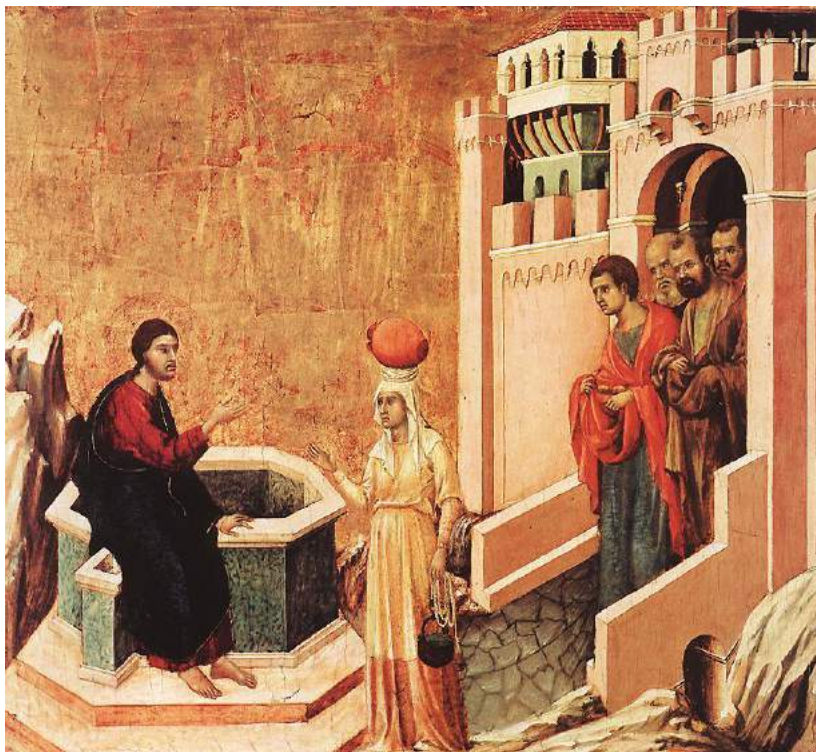


J. Kirk Richards, The Lost Coin - ©J. Kirk Richards

THIRD SUNDAY OF LENT

jn 4:25-30

The woman said to him, "I know that the Messiah is coming, the one called the Anointed; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you." At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Messiah?" They went out of the town and came to him.



Jesus and the Samaritan woman

MONDAY OF THE THIRD WEEK OF LENT

lc 4:24-28

And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury.



Jesus Declares He Is the Messiah

TUESDAY OF THE THIRD WEEK OF LENT

dan 3:25

In the fire Azariah stood up and prayed aloud.



The fiery furnace

WEDNESDAY OF THE THIRD WEEK OF LENT

mt 5:18

Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place.

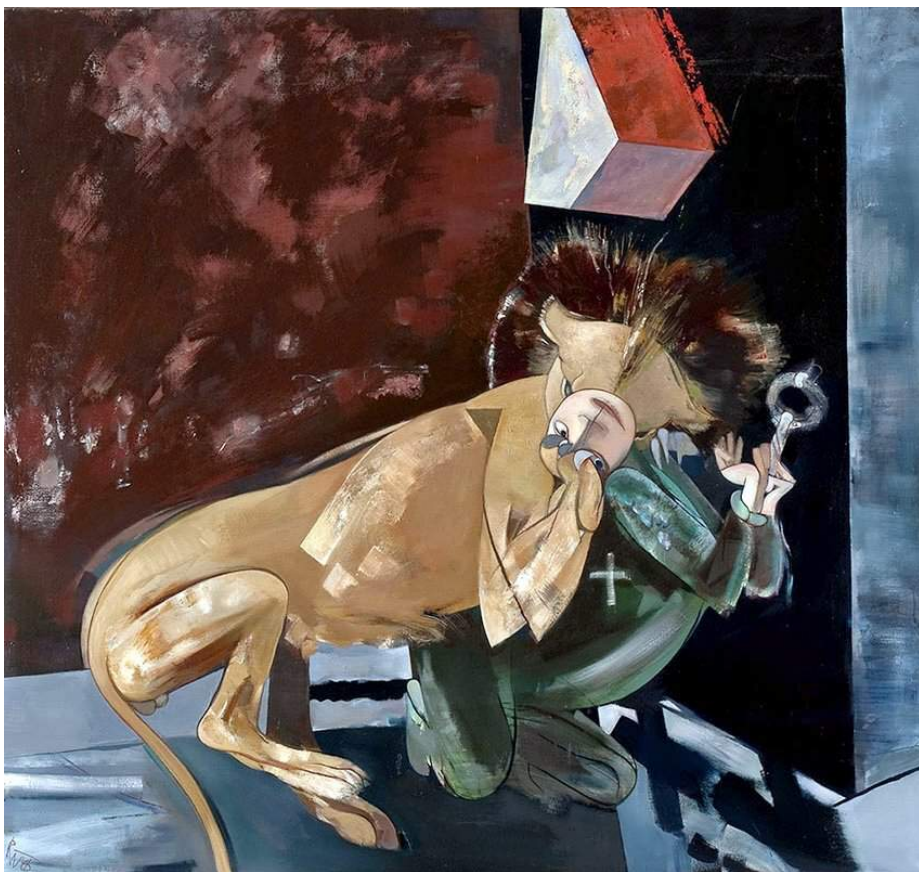


Jewish new year

THURSDAY OF THE THIRD WEEK OF LENT

Lc 11:18-20

And if Satan is divided against himself, how will his kingdom stand? For you say that it is by Beelzebul that I drive out demons. If I, then, drive out demons by Beelzebul, by whom do your own people drive them out? Therefore they will be your judges. But if it is by the finger of God that (I) drive out demons, then the kingdom of God has come upon you.

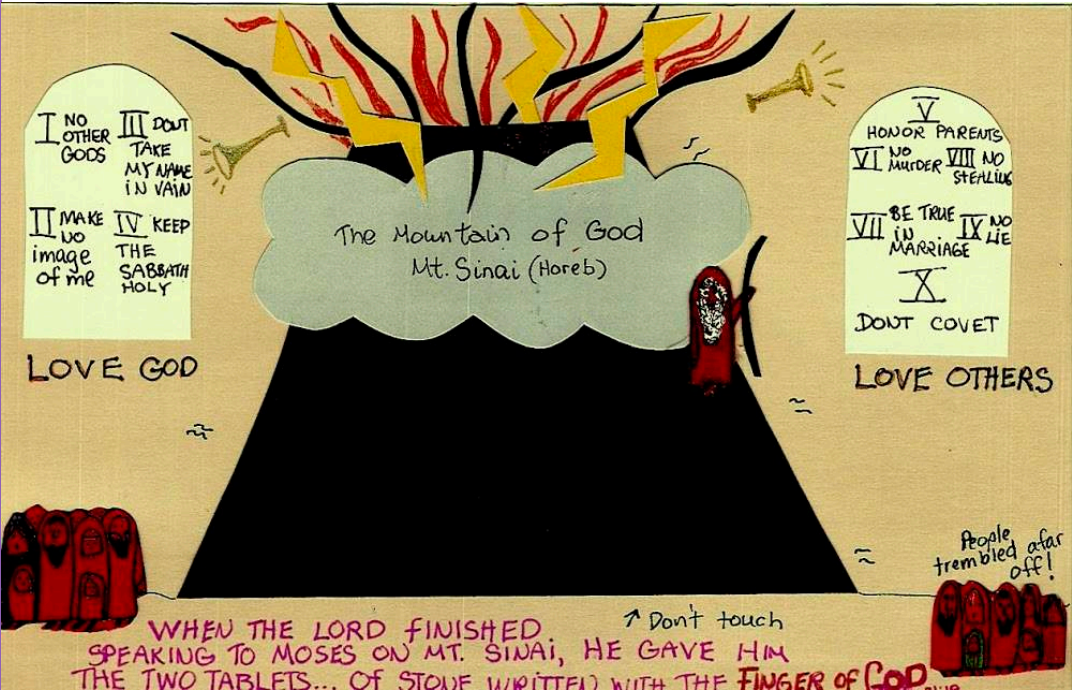


Rene van Tol, Martelaar no 2 - ©Rene van Tol

FRIDAY OF THE THIRD WEEK OF LENT

Mc 12:28-31

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."



The two commandments (numbering according to protestant tradition)

SATURDAY OF THE THIRD WEEK OF LENT

Lc 18:14b

For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted."



The pharisee and the publican

FOURTH SUNDAY OF LENT

Jn 9:3-6

Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes.

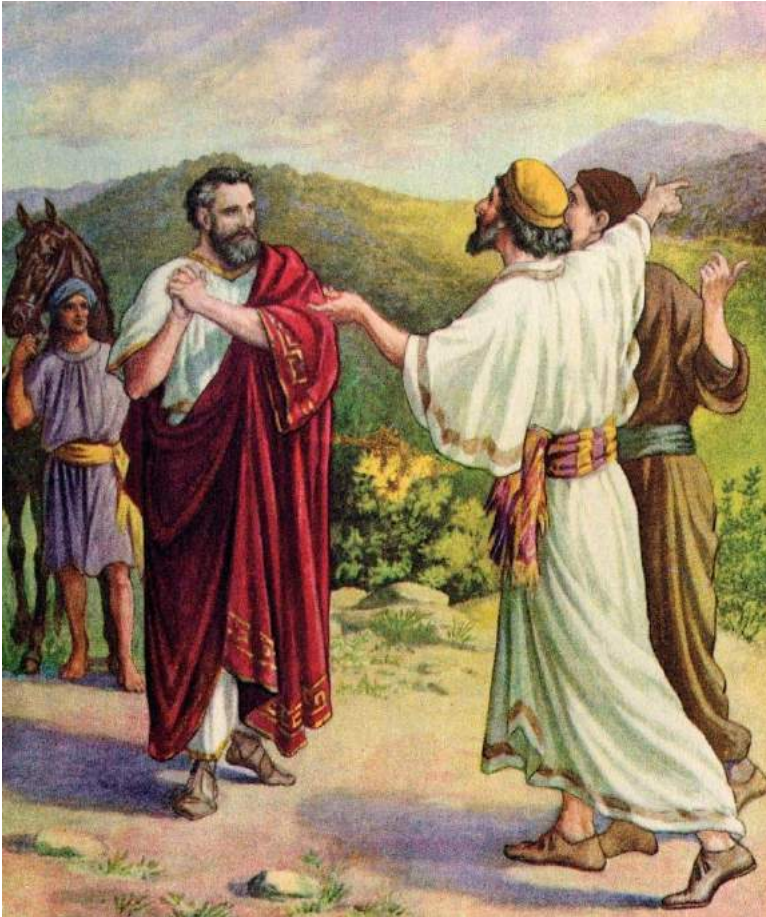


Julia Stankova, Healing the Blind - ©Julia Stankova

MONDAY OF THE FOURTH WEEK OF LENT

Jn 4:49-51

The royal official said to him, "Sir, come down before my child dies." Jesus said to him, "You may go; your son will live." The man believed what Jesus said to him and left. While he was on his way back, his slaves met him and told him that his boy would live.



Jesus and the nobleman's son

TUESDAY OF THE FOURTH WEEK OF LENT

Ezek 47:1-2,8-12

Then he brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the facade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Fishermen shall be standing along it from En-gedi to En-eglaim, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous. Only its marshes and swamps shall not be made fresh; they shall be left for salt. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."



William Blake, The river of life

WEDNESDAY OF THE FOURTH WEEK OF LENT

Jn 5:28-29

Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.



Sheila Massey Conner, *The Harrowing of Hell*, 2011 - ©Sheila Massey Conner

THURSDAY OF THE FOURTH WEEK OF LENT

jn 5:31-36

"If I testify on my own behalf, my testimony cannot be verified. But there is another who testifies on my behalf, and I know that the testimony he gives on my behalf is true. You sent emissaries to John, and he testified to the truth. I do not accept testimony from a human being, but I say this so that you may be saved. He was a burning and shining lamp, and for a while you were content to rejoice in his light. But I have testimony greater than John's. The works that the Father gave me to accomplish, these works that I perform testify on my behalf that the Father has sent me.



Pieter Bruegel the Elder, *The Preaching of St. John the Baptist*, 1566 (Museum of Fine Arts, Budapest)

FRIDAY OF THE FOURTH WEEK OF LENT

jn 7:6-12

So Jesus said to them, "My time is not yet here, but the time is always right for you. The world cannot hate you, but it hates me, because I testify to it that its works are evil. You go up to the feast. I am not going up to this feast, because my time has not yet been fulfilled." After he had said this, he stayed on in Galilee. But when his brothers had gone up to the feast, he himself also went up, not openly but (as it were) in secret. The Jews were looking for him at the feast and saying, "Where is he?" And there was considerable murmuring about him in the crowds. Some said, "He is a good man," (while) others said, "No; on the contrary, he misleads the crowd."



The disciples go to the festival without Jesus

SATURDAY OF THE FOURTH WEEK OF LENT

jn 7:50-53

Nicodemus, one of their members who had come to him earlier, said to them, "Does our law condemn a person before it first hears him and finds out what he is doing?" They answered and said to him, "You are not from Galilee also, are you? Look and see that no prophet arises from Galilee." Then each went to his own house.

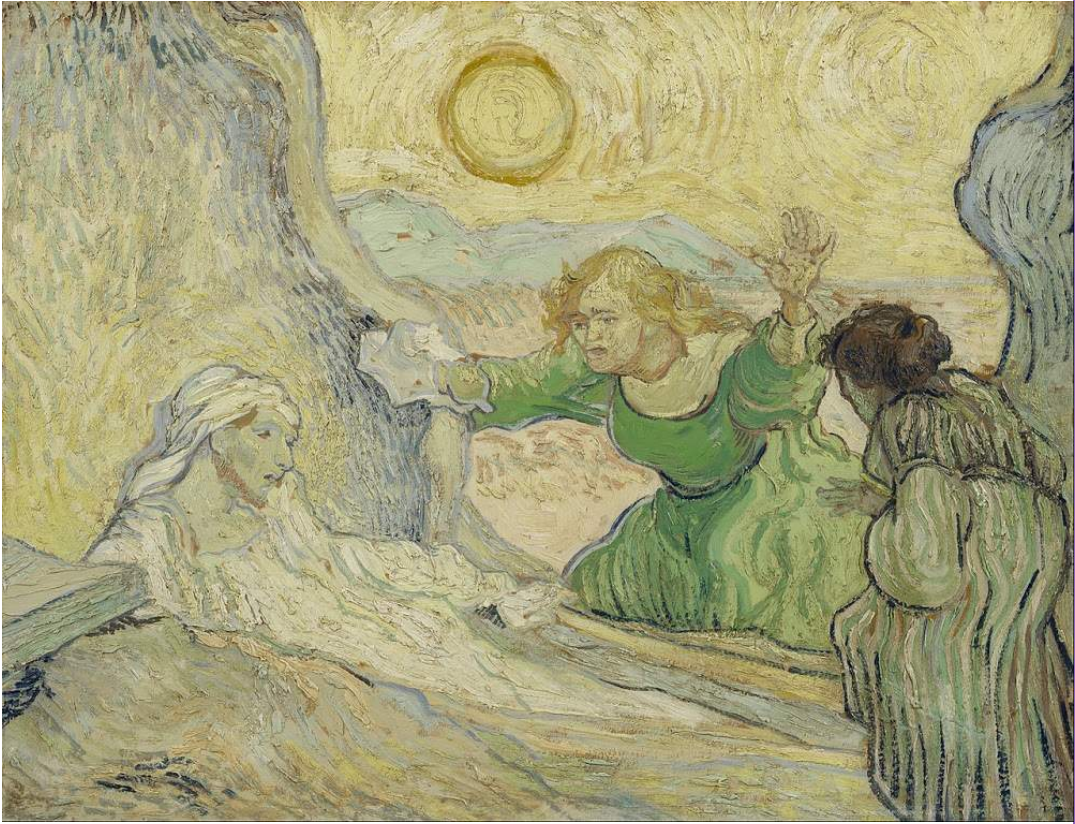


The pharisees

FIFTH SUNDAY OF LENT

Jn 11:44-45

The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” Now many of the Jews who had come to Mary and seen what he had done began to believe in him.



Vincent van Gogh, The raising of Lazarus (after Rembrandt), 1890 (Van Gogh Museum)

TUESDAY OF THE FIFTH WEEK OF LENT

num 21:6-9

In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if anyone who has been bitten looks at it, he will recover." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he recovered.



William Blake, Moses and the Serpent

WEDNESDAY OF THE FIFTH WEEK OF LENT

dan 3:16-20

Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, "There is no need for us to defend ourselves before you in this matter. If our God, whom we serve, can save us from the white-hot furnace and from your hands, O king, may he save us! But even if he will not, know, O king, that we will not serve your god or worship the golden statue which you set up." Nebuchadnezzar's face became livid with utter rage against Shadrach, Meshach, and Abednego. He ordered the furnace to be heated seven times more than usual and had some of the strongest men in his army bind Shadrach, Meshach, and Abednego and cast them into the white-hot furnace.



Shadrach, Meshach, and Abednego

THURSDAY OF THE FIFTH WEEK OF LENT

gen 17:3-9

When Abram prostrated himself, God continued to speak to him: "My covenant with you is this: you are to become the father of a host of nations. No longer shall you be called Abram; your name shall be Abraham, for I am making you the father of a host of nations. I will render you exceedingly fertile; I will make nations of you; kings shall stem from you. I will maintain my covenant with you and your descendants after you throughout the ages as an everlasting pact, to be your God and the God of your descendants after you. I will give to you and to your descendants after you the land in which you are now staying, the whole land of Canaan, as a permanent possession; and I will be their God." God also said to Abraham: "On your part, you and your descendants after you must keep my covenant throughout the ages.



New Priest for the Ordinariate in Essex—Deo Gratias!

FRIDAY OF THE FIFTH WEEK OF LENT

jer 20:11

But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion.



Lion of Judah

SATURDAY OF THE FIFTH WEEK OF LENT

jn 11:47-53

So the chief priests and the Pharisees convened the Sanhedrin and said, "What are we going to do? This man is performing many signs. If we leave him alone, all will believe in him, and the Romans will come and take away both our land and our nation."

But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing, nor do you consider that it is better for you that one man should die instead of the people, so that the whole nation may not perish." He did not say this on his own, but since he was high priest for that year, he prophesied that Jesus was going to die for the nation, and not only for the nation, but also to gather into one the dispersed children of God. So from that day on they planned to kill him.



Every Time I Look At You I Don't Understand (Jesus Christ Superstar) - ©Tim Rice and Andrew Lloyd Webber

PALM SUNDAY

Mt 27:59

Taking the body, Joseph wrapped it (in) clean linen.



Giotto, The Lamentation, 1-6-1304 (Cappella degli Scrovegni (Arena Chapel), Padua)

MONDAY OF HOLY WEEK

isa 42:5-7

Thus says God, the LORD, who created the heavens and stretched them out, who spreads out the earth with its crops, Who gives breath to its people and spirit to those who walk on it: I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, To open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.



Jim DeMain, West Wall With Birds - ©Jim DeMain

TUESDAY OF HOLY WEEK

isa 49:2-6

He made of me a sharp-edged sword and concealed me in the shadow of his arm. He made me a polished arrow, in his quiver he hid me. You are my servant, he said to me, Israel, through whom I show my glory. Though I thought I had toiled in vain, and for nothing, uselessly, spent my strength, Yet my reward is with the LORD, my recompense is with my God. For now the LORD has spoken who formed me as his servant from the womb, That Jacob may be brought back to him and Israel gathered to him; And I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.



Sword and bible

WEDNESDAY OF HOLY WEEK

isa 50:6-9

I gave my back to those who beat me, my cheeks to those who plucked my beard; My face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let him confront me. See, the Lord GOD is my help; who will prove me wrong? Lo, they will all wear out like cloth, the moth will eat them up.

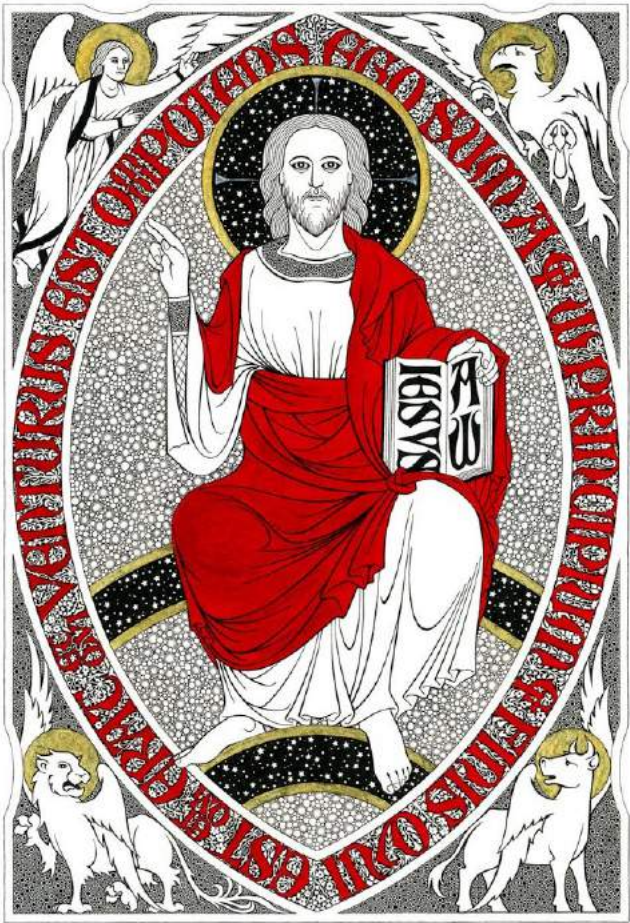


I gave my back to the smiters, and my cheeks to them that plucked off the hair

CHRISM MASS

Rev 1:8

"I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."

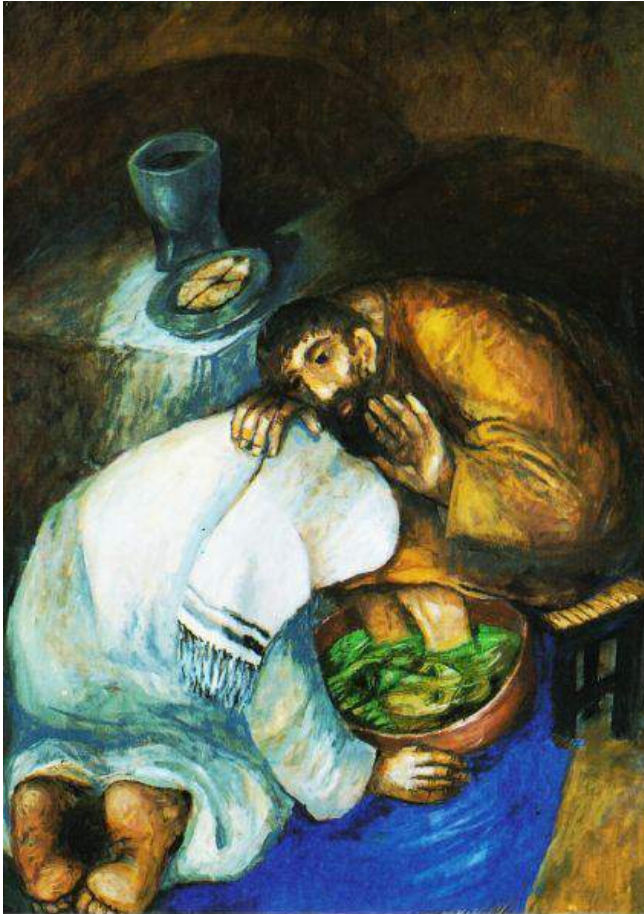


Daniel Mitsui, Christ in Majesty, 2012 - ©Daniel Mitsui

HOLY THURSDAY

Jn 13:13-15

You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do.



Sieger Köder, Fußwaschung - ©Sieger Köder

GOOD FRIDAY

Jn 19:25-27

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.



James Tissot, The Sorrowful Mother - Mater Dolorosa, 1886-1894 (Brooklyn Museum, New York)

EASTER VIGIL

gen 22:2

Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."



Abraham is about to sacrifice his son Isaac when he sees a ram in the thicket - ©DEA PICTURE LIBRARY / Getty Images

EASTER SUNDAY

Jn 20:1

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb.



Empty tomb at sunrise

MONDAY OF EASTER WEEK

Mt 28:8-9

Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.



Daniel Owen, Detail from Stained Glass, 2010 (Church of the Ascension, Timoleague, Co. Cork) - ©Daniel Owen

TUESDAY OF EASTER WEEK

Jn 20:11-18

But Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him." When she had said this, she turned around and saw Jesus there, but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni," which means Teacher. Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'" Mary of Magdala went and announced to the disciples, "I have seen the Lord," and what he told her.



Hans Memling, *Noli me tangere*, 1480 (Alte Pinakothek, München)

WEDNESDAY OF EASTER WEEK

Lc 24:13-15

Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them.

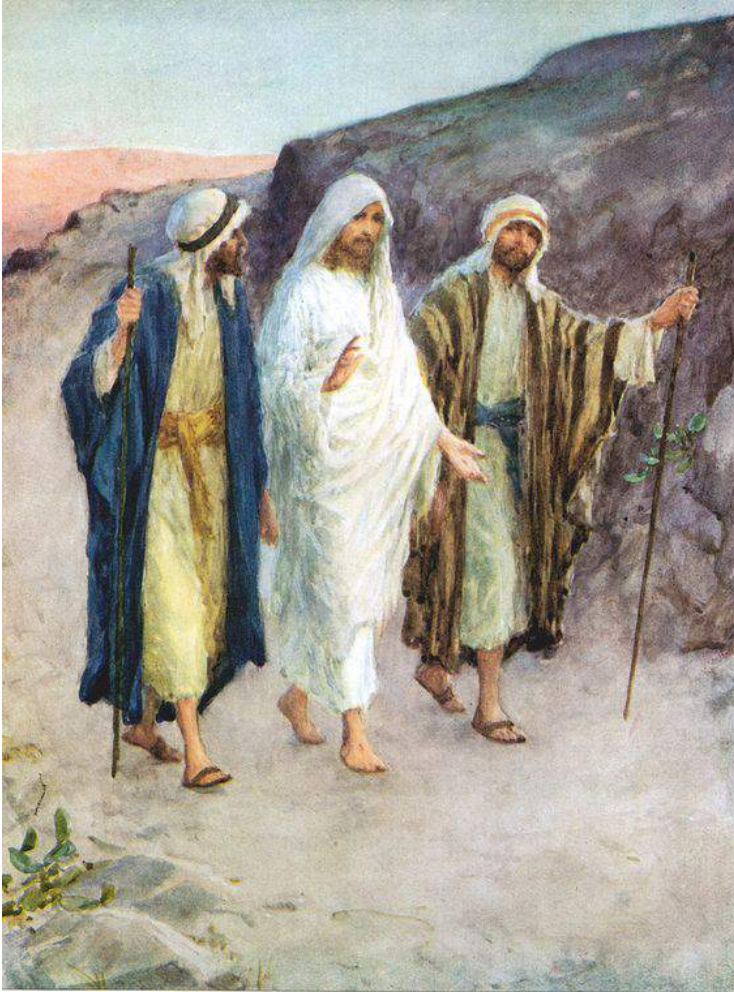


Eduard von Gebhardt, CHRISTUS UND DIE JÜNGER VON EMMAUS, 1914

THURSDAY OF EASTER WEEK

Lc 24:35

Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.



Emmaus

FRIDAY OF EASTER WEEK

Jn 21:4-7

When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.



François-Xavier de Boissoudy, *C'est le Seigneur!*, 2015 - ©François-Xavier de Boissoudy

SATURDAY OF EASTER WEEK

Mc 16:11-13

When they heard that he was alive and had been seen by her, they did not believe. After this he appeared in another form to two of them walking along on their way to the country. They returned and told the others; but they did not believe them either.



Janet Brooks Gerloff, Emmaus - ©Janet Brooks Gerloff

SECOND SUNDAY OF EASTER

Jn 20:20b-21

The disciples rejoiced when they saw the Lord. (Jesus) said to them again, "Peace be with you. As the Father has sent me, so I send you."



Berna Lopez, Je crois en l'Esprit Saint, 2003 - ©Berna Lopez

THIRD SUNDAY OF EASTER

Lc 24:35

Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.



Consecration by Pope Benedict XVI

FOURTH SUNDAY OF EASTER

1 Pet 2:24

He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed.

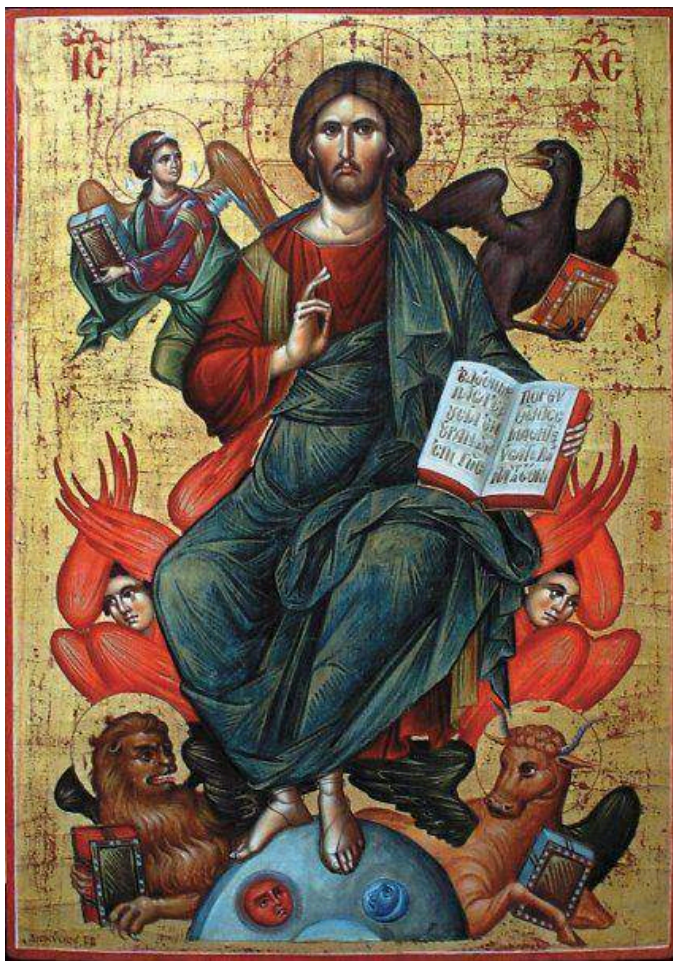


Graffiti

FIFTH SUNDAY OF EASTER

1 Pet 2:9

But you are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.



CRISTO PANTOCRATOR Y LOS EVANGELISTAS

SIXTH SUNDAY OF EASTER

Jn 14:17-20

Which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.

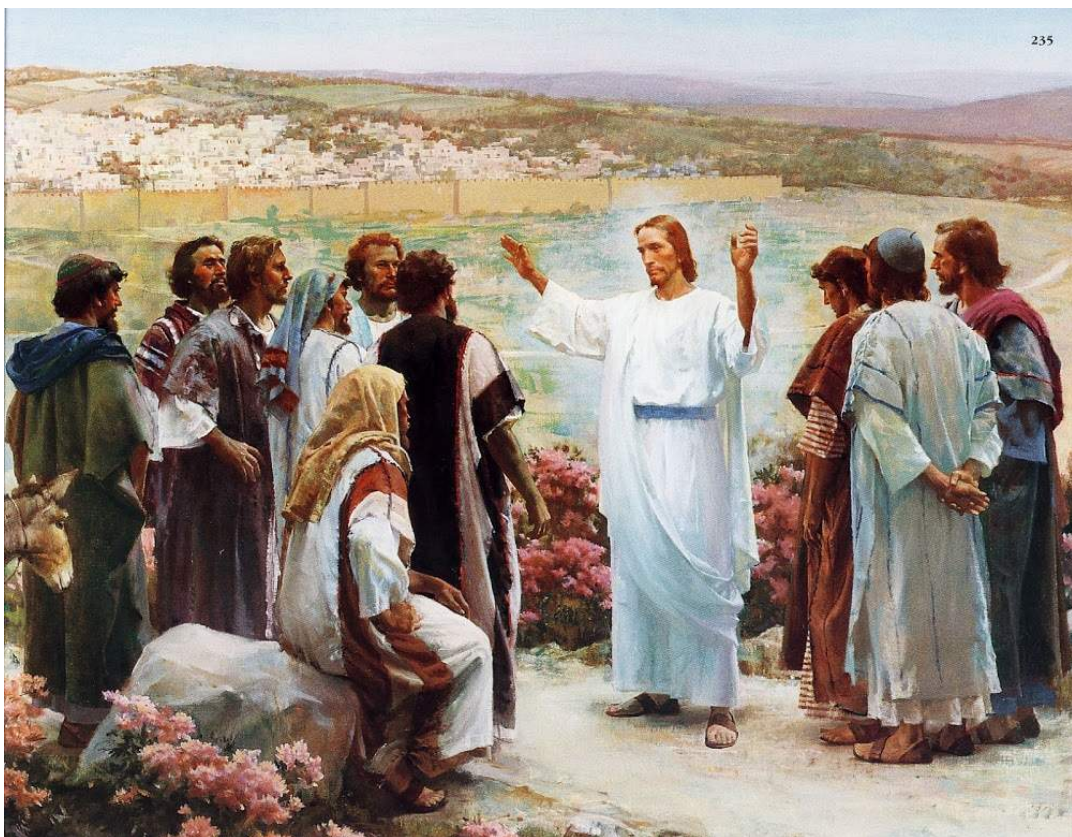


Agnolo Gaddi, *The Trinity*, ca. 1390–96 (The Metropolitan Museum of Art)

ASCENSION OF THE LORD

Mt 28:18-20

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.".



Uitzending van de leerlingen

SEVENTH SUNDAY OF EASTER

Jn 17:1-5

When Jesus had said this, he raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that he may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began.



Fra Angelico, Christ Glorified in the Court of Heaven (Fiesole San Domenico Altarpiece), 1423-1424 (National Gallery, London)

PENTECOST

Jn 20:22-23

And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



William Blake, Christ Appearing to His Disciples After the Resurrection, 1795 (National Gallery of Art, Washington, D.C)

MONDAY AFTER PENTECOST

Jn 14:16-17

And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



Sue Ann Jackson, Reflection in water of the Holy Spirit dove - ©Sue Ann Jackson

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR A
ORDINARY TIME**

THE HOLY TRINITY

Jn 3:16

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.



Paula Rego, Pieta, 2002 - ©Paula Rego

CORPUS CHRISTI

Jn 6:51

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."



Dave Manning, First Holy Communion - ©Dave Manning

SACRED HEART OF JESUS

1 Jn 4:10

In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.



Sacred heart

IMMACULATE HEART OF MARY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.



Raul Bersosa, Corazón Inmaculado de María de Fátima, 2012 - ©Raul Bersosa

SECOND SUNDAY IN ORDINARY TIME

Jn 1:32-34

John testified further, saying, "I saw the Spirit come down like a dove from the sky and remain upon him. I did not know him, but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the holy Spirit.' Now I have seen and testified that he is the Son of God."



David Popiashvili, The Baptism of Jesus - ©#####

THIRD SUNDAY IN ORDINARY TIME

Mt 4:18-21

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them.



Lois Russell, Fishers of men - ©Lois Russell

FOURTH SUNDAY IN ORDINARY TIME

Mt 5:3-10

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.



Françoise Burtz, Les Béatitudes - ©Françoise Burtz

FIFTH SUNDAY IN ORDINARY TIME

Isa 58:9-10

Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongerigen voeden

SIXTH SUNDAY IN ORDINARY TIME

Mt 5:29-30

If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna.



Keith Fieler, Hand eye guy, 2010 - ©kfieler

SEVENTH SUNDAY IN ORDINARY TIME

Mt 5:46-48

For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect.



Do you have the courage to love your enemies?

EIGHTH SUNDAY IN ORDINARY TIME

Mt 6:28-30

Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith?



Jos Speybrouck, The Lilies of the Field (The Fourteenth Sunday after Pentecost from Liturgical Calendar poster series)

NINTH SUNDAY IN ORDINARY TIME

deut 11:25

None shall stand up against you; the LORD, your God, will spread the fear and dread of you through any land where you set foot, as he promised you.



Christian refugees

TENTH SUNDAY IN ORDINARY TIME

Hos 6:4-6

What can I do with you, Ephraim? What can I do with you, Judah? Your piety is like a morning cloud, like the dew that early passes away. For this reason I smote them through the prophets, I slew them by the words of my mouth; For it is love that I desire, not sacrifice, and knowledge of God rather than holocausts.



Anonymous, The Sacrifice of Isaac, 2017 (Vlaamse Poort, Brussel) - ©Ivan Put

ELEVENTH SUNDAY IN ORDINARY TIME

Mt 10:1-4

And gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon the Cananean, and Judas Iscariot who betrayed him.



12 aposteles

TWELFTH SUNDAY IN ORDINARY TIME

jer 20:11

But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion.



Lion of Judah

THIRTEENTH SUNDAY IN ORDINARY TIME

Rom 6:3-5

Or are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.



Ivanka Demchuk, Baptism - ©Ivanka Demchuk

FOURTEENTH SUNDAY IN ORDINARY TIME

Mt 11:27

All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.



Ikone Gottesmutter die Helferin in der Geburt

FIFTEENTH SUNDAY IN ORDINARY TIME

Mt 13:3b-9

And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

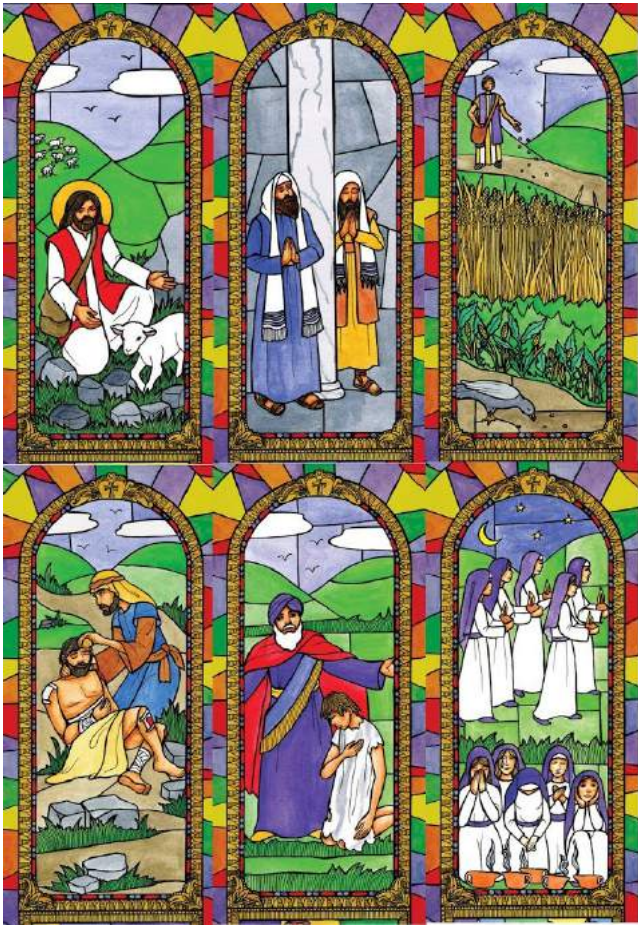


Johan Thorn Prikker, *De Zaaier*, 1909 (Boijmans Van Beuningen, Rotterdam)

SIXTEENTH SUNDAY IN ORDINARY TIME

Mt 13:34-35

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world)".



Stained Glass Parables of Jesus Cutouts - ©catholicartworks.com

SEVENTEENTH SUNDAY IN ORDINARY TIME

1 Kings 3:7-9

O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?"



Miguel Devezze, The judgment of Solomon

EIGHTEENTH SUNDAY IN ORDINARY TIME

Isa 55:1

All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk!



de Meester van Alkmaar, De zeven werken van barmhartigheid - De dorstigen laven

NINETEENTH SUNDAY IN ORDINARY TIME

Mt 14:28-31

Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how (strong) the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught him, and said to him, "O you of little faith, why did you doubt?"



Julia Stankova, The Sinking of Apostle Peter, 2006 - ©Julia Stankova

TWENTIETH SUNDAY IN ORDINARY TIME

Mt 15:21-28

Then Jesus went from that place and withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But he did not say a word in answer to her. His disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did him homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that hour.

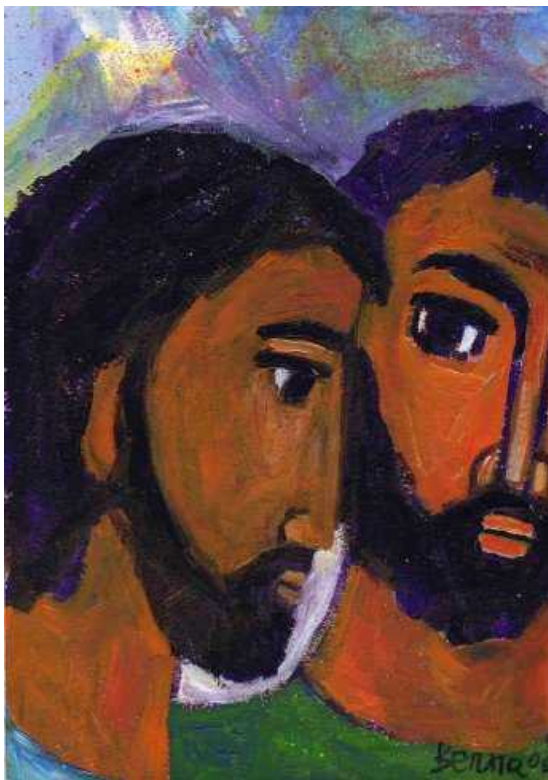


Pieter Lastman, *The Canaanite Woman*, 1617 (Museum Het Rembrandthuis, Amsterdam)

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Mt 16:16-19

Simon Peter said in reply, "You are the Messiah, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."



SS. Peter and Paul

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Mt 16:24-26

Take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life?



Jan van Eyck, Het laatste oordeel

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Mt 18:19-20

Again, (amen,) I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."



Anthony Falbo, A Cubist Prayer, 2012 - ©Anthony Falbo

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Mt 18:21-22

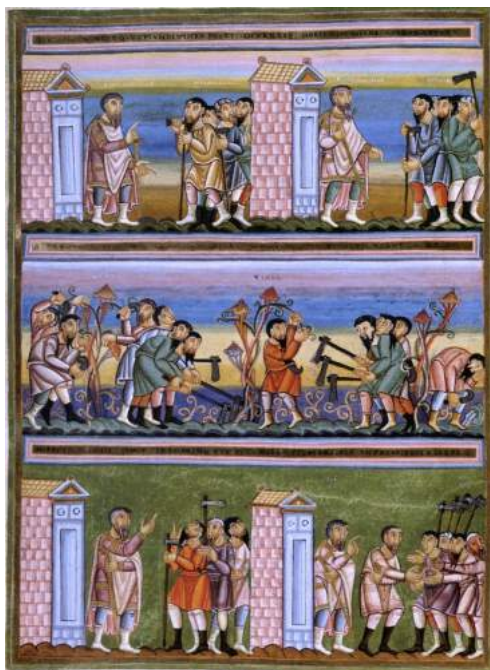
Then Peter approaching asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times.

490

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Mt 20:9-16

When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? (Or) am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."



Codex Aureus Epternacensis, Parable of the Workers in the Vineyard, 11th century

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Phil 2:5-9

Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name.



Jacob Cornelisz. van Oostsanen, De kruisiging, ca. 1507 - ca. 1510 (Rijksmuseum, Amsterdam)

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Mt 21:33-40

Put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?''.



Derrick Grant, The Crucifixion - ©Derrick Grant

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Mt 22:8-10

Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.



Cicely Mary Barker, Parable of the Great Banquet, 1934
(St Georges Church, Waddon) - ©Cicely Mary Parker

TWENTY-NINTH SUNDAY IN ORDINARY TIME

Mt 22:15-21

Went off and plotted how they might entrap him in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."



Geeft dan aan de keizer wat de keizer toekomt, en aan God wat God toekomt

THIRTIETH SUNDAY IN ORDINARY TIME

Mt 22:37-40

He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."



Ten Commandments

THIRTY-FIRST SUNDAY IN ORDINARY TIME

Mt 23:11-12

The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.



Christine Perdieu, Hoogmoed - ©Christine Perdieu

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Mt 25:10

While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked.

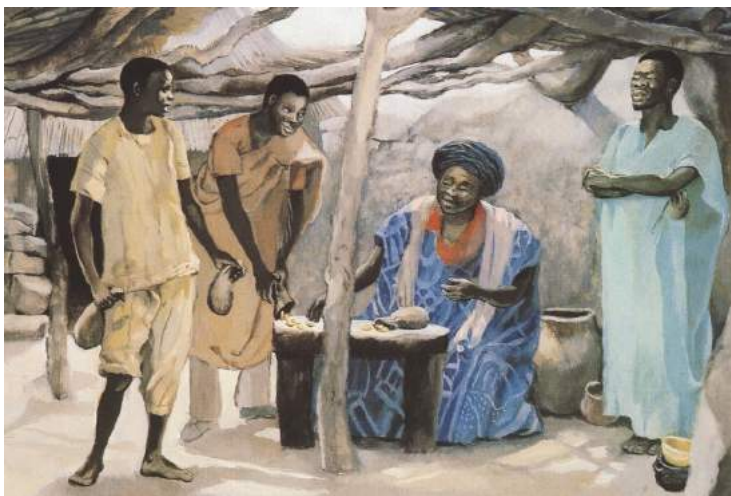


Fadi Mikhail, The Ten Bridesmaids - ©Fadi Mikhail

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Mt 25:20-26

The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' (Then) the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter?



Jesus Mafa, Parable of the Three Servants, 1973 ("Art in the Christian Tradition") - ©Jesus Mafa

CHRIST THE KING

ezek 34:11-13

For thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel (in the land's ravines and all its inhabited places).



Herding - ©National Geographic

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR B
CHRISTMAS SEASON**

FIRST SUNDAY OF ADVENT

isa 63:16-17

for you are our father. Were Abraham not to know us, nor Israel to acknowledge us, You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage.



Anticipating the Coming King

MONDAY OF THE FIRST WEEK OF ADVENT

isa 2:2-3

In days to come, The mountain of the LORD'S house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the LORD'S mountain, to the house of the God of Jacob, That he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem.



Mount Zion

TUESDAY OF THE FIRST WEEK OF ADVENT

isa 11:6-8

Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid;
The calf and the young lion shall browse together, with a little child to guide them. The
cow and the bear shall be neighbors, together their young shall rest; the lion shall eat
hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on
the adder's lair.

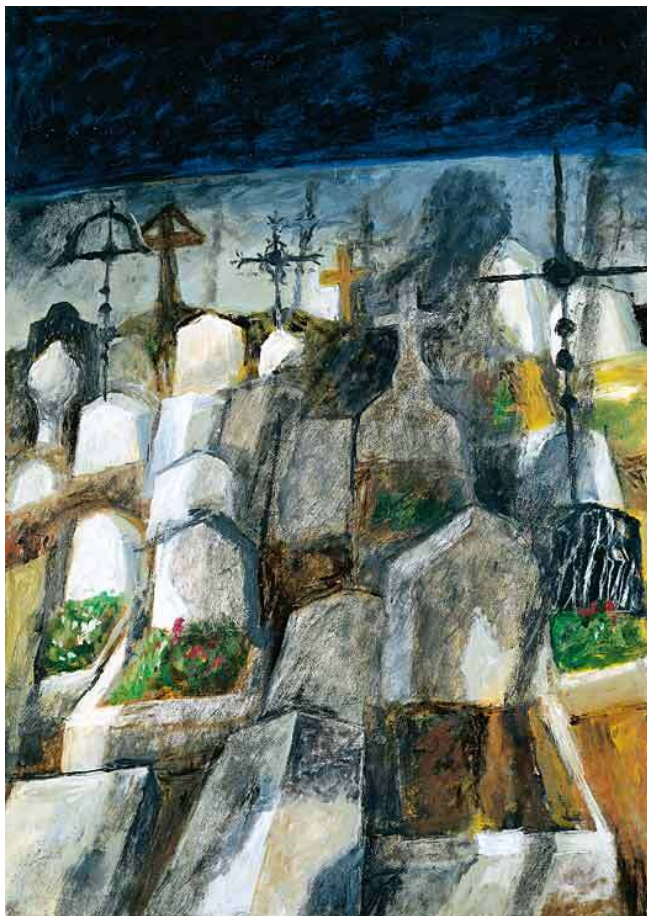


Edward Hicks, The Peaceable Kingdom, 1833 (National Gallery of Art, Washington, DC)

WEDNESDAY OF THE FIRST WEEK OF ADVENT

Isa 25:7-8

On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations. He will destroy death forever. The Lord G will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the L has spoken.



Sieger Köder, Friedhof - ©Sieger Köder

THURSDAY OF THE FIRST WEEK OF ADVENT

Mt 7:24-27

"Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined."



Daily Grace, Build on the rock, 2012 - ©Daily Grace

FRIDAY OF THE FIRST WEEK OF ADVENT

isa 29:18-19

On that day the deaf shall hear the words of a book; And out of gloom and darkness, the eyes of the blind shall see. The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel.



Be blessed

SATURDAY OF THE FIRST WEEK OF ADVENT

Mt 10:1-4

And gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon the Cananean, and Judas Iscariot who betrayed him.



12 aposteles

SECOND SUNDAY OF ADVENT

Isa 40:11

Like a shepherd he feeds his flock; in his arms he gathers the lambs, Carrying them in his bosom, and leading the ewes with care.



Philippe de Champaigne, The Good Shepherd, 17th c.

MONDAY OF THE SECOND WEEK OF ADVENT

isa 35:3-5

Strengthen the hands that are feeble. make firm the knees that are weak. Say to those whose hearts are frightened. Be strong, fear not! Here is your God. he comes with vindication. With divine recompense he comes to save you. Then will the eyes of the blind be opened. the ears of the deaf be cleared.



Eustache Le Sueur, Christ Healing the Blind Man, eerste helft
17e eeuw (Bildergalerie (Sanssouci), Potsdam, Duitsland)

TUESDAY OF THE SECOND WEEK OF ADVENT

isa 40:3-5

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; The rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all mankind shall see it together; for the mouth of the LORD has spoken.



Massimo Stanzione, St. John the Baptist Preaching, 1635 (Prado)

WEDNESDAY OF THE SECOND WEEK OF ADVENT

isa 40:29-31

He gives strength to the fainting; for the weak he makes vigor abound. Though young men faint and grow weary, and youths stagger and fall, They that hope in the LORD will renew their strength, they will soar as with eagles' wings; They will run and not grow weary, walk and not grow faint.



They shall mount up with wings like eagles - ©Overcomersart.com

THURSDAY OF THE SECOND WEEK OF ADVENT

isa 41:17-20

The afflicted and the needy seek water in vain, their tongues are parched with thirst. I, the LORD, will answer them; I, the God of Israel, will not forsake them. I will open up rivers on the bare heights, and fountains in the broad valleys; I will turn the desert into a marshland, and the dry ground into springs of water. I will plant in the desert the cedar, acacia, myrtle, and olive; I will set in the wasteland the cypress, together with the plane tree and the pine, That all may see and know, observe and understand, That the hand of the LORD has done this, the Holy One of Israel has created it.



gogol, HD Wallpaper River - ©gogol

FRIDAY OF THE SECOND WEEK OF ADVENT

isa 48:17-18

Thus says the LORD, your redeemer, the Holy One of Israel, I, the LORD, your God, teach you what is for your good, and lead you on the way you should go. If you would hearken to my commandments, your prosperity would be like a river, and your vindication like the waves of the sea.

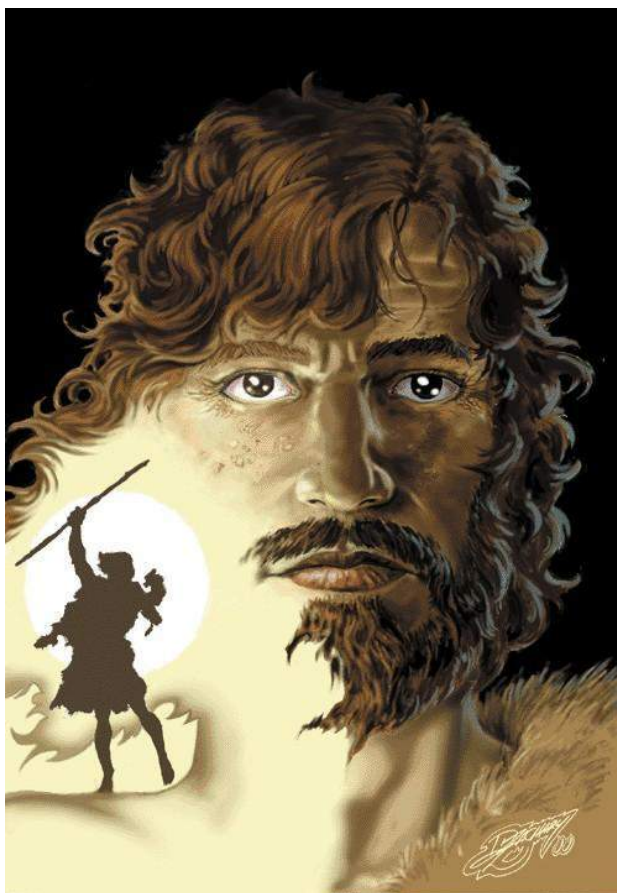


River with stepping stones

SATURDAY OF THE SECOND WEEK OF ADVENT

mt 17:11-13

He said in reply, "Elijah will indeed come and restore all things; but I tell you that Elijah has already come, and they did not recognize him but did to him whatever they pleased. So also will the Son of Man suffer at their hands." Then the disciples understood that he was speaking to them of John the Baptist.



John the Baptist

THIRD SUNDAY OF ADVENT

Jn 1:14

And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.



Teresa Kogut, Divine Grace

MONDAY OF THE THIRD WEEK OF ADVENT

num 24:2-5

When he raised his eyes and saw Israel encamped, tribe by tribe, the spirit of God came upon him, and he gave voice to his oracle: The utterance of Balaam, son of Beor, the utterance of the man whose eye is true, The utterance of one who hears what God says, and knows what the Most High knows, Of one who sees what the Almighty sees, enraptured, and with eyes unveiled: How goodly are your tents, O Jacob; your encampments, O Israel!



Christina Mattison Ebert, Parashat Balak - ©Christina Mattison Ebert

TUESDAY OF THE THIRD WEEK OF ADVENT

zeph 3:13

the remnant of Israel. They shall do no wrong and speak no lies; Nor shall there be found in their mouths a deceitful tongue; They shall pasture and couch their flocks with none to disturb them.



The tongue

WEDNESDAY OF THE THIRD WEEK OF ADVENT

isa 45:22-23

Turn to me and be safe, all you ends of the earth, for I am God, there is no other! By myself I swear, uttering my just decree and my unalterable word. To me every knee shall bend, by me every tongue shall swear.



Kacper Pempel, People kneel on the street as they take part in a Corpus Christi procession, 2013 (Gora Kalwaria, Poland) - ©CNS photo/Kacper Pempel, Reuters

THURSDAY OF THE THIRD WEEK OF ADVENT

isa 54:1-5

Raise a glad cry, you barren one who did not bear, break forth in jubilant song, you who were not in labor, For more numerous are the children of the deserted wife than the children of her who has a husband, says the LORD. Enlarge the space for your tent, spread out your tent cloths unsparingly; lengthen your ropes and make firm your stakes. For you shall spread abroad to the right and to the left; Your descendants shall dispossess the nations and shall people the desolate cities. Fear not, you shall not be put to shame; you need not blush, for you shall not be disgraced. The shame of your youth you shall forget, the reproach of your widowhood no longer remember. For he who has become your husband is your Maker; his name is the LORD of hosts; Your redeemer is the Holy One of Israel, called God of all the earth.



Jump For Joy-Mary en Elizabeth - ©ArtByCorby

FRIDAY OF THE THIRD WEEK OF ADVENT

isa 56:1-2

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. Happy is the man who does this, the son of man who holds to it; Who keeps the sabbath free from profanation, and his hand from any evildoing.



Jesus' Sermon on the Mount

FOURTH SUNDAY OF ADVENT

Lc 1:26-29

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be.



William-Adolphe Bouguereau, The Annunciation, 1888

DECEMBER 17TH

Mt 1:6-11

Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.



Giotto di Bondone, Legend of St Joachim, Meeting at the Golden Gate, 1304-1306 (Cappella Scrovegni a Padova)

DECEMBER 18TH

Mt 1:20-24

Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: "Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.



Lily Padula, Joseph Sticks with Mary - ©Lily Padula

DECEMBER 19TH

Lc 1:5-6

In the days of Herod, King of Judea, there was a priest named Zechariah of the priestly division of Abijah; his wife was from the daughters of Aaron, and her name was Elizabeth. Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly.



François-Xavier de Boissoudy, Zacharie et Élisabeth, 2014 - ©François-Xavier de Boissoudy

DECEMBER 20TH

Lc 1:31-33

Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end."



Silouan, Moeder Gods van het Teken, 2008

DECEMBER 21ST

Lc 1:41

‘When Elizabeth heard Mary’s greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit.



Arcabas, Visitation - ©Arcabas

DECEMBER 22ND

Lc 1:46-49

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed. The Mighty One has done great things for me, and holy is his name.



Joseph J. Wan, The Assumption, 2012 - ©Joseph J. Wan

DECEMBER 23RD

Lc 1:59-63

When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father, but his mother said in reply, "No. He will be called John." But they answered her, "There is no one among your relatives who has this name." So they made signs, asking his father what he wished him to be called. He asked for a tablet and wrote, "John is his name," and all were amazed.



Fra Angelico, Naming of John, 1435 (Museo di San Marco, Florence)

DECEMBER 24TH (MORNING MASS)

2 sam 7:2-3

he said to Nathan the prophet, "Here I am living in a house of cedar, while the ark of God dwells in a tent!" Nathan answered the king, "Go, do whatever you have in mind, for the LORD is with you."



The ark of God

SATURDAY OF THE FOURTH WEEK OF ADVENT

Lc 1:76

And you, child, will be called prophet of the Most High, for you will go before the Lord to prepare his ways.



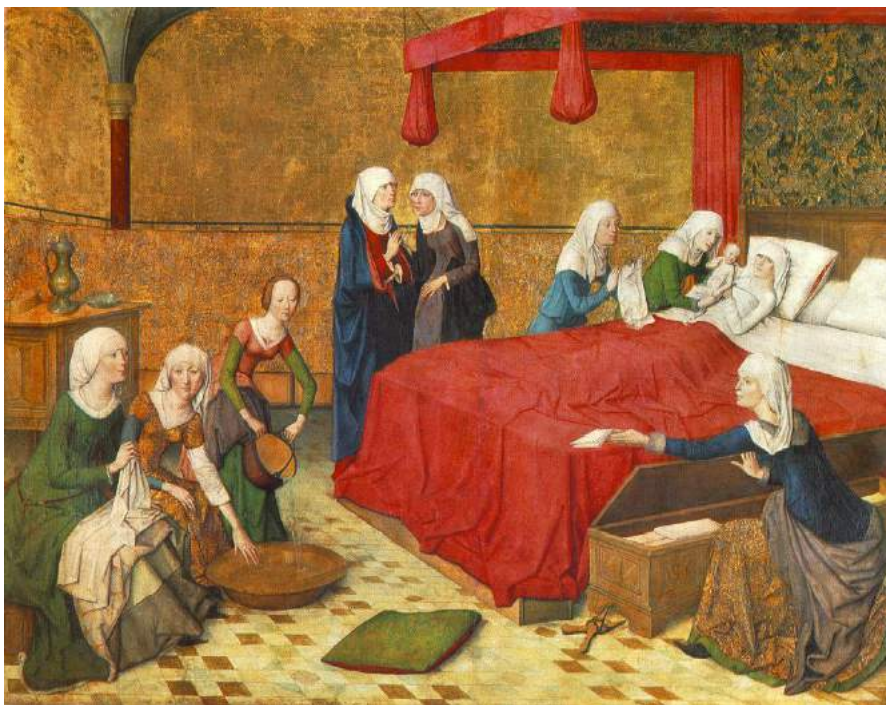
Jacob Jordaens, John the Baptist (Rubenshuis, Antwerpen)

VIGIL FOR CHRISTMAS

December, 24th

Mt 1:1-6

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah.



Master of the Life of the Virgin, The birth of Mary, 1470 (Alte Pinakothek, Munich)

CHRISTMAS MIDNIGHT MASS

December, 25th

Lc 2:6-7

While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.



James Tissot, Saint Joseph Seeks Lodging In Bethlehem, 1886-1894 (Brooklyn Museum, New York)

CHRISTMAS DAWN MASS

December, 25th

Lc 2:15-16

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger.



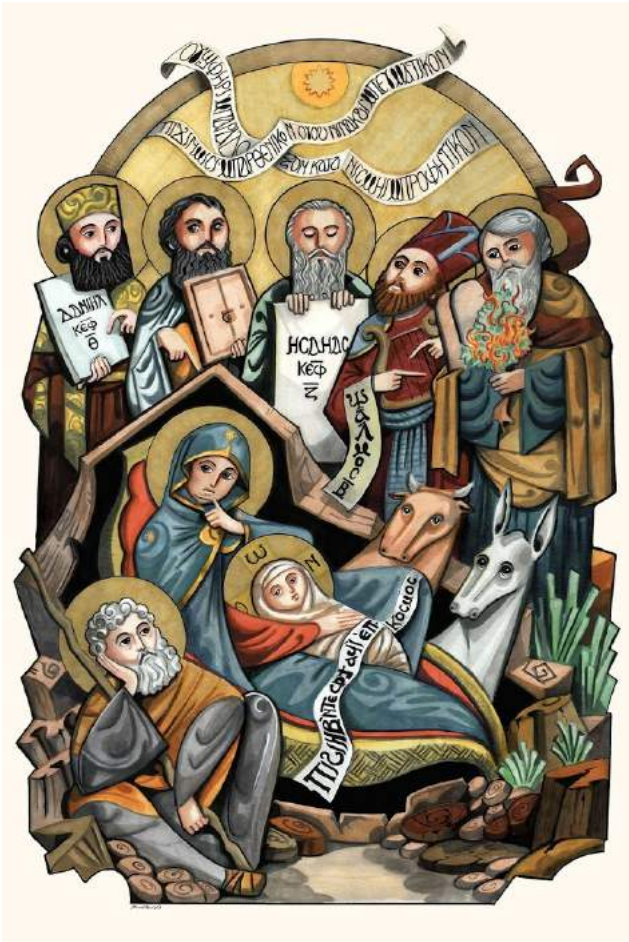
Jos Speybrouck, Adoration of the Shepherds

CHRISTMAS DAY MASS

December, 25th

Heb 1:1-2

In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he spoke to us through a son, whom he made heir of all things and through whom he created the universe.



Mina Anton, Nativity of Christ, 2014 - ©Mina Anton

SAINT STEPHEN, FIRST MARTYR

December, 26th

Mt 10:19-20

When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say. For it will not be you who speak but the Spirit of your Father speaking through you.



Peter-Paul Rubens, The Martyrdom of St Stephen, 1620 (Musée des Beaux-Arts, Valenciennes)

SAINT JOHN, APOSTLE AND EVANGELIST

December, 27th

Jn 20:3-4

So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first.



Eugene Burnand, Les Disciples Pierre et Jean courant au sépulcre
le matin de la Résurrection, 1898 (Musée d'Orsay, Paris)

THE HOLY INNOCENTS, MARTYRS

December, 28th

Mt 2:13-14

And stay there until I tell you. Herod is going to search for the child to destroy him." Joseph rose and took the child and his mother by night and departed for Egypt.



Rose Datoc Dall, Escape by night - ©Rose Datoc Dall

THE HOLY FAMILY

Lc 2:25-32

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the holy Spirit was upon him. It had been revealed to him by the holy Spirit that he should not see death before he had seen the Messiah of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel."



Jan van't Hoff, Simeon en Anna - ©Jan van't Hoff

SECOND SUNDAY OF CHRISTMAS

Jn 1:16-18

From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

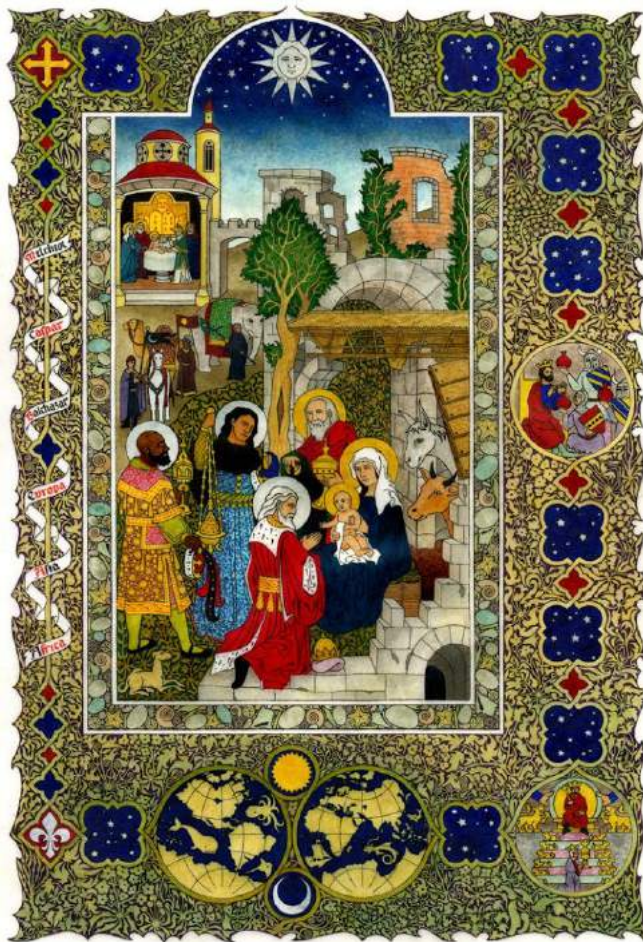


David Binnig, The Ten Commandments - ©David Binnig

EPIPHANY OF THE LORD

Mt 2:11

And on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.



Daniel Mitsui, Adoration of the Magi - ©Daniel Mitsui

BAPTISM OF THE LORD

Isa 55:1

All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk!



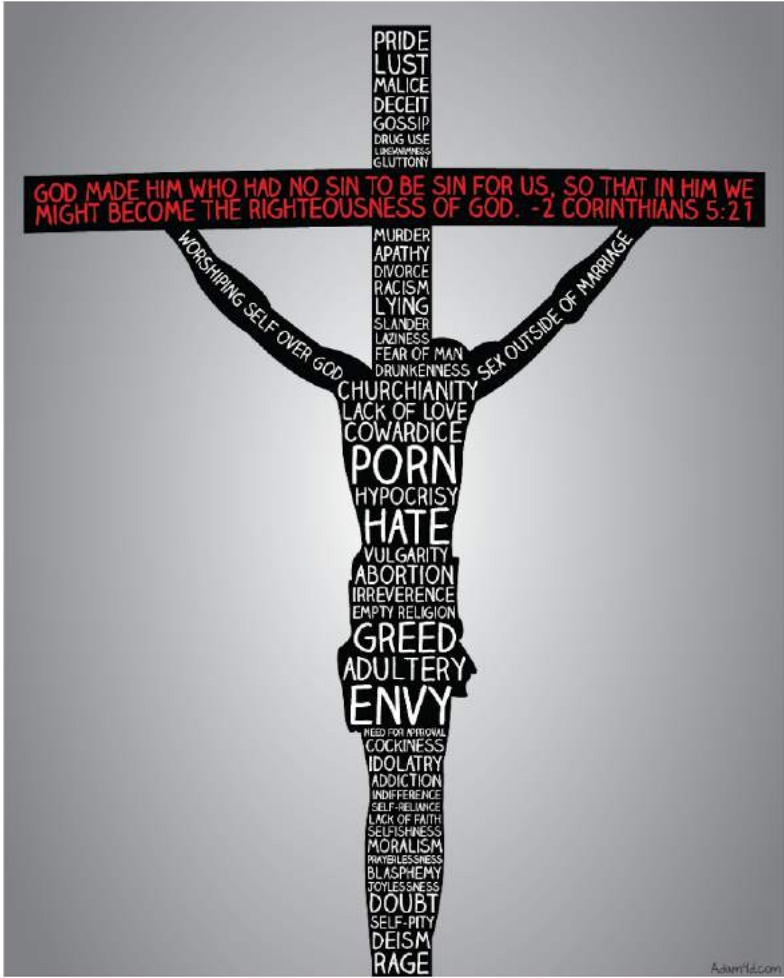
Horace Pippin, Christ and the Woman of Samaria, 1940

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR B
EASTER SEASON**

ASH WEDNESDAY

2 Cor 5:21

For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.



Adam4d, For us - ©Adam4d

THURSDAY AFTER ASH WEDNESDAY

Lc 9:23-24

Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it.



Pieter Bruegel de Oude, *De kruisdraging*, 1564 (Kunsthistorisches Museum, Wenen)

FRIDAY AFTER ASH WEDNESDAY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.



Raul Berszoa, Corazón Inmaculado de María de Fátima, 2012 - ©Raul Berszoa

SATURDAY AFTER ASH WEDNESDAY

Isa 58:9-10

Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.

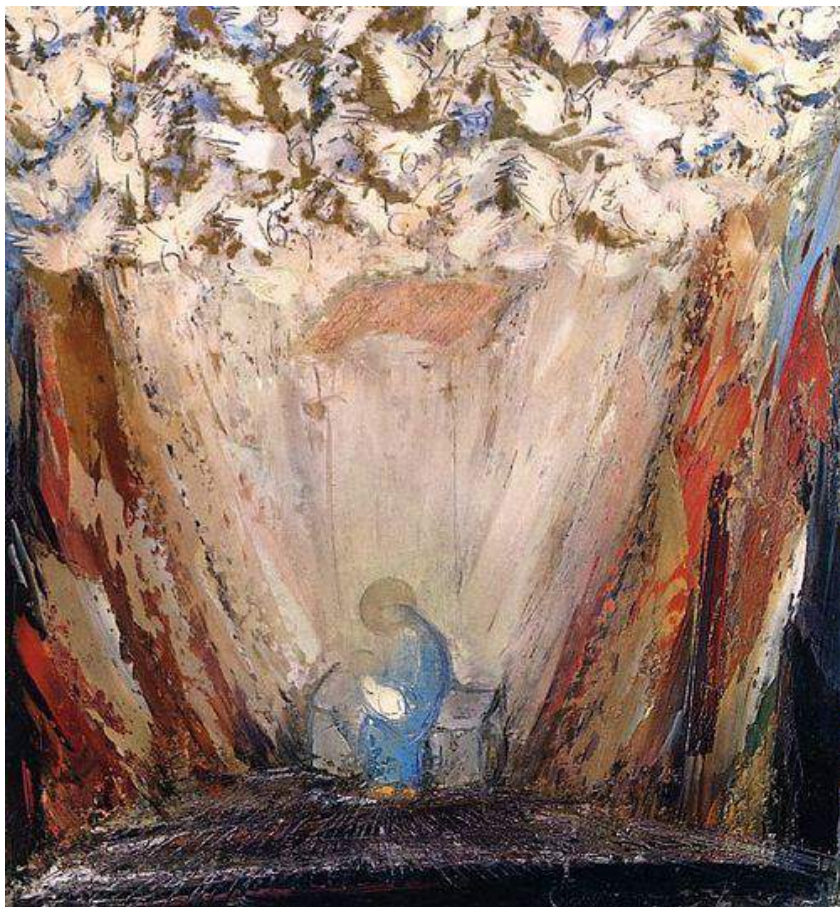


de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongerigen voeden

FIRST SUNDAY OF LENT

1 Pet 3:21-22

This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.



William Congdon, Nativity, 1960 - ©William Congdon

MONDAY OF THE FIRST WEEK OF LENT

Mt 25:40

And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'.



Toon en Luk spelen dokter, 2011

TUESDAY OF THE FIRST WEEK OF LENT

Isa 55:10-11

For just as from the heavens the rain and snow come down And do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to him who sows and bread to him who eats, So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it.

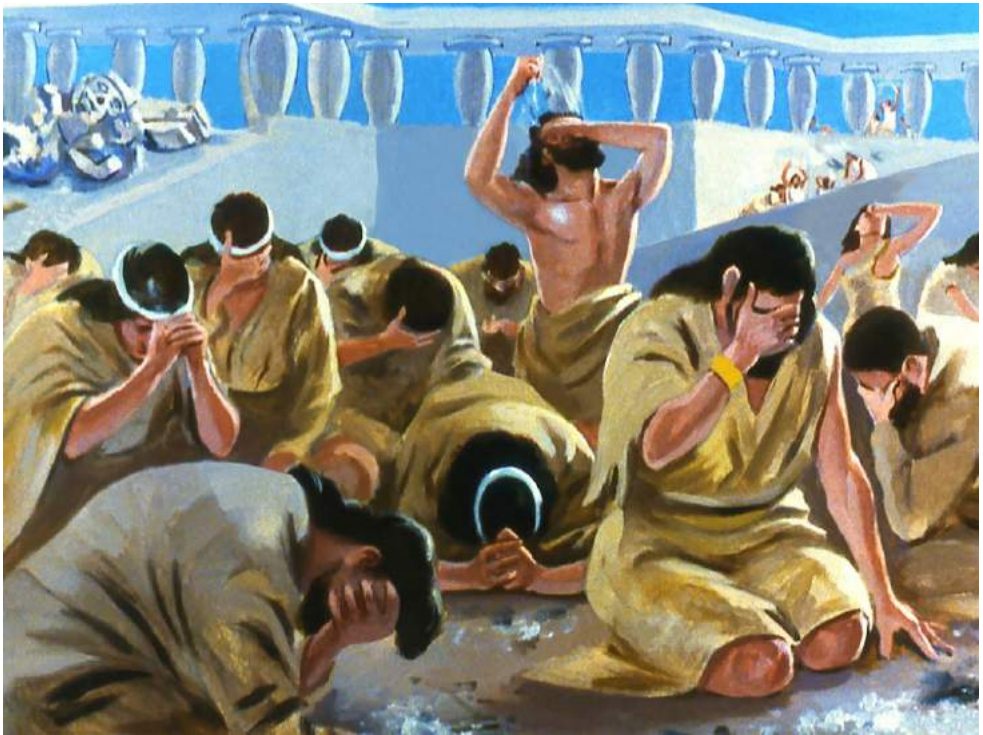


Vincent van Gogh, Sower, 1888 (Private Collection)

WEDNESDAY OF THE FIRST WEEK OF LENT

jon 3:7-10

Then he had this proclaimed throughout Nineveh, by decree of the king and his nobles: "Neither man nor beast, neither cattle nor sheep, shall taste anything; they shall not eat, nor shall they drink water. Man and beast shall be covered with sackcloth and call loudly to God; every man shall turn from his evil way and from the violence he has in hand. Who knows, God may relent and forgive, and withhold his blazing wrath, so that we shall not perish." When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.



Let people and animals be covered with sackcloth

THURSDAY OF THE FIRST WEEK OF LENT

mt 7:7-8

"Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Perseverance in faith

FRIDAY OF THE FIRST WEEK OF LENT

Mt 5:23-24

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.



Ga u eerst met uw broeder verzoenen, 2010

SATURDAY OF THE FIRST WEEK OF LENT

mt 5:44

But I say to you, love your enemies, and pray for those who persecute you.

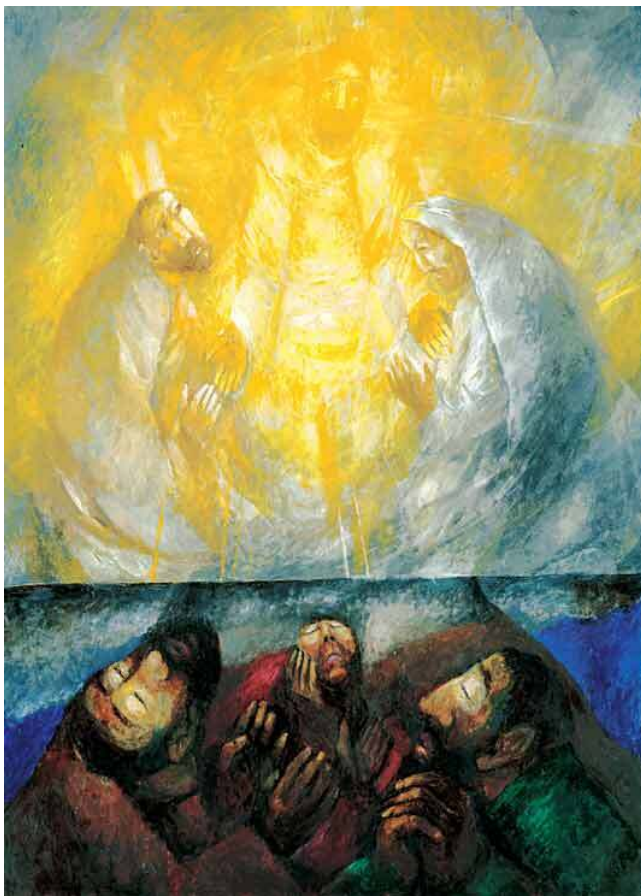


Jean Michel Basquiat, Jess Black And Jean Michel Basquiat Comparisons Subside

SECOND SUNDAY OF LENT

Mc 9:2-4

After six days Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus.



Sieger Köder, Verklärung - ©Sieger Köder

MONDAY OF THE SECOND WEEK OF LENT

lc 6:38

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

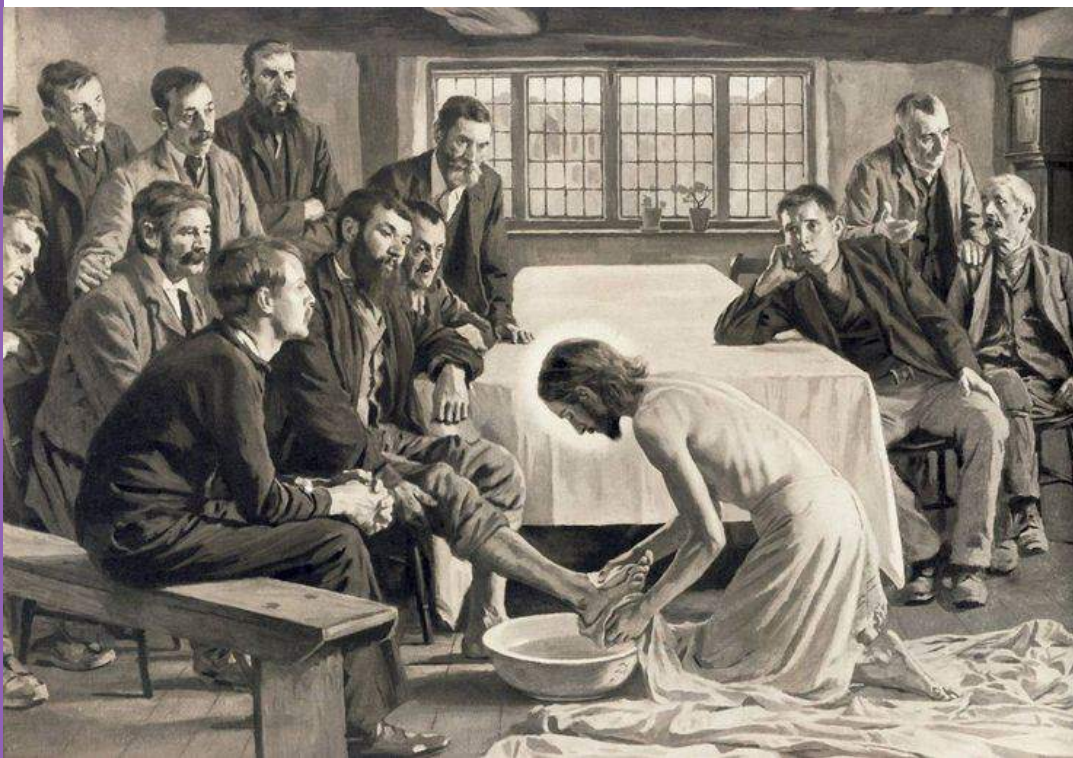


Giving

TUESDAY OF THE SECOND WEEK OF LENT

Mt 23:8-12

As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Messiah. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.



Gunning King, But He That Is Greatest Among You Shall Be Your Servant, 1911

WEDNESDAY OF THE SECOND WEEK OF LENT

jer 18:18

"Come," they said, "let us contrive a plot against Jeremiah. It will not mean the loss of instruction from the priests, nor of counsel from the wise, nor of messages from the prophets. And so, let us destroy him by his own tongue; let us carefully note his every word."

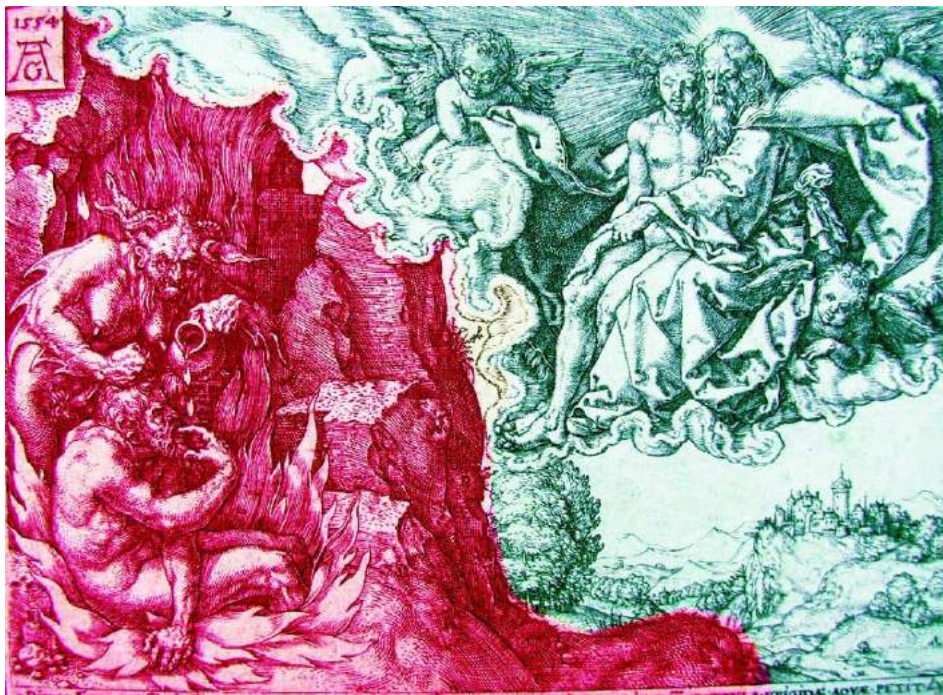


La la la, I can't hear you!

THURSDAY OF THE SECOND WEEK OF LENT

Lc 16:19-24

Who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'



Heinrich Aldegrever, Parabel van Lazarus en de rijke man, 1554

FRIDAY OF THE SECOND WEEK OF LENT

mt 21:37-39

Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him.

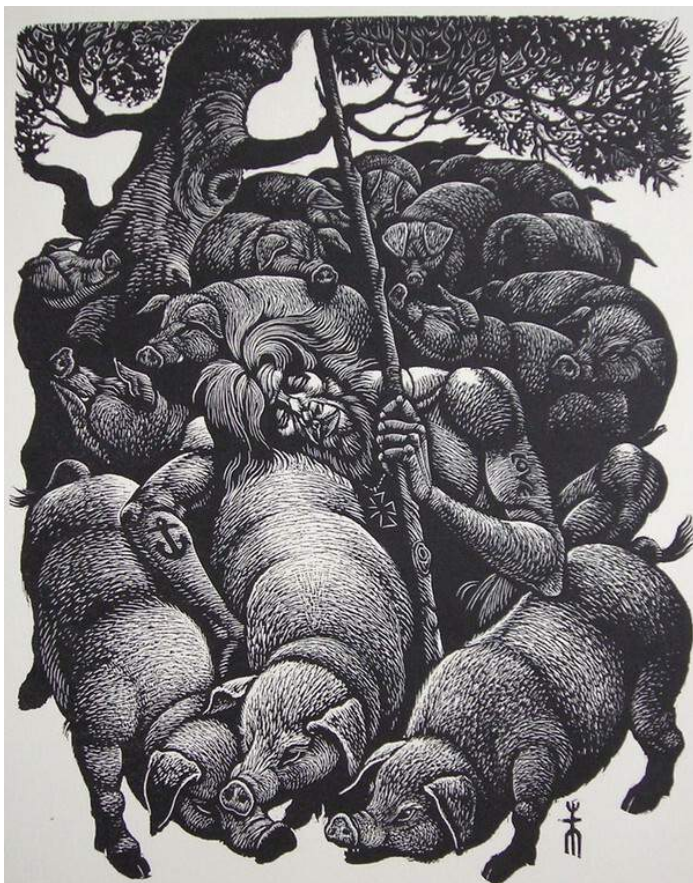


This is the heir. Come let us kill him and seize his inheritance

SATURDAY OF THE SECOND WEEK OF LENT

Lc 15:15-17

So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger.

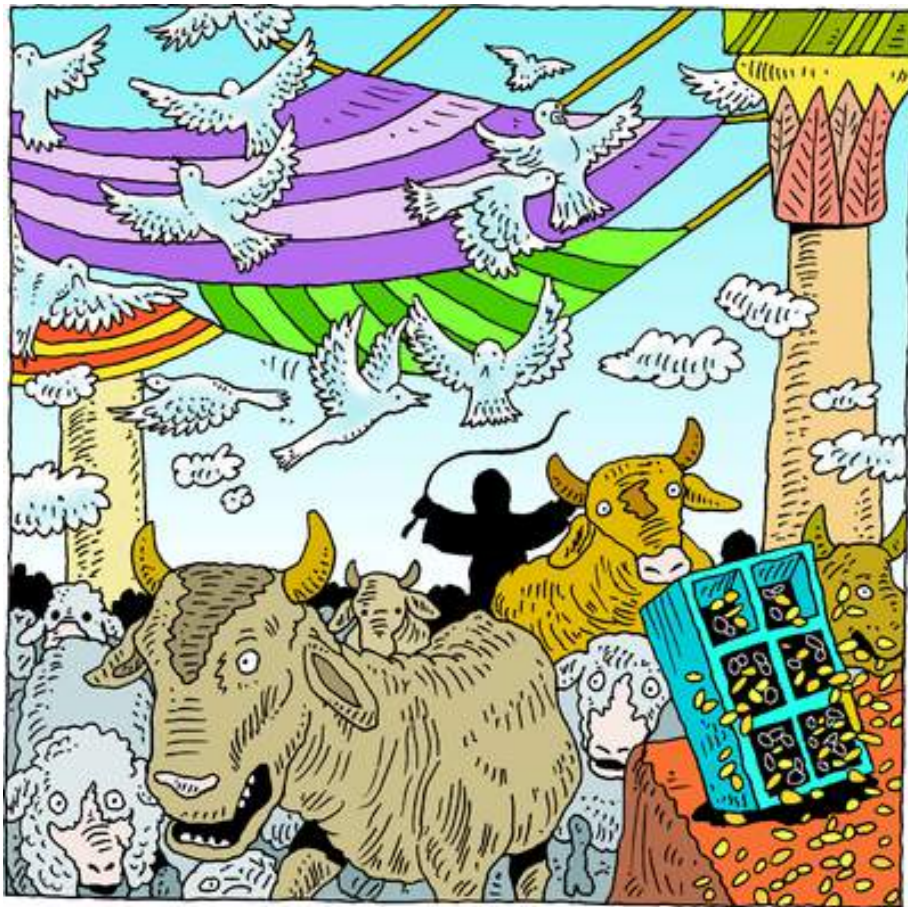


Fritz Eichenberg, The prodigal son

THIRD SUNDAY OF LENT

Jn 2:14-15

He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables.



Jesus in the temple

MONDAY OF THE THIRD WEEK OF LENT

Lc 4:27-29

Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong.



Jerome Nadal, SJ, *Male accipitur Jesus in patria*, 1593

TUESDAY OF THE THIRD WEEK OF LENT

Mt 18:23-27

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan.



John Everett Millais, *The Unmerciful Servant*, 1864

WEDNESDAY OF THE THIRD WEEK OF LENT

deut 4:8-9

Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today? "However, take care and be earnestly on your guard not to forget the things which your own eyes have seen, nor let them slip from your memory as long as you live, but teach them to your children and to your children's children.



Tech parenting feature

THURSDAY OF THE THIRD WEEK OF LENT

Lc 11:18-20

And if Satan is divided against himself, how will his kingdom stand? For you say that it is by Beelzebul that I drive out demons. If I, then, drive out demons by Beelzebul, by whom do your own people drive them out? Therefore they will be your judges. But if it is by the finger of God that (I) drive out demons, then the kingdom of God has come upon you.

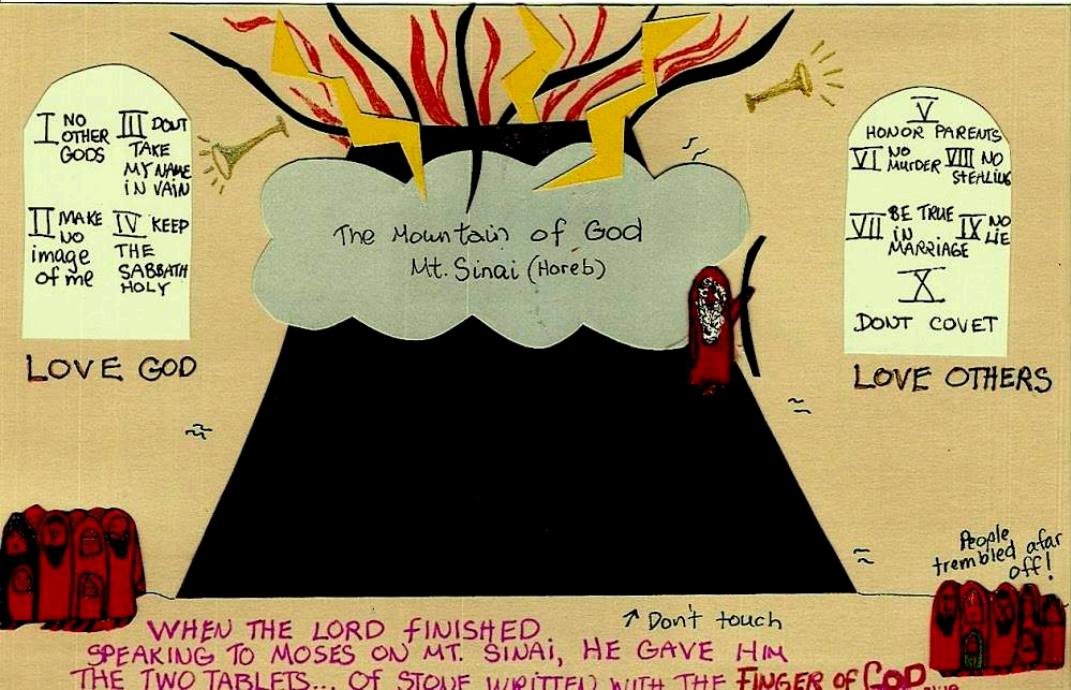


Rene van Tol, Martelaar no 2 - ©Rene van Tol

FRIDAY OF THE THIRD WEEK OF LENT

Mc 12:28-31

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

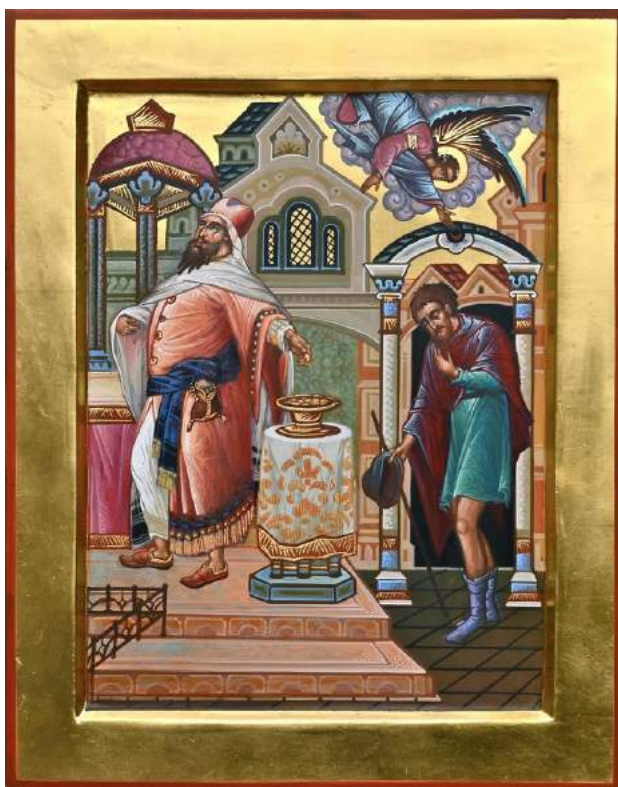


The two commandments (numbering according to protestant tradition)

SATURDAY OF THE THIRD WEEK OF LENT

lc 18:10-13

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity--greedy, dishonest, adulterous--or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'"

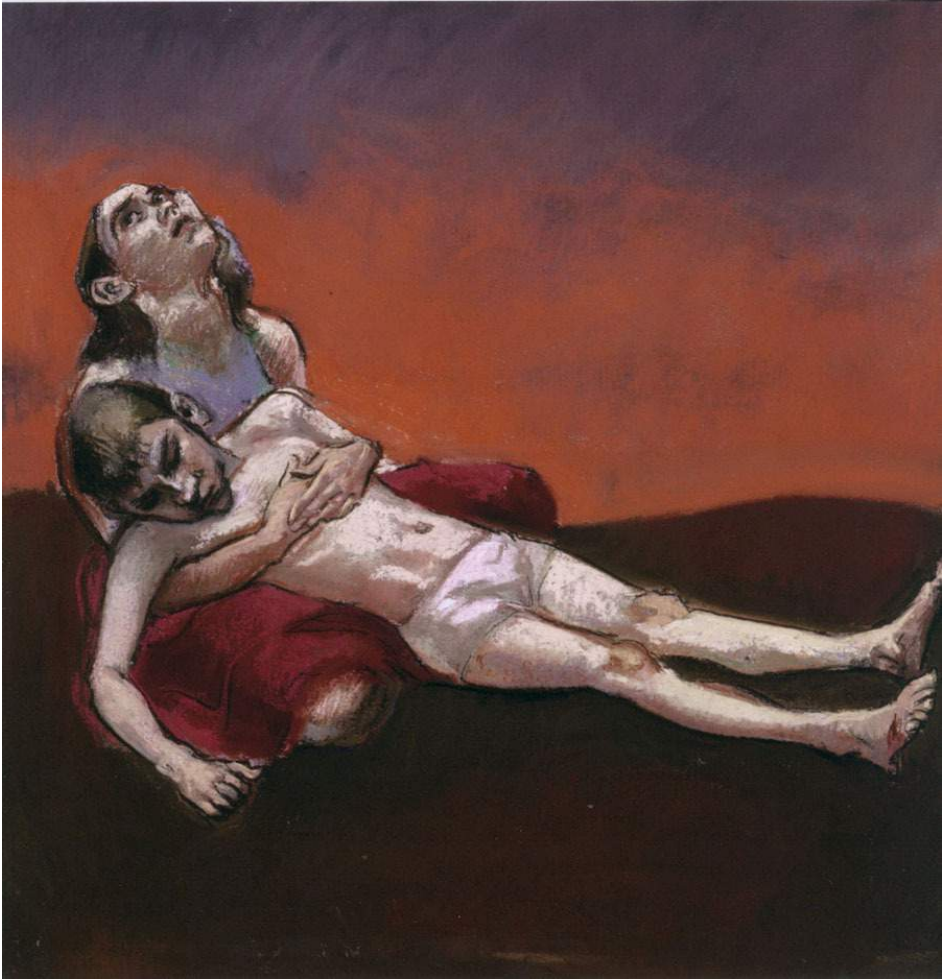


The publican and the pharisee

FOURTH SUNDAY OF LENT

Jn 3:16

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.



Paula Rego, Pieta, 2002 - ©Paula Rego

MONDAY OF THE FOURTH WEEK OF LENT

isa 65:18-19

Instead, there shall always be rejoicing and happiness in what I create. For I create Jerusalem to be a joy and its people to be a delight. I will rejoice in Jerusalem and exult in my people. No longer shall the sound of weeping be heard there, or the sound of crying.



Joy

TUESDAY OF THE FOURTH WEEK OF LENT

Jn 5:1-8

After this, there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem at the Sheep (Gate) a pool called in Hebrew Bethesda, with five porticoes. In these lay a large number of ill, blind, lame, and crippled. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been ill for a long time, he said to him, "Do you want to be well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me." Jesus said to him, "Rise, take up your mat, and walk."



Pieter Aertsen, *The Healing of the Cripple of Bethesda*, 1575 (Rijksmuseum, Amsterdam)

WEDNESDAY OF THE FOURTH WEEK OF LENT

isa 49:11-13

I will cut a road through all my mountains, and make my highways level. See, some shall come from afar, others from the north and the west, and some from the land of Syene. Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted.



Road

THURSDAY OF THE FOURTH WEEK OF LENT

jn 5:31-36

"If I testify on my own behalf, my testimony cannot be verified. But there is another who testifies on my behalf, and I know that the testimony he gives on my behalf is true. You sent emissaries to John, and he testified to the truth. I do not accept testimony from a human being, but I say this so that you may be saved. He was a burning and shining lamp, and for a while you were content to rejoice in his light. But I have testimony greater than John's. The works that the Father gave me to accomplish, these works that I perform testify on my behalf that the Father has sent me.



Pieter Bruegel the Elder, *The Preaching of St. John the Baptist*, 1566 (Museum of Fine Arts, Budapest)

FRIDAY OF THE FOURTH WEEK OF LENT

jn 7:6-12

So Jesus said to them, "My time is not yet here, but the time is always right for you. The world cannot hate you, but it hates me, because I testify to it that its works are evil. You go up to the feast. I am not going up to this feast, because my time has not yet been fulfilled." After he had said this, he stayed on in Galilee. But when his brothers had gone up to the feast, he himself also went up, not openly but (as it were) in secret. The Jews were looking for him at the feast and saying, "Where is he?" And there was considerable murmuring about him in the crowds. Some said, "He is a good man," (while) others said, "No; on the contrary, he misleads the crowd."



The disciples go to the festival without Jesus

SATURDAY OF THE FOURTH WEEK OF LENT

jer 11:18

I knew it because the LORD informed me; at that time you, O LORD, showed me their doings.



Rembrandt, Jeremiah Lamenting the Destruction of Jerusalem, 1630

FIFTH SUNDAY OF LENT

Jn 12:25

Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.



Saint Lawrence, Keeper of the Treasures

TUESDAY OF THE FIFTH WEEK OF LENT

num 21:6-9

In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if anyone who has been bitten looks at it, he will recover." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he recovered.



William Blake, Moses and the Serpent

WEDNESDAY OF THE FIFTH WEEK OF LENT

dan 3:25

In the fire Azariah stood up and prayed aloud.



The fiery furnace

THURSDAY OF THE FIFTH WEEK OF LENT

jn 8:55-58

You do not know him, but I know him. And if I should say that I do not know him, I would be like you a liar. But I do know him and I keep his word. Abraham your father rejoiced to see my day; he saw it and was glad. So the Jews said to him, "You are not yet fifty years old and you have seen Abraham?" Jesus said to them, "Amen, amen, I say to you, before Abraham came to be, I AM."



Audrey, Before Abraham was, I am - ©Audrey

FRIDAY OF THE FIFTH WEEK OF LENT

jer 20:11

But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion.



Lion of Judah

SATURDAY OF THE FIFTH WEEK OF LENT

ezek 37:26-28

I will make with them a covenant of peace; it shall be an everlasting covenant with them, and I will multiply them, and put my sanctuary among them forever. My dwelling shall be with them; I will be their God, and they shall be my people. Thus the nations shall know that it is I, the LORD, who make Israel holy, when my sanctuary shall be set up among them forever.

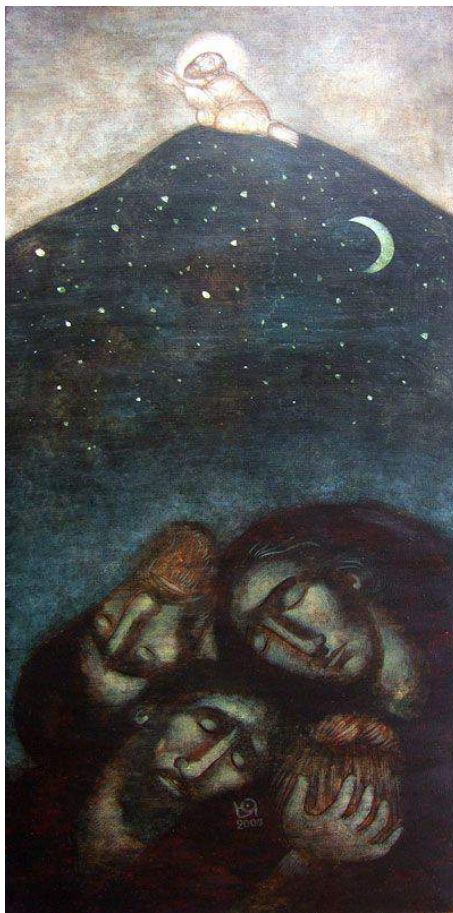


Mass

PALM SUNDAY

Mc 14:38-40

Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.” Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him.



Julia Stankova, Gethsemane - ©Julia Stankova

MONDAY OF HOLY WEEK

Jn 12:1-3

Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him. Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil.



He Qi, Mary Magdalene, 2001 - ©He Qi

TUESDAY OF HOLY WEEK

Jn 13:21

When he had said this, Jesus was deeply troubled and testified, "Amen, amen, I say to you, one of you will betray me."



Juan de Juanes, *The Last Supper*, ca. 1560 (Museo del Prado, Madrid)

WEDNESDAY OF HOLY WEEK

isa 50:6-9

I gave my back to those who beat me, my cheeks to those who plucked my beard; My face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let him confront me. See, the Lord GOD is my help; who will prove me wrong? Lo, they will all wear out like cloth, the moth will eat them up.



I gave my back to the smiters, and my cheeks to them that plucked off the hair

CHRISM MASS

lc 4:16-20

into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.



Peter Dennis, Jesus Reads from the Scroll of Isaiah - ©Peter Dennis

HOLY THURSDAY

Jn 13:3-7

Fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later."



Paolo Veronese, Cristo lavando los pies de los discípulos, 1580

GOOD FRIDAY

Jn 19:9-11

And went back into the praetorium and said to Jesus, “Where are you from?” Jesus did not answer him. So Pilate said to him, “Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?” Jesus answered [him], “You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin.”.

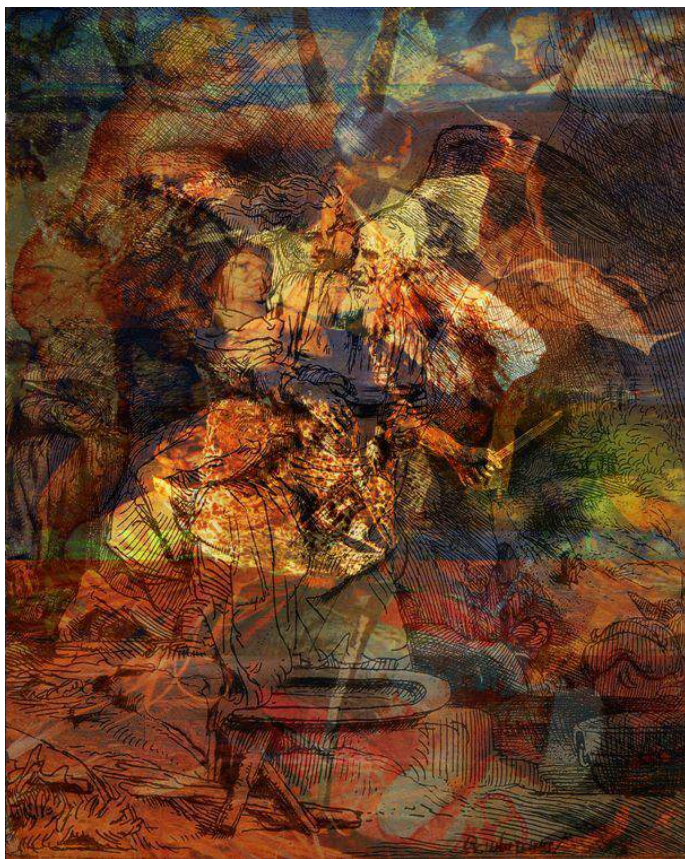


James Tissot, Jésus devant Pilate. Deuxième entretien, 1886-1894 (Brooklyn Museum, New York)

EASTER VIGIL

Gen 22:9-11

8. "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward. 9. When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. 10. Then he reached out and took the knife to slaughter his son.



E. John Walford, Abraham offert zijn zoon Isaak, 2012 - ©E. John Walford

EASTER SUNDAY

Jn 20:3-7

So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.



David Popiashvili, Jesus is alive! - ©#####

MONDAY OF EASTER WEEK

Mt 28:8-9

Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.



Daniel Owen, Detail from Stained Glass, 2010 (Church of the Ascension, Timoleague, Co. Cork) - ©Daniel Owen

SECOND SUNDAY OF EASTER

Jn 20:19

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."



Peace be with you

THIRD SUNDAY OF EASTER

1 Jn 2:1-2

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world.

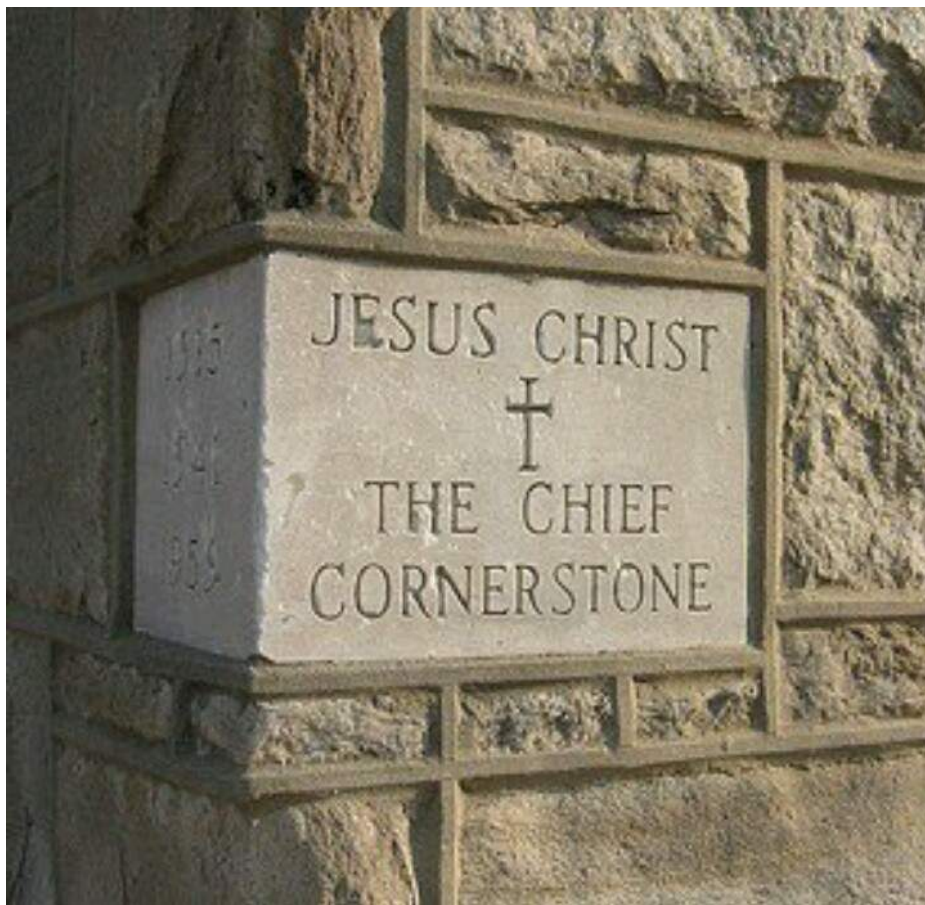


David Richardson, Crucifixion - He died for our sins, descended into hades and rose from the dead - ©David Richardson

FOURTH SUNDAY OF EASTER

Acts 4:10-11

Then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is 'the stone rejected by you, the builders, which has become the cornerstone.'



The Chief Cornerstone

FIFTH SUNDAY OF EASTER

Acts 9:26-27

When he arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how on the way he had seen the Lord and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus.



Brian Doc Reed, THE ROAD TO DAMASCUS - ©Brian Doc Reed

SIXTH SUNDAY OF EASTER

Jn 15:9-10

As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.



GAB, Sacred Heart, 2006 - ©GAB

ASCENSION OF THE LORD

Mc 16:17-18

These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents (with their hands), and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover."

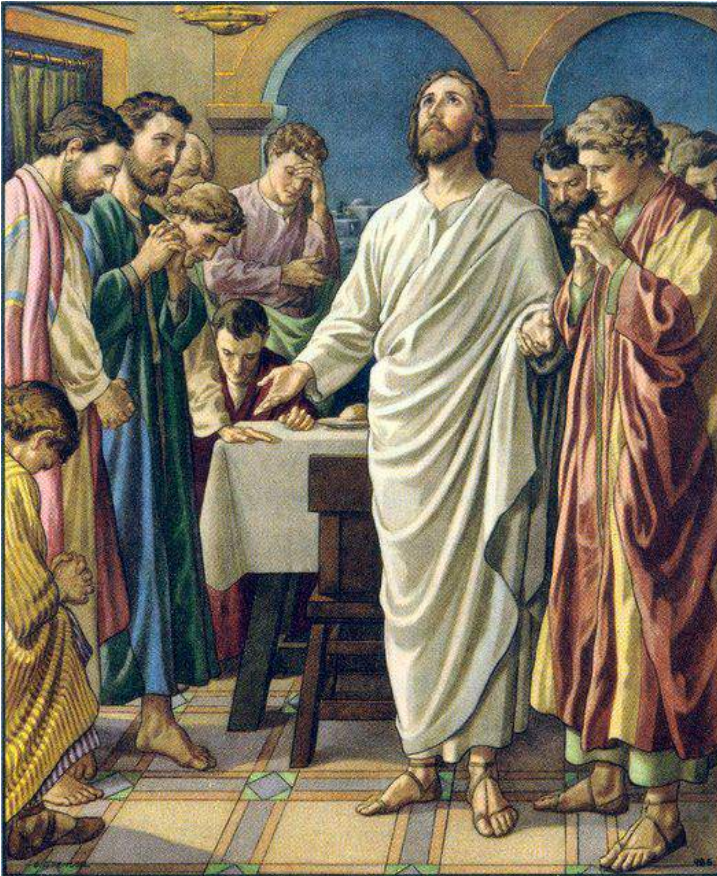


de Meester van Alkmaar, De zeven werken van barmhartigheid - De zieken verzorgen

SEVENTH SUNDAY OF EASTER

Jn 17:14-17

I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth.



Standard Bible Story Readers, Book Four, Jesus prays for his disciples, 1925

PENTECOST

Jn 20:22-23

And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



Giuseppe Molteni, *La confessione*, 1838 (Gallerie di Piazza Scala, Milano)

MONDAY AFTER PENTECOST

Jn 14:16-17

And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



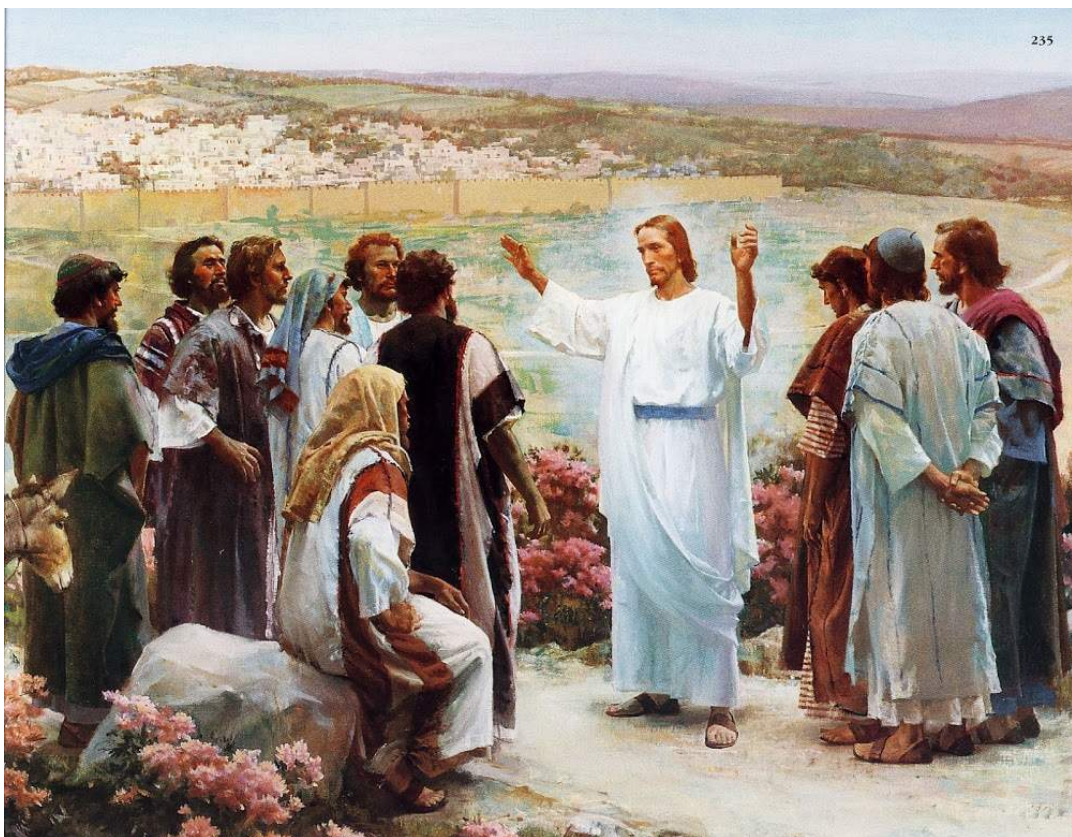
Sue Ann Jackson, Reflection in water of the Holy Spirit dove - ©Sue Ann Jackson

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR B
ORDINARY TIME**

THE HOLY TRINITY

Mt 28:18-20

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.".



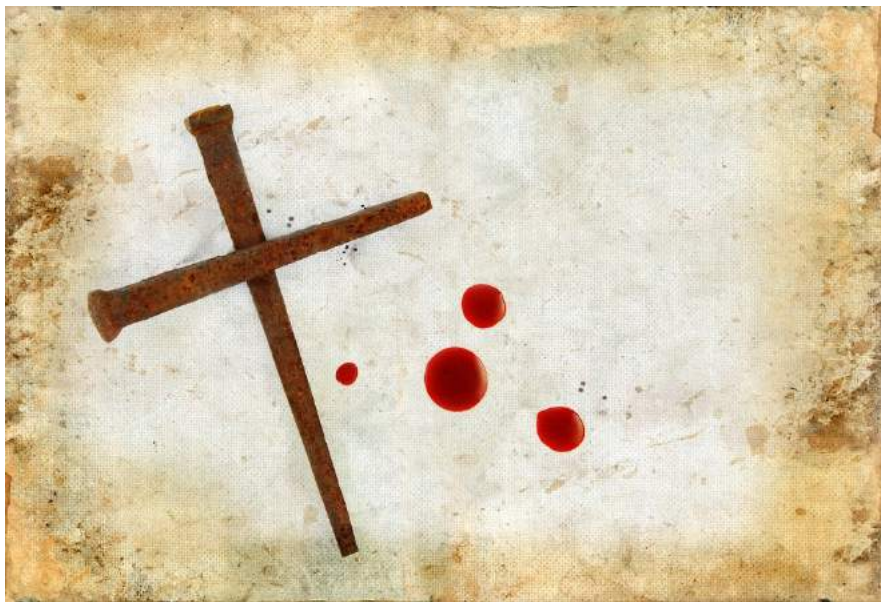
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Uitzending van de leerlingen

CORPUS CHRISTI

heb 9:11-15

But when Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.



The blood and the nails

SACRED HEART OF JESUS

Jn 19:33-34

But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out.



Pasion viviente Castro Urdiales, 2015

SECOND SUNDAY IN ORDINARY TIME

1 Sam 3:9-10

So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, LORD, for your servant is listening.'" When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."



Corbin Watkins, SAMUEL HEARS GOD'S VOICE - ©Corbin Watkins

THIRD SUNDAY IN ORDINARY TIME

Jon 3:1

The word of the LORD came to Jonah a second time.



Ben-Zion, Jonah 1:3 (The Call to Jonah), 1952 (Biblical Themes portfolio, Plate XIV, (Curt Valentin, New York))

FOURTH SUNDAY IN ORDINARY TIME

Mc 1:23-26

In their synagogue was a man with an unclean spirit; Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him.



Ian Pollock, Miracle 24: Man with the Unclean Spirit, 2000 - ©Ian Pollock

FIFTH SUNDAY IN ORDINARY TIME

Mc 1:29-39

On leaving the synagogue he entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.



"Très Riches Heures du Duc de Berry", Jesus drives out a demon

SIXTH SUNDAY IN ORDINARY TIME

Mc 1:40-42

A leper came to him (and kneeling down) begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean.

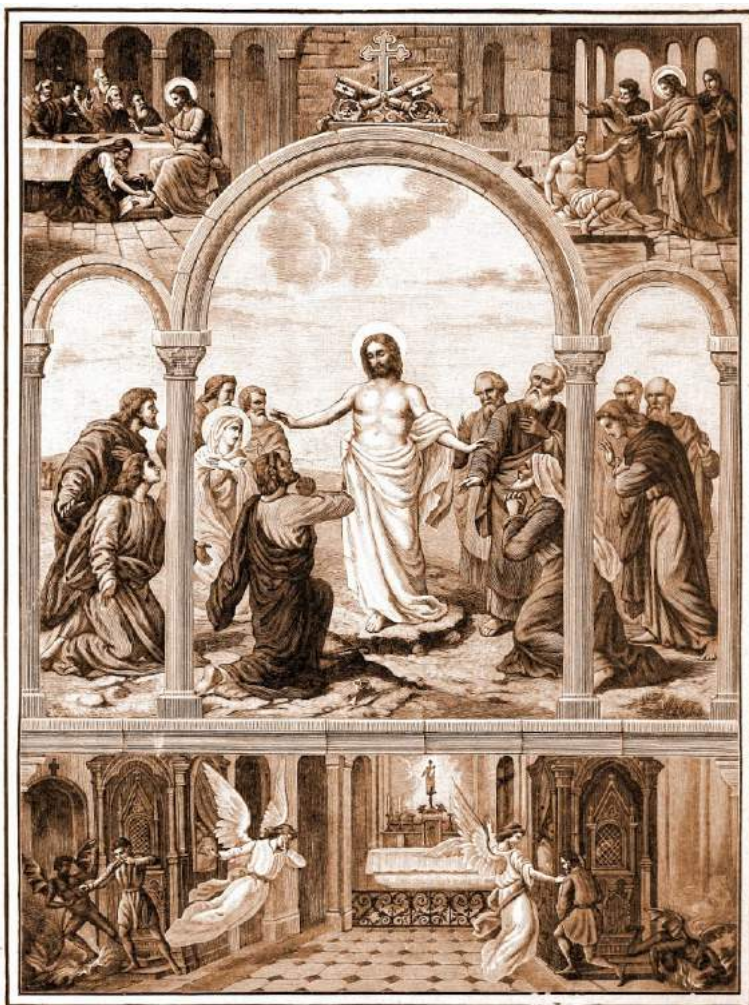


Rembrandt Harmensz. van Rijn, Jesus and the leper

SEVENTH SUNDAY IN ORDINARY TIME

Mc 2:5

When Jesus saw their faith, he said to the paralytic, "Child, your sins are forgiven."



De biecht ("Catechismus met Prenten opgeluisterd")

EIGHTH SUNDAY IN ORDINARY TIME

Mc 2:18-20

The disciples of John and of the Pharisees were accustomed to fast. People came to him and objected, "Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?" Jesus answered them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast. But the days will come when the bridegroom is taken away from them, and then they will fast on that day.



Stanley Spencer, Christ in de Wilderness - Awaking

NINTH SUNDAY IN ORDINARY TIME

mc 2:23-24

And it came to pass, that he was going on the sabbath day through the grainfields; and his disciples began, as they went, to pluck the ears. And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?



Picking ares on the sabbat

TENTH SUNDAY IN ORDINARY TIME

Gen 3:13-15

The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it." Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; On your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; He will strike at your head, while you strike at his heel."



Giovanni Battista Tiepolo, *The Immaculate Conception*, 1768 (Prado, Madrid)

ELEVENTH SUNDAY IN ORDINARY TIME

Mc 4:30-32

He said, "To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade."



Agnes Leung, Faith as a mustard seed, 2006 - ©Agnes Leung

TWELFTH SUNDAY IN ORDINARY TIME

Mc 4:37-38

A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?"



Jesus sleeping in the boat

THIRTEENTH SUNDAY IN ORDINARY TIME

Mc 5:27-28,

She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured."



James C. Christensen, Touching The Hem of God - ©James C. Christensen

FOURTEENTH SUNDAY IN ORDINARY TIME

Mc 6:2-3

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.



John Everett Millais, Christ in the House of His Parents ('The Carpenter's Shop'), 1849 (Tate Britain)

FIFTEENTH SUNDAY IN ORDINARY TIME

Mc 6:10-12

He said to them, "Wherever you enter a house, stay there until you leave from there. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them." So they went off and preached repentance.



mappystyle, Converse hipster

SIXTEENTH SUNDAY IN ORDINARY TIME

jer 23:6

In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."



Jehova tsidkenu

SEVENTEENTH SUNDAY IN ORDINARY TIME

2 Kings 4:42-44

A man came from Baal-shalishah bringing the man of God twenty barely loaves made from the first fruits, and fresh grain in the ear. "Give it to the people to eat," Elisha said. But his servant objected, "How can I set this before a hundred men?" "Give it to the people to eat," Elisha insisted. "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.



François-Xavier de Boissoudy, La multiplication des pains, 2016 - ©François-Xavier de Boissoudy

EIGHTEENTH SUNDAY IN ORDINARY TIME

Jn 6:33-35

For the bread of God is that which comes down from heaven and gives life to the world." So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.



Jesus the bread of life

NINETEENTH SUNDAY IN ORDINARY TIME

Jn 6:51

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."



Dave Manning, First Holy Communion - ©Dave Manning

TWENTIETH SUNDAY IN ORDINARY TIME

Jn 6:51

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."



Dave Manning, First Holy Communion - ©Dave Manning

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Eph 5:25-27

Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.



Raúl Berzosa, Triumph of the Church Over Sin, 2009 - ©Raúl Berzosa

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Jas 1:17-18,21-22

All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. Therefore, put away all filth and evil excess and humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves.



Michael D. O'Brien, Jonas - ©Michael D. O'Brien

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Mc 7:32-35

And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" (that is, "Be opened!") And (immediately) the man's ears were opened, his speech impediment was removed, and he spoke plainly.



Cerezo Barredo, Effeta, 1999 - ©Cerezo Barredo

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

the book of wisdom 2:18-20

For if the just one be the son of God, he will defend him and deliver him from the hand of his foes. With revilement and torture let us put him to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him."



Riverside, Vale Of Tears - ©Riverside

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Mc 9:40-42

For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe (in me) to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea.



Geef geen ergernis, 1891

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Mc 10:6-9

But from the beginning of creation, 'God made them male and female. For this reason a man shall leave his father and mother (and be joined to his wife), and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate."



Keith Negley, *The Chronicle Review*, 2013

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Mc 10:29-30

Jesus said, “Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come.

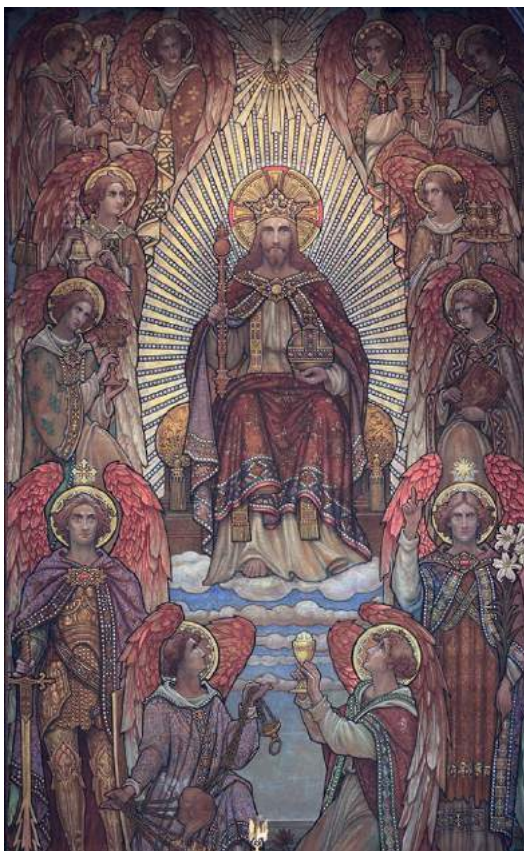


Raul Berzosa, María, Madre de la Eucaristía, 2015 - ©Raul Berzosa

TWENTY-NINTH SUNDAY IN ORDINARY TIME

Heb 4:14-16

Therefore, since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.



Tapestry of Christ the King (Saint James the Greater Roman Catholic Church in Saint Louis)

THIRTIETH SUNDAY IN ORDINARY TIME

Mc 10:51-52

Jesus said to him in reply, “What do you want me to do for you?” The blind man replied to him, “Master, I want to see.” Jesus told him, “Go your way; your faith has saved you.” Immediately he received his sight and followed him on the way.

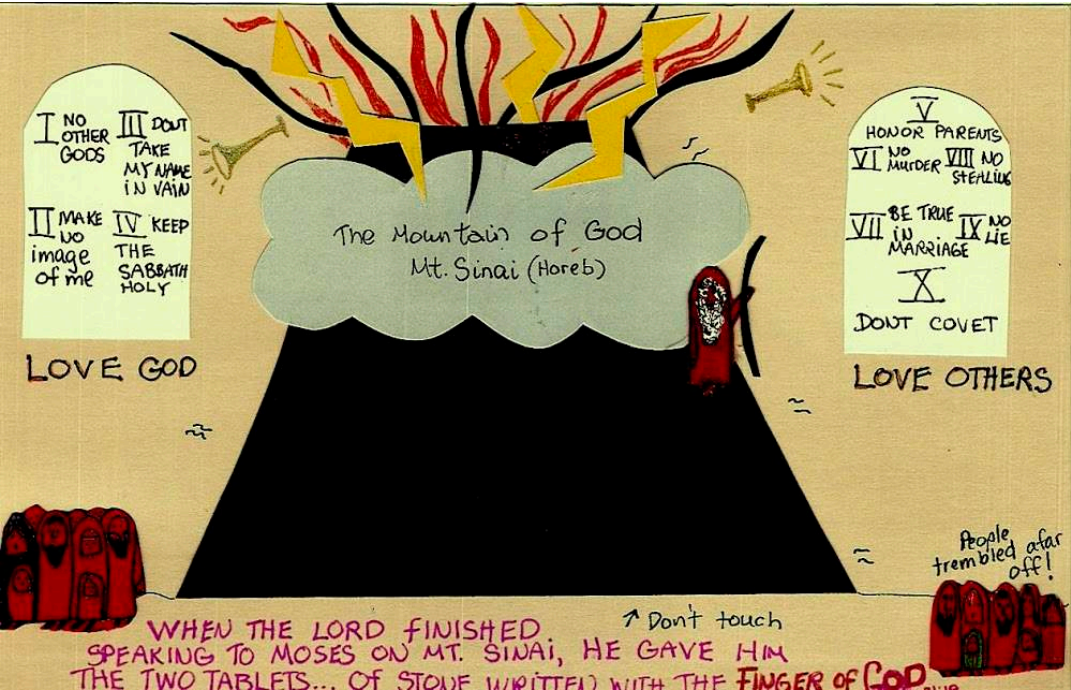


kevart, Blind Beggar Bartimaeus - ©kevart

THIRTY-FIRST SUNDAY IN ORDINARY TIME

Mc 12:28-31

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."



The two commandments (numbering according to protestant tradition)

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Mc 12:41-44

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."



James C. Christensen, The widow's mite, 1988 - ©James C. Christensen

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Mc 13:26

And then they will see 'the Son of Man coming in the clouds' with great power and glory.



Son of man coming on the clouds

CHRIST THE KING

Jn 18:33-35

So Pilate went back into the praetorium and summoned Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?"



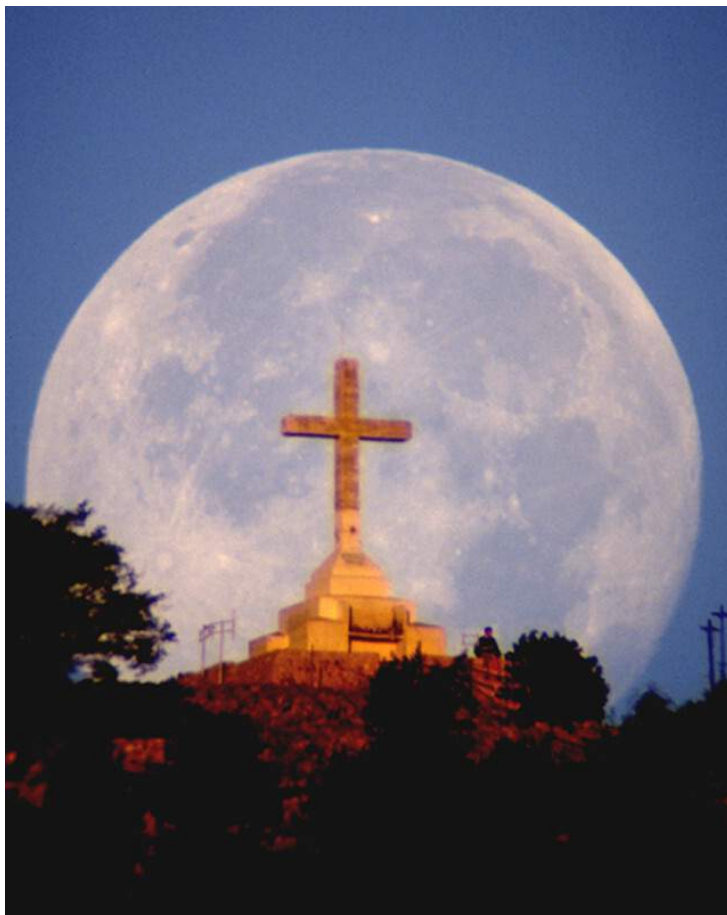
J. Kirk Richards, *Art Thou a King Then?*, 2001 (Private collection) - ©J. Kirk Richards

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR C
CHRISTMAS SEASON**

FIRST SUNDAY OF ADVENT

Lc 21:25-26

"There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken.



Larry Landolfi, Medjugorje Moonrise

MONDAY OF THE FIRST WEEK OF ADVENT

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



Healing of Centurion's Servant

TUESDAY OF THE FIRST WEEK OF ADVENT

Isa 11:2

The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, A spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD.

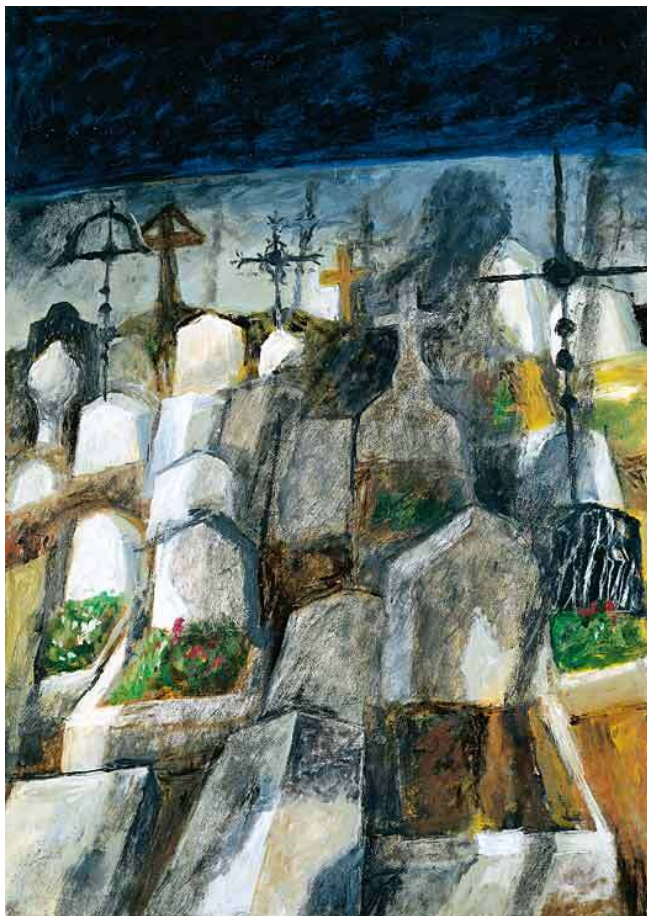


Francesco Trevisani, El bautismo de Jesucristo, el Hijo de Dios

WEDNESDAY OF THE FIRST WEEK OF ADVENT

Isa 25:7-8

On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations. He will destroy death forever. The Lord G will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the L has spoken.



Sieger Köder, Friedhof - ©Sieger Köder

THURSDAY OF THE FIRST WEEK OF ADVENT

Mt 7:24-27

"Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined."



Daily Grace, Build on the rock, 2012 - ©Daily Grace

FRIDAY OF THE FIRST WEEK OF ADVENT

isa 29:18-19

On that day the deaf shall hear the words of a book; And out of gloom and darkness, the eyes of the blind shall see. The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel.



Be blessed

SATURDAY OF THE FIRST WEEK OF ADVENT

Mt 10:3

Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus.

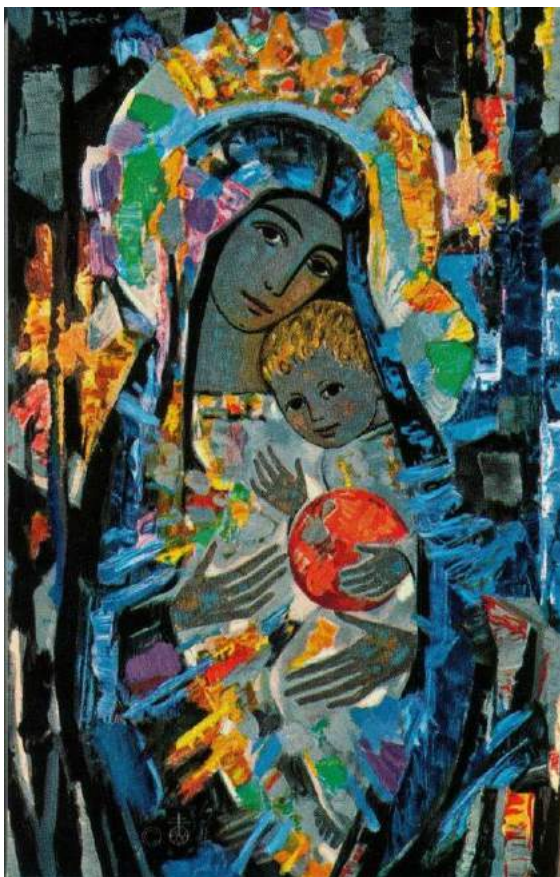


Caravaggio, St Matthew and the Angel, 1602 (San Luigi dei Francesi, Rome)

SECOND SUNDAY OF ADVENT

Baruch 5:1-4

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: Wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship.



Jakob Häne, Mary with Jezus

MONDAY OF THE SECOND WEEK OF ADVENT

isa 35:3-5

Strengthen the hands that are feeble. make firm the knees that are weak. Say to those whose hearts are frightened. Be strong, fear not! Here is your God. he comes with vindication. With divine recompense he comes to save you. Then will the eyes of the blind be opened. the ears of the deaf be cleared.



Eustache Le Sueur, Christ Healing the Blind Man, eerste helft
17e eeuw (Bildergalerie (Sanssouci), Potsdam, Duitsland)

TUESDAY OF THE SECOND WEEK OF ADVENT

isa 40:3-5

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; The rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all mankind shall see it together; for the mouth of the LORD has spoken.



Massimo Stanzione, St. John the Baptist Preaching, 1635 (Prado)

WEDNESDAY OF THE SECOND WEEK OF ADVENT

isa 40:29-31

He gives strength to the fainting; for the weak he makes vigor abound. Though young men faint and grow weary, and youths stagger and fall, They that hope in the LORD will renew their strength, they will soar as with eagles' wings; They will run and not grow weary, walk and not grow faint.



They shall mount up with wings like eagles - ©Overcomersart.com

THURSDAY OF THE SECOND WEEK OF ADVENT

isa 41:17-20

The afflicted and the needy seek water in vain, their tongues are parched with thirst. I, the LORD, will answer them; I, the God of Israel, will not forsake them. I will open up rivers on the bare heights, and fountains in the broad valleys; I will turn the desert into a marshland, and the dry ground into springs of water. I will plant in the desert the cedar, acacia, myrtle, and olive; I will set in the wasteland the cypress, together with the plane tree and the pine, That all may see and know, observe and understand, That the hand of the LORD has done this, the Holy One of Israel has created it.



gogol, HD Wallpaper River - ©gogol

FRIDAY OF THE SECOND WEEK OF ADVENT

isa 48:17-18

Thus says the LORD, your redeemer, the Holy One of Israel, I, the LORD, your God, teach you what is for your good, and lead you on the way you should go. If you would hearken to my commandments, your prosperity would be like a river, and your vindication like the waves of the sea.

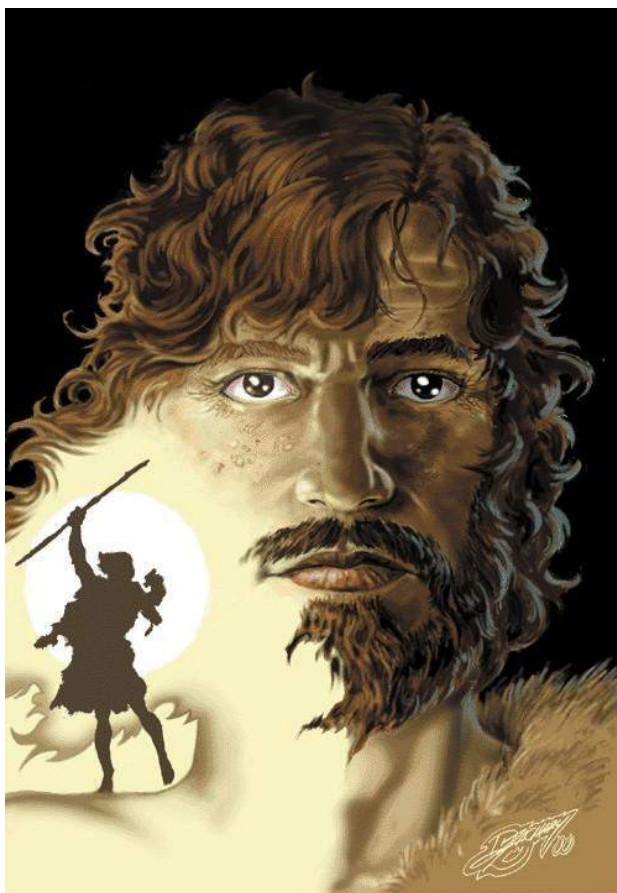


River with stepping stones

SATURDAY OF THE SECOND WEEK OF ADVENT

mt 17:11-13

He said in reply, "Elijah will indeed come and restore all things; but I tell you that Elijah has already come, and they did not recognize him but did to him whatever they pleased. So also will the Son of Man suffer at their hands." Then the disciples understood that he was speaking to them of John the Baptist.



John the Baptist

THIRD SUNDAY OF ADVENT

Phil 4:5-7

Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.



Boy praying on his way home

MONDAY OF THE THIRD WEEK OF ADVENT

num 24:2-5

When he raised his eyes and saw Israel encamped, tribe by tribe, the spirit of God came upon him, and he gave voice to his oracle: The utterance of Balaam, son of Beor, the utterance of the man whose eye is true, The utterance of one who hears what God says, and knows what the Most High knows, Of one who sees what the Almighty sees, enraptured, and with eyes unveiled: How goodly are your tents, O Jacob; your encampments, O Israel!



Christina Mattison Ebert, Parashat Balak - ©Christina Mattison Ebert

TUESDAY OF THE THIRD WEEK OF ADVENT

zeph 3:13

the remnant of Israel. They shall do no wrong and speak no lies; Nor shall there be found in their mouths a deceitful tongue; They shall pasture and couch their flocks with none to disturb them.



The tongue

WEDNESDAY OF THE THIRD WEEK OF ADVENT

isa 45:22-23

Turn to me and be safe, all you ends of the earth, for I am God, there is no other! By myself I swear, uttering my just decree and my unalterable word. To me every knee shall bend, by me every tongue shall swear.



Kacper Pempel, People kneel on the street as they take part in a Corpus Christi procession, 2013 (Gora Kalwaria, Poland) - ©CNS photo/Kacper Pempel, Reuters

THURSDAY OF THE THIRD WEEK OF ADVENT

isa 54:1-5

Raise a glad cry, you barren one who did not bear, break forth in jubilant song, you who were not in labor, For more numerous are the children of the deserted wife than the children of her who has a husband, says the LORD. Enlarge the space for your tent, spread out your tent cloths unsparingly; lengthen your ropes and make firm your stakes. For you shall spread abroad to the right and to the left; Your descendants shall dispossess the nations and shall people the desolate cities. Fear not, you shall not be put to shame; you need not blush, for you shall not be disgraced. The shame of your youth you shall forget, the reproach of your widowhood no longer remember. For he who has become your husband is your Maker; his name is the LORD of hosts; Your redeemer is the Holy One of Israel, called God of all the earth.



Jump For Joy-Mary en Elizabeth - ©ArtByCorby

FRIDAY OF THE THIRD WEEK OF ADVENT

Isa 56:6-7

And the foreigners who join themselves to the LORD, ministering to him, Loving the name of the LORD, and becoming his servants - All who keep the sabbath free from profanation and hold to my covenant, Them I will bring to my holy mountain and make joyful in my house of prayer; Their holocausts and sacrifices will be acceptable on my altar, For my house shall be called a house of prayer for all peoples.



Procession

FOURTH SUNDAY OF ADVENT

Lc 1:41

‘When Elizabeth heard Mary’s greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit.

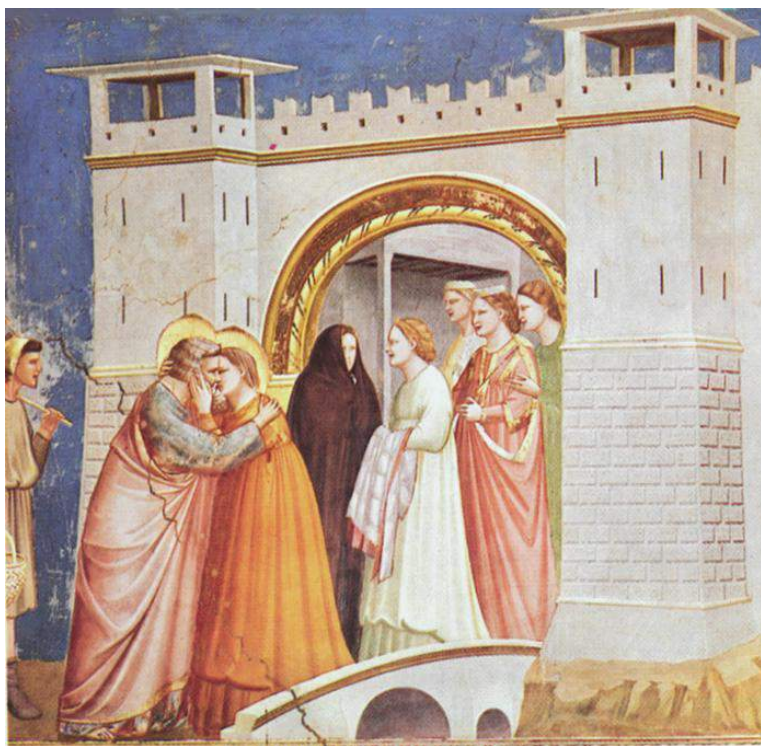


Arcabas, Visitation - ©Arcabas

DECEMBER 17TH

Mt 1:6-11

Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.



Giotto di Bondone, Legend of St Joachim, Meeting at the Golden Gate, 1304-1306 (Cappella Scrovegni a Padova)

DECEMBER 18TH

Mt 1:23

"Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."



Our Lady of She-Shan

DECEMBER 19TH

Lc 1:5-6

In the days of Herod, King of Judea, there was a priest named Zechariah of the priestly division of Abijah; his wife was from the daughters of Aaron, and her name was Elizabeth. Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly.



François-Xavier de Boissoudy, Zacharie et Élisabeth, 2014 - ©François-Xavier de Boissoudy

DECEMBER 20TH

Lc 1:26-29

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be.



Henry Ossawa Tanner, *The Annunciation*, 1898 (Philadelphia Museum of Art)

DECEMBER 21ST

Lc 1:41

‘When Elizabeth heard Mary’s greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit.



Arcabas, Visitation - ©Arcabas

DECEMBER 22ND

Lc 1:46-48

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed.

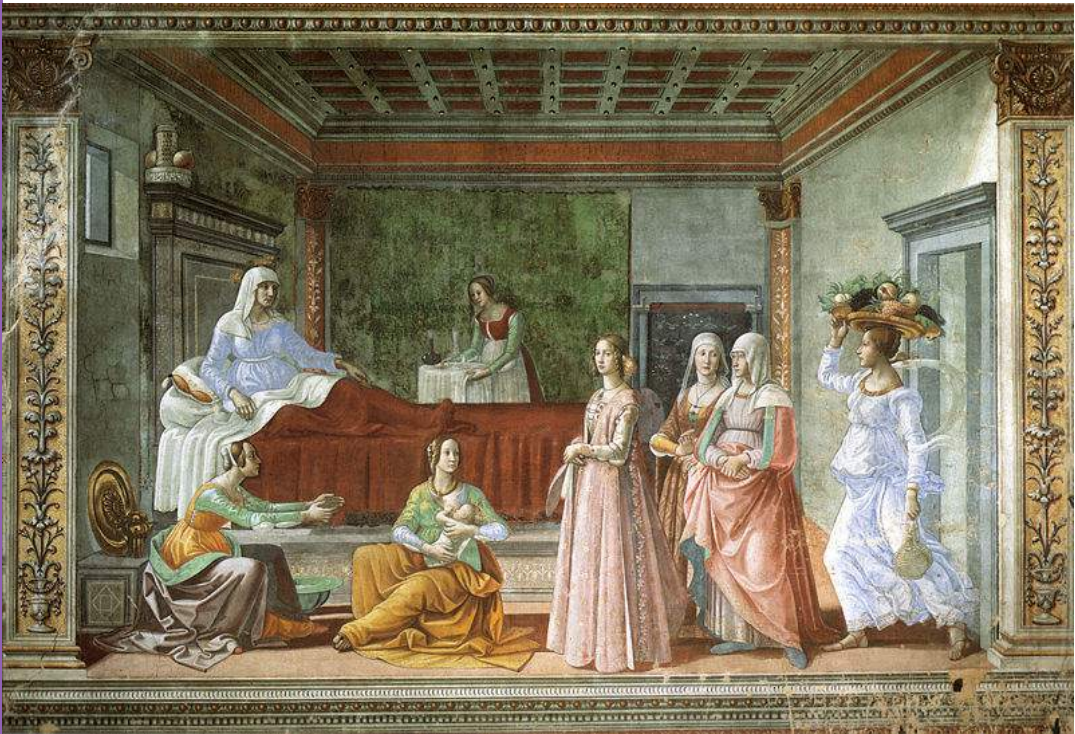


Sandro Botticelli, *Madonna of the Magnificat*, 1481 (Uffizi, Florence)

DECEMBER 23RD

Lc 1:57-58

When the time arrived for Elizabeth to have her child she gave birth to a son. Her neighbors and relatives heard that the Lord had shown his great mercy toward her, and they rejoiced with her.



the-birth-of-john-the-baptist-domenico-ghirlandaio-1486-1490-santa-maria-novella-florence.jpg

DECEMBER 24TH (MORNING MASS)

Lc 1:76

And you, child, will be called prophet of the Most High, for you will go before the Lord to prepare his ways.



Jacob Jordaens, John the Baptist (Rubenshuis, Antwerpen)

VIGIL FOR CHRISTMAS

December, 24th

Mt 1:2

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers.



Govert Flinck, Isaak zegent Jakob, ca. 1638 (Rijksmuseum Amsterdam)

CHRISTMAS MIDNIGHT MASS

December, 25th

Lc 2:8-9

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear.



Thomas Cole, The Angel Appearing to the Shepherds, c. 1834 (Chrysler Museum of Art - Norfolk (Va) (United States - Norfolk, Virginia))

CHRISTMAS DAWN MASS

December, 25th

Lc 2:19

And Mary kept all these things, reflecting on them in her heart.



Joseph Stella, Holy Mary Mother of God, 1926 (Brooklyn Museum)

CHRISTMAS DAY MASS

December, 25th

Jn 1:14

And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.



William Bouguereau, La vierge au Lys, 1899

SAINT STEPHEN, FIRST MARTYR **December, 26th**

Mt 10:19-20

When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say. For it will not be you who speak but the Spirit of your Father speaking through you.



Peter-Paul Rubens, The Martyrdom of St Stephen, 1620 (Musée des Beaux-Arts, Valenciennes)

SAINT JOHN, APOSTLE AND EVANGELIST
December, 27th

Jn 20:3-7

So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.



David Popiashvili, Jesus is alive! - ©#####

THE HOLY INNOCENTS, MARTYRS

December, 28th

Mt 2:16-17

When Herod realized that he had been deceived by the magi, he became furious. He ordered the massacre of all the boys in Bethlehem and its vicinity two years old and under, in accordance with the time he had ascertained from the magi. Then was fulfilled what had been said through Jeremiah the prophet.



Rene van Tol, Kindermoord bij Bethlehem - ©Rene van Tol

THE HOLY FAMILY

1 Jn 3:1-3

‘See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.



Mass attended by all the angels, saints and our blessed departed souls

SECOND SUNDAY OF CHRISTMAS

Jn 1:16-18

From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

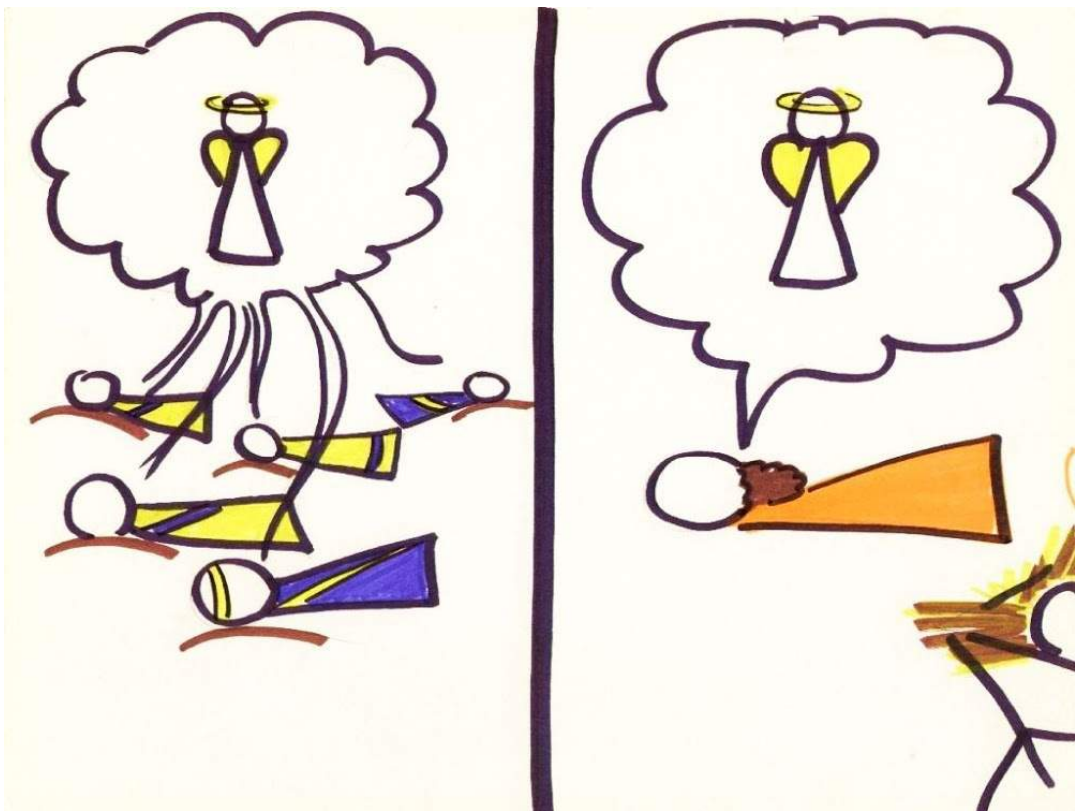


David Binnig, The Ten Commandments - ©David Binnig

EPIPHANY OF THE LORD

Mt 2:11-12

And on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.



Wise Men Warned in a Dream - ©ebibleteacher.com

BAPTISM OF THE LORD

Lc 3:21-22

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."



Vincent Decourt, Baptism - ©Vincent Decourt

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR C
EASTER SEASON**

ASH WEDNESDAY

Joel 2:12-13

Yet even now—oracle of the L—return to me with your whole heart, with fasting, weeping, and mourning. Rend your hearts, not your garments, and return to the L, your God, For he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting in punishment.



Sieger Köder, Der Mund kann lachen wenn das Herz auch traurig ist - ©Sieger Köder

THURSDAY AFTER ASH WEDNESDAY

Lc 9:23-24

Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it.



Pieter Bruegel de Oude, *De kruisdraging*, 1564 (Kunsthistorisches Museum, Wenen)

FRIDAY AFTER ASH WEDNESDAY

Mt 9:14-15

Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.



Raul Berszoa, Corazón Inmaculado de María de Fátima, 2012 - ©Raul Berszoa

SATURDAY AFTER ASH WEDNESDAY

Isa 58:9-10

Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De hongerigen voeden

FIRST SUNDAY OF LENT

Lc 4:1-2

Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry.



Eric Armusik, The temptation of Christ, 2011 - ©Eric Armusik

MONDAY OF THE FIRST WEEK OF LENT

Mt 25:34-36

Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.'



de Meester van Alkmaar, De zeven werken van barmhertigheid

TUESDAY OF THE FIRST WEEK OF LENT

Mt 6:9-13

"This is how you are to pray: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; and forgive us our debts, as we forgive our debtors; and do not subject us to the final test, but deliver us from the evil one.



The Garden of Gethsemane

WEDNESDAY OF THE FIRST WEEK OF LENT

Jon 3:1-2

The word of the LORD came to Jonah a second time: "Set out for the great city of Nineveh, and announce to it the message that I will tell you."



Mina Anton, Jonah in the whale, 2013 - ©Mina Anton

THURSDAY OF THE FIRST WEEK OF LENT

mt 7:7-8

"Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Perseverance in faith

FRIDAY OF THE FIRST WEEK OF LENT

ezek 18:21-23

But if the wicked man turns away from all the sins he committed, if he keeps all my statutes and does what is right and just, he shall surely live, he shall not die. None of the crimes he committed shall be remembered against him; he shall live because of the virtue he has practiced. Do I indeed derive any pleasure from the death of the wicked? says the Lord GOD. Do I not rather rejoice when he turns from his evil way that he may live?



Confession

SATURDAY OF THE FIRST WEEK OF LENT

Mt 5:46-48

For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect.



Do you have the courage to love your enemies?

SECOND SUNDAY OF LENT

Lc 9:28-31

About eight days after he said this, he took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem.



The transfiguration (drawing)

MONDAY OF THE SECOND WEEK OF LENT

lc 6:38

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

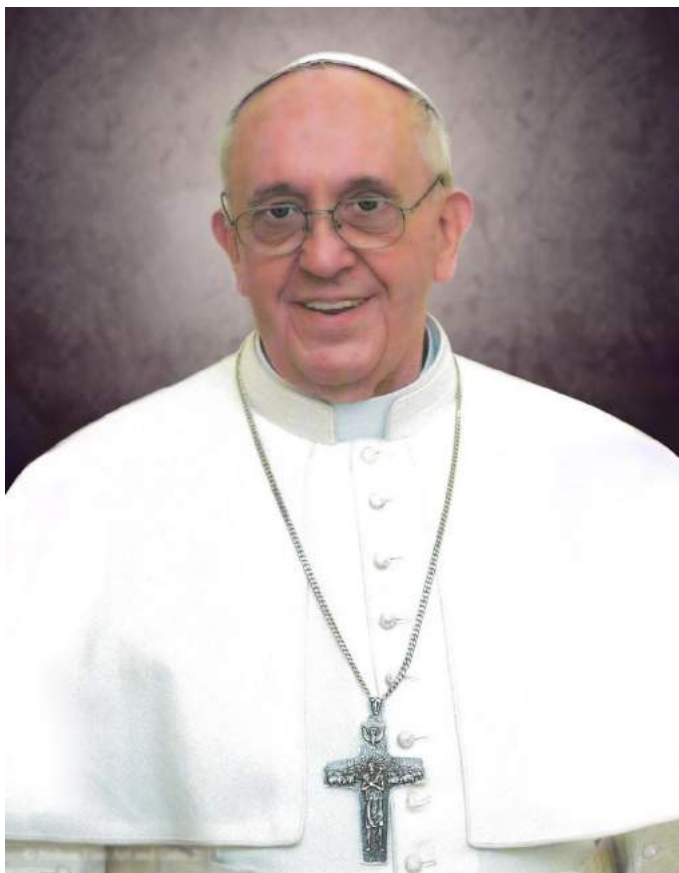


Giving

TUESDAY OF THE SECOND WEEK OF LENT

Mt 23:8-12

As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Messiah. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.



Pope Francis official photograph, 2013

WEDNESDAY OF THE SECOND WEEK OF LENT

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father."



Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

THURSDAY OF THE SECOND WEEK OF LENT

lc 16:22-24

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'



The rich man and Lazarus

FRIDAY OF THE SECOND WEEK OF LENT

gen 37:23-24

So when Joseph came up to them, they stripped him of the long tunic he had on; then they took him and threw him into the cistern, which was empty and dry.



Coat of blood

SATURDAY OF THE SECOND WEEK OF LENT

Lc 15:4-5

"What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy.



James Tissot, *Le bon pasteur* (English: *The Good Shepherd*), 1886-1894 (Brooklyn Museum)

THIRD SUNDAY OF LENT

Ex 3:13-15

"But," said Moses to God, "when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you." God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you. "This is my name forever; this is my title for all generations.



The burning bush

MONDAY OF THE THIRD WEEK OF LENT

2 kings 5:9-15

Naaman came with his horses and chariots and stopped at the door of Elisha's house. The prophet sent him the message: "Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean." But Naaman went away angry, saying, "I thought that he would surely come out and stand there to invoke the LORD his God, and would move his hand over the spot, and thus cure the leprosy. Are not the rivers of Damascus, the Abana and the Pharpar, better than all the waters of Israel? Could I not wash in them and be cleansed?" With this, he turned about in anger and left. But his servants came up and reasoned with him. "My father," they said, "if the prophet had told you to do something extraordinary, would you not have done it? All the more now, since he said to you, 'Wash and be clean,' should you do as he said." So Naaman went down and plunged into the Jordan seven times at the word of the man of God. His flesh became again like the flesh of a little child, and he was clean. He returned with his whole retinue to the man of God. On his arrival he stood before him and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant.".

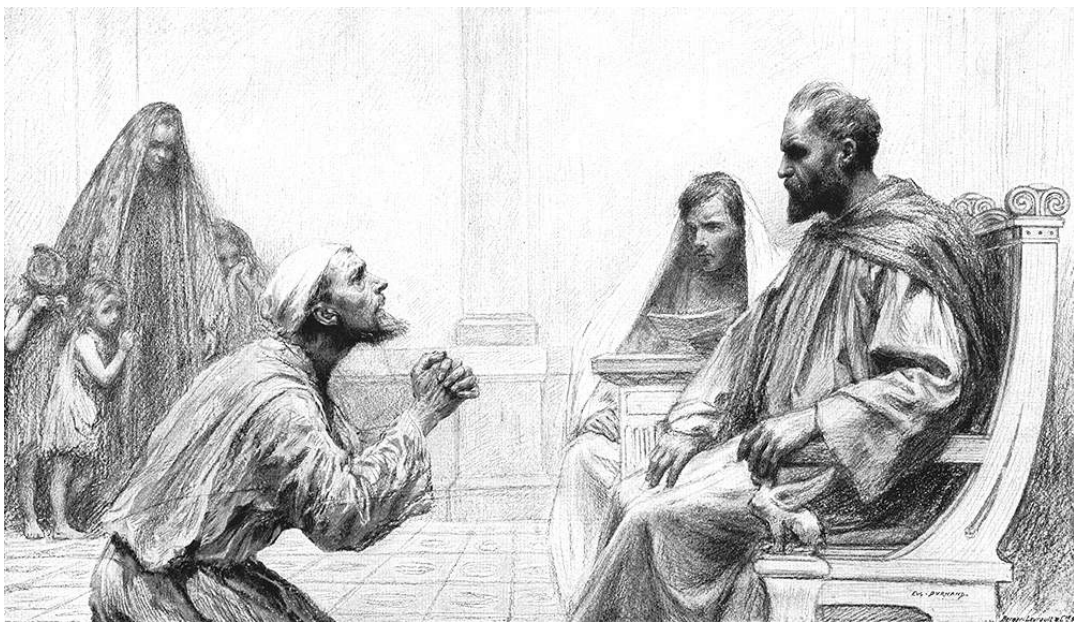


Jan Simons PEINAS, Elisha the Prophet and Naaman (The Pozhalostin Ryazan Regional Art Museum)

TUESDAY OF THE THIRD WEEK OF LENT

mt 18:23-28

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.'



Unforgiving servant

WEDNESDAY OF THE THIRD WEEK OF LENT

deut 4:8-9

Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today? "However, take care and be earnestly on your guard not to forget the things which your own eyes have seen, nor let them slip from your memory as long as you live, but teach them to your children and to your children's children.



Tech parenting feature

THURSDAY OF THE THIRD WEEK OF LENT

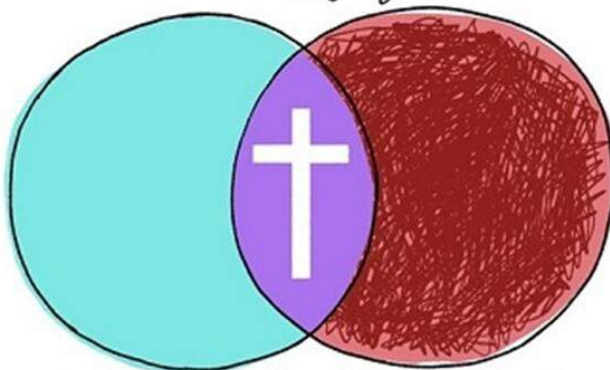
jer 7:23

This rather is what I commanded them: Listen to my voice; then I will be your God and you shall be my people. Walk in all the ways that I command you, so that you may prosper.

Current series:

THE STORY OF THE BIBLE

I will be your God & you shall be my people



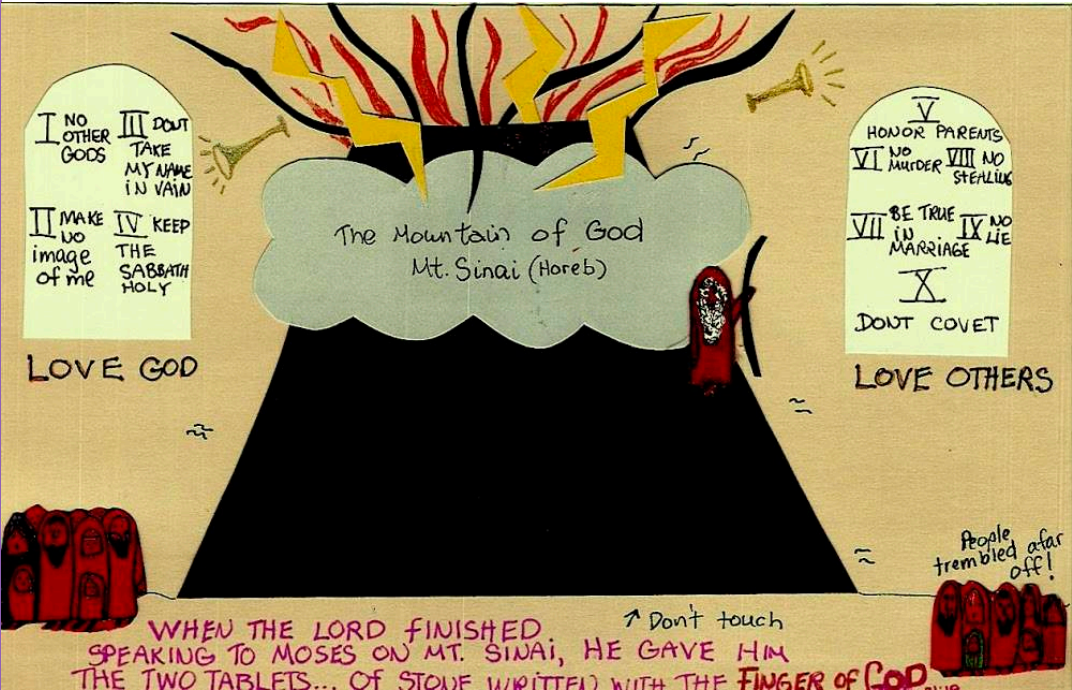
** Artwork used with permission from The Bible Project*

I will be your God and you will be my people

FRIDAY OF THE THIRD WEEK OF LENT

Mc 12:28-31

One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

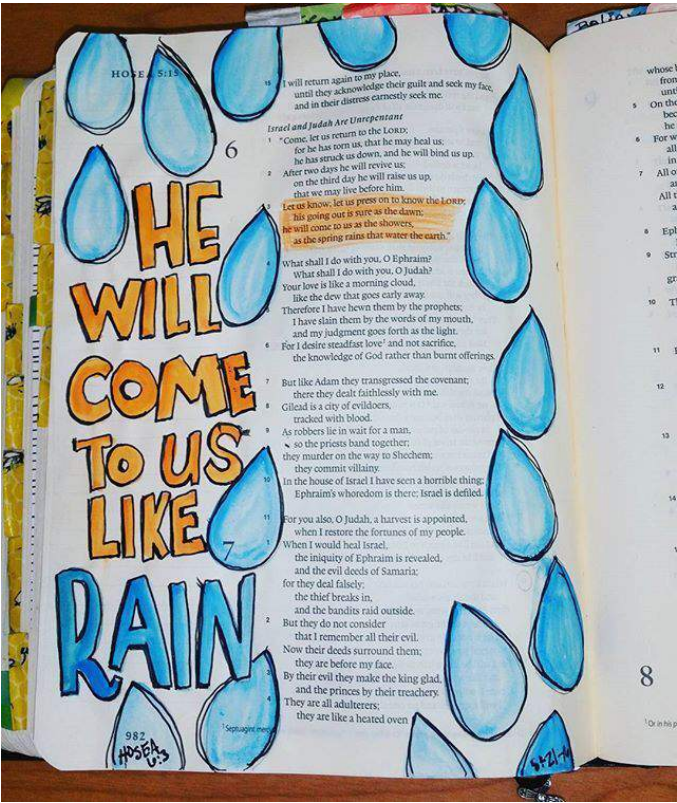


The two commandments (numbering according to protestant tradition)

SATURDAY OF THE THIRD WEEK OF LENT

hos 6:1-3

In their affliction, they shall look for me: "Come, let us return to the LORD, For it is he who has rent, but he will heal us; he has struck us, but he will bind our wounds. He will revive us after two days; on the third day he will raise us up, to live in his presence. Let us know, let us strive to know the LORD; as certain as the dawn is his coming, and his judgment shines forth like the light of day! He will come to us like the rain, like spring rain that waters the earth."



He will come to us like rain

FOURTH SUNDAY OF LENT

Lc 15:20-21

So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'



De verloren zoon -

Johan Herman Isings, De verloren zoon ("Bijbelsche vertellingen voor onze kleintjes")

MONDAY OF THE FOURTH WEEK OF LENT

isa 65:18-19

Instead, there shall always be rejoicing and happiness in what I create. For I create Jerusalem to be a joy and its people to be a delight. I will rejoice in Jerusalem and exult in my people. No longer shall the sound of weeping be heard there, or the sound of crying.



Joy

TUESDAY OF THE FOURTH WEEK OF LENT

Ezek 47:1-2,8-12

Then he brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the facade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Fishermen shall be standing along it from En-ge-di to En-eglaim, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous. Only its marshes and swamps shall not be made fresh; they shall be left for salt. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

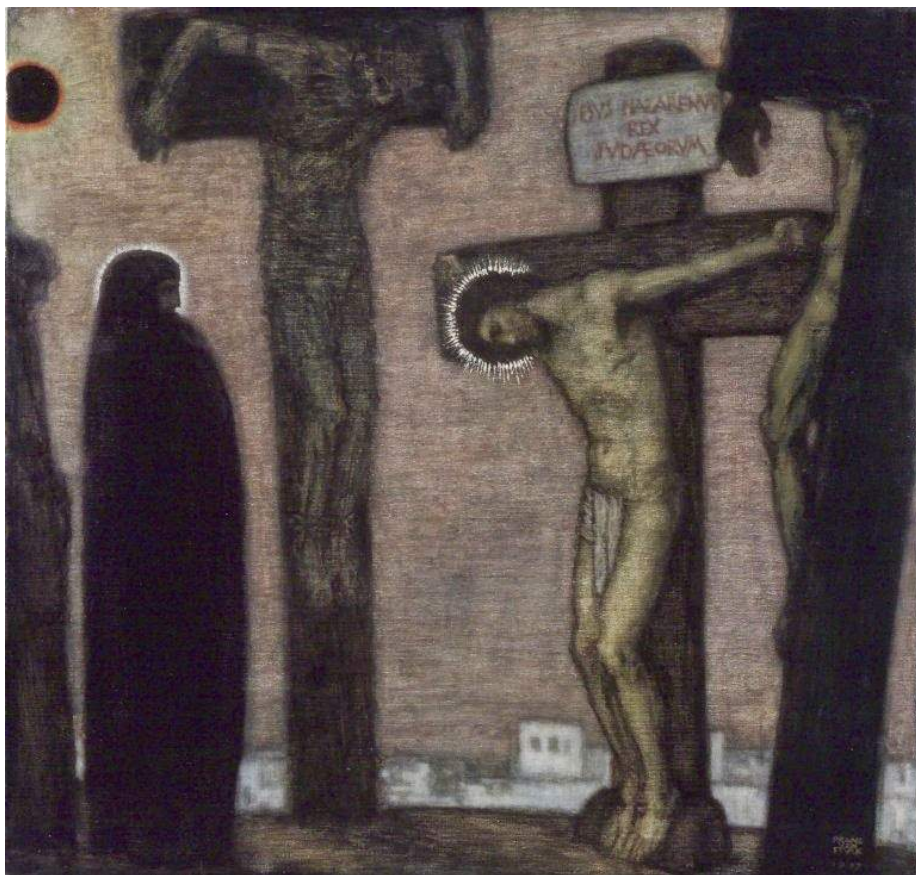


William Blake, The river of life

WEDNESDAY OF THE FOURTH WEEK OF LENT

Isa 49:13-15

Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted. But Zion said, "The LORD has forsaken me; my Lord has forgotten me." Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.



Franz von Stuck, Golgotha, 1917

THURSDAY OF THE FOURTH WEEK OF LENT

ex 32:9-14

I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth'? Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.



David Paynter', Transfiguration (St. Thomas's College in Colombo, Sri Lanka)

FRIDAY OF THE FOURTH WEEK OF LENT

the book of wisdom 2:18-20

For if the just one be the son of God, he will defend him and deliver him from the hand of his foes. With revilement and torture let us put him to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him."



Riverside, Vale Of Tears - ©Riverside

SATURDAY OF THE FOURTH WEEK OF LENT

jer 11:18

I knew it because the LORD informed me; at that time you, O LORD, showed me their doings.



Rembrandt, Jeremiah Lamenting the Destruction of Jerusalem, 1630

FIFTH SUNDAY OF LENT

Phil 3:10-11

To know him and the power of his resurrection and (the) sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead.



(C) WahooArt.com

Otto Dix, Resurrección

MONDAY OF THE FIFTH WEEK OF LENT

jn 8:17-18

Even in your law it is written that the testimony of two men can be verified. I testify on my behalf and so does the Father who sent me."



Jesus Graffiti

TUESDAY OF THE FIFTH WEEK OF LENT

num 21:6-9

In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if anyone who has been bitten looks at it, he will recover." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he recovered.



William Blake, Moses and the Serpent

WEDNESDAY OF THE FIFTH WEEK OF LENT

dan 3:25

In the fire Azariah stood up and prayed aloud.



The fiery furnace

THURSDAY OF THE FIFTH WEEK OF LENT

jn 8:55-58

You do not know him, but I know him. And if I should say that I do not know him, I would be like you a liar. But I do know him and I keep his word. Abraham your father rejoiced to see my day; he saw it and was glad. So the Jews said to him, "You are not yet fifty years old and you have seen Abraham?" Jesus said to them, "Amen, amen, I say to you, before Abraham came to be, I AM."



Audrey, Before Abraham was, I am - ©Audrey

FRIDAY OF THE FIFTH WEEK OF LENT

jer 20:11

But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion.



Lion of Judah

SATURDAY OF THE FIFTH WEEK OF LENT

jn 11:47-53

So the chief priests and the Pharisees convened the Sanhedrin and said, "What are we going to do? This man is performing many signs. If we leave him alone, all will believe in him, and the Romans will come and take away both our land and our nation."

But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing, nor do you consider that it is better for you that one man should die instead of the people, so that the whole nation may not perish." He did not say this on his own, but since he was high priest for that year, he prophesied that Jesus was going to die for the nation, and not only for the nation, but also to gather into one the dispersed children of God. So from that day on they planned to kill him.



Every Time I Look At You I Don't Understand (Jesus Christ Superstar) - ©Tim Rice and Andrew Lloyd Webber

PALM SUNDAY

Lc 23:27-31

A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?"



Michael Willmann, WOMEN OF JERUSALEM MOURN FOR OUR LORD

MONDAY OF HOLY WEEK

Jn 12:1-8

‘Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him. Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one [of] his disciples, and the one who would betray him, said, “Why was this oil not sold for three hundred days’ wages and given to the poor?” He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. So Jesus said, “Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me.”’.



The unction of Jezus, 2009

TUESDAY OF HOLY WEEK

jn 13:21-26

When he had said this, Jesus was deeply troubled and testified, "Amen, amen, I say to you, one of you will betray me." The disciples looked at one another, at a loss as to whom he meant. One of his disciples, the one whom Jesus loved, was reclining at Jesus' side. So Simon Peter nodded to him to find out whom he meant. He leaned back against Jesus' chest and said to him, "Master, who is it?" Jesus answered, "It is the one to whom I hand the morsel after I have dipped it." So he dipped the morsel and (took it and) handed it to Judas, son of Simon the Iscariot.



He is it

WEDNESDAY OF HOLY WEEK

isa 50:6-9

I gave my back to those who beat me, my cheeks to those who plucked my beard; My face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let him confront me. See, the Lord GOD is my help; who will prove me wrong? Lo, they will all wear out like cloth, the moth will eat them up.



I gave my back to the smiters, and my cheeks to them that plucked off the hair

CHRISM MASS

lc 4:16-20

into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.



Peter Dennis, Jesus Reads from the Scroll of Isaiah - ©Peter Dennis

HOLY THURSDAY

1 Cor 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

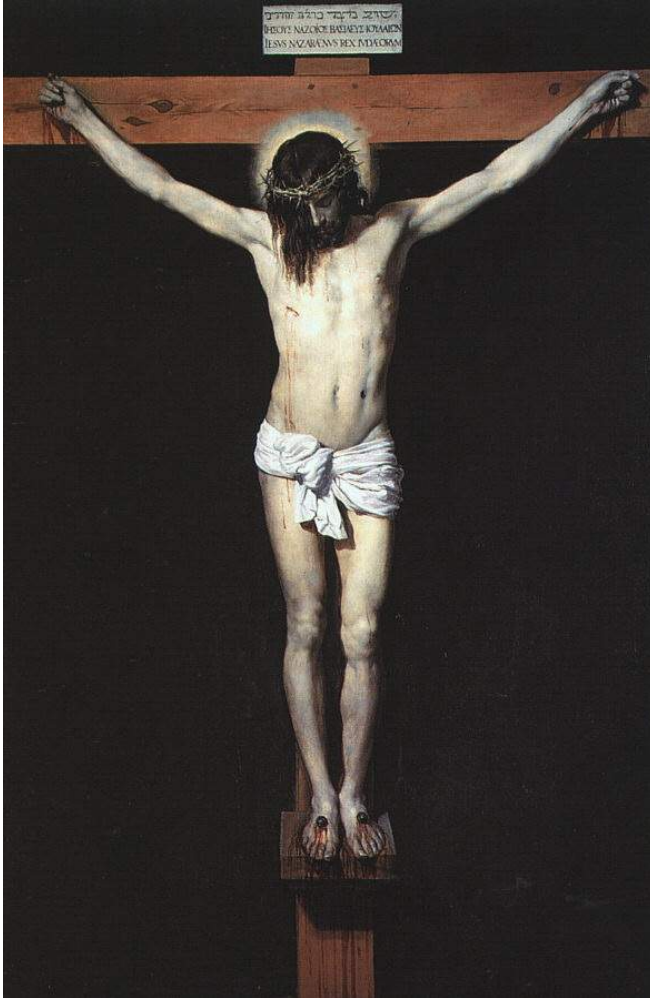


Pope Francis celebrating ad orientem

GOOD FRIDAY

Jn 19:30

When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.



Diego Rodríguez da Silva y Velázquez, Christ on the Cross, 1632 (Museo del Prado, Madrid)

EASTER VIGIL

Gen 1:21-23

God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, Evening came, and morning followed - the fifth day.



God creating the birds and the fishes

EASTER SUNDAY

Jn 20:1

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb.



Empty tomb at sunrise

MONDAY OF EASTER WEEK

Mt 28:8-9

Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.



Daniel Owen, Detail from Stained Glass, 2010 (Church of the Ascension, Timoleague, Co. Cork) - ©Daniel Owen

SECOND SUNDAY OF EASTER

Jn 20:22-23

And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

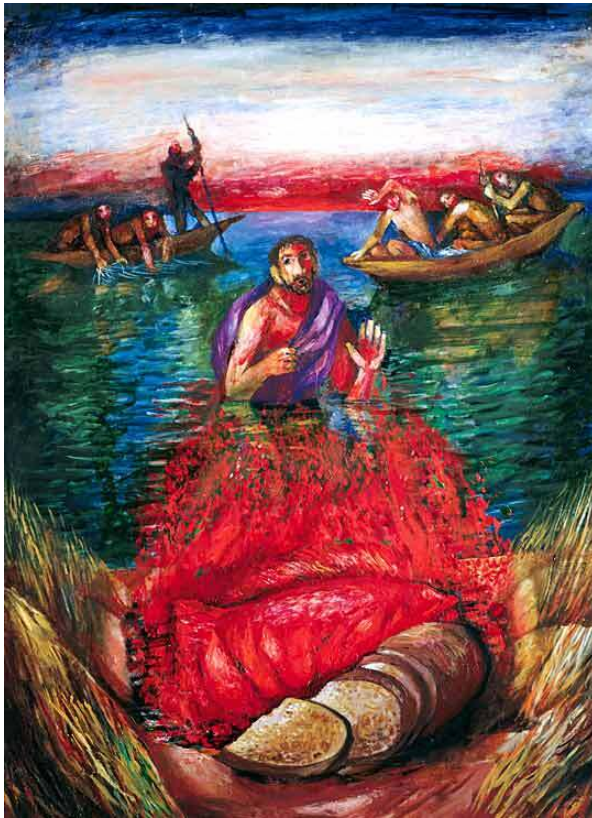


William Blake, Christ Appearing to His Disciples After the Resurrection, 1795 (National Gallery of Art, Washington, D.C)

THIRD SUNDAY OF EASTER

Jn 21:5-7

Jesus said to them, “Children, have you caught anything to eat?” They answered him, “No.” So he said to them, “Cast the net over the right side of the boat and you will find something.” So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, “It is the Lord.” When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

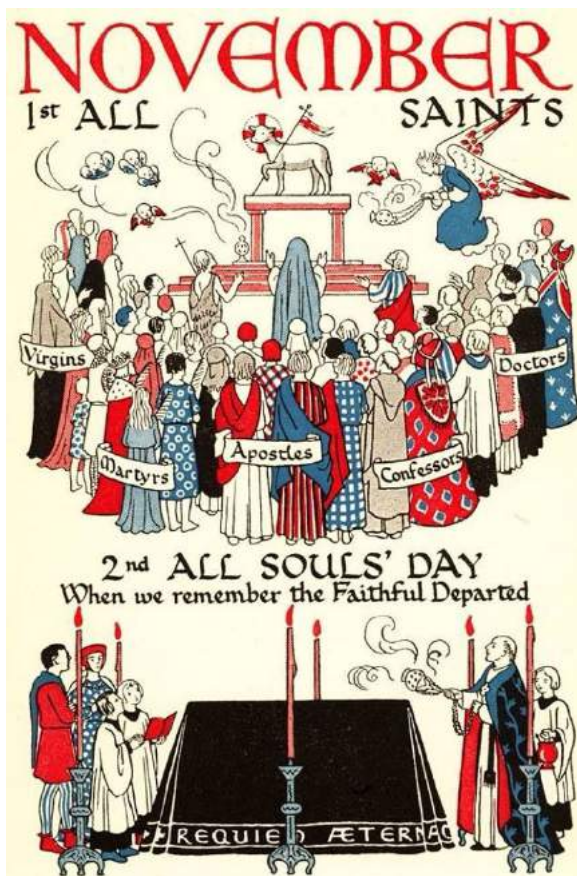


Sieger Köder, Ostermorgen am See - ©Sieger Köder

FOURTH SUNDAY OF EASTER

Rev 7:9-10

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: “Salvation comes from our God, who is seated on the throne, and from the Lamb.”.



November 1st All Saints

FIFTH SUNDAY OF EASTER

Rev 21:2-4

Coming down out of heaven from God, prepared as a bride adorned for her husband. He will dwell with them and they will be his people and God himself will always be with them [as their God].

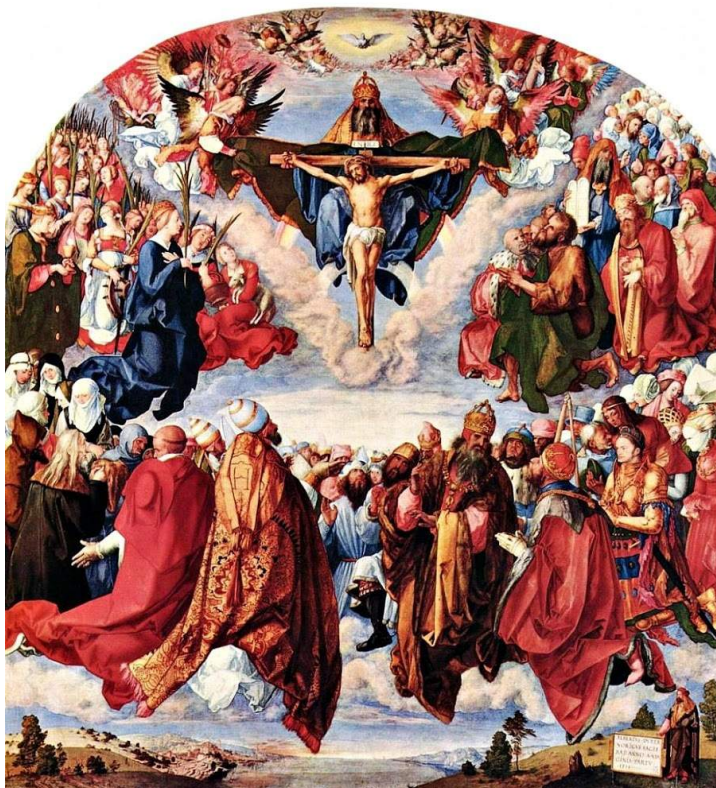


Frans van Hoffen, Het nieuwe Jeruzalem - ©Frans van Hoffen

SIXTH SUNDAY OF EASTER

Jn 14:25-28

"I have told you this while I am with you. The Advocate, the holy Spirit that the Father will send in my name--he will teach you everything and remind you of all that (I) told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I.



Albrecht Dürer, Allerheiligenbild, 1511 (Kunsthistorisches Museum, Gemäldegalerie, Wien)

ASCENSION OF THE LORD

Heb 9:27-28, 10:19-20

Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him. Therefore, brothers, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh.



Rebecca Brogan, Into the Most Holy Place - ©Rebecca Brogan

SEVENTH SUNDAY OF EASTER

Rev 22:16-17

“I, Jesus, sent my angel to give you this testimony for the churches. I am the root and offspring of David, the bright morning star.” The Spirit and the bride say, “Come.” Let the hearer say, “Come.” Let the one who thirsts come forward, and the one who wants it receive the gift of life-giving water.



Natalya Rusetska, Christ - ©Natalya Rusetska

PENTECOST

Acts 2:1-3

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them.



Emma Munneke, Pinksteren, 2005 - ©Emma Munneke

MONDAY AFTER PENTECOST

Jn 14:16-17

And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.



Sue Ann Jackson, Reflection in water of the Holy Spirit dove - ©Sue Ann Jackson

**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
YEAR C
ORDINARY TIME**

THE HOLY TRINITY

Rom 5:1-2

With God through our Lord Jesus Christ, through whom we have gained access (by faith) to this grace in which we stand, and we boast in hope of the glory of God.



Oleksandr Antonyuk, Jesus and the Samaritan woman - ©Oleksandr Antonyuk

CORPUS CHRISTI

1 Cor 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

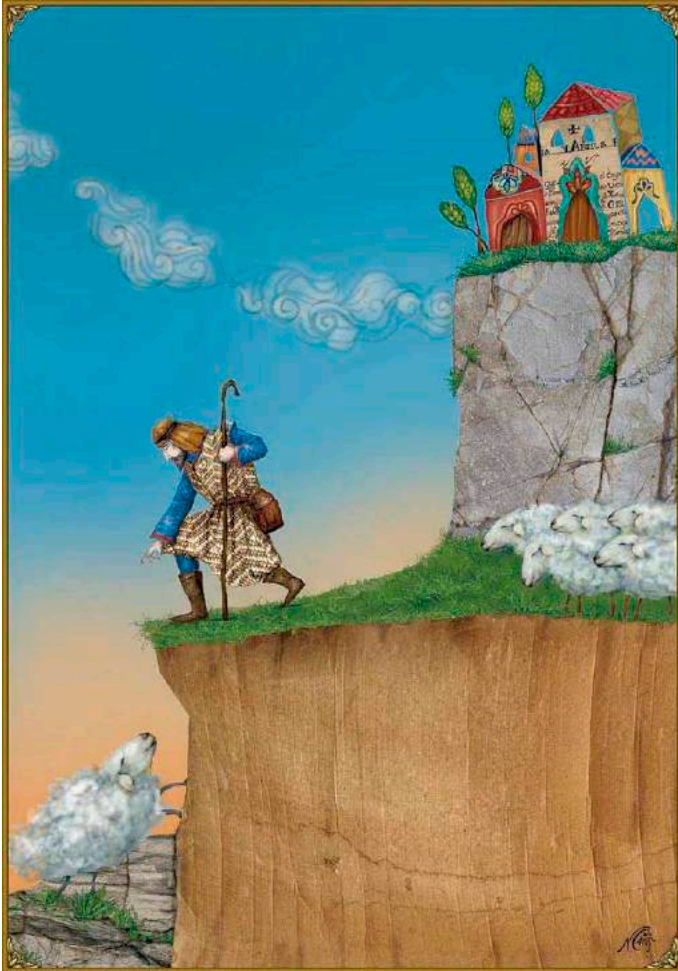


Pope Francis celebrating ad orientem

SACRED HEART OF JESUS

Lc 15:4

"What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it?"



Nerina Canzi, LA OVEJA EXTRAVIADA, 2015 - ©Nerina Canzi

SECOND SUNDAY IN ORDINARY TIME

Jn 2:7-9a

Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom.



Marriage at Cana (Rijksmuseum, Amsterdam)

THIRD SUNDAY IN ORDINARY TIME

lc 4:16-20

into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.



Peter Dennis, Jesus Reads from the Scroll of Isaiah - ©Peter Dennis

FOURTH SUNDAY IN ORDINARY TIME

Lc 4:24-28

And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury.

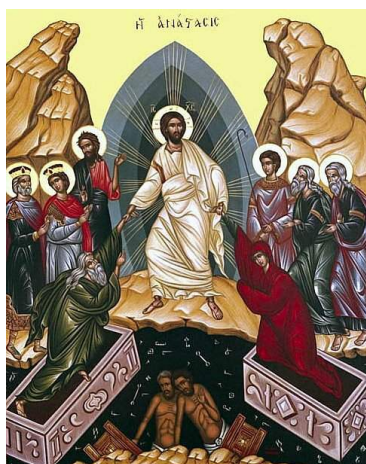


Jesus Declares He Is the Messiah

FIFTH SUNDAY IN ORDINARY TIME

1 Cor 15:1-11

Now I am reminding you, brothers, of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain. For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the scriptures; that he was buried; that he was raised on the third day in accordance with the scriptures; that he appeared to Kephas, then to the Twelve. After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God (that is) with me. Therefore, whether it be I or they, so we preach and so you believed.



Resurrection

SIXTH SUNDAY IN ORDINARY TIME

Lc 6:17,20-23

And he came down with them and stood on a stretch of level ground. A great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon And raising his eyes toward his disciples he said: "Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way.



Carl Heinrich Bloch, The sermon on the mount, 1865-1879 (Frederiksborg Palace, Copenhagen)

SEVENTH SUNDAY IN ORDINARY TIME

lc 6:38

Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."



Giving

EIGHTH SUNDAY IN ORDINARY TIME

1 cor 15:55-58

Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

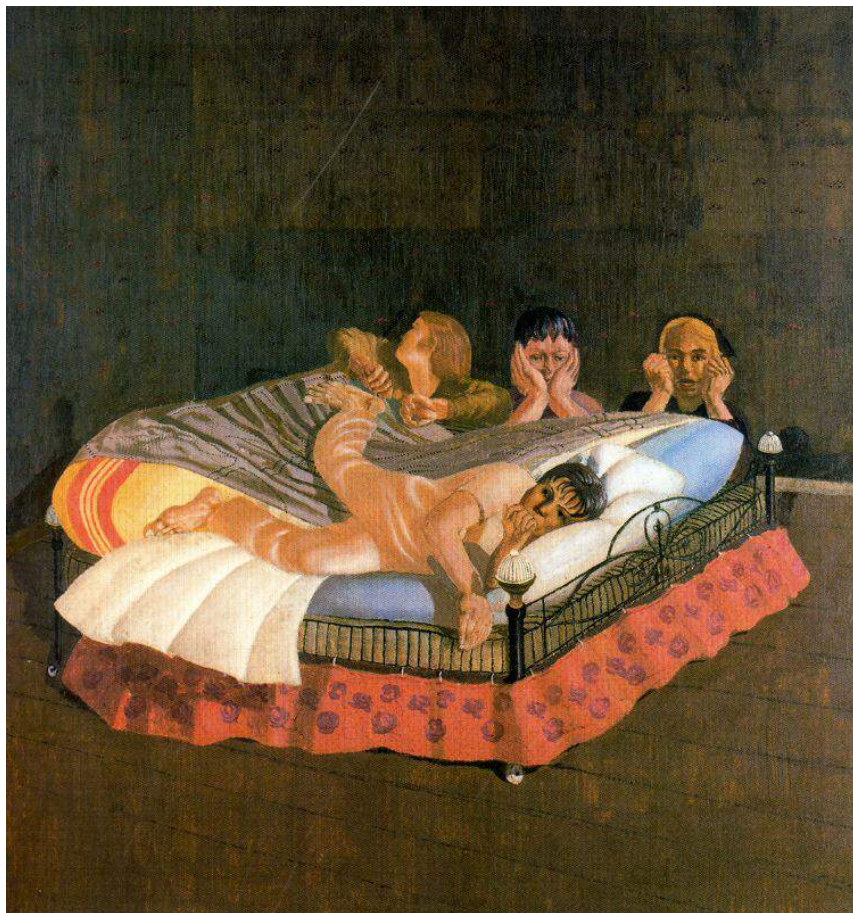


Slobodan Anti#, Where, O death, is your victory?

NINTH SUNDAY IN ORDINARY TIME

Lc 7:1-3

When he had finished all his words to the people, he entered Capernaum. A centurion there had a slave who was ill and about to die, and he was valuable to him. When he heard about Jesus, he sent elders of the Jews to him, asking him to come and save the life of his slave.



stanley spencer, the centurion's servant, 1914

TENTH SUNDAY IN ORDINARY TIME

1 kings 17:22-24

The LORD heard the prayer of Elijah; the life breath returned to the child's body and he revived. Taking the child, Elijah brought him down into the house from the upper room and gave him to his mother. "See!" Elijah said to her, "your son is alive." "Now indeed I know that you you are a man of God," the woman replied to Elijah. "The word of the LORD comes truly from your mouth."



Louis Hersent, Elijah Resuscitating the Son of the Widow of Zarephath

ELEVENTH SUNDAY IN ORDINARY TIME

Lc 7:44-48

Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment. So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little." He said to her, "Your sins are forgiven."

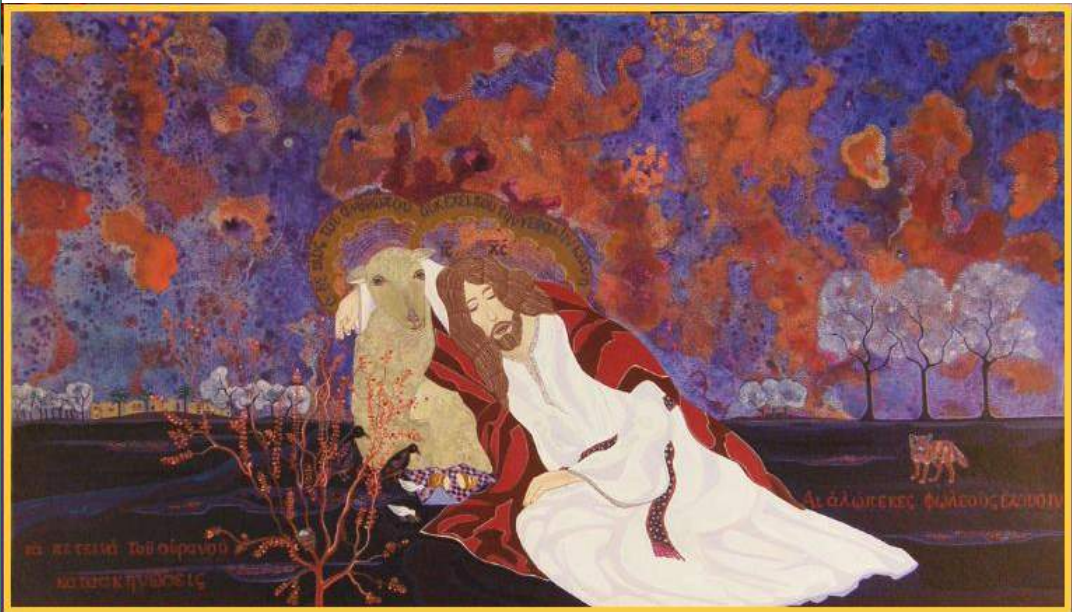


Mary anointing Jesus' feet

THIRTEENTH SUNDAY IN ORDINARY TIME

Lc 9:57-58

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."



Christine Oskirko, The Son of Man has nowhere to lay his head - ©Christine Oskirko

FOURTEENTH SUNDAY IN ORDINARY TIME

Lc 10:1-5

Others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.'."

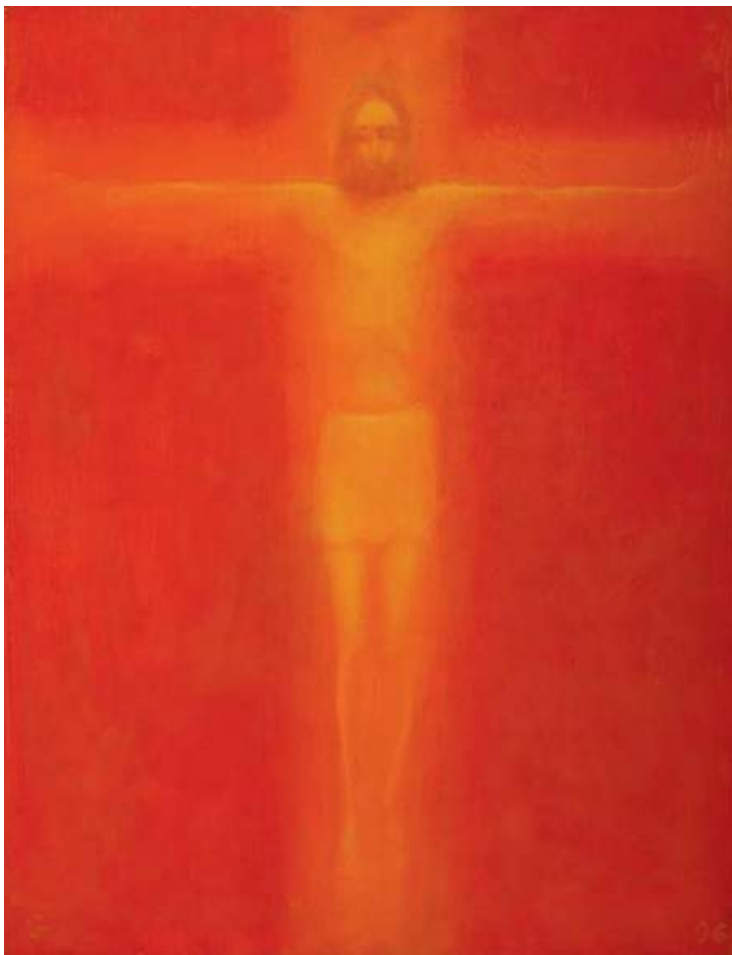


James Tissot, *Il les envoya deux à deux*, 1894 (Brooklyn Museum)

FIFTEENTH SUNDAY IN ORDINARY TIME

Col 1:19-20

For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross (through him), whether those on earth or those in heaven.



Ladislav Záborský, Ukřižovaný

SIXTEENTH SUNDAY IN ORDINARY TIME

Gen 18:10

One of them said, "I will surely return to you about this time next year, and Sarah will then have a son." Sarah was listening at the entrance of the tent, just behind him.

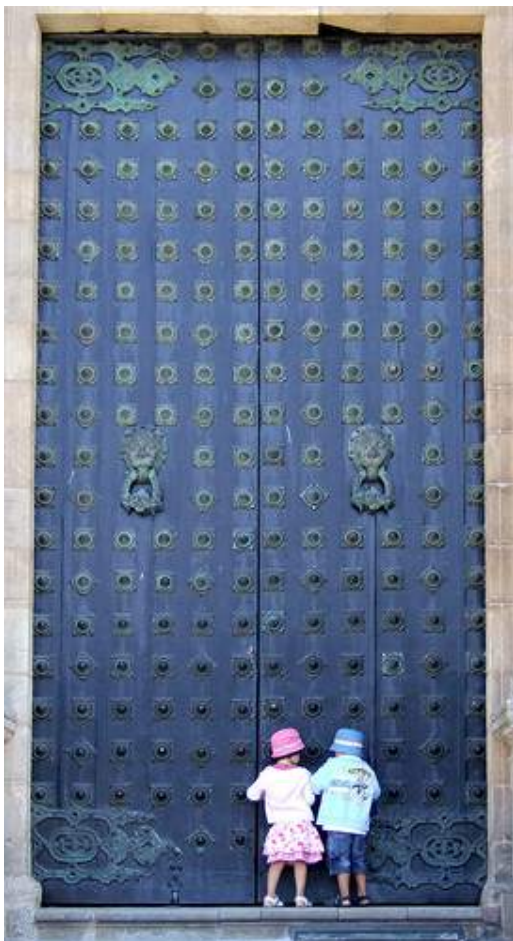


Arent de Gelder, *God and the Angels visit Abraham*, c. 1680
- 1685 (Museum Boijmans Van Beuningen, Rotterdam)

SEVENTEENTH SUNDAY IN ORDINARY TIME

Lc 11:9-10

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Klop en er wordt opengedaan

EIGHTEENTH SUNDAY IN ORDINARY TIME

Col 3:3-5,9-10

For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory. Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator.

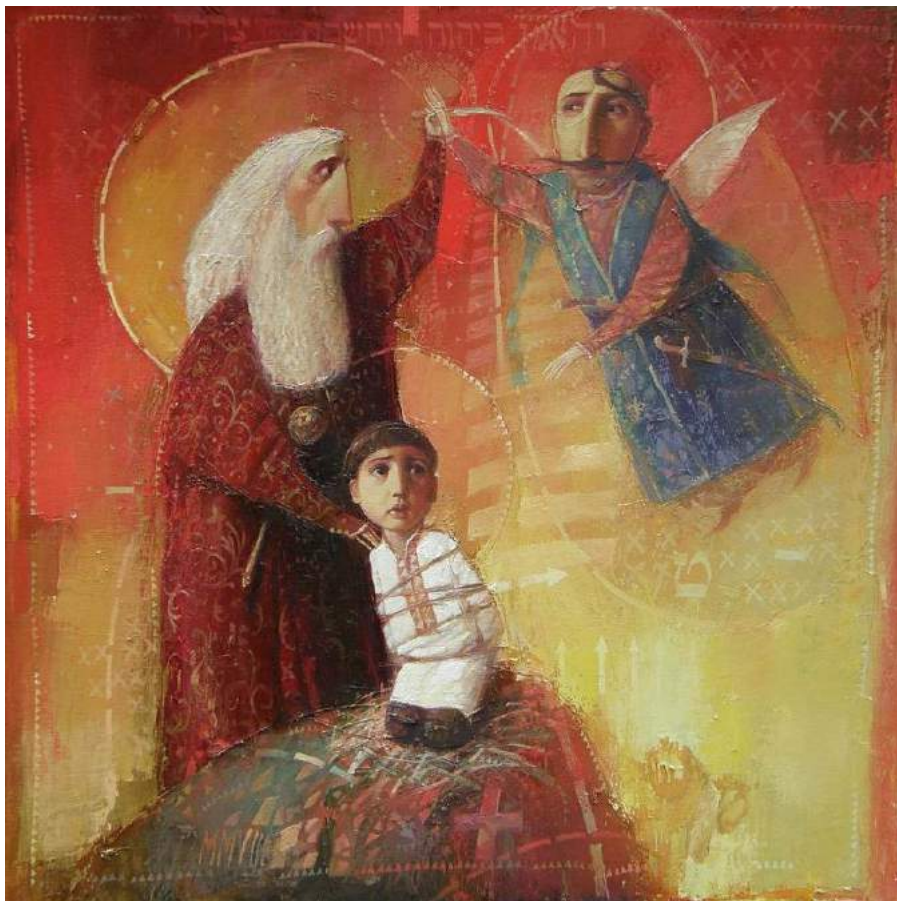


Emma, 2006

NINETEENTH SUNDAY IN ORDINARY TIME

Heb 11:17-19

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.



Oleksandr Antonyuk, The sacrifice of Isaac - ©Oleksandr Antonyuk

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Lc 13:25-27

After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from.' And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where (you) are from. Depart from me, all you evildoers!'



Cerezo Barredo, Domingo 25° Ordinario, 2000 - ©Cerezo Barredo

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Lc 14:10-11

Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."



Pieter Bruegel de Oude, Boerenbruiloft, 1567-1568 (Kunsthistorisches Museum, Wien)

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Lc 14:27

Whoever does not carry his own cross and come after me cannot be my disciple.



El Greco, Christ carrying the cross, 1600-1605 (Prado Museum)

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Lc 15:18-21

I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers." So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'



Jan van't Hoff, De verloren zoon - ©Jan van't Hoff

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Lc 16:5-7

He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' He said to him, 'Here is your promissory note; write one for eighty.'.



Dan Lewis, The parable of the unjust steward, 2009 - ©Dan Lewis

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Lc 17:12-14

As he was entering a village, ten lepers met (him). They stood at a distance from him and raised their voice, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed.



Sandro Botticelli, The Temptations of Christ, Bringer of the Evangelic Law, 1480–1482 (Sistine Chapel, Rome)

TWENTY-NINTH SUNDAY IN ORDINARY TIME

Lc 18:7-8

Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"



Milly Childers, Girl praying in church (Leeds Museums and Galleries)

THIRTIETH SUNDAY IN ORDINARY TIME

Lc 18:14b

For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted."

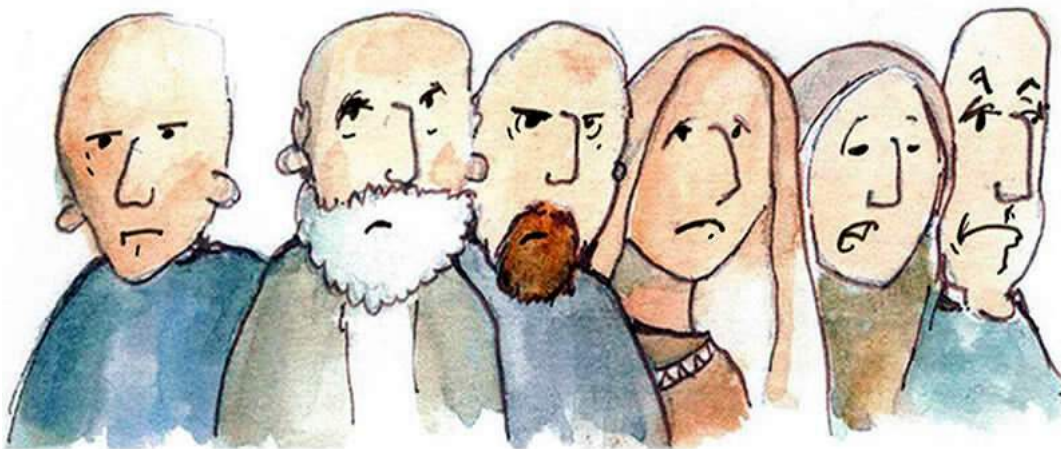


The pharisee and the publican

THIRTY-FIRST SUNDAY IN ORDINARY TIME

Lc 19:5-8

When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over."



Henry Martin, Angry people - ©Henry Martin

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Lc 20:36

They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise.



mrs. Susie A. Farmer, Angels, 2003 - ©mrs. Susie A. Farmer

CHRIST THE KING

Col 1:15-16

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him.



"Très Riches Heures du Duc de Berry", Christ in Majesty, 1410-1411 (Musée Condé à Chantilly, France)

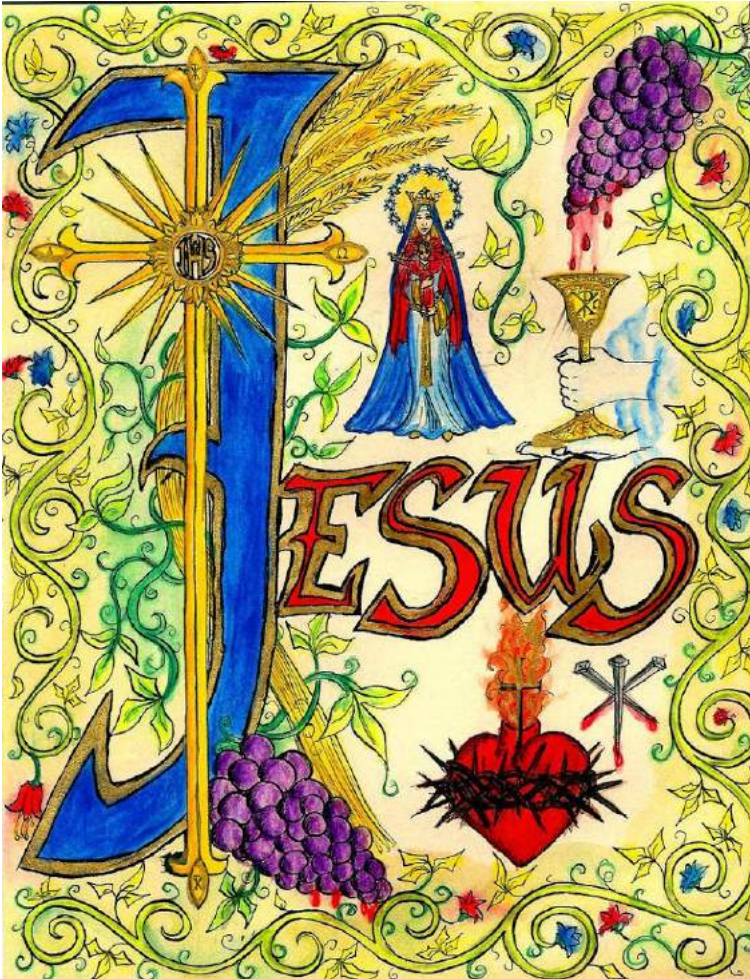
**READINGS FOR
SUNDAYS AND FEASTS
ORDINARY FORM OF
THE ROMAN RITE
FEASTS**

MARY, MOTHER OF GOD

January, 1st

Lc 2:21

When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.



LordShadowblade, The Most Holy Name of Jesus, 2008 - ©LordShadowblade

CONVERSION OF SAINT PAUL, APOSTLE

January, 25th

Mc 16:15-16

He said to them, "Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned.



Monsignor Anthony La Femina, The Ministerial Priesthood, 2002 - ©Monsignor Anthony La Femina

PRESENTATION OF THE LORD

February, 2nd

Lc 2:25-32

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the holy Spirit was upon him. It had been revealed to him by the holy Spirit that he should not see death before he had seen the Messiah of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel."



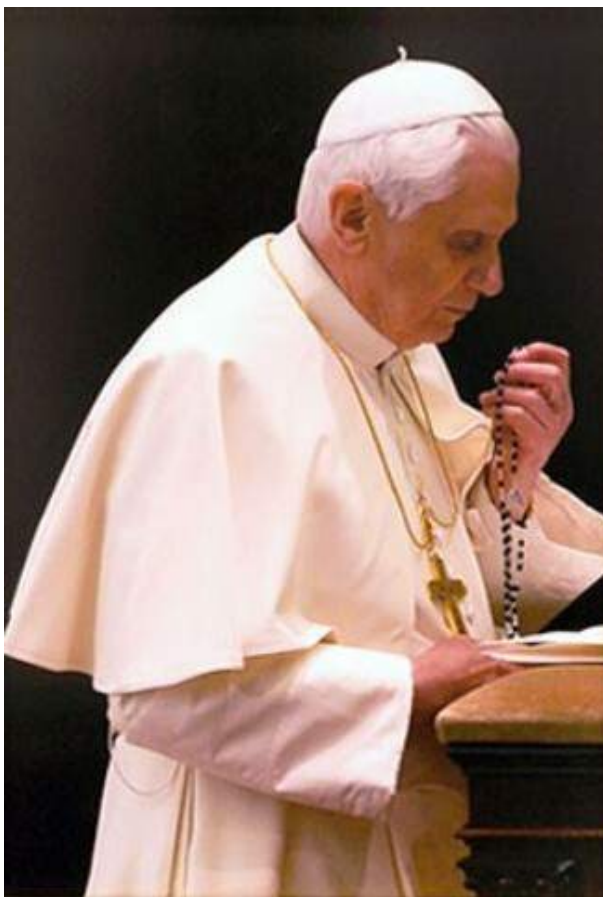
Philippe de Champaigne, The Presentation of the Temple, 1648 (Royal Museums of Fine Arts of Belgium)

CHAIR OF SAINT PETER, APOSTLE

February, 22nd

Mt 16:18-19

And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."



Pope Benedictus XVI prays the rosary

SAINT JOSEPH, HUSBAND OF MARY

March, 19th

Lc 2:46

After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions.



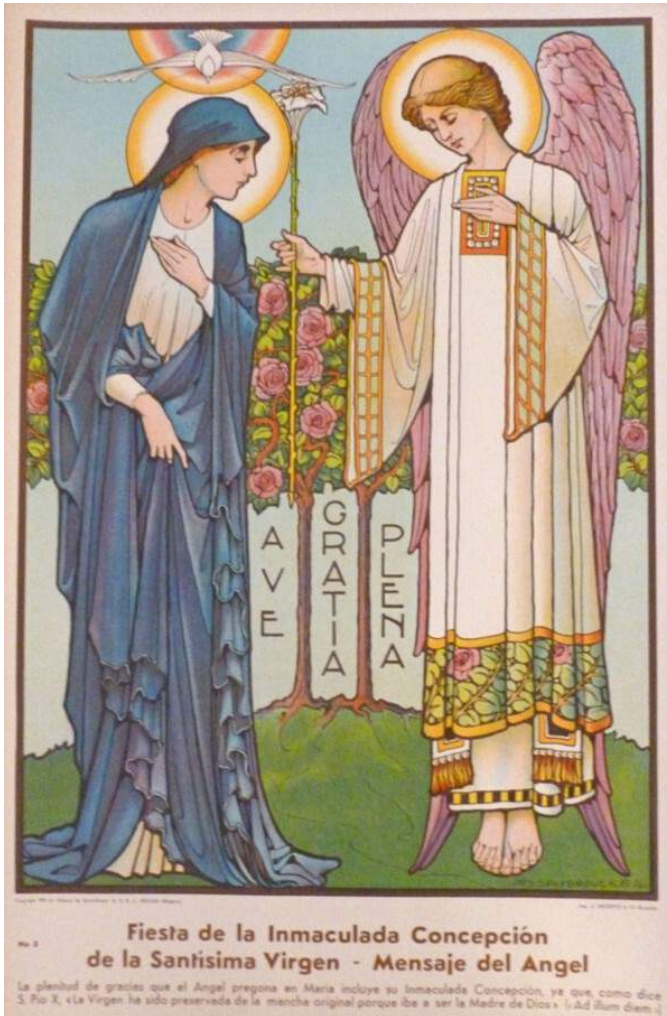
Albrecht Dürer, The Young Jesus among the Doctors, 1506 (Museo Thyssen-Bornemisza, Madrid)

ANNUNCIATION OF THE LORD

March, 25th

Lc 1:28

And coming to her, he said, "Hail, favored one! The Lord is with you."



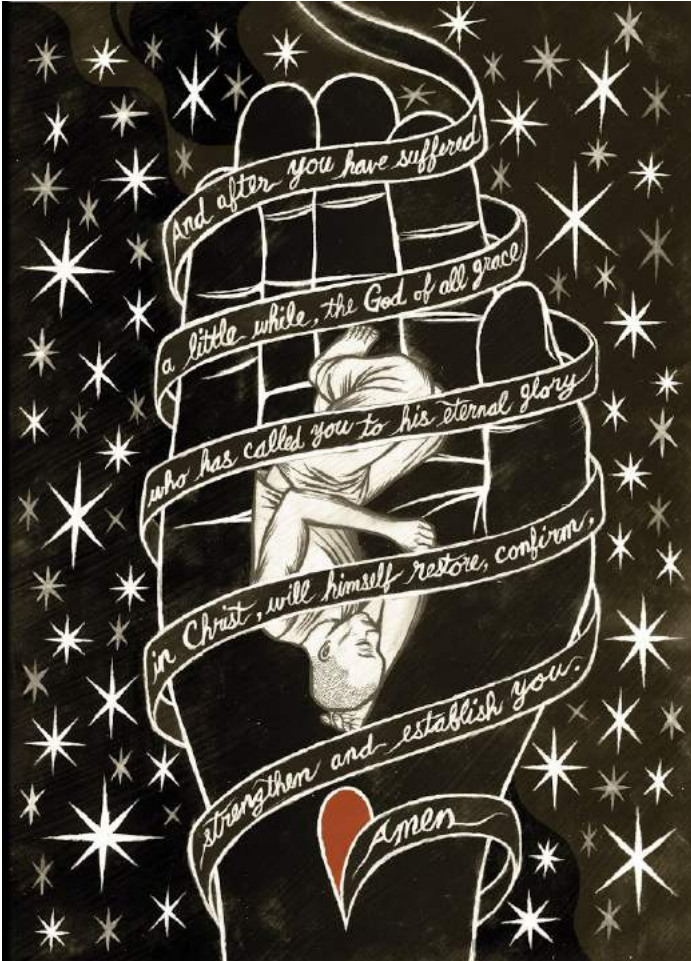
Jos Speybrouck, The Annunciation

SAINT MARK, EVANGELIST

April, 25th

1 Pet 5:10

The God of all grace who called you to his eternal glory through Christ (Jesus) will himself restore, confirm, strengthen, and establish you after you have suffered a little.



Chris Koelle, The History of Redemption - And after you have suffered a little while - ©Chris Koelle

SAINTS PHILIP AND JAMES, APOSTLES

May, 3rd

Jn 14:8-10

Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works.



Pieter Coecke van Aelst, Trinity, first half of 16th century (Prado Museum)

SAINT MATTHIAS, APOSTLE

May, 14th

Jn 15:13-15

No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father.



Saint Matthias

VISITATION OF THE VIRGIN MARY TO ELIZABETH

May, 31st

Lc 1:39-40

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth.



Raymond Virac, Visitation, 1926

BIRTH OF SAINT JOHN THE BAPTIST

June, 24th

Lc 1:59-63

When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father, but his mother said in reply, "No. He will be called John." But they answered her, "There is no one among your relatives who has this name." So they made signs, asking his father what he wished him to be called. He asked for a tablet and wrote, "John is his name," and all were amazed.



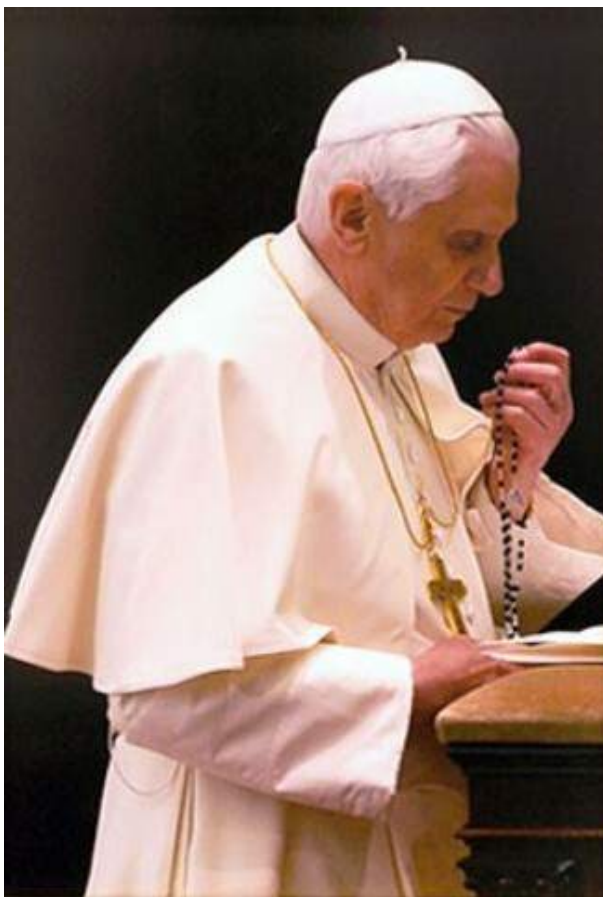
Fra Angelico, Naming of John, 1435 (Museo di San Marco, Florence)

SAINTS PETER AND PAUL, APOSTLES

June, 29th

Mt 16:18-19

And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."



Pope Benedictus XVI prays the rosary

SAINT THOMAS, APOSTLE

July, 3rd

Jn 20:29

Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."



Paolo Bartoli, San Tomasso - ©Paolo Bartoli

SAINT JAMES, APOSTLE

July, 25th

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father."



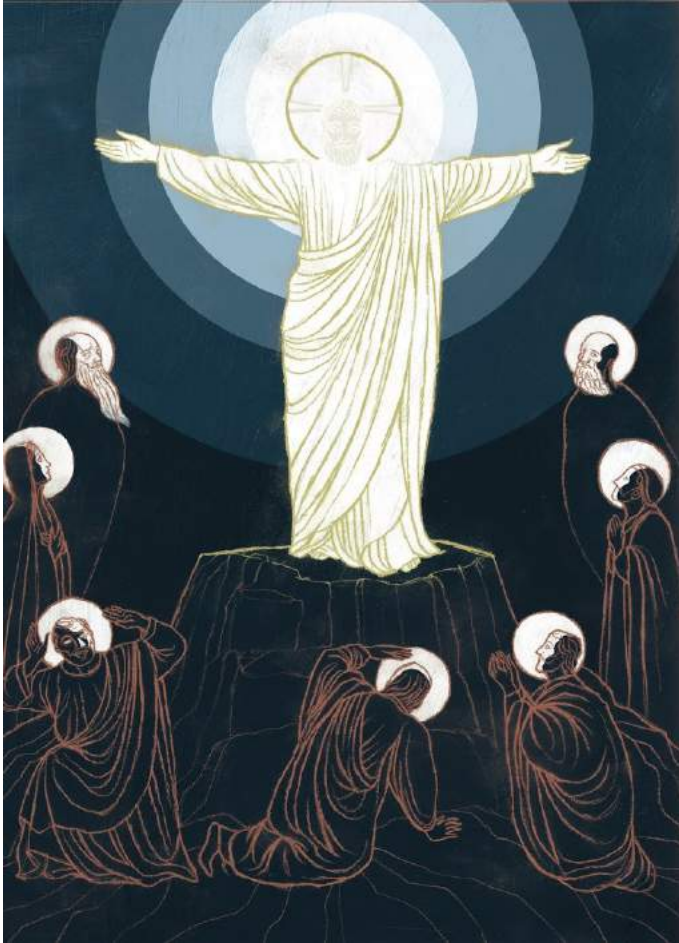
Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

TRANSFIGURATION OF THE LORD

August, 6th

Mt 17:1-2

After six days Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light.



Chris Koelle, The History of Redemption - Transfiguration - ©Chris Koelle

SAINT LAWRENCE, DEACON AND MARTYR

August, 10th

Jn 12:25

Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.



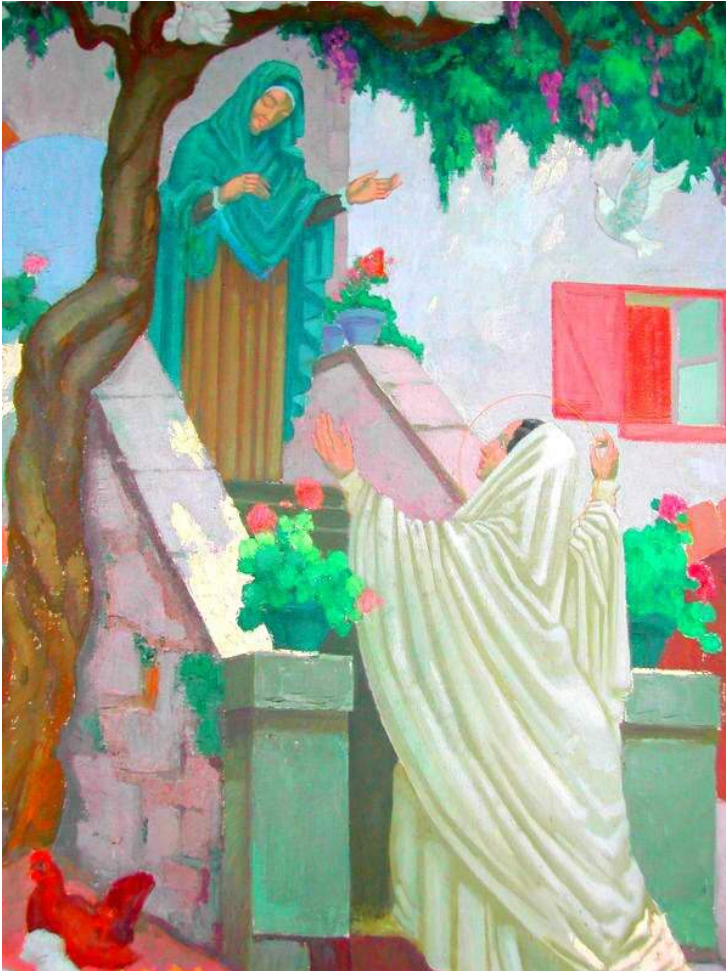
Saint Lawrence, Keeper of the Treasures

ASSUMPTION OF THE VIRGIN MARY INTO HEAVEN

August, 15th

Lc 1:39-40

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth.



Raymond Virac, Visitation, 1926

SAINT BARTHOLOMEW, APOSTLE

August, 24th

Jn 1:50-51

Jesus answered and said to him, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than this." And he said to him, "Amen, amen, I say to you, you will see the sky opened and the angels of God ascending and descending on the Son of Man."



Sitting under a tree

BIRTH OF THE VIRGIN MARY
September, 8th

Mt 1:23

"Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."



Our Lady of She-Shan

TRIUMPH OF THE HOLY CROSS

September, 14th

phil 2:6-8

Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross.



He humbled himself

SAINT MATTHEW, APOSTLE AND EVANGELIST - FEAST

September, 21st

Mt 9:9

As Jesus passed on from there, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him.



Hendrick Ter Brugghen, De roeping van Matteüs, 1621 (Utrecht, Centraal Museum)

MICHAEL, GABRIEL, AND RAPHAEL, ARCHANGELS

September, 29th

Dan 7:9-10

As I watched, Thrones were set up and the Ancient One took his throne. His clothing was snow bright, and the hair on his head as white as wool; His throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him. The court was convened, and the books were opened.



Jean Fouquet, Enthronement Of The Virgin Or, The Trinity
In Its Glory, 1445 (Musée Condé, Chantilly, France)

SAINT LUKE, EVANGELIST

October, 18th

Lc 10:1-5

Others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.'"



"Très Riches Heures du Duc de Berry", The Apostles Going Forth, 1410-1411 (Musée Condé à Chantilly, France)

SAINTS SIMON AND JUDE, APOSTLES

October, 28th

Lc 6:12-16

To God. When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named apostles: Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot, and Judas the son of James, and Judas Iscariot, who became a traitor.



Paolo Bartoli, San Bartolomeo - ©Paolo Bartoli

ALL SAINTS

November, 1st

1 Jn 3:1-3

‘See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.



Mass attended by all the angels, saints and our blessed departed souls

COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS)

November, 2nd

Lc 23:53

After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.



Raphael, The Entombment, 1507 (Galleria Borghese, Rome)

DEDICATION OF THE BASILICA OF ST. JOHN LATERAN IN ROME

November, 9th

Jn 2:18-19

At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up."



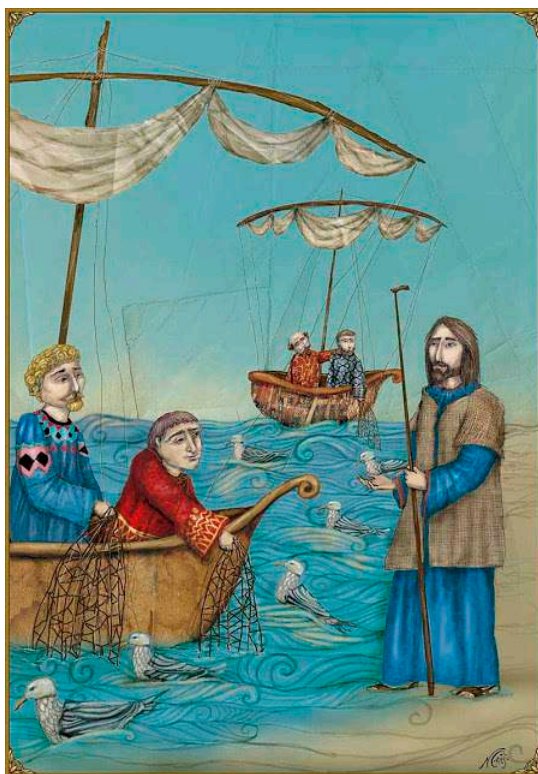
Peter Schudde, Corpus Hypercubus No III, 2005 - ©Peter Schudde

SAINT ANDREW, APOSTLE

November, 30th

Mt 4:18-22

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.



Nerina Canzi, CON SUS AMIGOS ,LOS APÓSTOLES, 2015 - ©Nerina Canzi

IMMACULATE CONCEPTION OF THE VIRGIN MARY

December, 8th

Lc 1:26-29

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be.



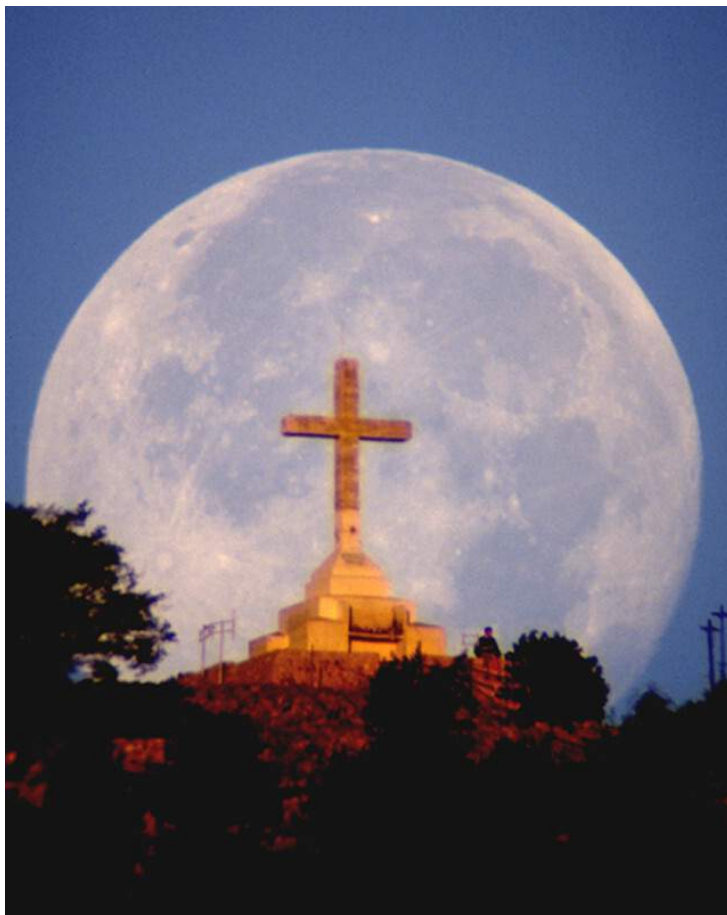
John Collier, Gabriel and Mary - ©John Collier

**READINGS FOR
SUNDAYS AND FEASTS
EXTRAORDINARY FORM
OF THE ROMAN RITE
CHRISTMAS SEASON**

FIRST SUNDAY OF ADVENT

Lc 21:25-26

"There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken.



Larry Landolfi, Medjugorje Moonrise

SECOND SUNDAY OF ADVENT

Mt 11:7-10

As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: 'Behold, I am sending my messenger ahead of you; he will prepare your way before you.'"



Ernest Vincent Wood III, John the Baptist in the Wilderness - ©Ernest Vincent Wood III

THIRD SUNDAY OF ADVENT

Phil 4:5-7

Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.



Boy praying on his way home

EMBER WEDNESDAY IN ADVENT

Lc 1:28-30

And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God.



Our Lady of the Rosary

EMBER FRIDAY IN ADVENT

Lc 1:39-40

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth.

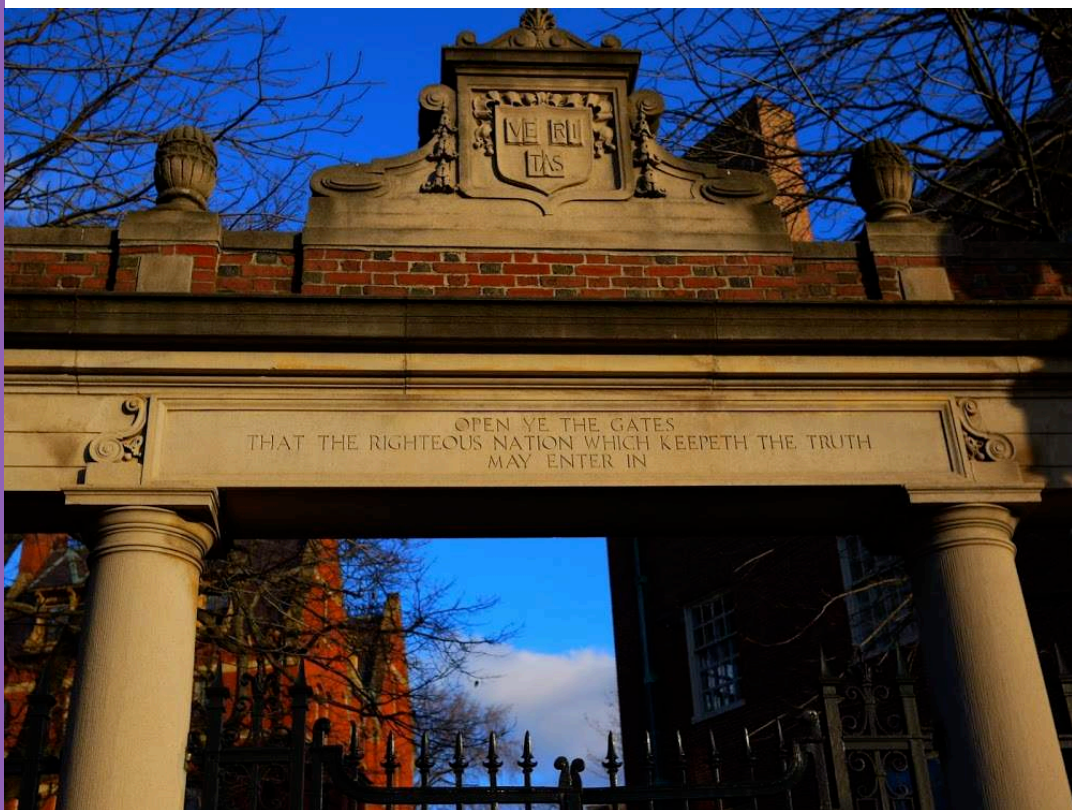


Raymond Virac, Visitation, 1926

EMBER SATURDAY IN ADVENT

isa 26:2

Open up the gates to let in a nation that is just, one that keeps faith.



Open Ye the Gates (Harvard)

FOURTH SUNDAY OF ADVENT

Lc 3:6

‘And all flesh shall see the salvation of God.’”.



Harrowing of Hell, c 1240

VIGIL OF CHRISTMAS

December, 24th

Mt 1:20-21

Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins."



François-Xavier de Boissoudy, L'Annonciation à Joseph, 2014 - ©François-Xavier de Boissoudy

CHRISTMAS MIDNIGHT MASS

December, 25th

Lc 2:8-10

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people.



Angels appear to the shepherds

CHRISTMAS DAWN MASS

December, 25th

Lc 2:19

And Mary kept all these things, reflecting on them in her heart.



Joseph Stella, Holy Mary Mother of God, 1926 (Brooklyn Museum)

CHRISTMAS DAY MASS

December, 25th

Jn 1:16-18

From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.



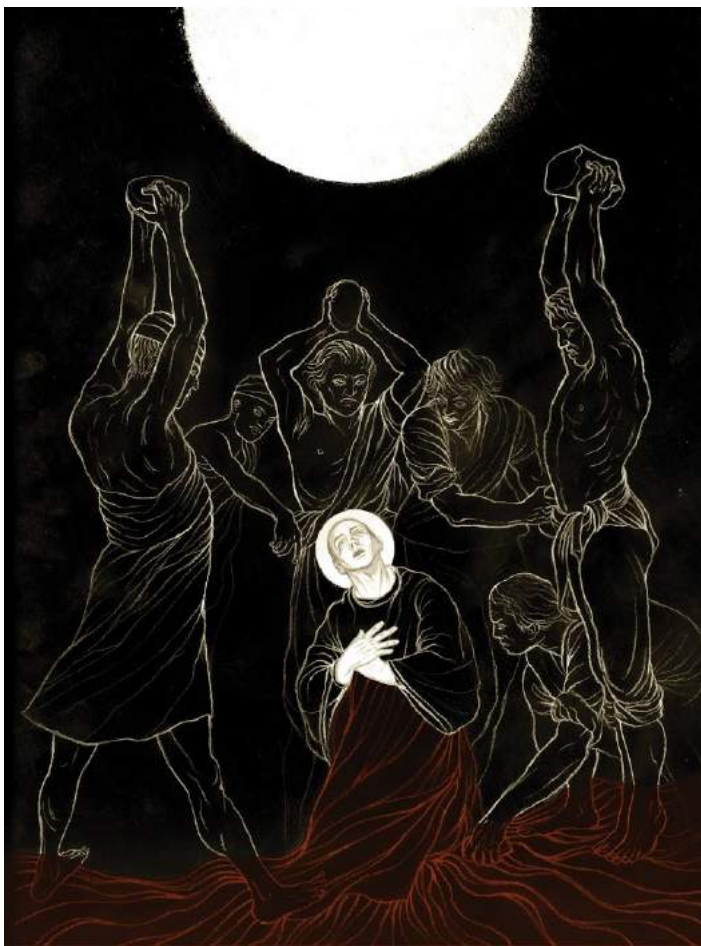
David Binnig, The Ten Commandments - ©David Binnig

FEAST OF SAINT STEPHEN, DEACON AND PROTOMARTYR

December, 26th

Acts 7:59-60

As they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." Then he fell to his knees and cried out in a loud voice, "Lord, do not hold this sin against them"; and when he said this, he fell asleep.



Chris Koelle, The History of Redemption - The stoning of Saint Stephen - ©Chris Koelle

FEAST OF SAINT JOHN, APOSTLE AND EVANGELIST

December, 27th

Jn 21:20

Peter turned and saw the disciple following whom Jesus loved, the one who had also reclined upon his chest during the supper and had said, "Master, who is the one who will betray you?"



Master Heinrich of Konstanz, St John Resting on Jesus' Chest, c. 1320 (Museum Mayer van den Bergh, Antwerp)

FEAST OF THE HOLY INNOCENTS

December, 28th

Mt 2:13

When they had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him."



Benson, Flight to Egypt - ©Benson

SUNDAY IN THE OCTAVE OF CHRISTMAS

Lc 2:34-35

And Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed."



Sandro Botticelli, Lamentación

FIFTH DAY IN THE OCTAVE OF CHRISTMAS

Lc 2:15-16

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger.



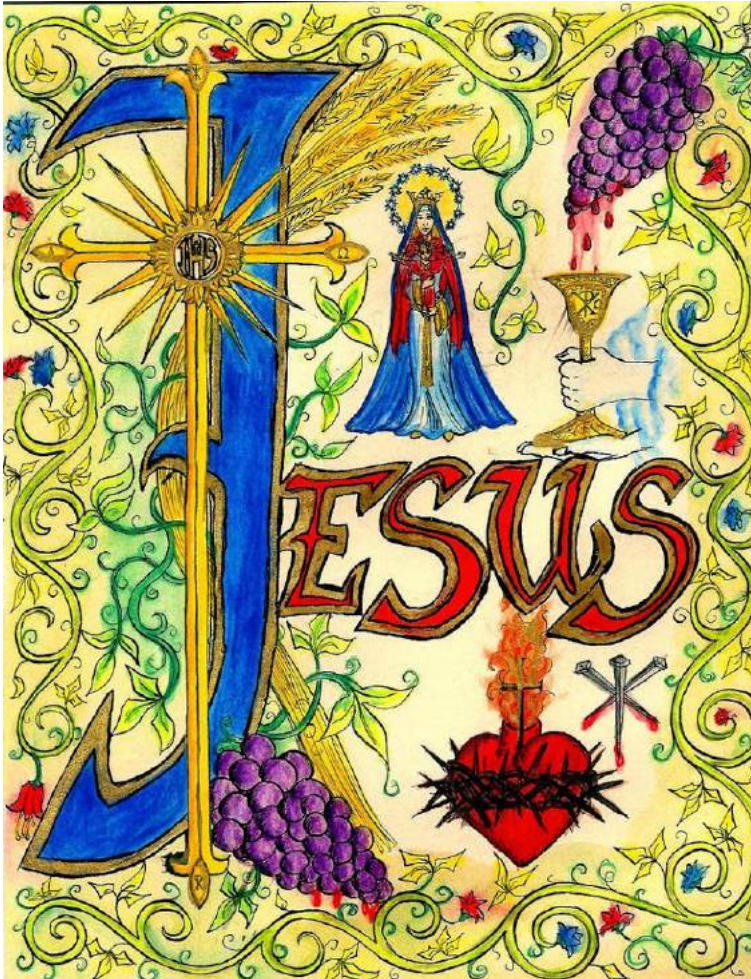
omgeving van Bartolomeo Suardi, De aanbidding der herders, 1500 - 1535 (Rijksmuseum, Amsterdam)

OCTAVE DAY OF CHRISTMAS

January, 1st

Lc 2:21

When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

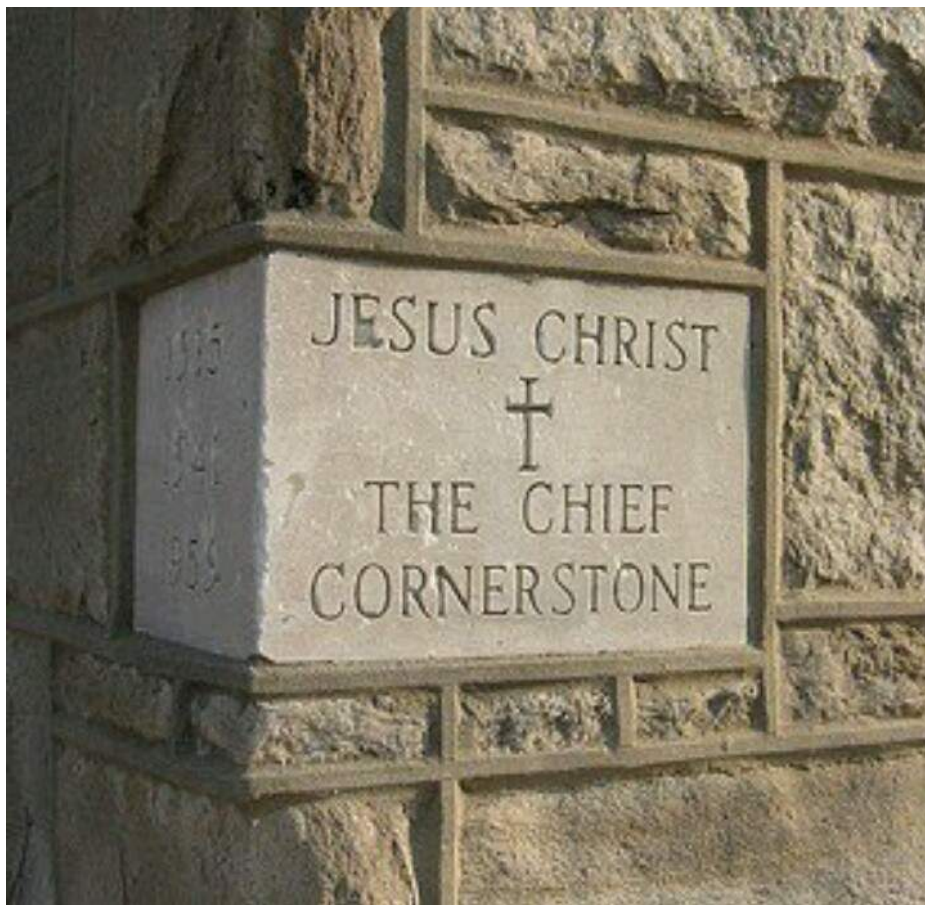


LordShadowblade, The Most Holy Name of Jesus, 2008 - ©LordShadowblade

FEAST OF THE HOLY NAME OF JESUS

Acts 4:10-11

Then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is 'the stone rejected by you, the builders, which has become the cornerstone.'



The Chief Cornerstone

EPIPHANY

January, 6th

Mt 2:11

And on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.



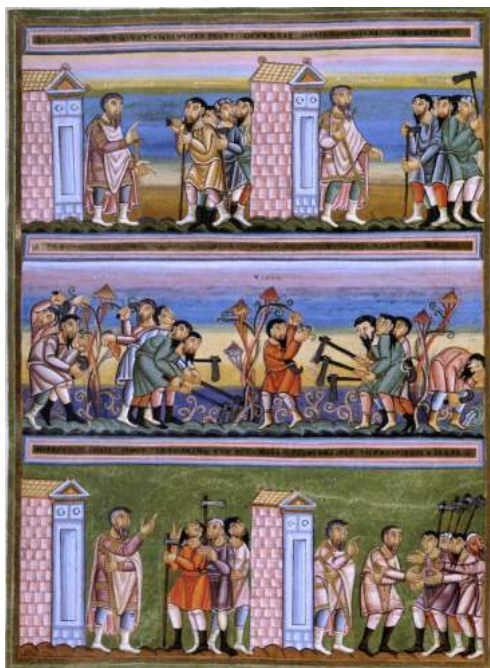
Andrea Mantegna, *The Adoration of the Magi*, c. 1461 (Galleria degli Uffizi, Florence)

**READINGS FOR
SUNDAYS AND FEASTS
EXTRAORDINARY FORM
OF THE ROMAN RITE
EASTER SEASON**

SEPTUAGESIMA SUNDAY

Mt 20:9-16

When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? (Or) am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."



Codex Aureus Epternacensis, Parable of the Workers in the Vineyard, 11th century

SEXAGESIMA SUNDAY

Lc 8:5-8

"A sower went out to sow his seed. And as he sowed, some seed fell on the path and was trampled, and the birds of the sky ate it up. Some seed fell on rocky ground, and when it grew, it withered for lack of moisture. Some seed fell among thorns, and the thorns grew with it and choked it. And some seed fell on good soil, and when it grew, it produced fruit a hundredfold." After saying this, he called out, "Whoever has ears to hear ought to hear."

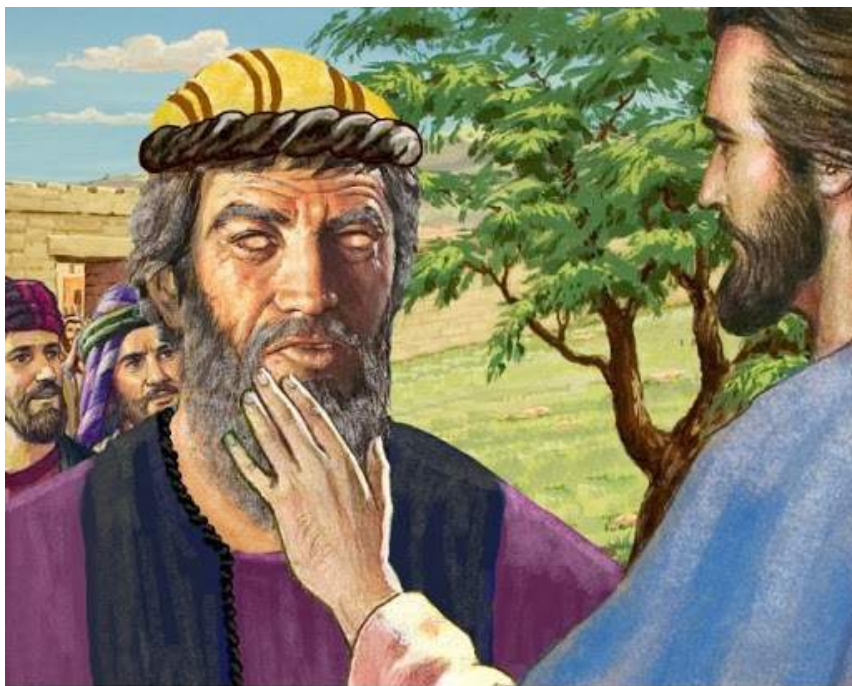


Jos Speybrouck, The Parable of the Sower & the Seed (The Second Sunday before Lent from Liturgical Calendar poster series)

QUINQUAGESIMA SUNDAY

Lc 18:31-38

Then he took the Twelve aside and said to them, "Behold, we are going up to Jerusalem and everything written by the prophets about the Son of Man will be fulfilled. He will be handed over to the Gentiles and he will be mocked and insulted and spat upon; and after they have scourged him they will kill him, but on the third day he will rise." But they understood nothing of this; the word remained hidden from them and they failed to comprehend what he said. Now as he approached Jericho a blind man was sitting by the roadside begging, and hearing a crowd going by, he inquired what was happening. They told him, "Jesus of Nazareth is passing by." He shouted, "Jesus, Son of David, have pity on me!".



Blind Bartimaeus - ©Gospel Services inc.

ASH WEDNESDAY

Mt 6:19-21

"Do not store up for yourselves treasures on earth, where moth and decay destroy, and thieves break in and steal. But store up treasures in heaven, where neither moth nor decay destroys, nor thieves break in and steal. For where your treasure is, there also will your heart be.



Rod Anderson, Treasures in Heaven, 2011 - ©Rod Anderson

THURSDAY AFTER ASH WEDNESDAY

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



Healing of Centurion's Servant

FRIDAY AFTER ASH WEDNESDAY

Isa 58:7-8

Sharing your bread with the hungry, sheltering the oppressed and the homeless;
Clothing the naked when you see them, and not turning your back on your own. Then
your light shall break forth like the dawn, and your wound shall quickly be healed;
Your vindication shall go before you, and the glory of the LORD shall be your rear
guard.



de Meester van Alkmaar, De zeven werken van barmhartigheid - De vreemdelingen herbergen

SATURDAY AFTER ASH WEDNESDAY

mc 6:53-56

After making the crossing, they came to land at Gennesaret and tied up there. As they were leaving the boat, people immediately recognized him. They scurried about the surrounding country and began to bring in the sick on mats to wherever they heard he was. Whatever villages or towns or countryside he entered, they laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak; and as many as touched it were healed.

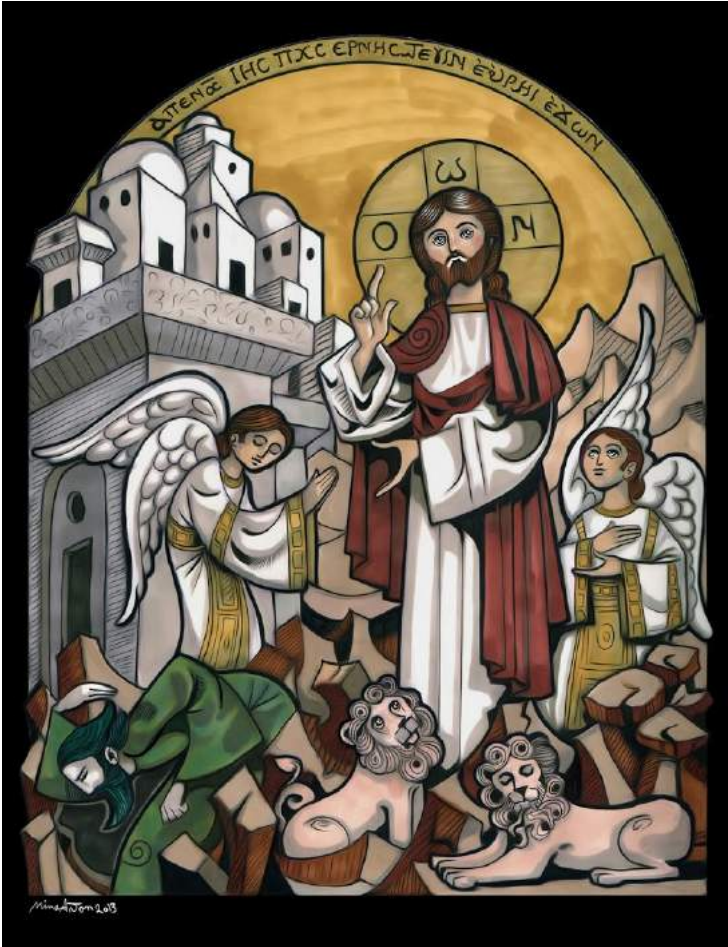


Gustav Dore, Jezus genezing in het land van gennesaret (Beeld van de Heilige Schrift, oude en nieuwe Testament boeken collectie gepubliceerd in 1885, stuttgart-Duitsland)

FIRST SUNDAY OF LENT

Mt 4:10-11

At this, Jesus said to him, "Get away, Satan! It is written: 'The Lord, your God, shall you worship and him alone shall you serve.'" Then the devil left him and, behold, angels came and ministered to him.



Mina Anton, The Temptation, 2013 - ©Mina Anton

MONDAY IN THE FIRST WEEK OF LENT

ezek 34:11-13

For thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel (in the land's ravines and all its inhabited places).



Herding - ©National Geographic

TUESDAY IN THE FIRST WEEK OF LENT

mt 21:14-16

The blind and the lame approached him in the temple area, and he cured them. When the chief priests and the scribes saw the wondrous things he was doing, and the children crying out in the temple area, "Hosanna to the Son of David," they were indignant and said to him, "Do you hear what they are saying?" Jesus said to them, "Yes; and have you never read the text, 'Out of the mouths of infants and nurslings you have brought forth praise?'"



Kis Gods singing kids

EMBER WEDNESDAY IN LENT

1 kings 19:3-6

Elijah was afraid and fled for his life, going to Beer-sheba of Judah. He left his servant there and went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death. "This is enough. O LORD! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. He looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again.

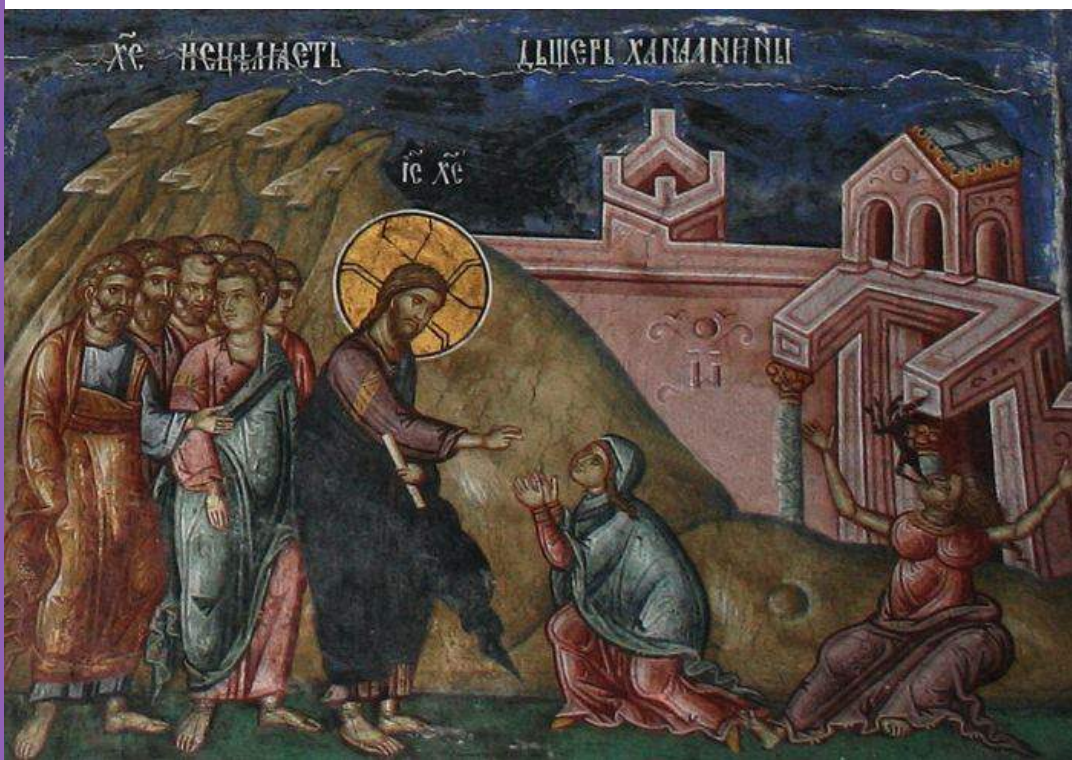


Dieric Bouts, Prophet Elijah in the Desert, 1464 (St. Peter's Church, Leuven)

THURSDAY IN THE FIRST WEEK OF LENT

mt 15:25-28

But the woman came and did him homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that hour.



Jesus heals the Canaanite Woman's daughter

EMBER FRIDAY IN LENT

Jn 5:1-8

After this, there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem at the Sheep (Gate) a pool called in Hebrew Bethesda, with five porticoes. In these lay a large number of ill, blind, lame, and crippled. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been ill for a long time, he said to him, "Do you want to be well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me." Jesus said to him, "Rise, take up your mat, and walk."



Pieter Aertsen, *The Healing of the Cripple of Bethesda*, 1575 (Rijksmuseum, Amsterdam)

EMBER SATURDAY IN LENT

Mt 17:2-5

And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."



Lewis Bowman, Transfiguration - ©Lewis Bowman

SECOND SUNDAY OF LENT

Mt 17:7-9

But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone. to anyone until the Son of Man has been raised from the dead."



Henry Ossawa Tanner, Two Disciples at the Tomb, 1906 (The Art Institute of Chicago)

MONDAY IN THE SECOND WEEK OF LENT

dan 9:17-19

Hear, therefore, O God, the prayer and petition of your servant; and for your own sake, O Lord, let your face shine upon your desolate sanctuary. Give ear, O my God, and listen; open your eyes and see our ruins and the city which bears your name. When we present our petition before you, we rely not on our just deeds, but on your great mercy. O Lord, hear! O Lord, pardon! O Lord, be attentive and act without delay, for your own sake, O my God, because this city and your people bear your name!" .



Need God

TUESDAY IN THE SECOND WEEK OF LENT

mt 23:9

Call no one on earth your father; you have but one Father in heaven.



God the Father

WEDNESDAY IN THE SECOND WEEK OF LENT

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father."



Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

THURSDAY IN THE SECOND WEEK OF LENT

jer 17:5-7

Thus says the LORD: Cursed is the man who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD. He is like a barren bush in the desert that enjoys no change of season, But stands in a lava waste, a salt and empty earth. Blessed is the man who trusts in the LORD, whose hope is the LORD.



Don't trust in man

FRIDAY IN THE SECOND WEEK OF LENT

mt 21:38-40

But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?''.

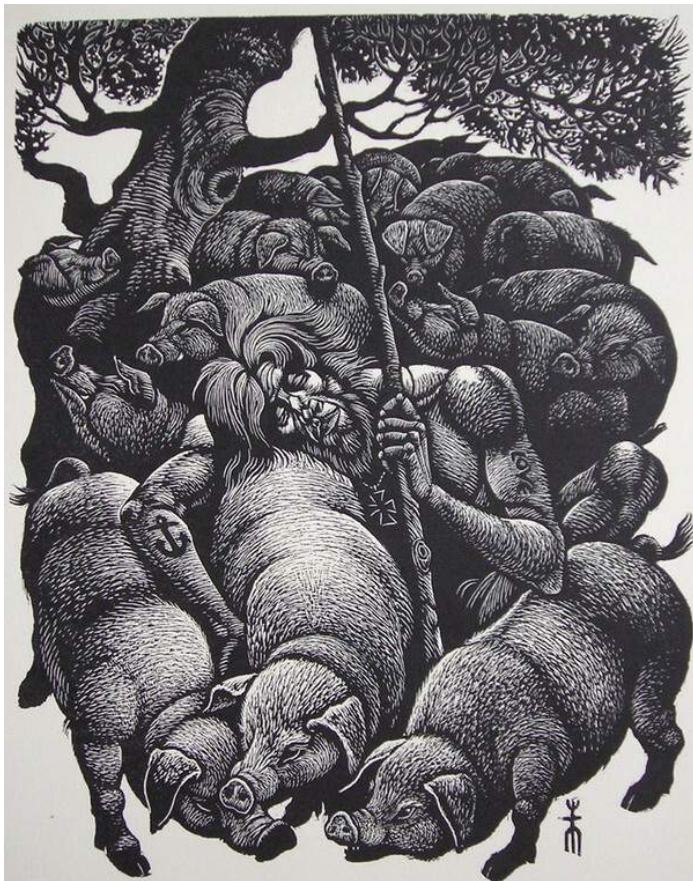


The Lord of the vineyard

SATURDAY IN THE SECOND WEEK OF LENT

Lc 15:15-17

So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger.



Fritz Eichenberg, The prodigal son

THIRD SUNDAY OF LENT

lc 11:17-20

But he knew their thoughts and said to them, "Every kingdom divided against itself will be laid waste and house will fall against house. And if Satan is divided against himself, how will his kingdom stand? For you say that it is by Beelzebul that I drive out demons. If I, then, drive out demons by Beelzebul, by whom do your own people drive them out? Therefore they will be your judges. But if it is by the finger of God that (I) drive out demons, then the kingdom of God has come upon you.



Unity

MONDAY IN THE THIRD WEEK OF LENT

2 kings 5:9-15

Naaman came with his horses and chariots and stopped at the door of Elisha's house. The prophet sent him the message: "Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean." But Naaman went away angry, saying, "I thought that he would surely come out and stand there to invoke the LORD his God, and would move his hand over the spot, and thus cure the leprosy. Are not the rivers of Damascus, the Abana and the Pharpar, better than all the waters of Israel? Could I not wash in them and be cleansed?" With this, he turned about in anger and left. But his servants came up and reasoned with him. "My father," they said, "if the prophet had told you to do something extraordinary, would you not have done it? All the more now, since he said to you, 'Wash and be clean,' should you do as he said." So Naaman went down and plunged into the Jordan seven times at the word of the man of God. His flesh became again like the flesh of a little child, and he was clean. He returned with his whole retinue to the man of God. On his arrival he stood before him and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant.".



Jan Simons PEINAS, Elisha the Prophet and Naaman (The Pozhalostin Ryazan Regional Art Museum)

TUESDAY IN THE THIRD WEEK OF LENT

Mt 18:19-20

Again, (amen,) I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."



Anthony Falbo, A Cubist Prayer, 2012 · ©Anthony Falbo

WEDNESDAY IN THE THIRD WEEK OF LENT

mt 15:15-20

Then Peter said to him in reply, "Explain (this) parable to us." He said to them, "Are even you still without understanding? Do you not realize that everything that enters the mouth passes into the stomach and is expelled into the latrine? But the things that come out of the mouth come from the heart, and they defile. For from the heart come evil thoughts, murder, adultery, unchastity, theft, false witness, blasphemy. These are what defile a person, but to eat with unwashed hands does not defile."



But the things that come out of a person's mouth come from the heart, and these defile them

THURSDAY IN THE THIRD WEEK OF LENT

jer 7:5-7

Only if you thoroughly reform your ways and your deeds; if each of you deals justly with his neighbor; if you no longer oppress the resident alien, the orphan, and the widow; if you no longer shed innocent blood in this place, or follow strange gods to your own harm, will I remain with you in this place, in the land which I gave your fathers long ago and forever.



Immigrants - ©Nation of Change

FRIDAY IN THE THIRD WEEK OF LENT

Jn 4:16-18

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true."

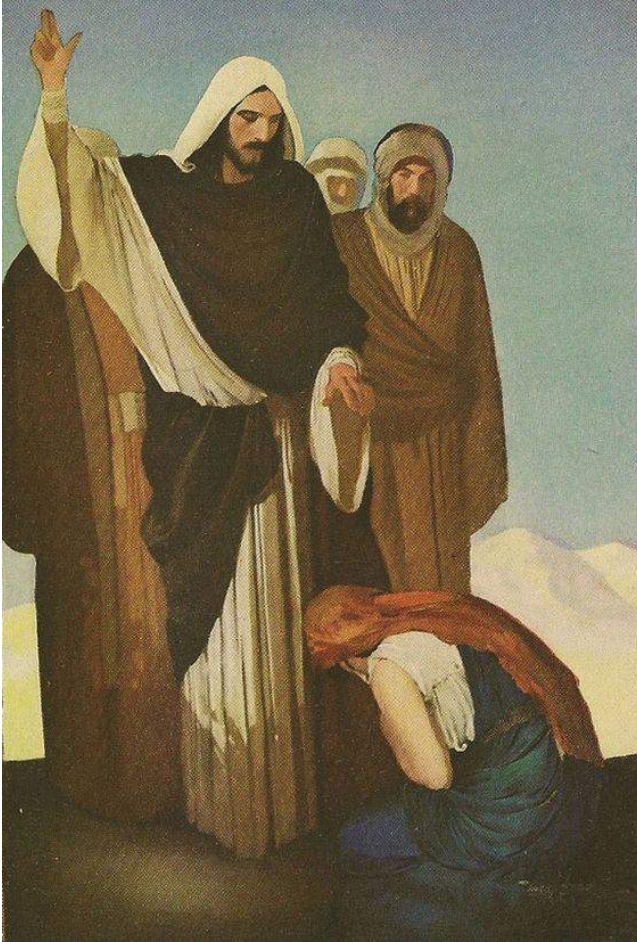


Miguel Devezé, Jezus and the Samaritan woman

SATURDAY IN THE THIRD WEEK OF LENT

Jn 8:10-11

Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, (and) from now on do not sin any more."



Gustaf Tenggren, Christ

FOURTH SUNDAY OF LENT

gal 4:22-26

For it is written that Abraham had two sons, one by the slave woman and the other by the freeborn woman. The son of the slave woman was born naturally, the son of the freeborn through a promise. Now this is an allegory. These women represent two covenants. One was from Mount Sinai, bearing children for slavery; this is Hagar. Hagar represents Sinai, a mountain in Arabia; it corresponds to the present Jerusalem, for she is in slavery along with her children. But the Jerusalem above is freeborn, and she is our mother.

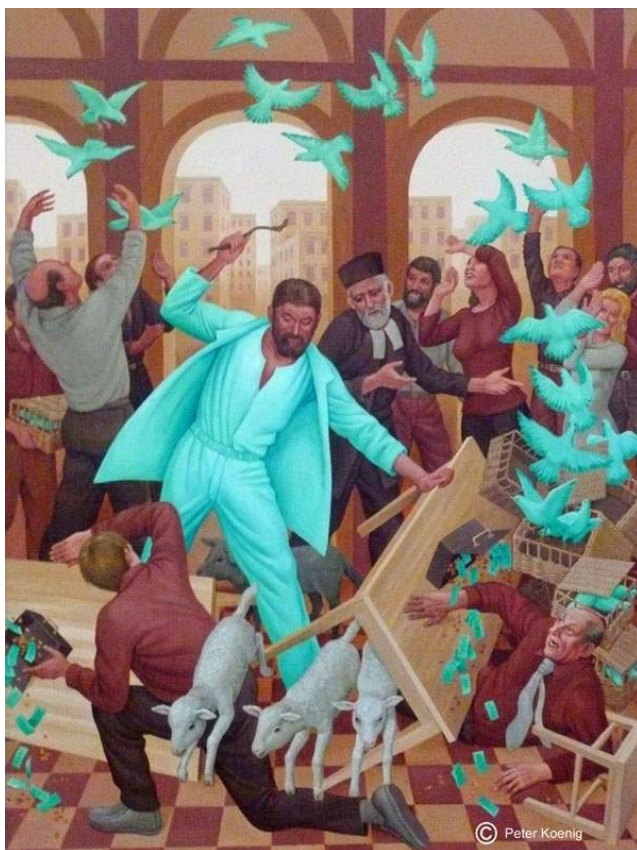


Matthias Stom, Sarah brengt Hagar bij Abraham, 1637

MONDAY IN THE FOURTH WEEK OF LENT

Jn 2:13-16

Since the Passover of the Jews was near, Jesus went up to Jerusalem. as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace.".



Peter Koenig, Cleansing of the Temple (Parish of St. Edward's, Kettering) - ©Peter Koenig

TUESDAY IN THE FOURTH WEEK OF LENT

jn 7:27-29

But we know where he is from. When the Messiah comes, no one will know where he is from." So Jesus cried out in the temple area as he was teaching and said, "You know me and also know where I am from. Yet I did not come on my own, but the one who sent me, whom you do not know, is true. I know him, because I am from him, and he sent me."



Knowing Jesus

WEDNESDAY IN THE FOURTH WEEK OF LENT

Jn 9:4-6

We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes.



Healing of the blind man

THURSDAY IN THE FOURTH WEEK OF LENT

2 kings 4:32-35

When Elisha reached the house, he found the boy lying dead. He went in, closed the door on them both, and prayed to the LORD. Then he lay upon the child on the bed, placing his mouth upon the child's mouth, his eyes upon the eyes, and his hands upon the hands. As Elisha stretched himself over the child, the body became warm. He arose, paced up and down the room, and then once more lay down upon the boy, who now sneezed seven times and opened his eyes.



Leighton Frederic, Elisha Raising the Son of the Shunammite

FRIDAY IN THE FOURTH WEEK OF LENT

Jn 11:27

She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."



De opwekking van Lazarus

SATURDAY IN THE FOURTH WEEK OF LENT

Isa 49:13-15

Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted. But Zion said, "The LORD has forsaken me; my Lord has forgotten me." Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.



Lorenzo di Credi, Virgin with the baby

PASSION SUNDAY

Jn 8:56

Abraham your father rejoiced to see my day; he saw it and was glad.



William Blake, Abraham Preparing to Sacrifice Isaac, 1783 (Museum of Fine Arts, Boston)

MONDAY IN THE PASSION WEEK

Jon 3:1-2

The word of the LORD came to Jonah a second time: "Set out for the great city of Nineveh, and announce to it the message that I will tell you."



Mina Anton, Jonah in the whale, 2013 - ©Mina Anton

TUESDAY IN THE PASSION WEEK

jn 7:6-12

So Jesus said to them, "My time is not yet here, but the time is always right for you. The world cannot hate you, but it hates me, because I testify to it that its works are evil. You go up to the feast. I am not going up to this feast, because my time has not yet been fulfilled." After he had said this, he stayed on in Galilee. But when his brothers had gone up to the feast, he himself also went up, not openly but (as it were) in secret. The Jews were looking for him at the feast and saying, "Where is he?" And there was considerable murmuring about him in the crowds. Some said, "He is a good man," (while) others said, "No; on the contrary, he misleads the crowd."

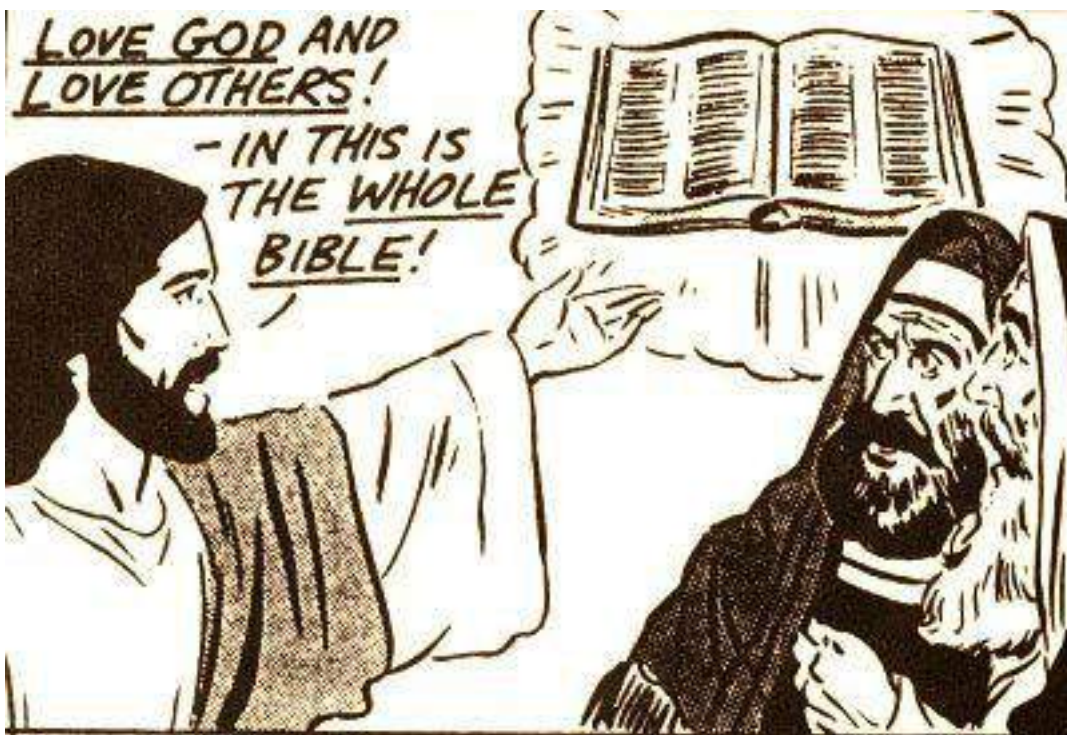


The disciples go to the festival without Jesus

WEDNESDAY IN THE PASSION WEEK

Lev 19:18

If a man lies in sexual intercourse with a woman during her menstrual period, both of them shall be cut off from their people, because they have laid bare the flowing fountain of her blood.



Love God and love others, in this is the whole bible

THURSDAY IN THE PASSION WEEK

dan 3:25

In the fire Azariah stood up and prayed aloud.



The fiery furnace

FRIDAY IN THE PASSION WEEK

jer 17:13

O hope of Israel, O LORD! all who forsake you shall be in disgrace; The rebels in the land shall be put to shame; they have forsaken the source of living waters (the LORD).

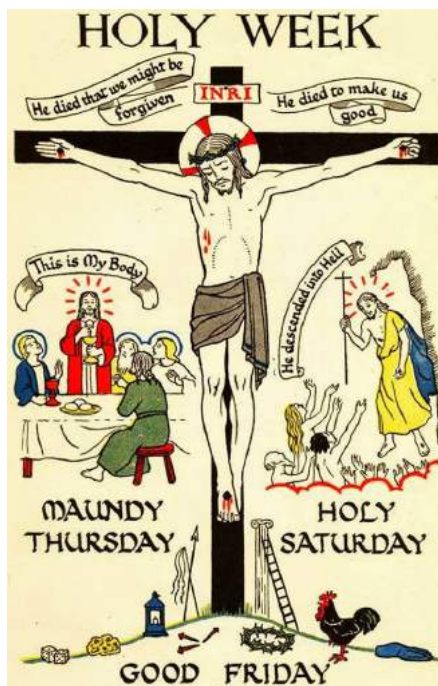


Gustave Doré's, *The Vale of Tears*, 1883

SATURDAY IN THE PASSION WEEK

Jn 12:23-28

Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again."



Holy Week

PALM SUNDAY

Mt 21:8-9

The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest."



Kai Althoff, Palm Sunday - ©Kai Althoff

MONDAY IN THE HOLY WEEK

jn 12:3-8

Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one (of) his disciples, and the one who would betray him, said, "Why was this oil not sold for three hundred days' wages and given to the poor?" He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. So Jesus said, "Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me."



Jan van Scorel, Maria Magdalena (Rijksmuseum Amsterdam)

TUESDAY IN THE HOLY WEEK

Mc 15:21

Who was coming in from the country, the father of Alexander and Rufus, to carry his cross.



kruisdragende-christus-michiel-coxcie-patrimonio-nacional.jpg

WEDNESDAY IN THE HOLY WEEK

Isa 53:2

He grew up like a sapling before him, like a shoot from the parched earth; He had no majestic bearing to catch our eye, no beauty to draw us to him.



Dean Johnson, Holy Mother and Son, 2015 - ©Dean Johnson

HOLY THURSDAY

Jn 13:12-15

So when he had washed their feet (and) put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do.



Stanley Spencer, Last Supper, 1920

GOOD FRIDAY

Jn 19:25

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala.



Rogier van der Weyden, Crucifixion, c. 1455 (Monastery of El Escorial, San Lorenzo de El Escorial)

EASTER VIGIL

Gen 1:21-23

God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, Evening came, and morning followed - the fifth day.



God creating the birds and the fishes

EASTER

Mc 16:4-6

When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him.



William Adolphe Bouguereau, *The Three Marys at the Tomb*

MONDAY IN THE OCTAVE OF EASTER

Lc 24:28-29

As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them.



Evening prayer

LOW SUNDAY

1 Jn 5:5-8

Who (indeed) is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord.



Jos Speybroeck, The Eucharist

SECOND SUNDAY AFTER EASTER

1 Pet 2:24

He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed.



Trung Pham s.j., Wound, 2015

THIRD SUNDAY AFTER EASTER

Jn 16:21-22

When a woman is in labor, she is in anguish because her hour has arrived; but when she has given birth to a child, she no longer remembers the pain because of her joy that a child has been born into the world. So you also are now in anguish. But I will see you again, and your hearts will rejoice, and no one will take your joy away from you.

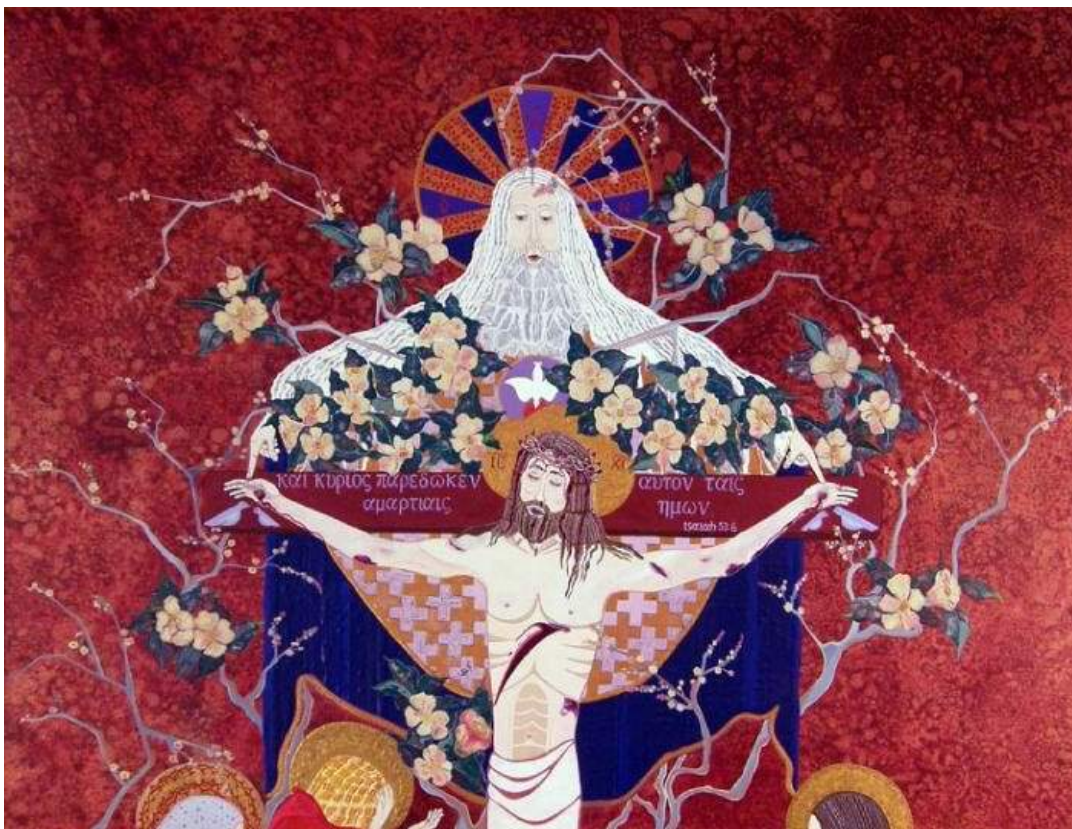


Noah Buchanan, Saint Faustina & Divine Mercy - ©Noah Buchanan

FOURTH SUNDAY AFTER EASTER

Jn 16:12-14

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you.

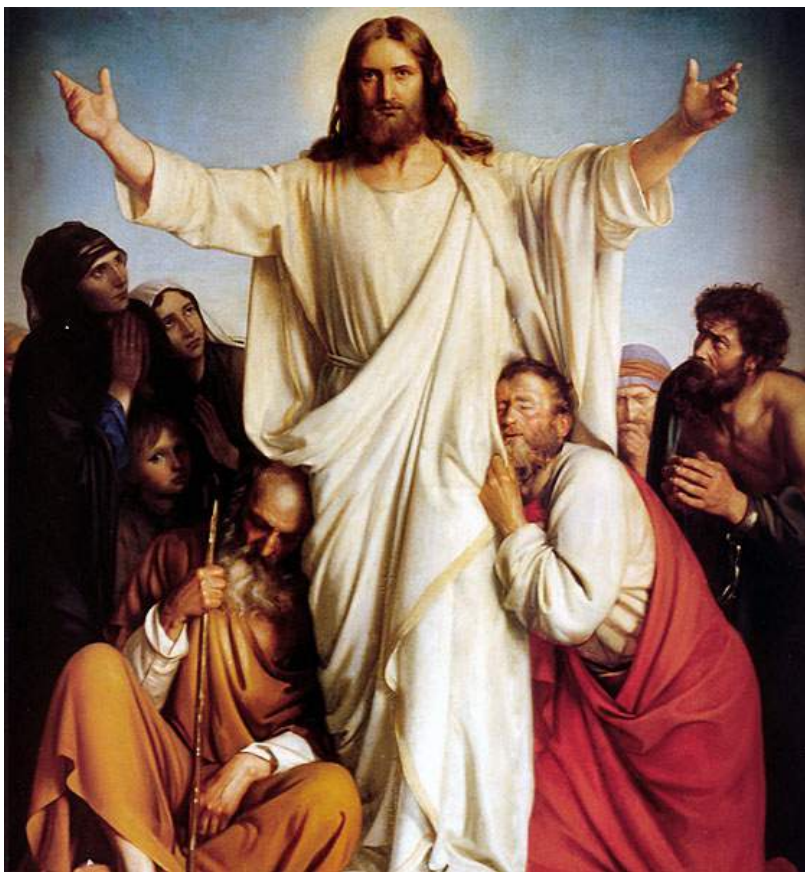


Christine Oskirko, Trinitarian Love

FIFTH SUNDAY AFTER EASTER

Jn 16:25-27

"I have told you this in figures of speech. The hour is coming when I will no longer speak to you in figures but I will tell you clearly about the Father. On that day you will ask in my name, and I do not tell you that I will ask the Father for you. For the Father himself loves you, because you have loved me and have come to believe that I came from God.

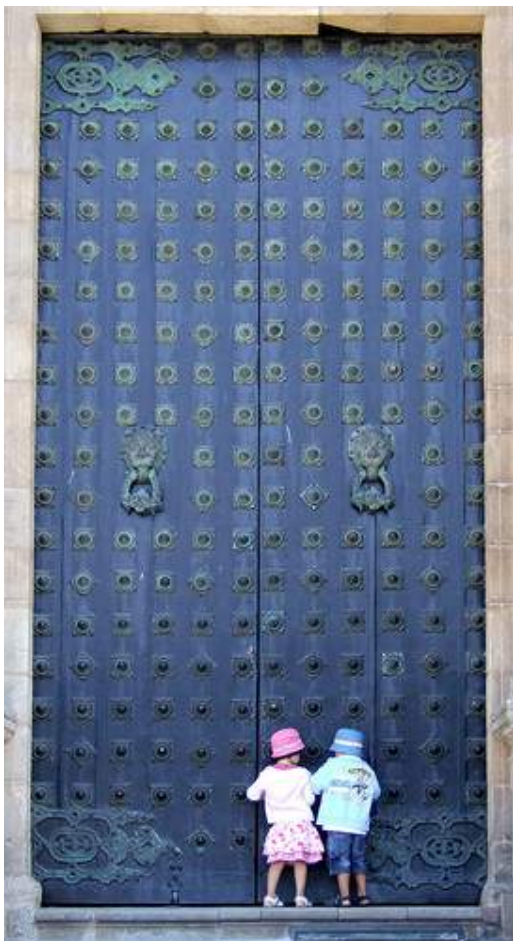


Come to me you weary one

ROGATION DAY

Lc 11:9-10

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.



Klop en er wordt opengedaan

VIGIL OF THE ASCENSION OF THE LORD

Eph 4:8-13

Therefore, it says: "He ascended on high and took prisoners captive; he gave gifts to men." What does "he ascended" mean except that he also descended into the lower (regions) of the earth? The one who descended is also the one who ascended far above all the heavens, that he might fill all things. And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.



Nerina Canzi, LA ASCENSIÓN, 2015 - ©Nerina Canzi

ASCENSION OF THE LORD

Mc 16:20

But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.).



Vasili Nesterenko, St. Mark the Evangelist

SUNDAY AFTER THE ASCENSION OF THE LORD

Jn 15:26-27,16:1

"When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning. "I have told you this so that you may not fall away.



Sawai Chinnawong, The Glory of the Cross, 2003 - ©Sawai Chinnawong

VIGIL OF PENTECOST

Gen 22:10

9. When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar.



Rembrandt Harmensz. van Rijn, *The Angel Prevents the Sacrifice of Isaac*, 1636 (Alte Pinakothek, Munich)

PENTECOST

Acts 2:1-3

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them.



Emma Munneke, Pinksteren, 2005 - ©Emma Munneke

MONDAY AFTER PENTECOST

Jn 3:19-21

And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

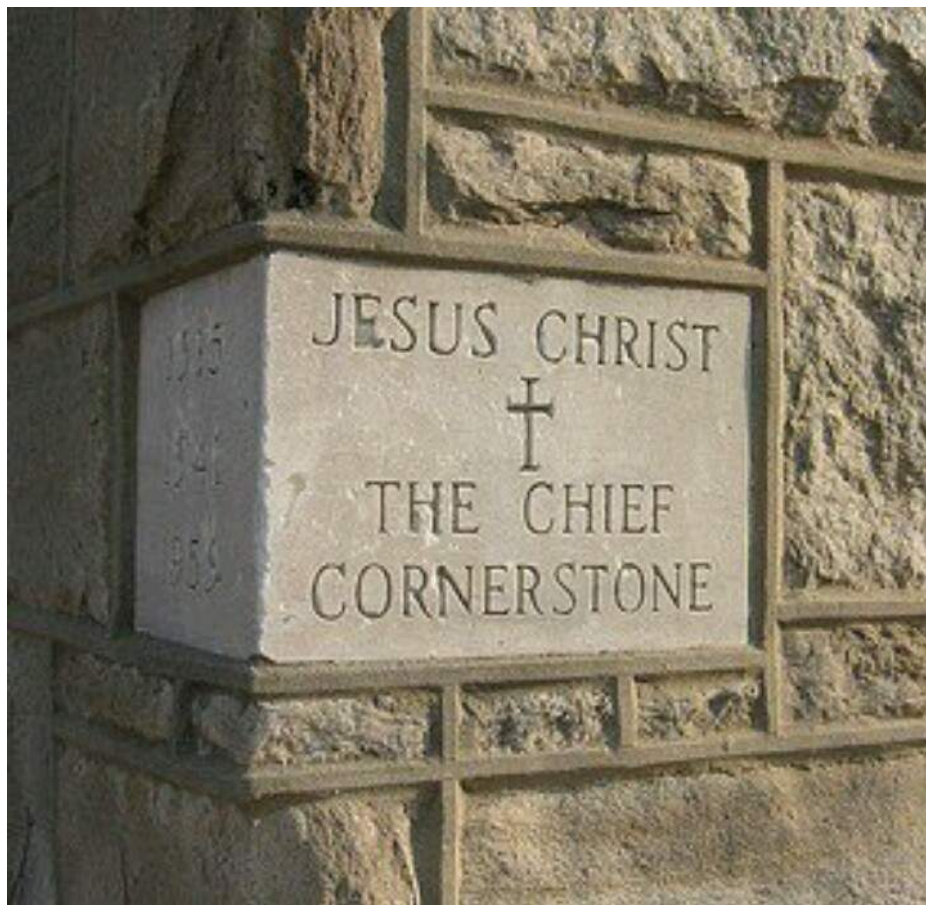


Henry Ossawa Tanner, *Nicodemus Visiting Jesus*, 1899
(Pennsylvania Academy of Fine Arts (United States))

EMBER WEDNESDAY AFTER PENTECOST

Acts 4:10-11

Then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is 'the stone rejected by you, the builders, which has become the cornerstone.'

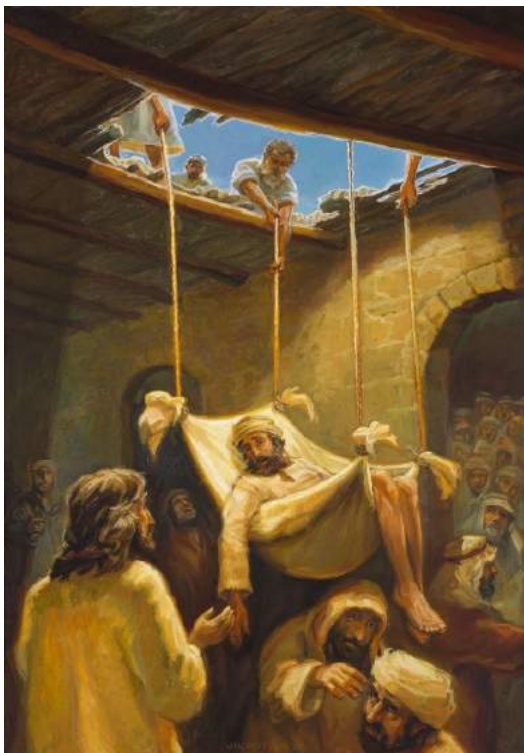


The Chief Cornerstone

EMBER FRIDAY AFTER PENTECOST

Lc 5:17-20

One day as Jesus was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea and Jerusalem, and the power of the Lord was with him for healing. And some men brought on a stretcher a man who was paralyzed; they were trying to bring him in and set (him) in his presence. But not finding a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the tiles into the middle in front of Jesus. When he saw their faith, he said, "As for you, your sins are forgiven."



Jan van't Hoff, De verlamde - ©Jan van't Hoff

EMBER SATURDAY AFTER PENTECOST

Lc 4:40-41

At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them. And demons also came out from many, shouting, "You are the Son of God." But he rebuked them and did not allow them to speak because they knew that he was the Messiah.



John Reilly, Jesus the Healer, 1958 - ©John Reilly

**READINGS FOR
SUNDAYS AND FEASTS
EXTRAORDINARY FORM
OF THE ROMAN RITE
ORDINARY TIME**

HOLY FAMILY

Lc 2:46

After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions.

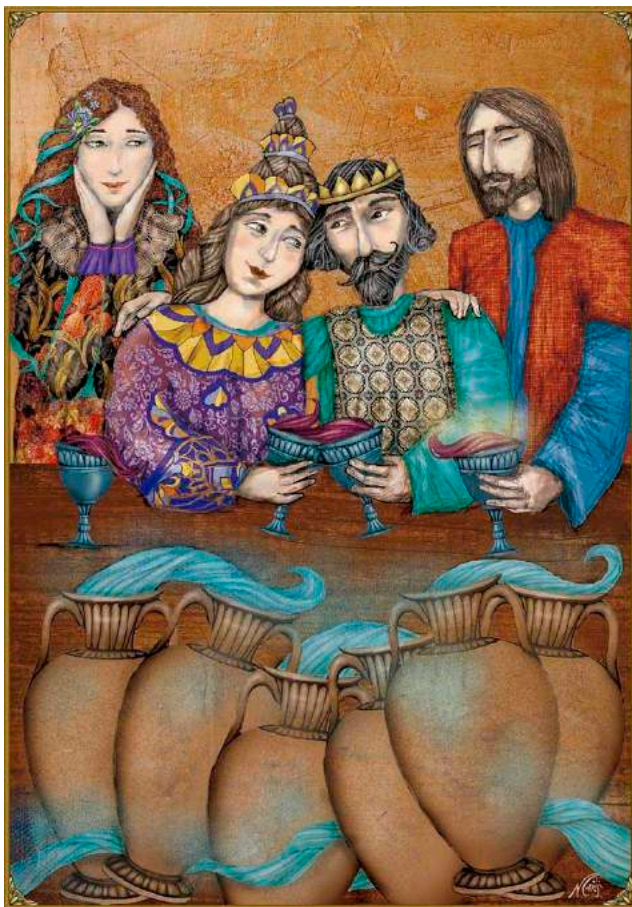


Albrecht Dürer, The Young Jesus among the Doctors, 1506 (Museo Thyssen-Bornemisza, Madrid)

SECOND SUNDAY AFTER EPIPHANY

Jn 2:10-11

And said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.



Nerina Canzi, LAS BODAS DE CANÁ, 2015 - ©Nerina Canzi

THIRD SUNDAY AFTER EPIPHANY

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.



Healing of Centurion's Servant

FOURTH SUNDAY AFTER EPIPHANY

Mt 8:24-25

Suddenly a violent storm came up on the sea, so that the boat was being swamped by waves; but he was asleep. They came and woke him, saying, "Lord, save us! We are perishing!".



Eugene Delacroix, Christ Asleep During the Tempest, 1853

FIFTH SUNDAY AFTER EPIPHANY

Col 3:14-17

And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

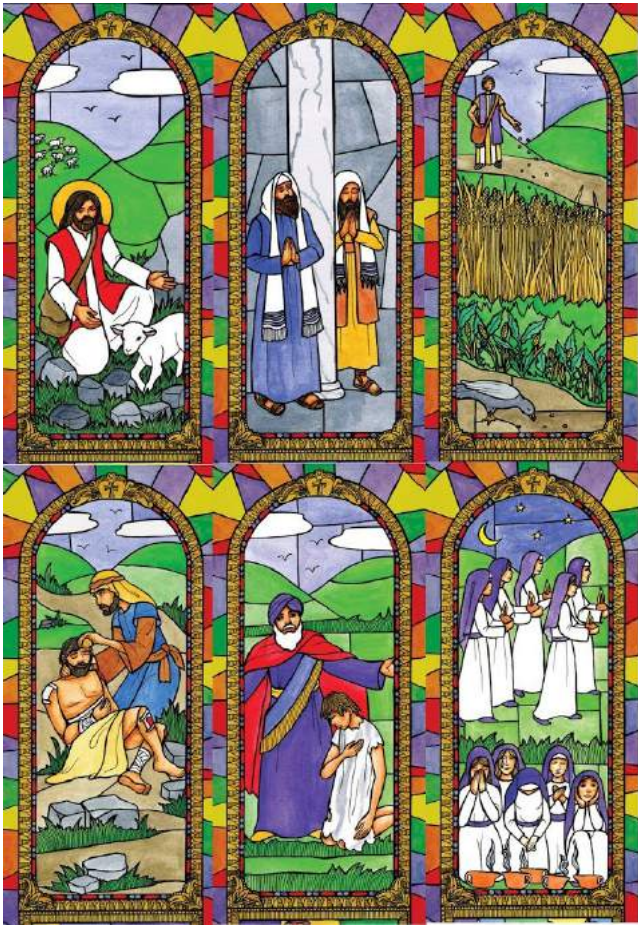


Alexey Kondakov, Subway - ©Alexey Kondakov

SIXTH SUNDAY AFTER EPIPHANY

Mt 13:34-35

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world)".



Stained Glass Parables of Jesus Cutouts - ©catholicartworks.com

THIRD SUNDAY AFTER EPIPHANY (REPEATED)

Mt 8:5-8

A centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed."



Healing of Centurion's Servant

FOURTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 8:24-25

Suddenly a violent storm came up on the sea, so that the boat was being swamped by waves; but he was asleep. They came and woke him, saying, "Lord, save us! We are perishing!".



Eugene Delacroix, Christ Asleep During the Tempest, 1853

FIFTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 13:24b-30

"The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'. ""

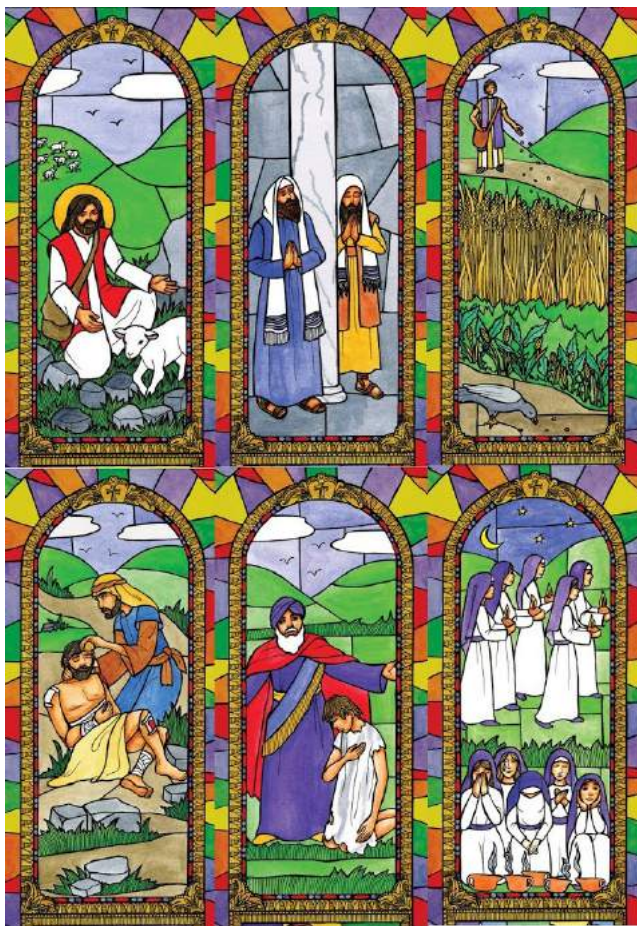


John Everett Millais, The parable of the tares, 1865 (Birmingham Museums and Art Gallery)

SIXTH SUNDAY AFTER EPIPHANY (REPEATED)

Mt 13:34-35

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world).".



Stained Glass Parables of Jesus Cutouts - ©catholicartworks.com

TRINITY SUNDAY

Mt 28:19-20a

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you.



Pieter Franciscus Dierckx, St. Willibrordus predikt langs de Schelde, 1939 (Heilig-Hartkerk, Antwerpen)

CORPUS CHRISTI

1 Cor 11:24

And, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.”.



a Corpus Christi procession in Valencia, Spain, 2015

SOLEMNITY OF THE SACRED HEART OF JEZUS

Jn 19:33-35

But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may (come to) believe.



James Tissot, One of the Soldiers with a Spear Pierced His Side, c.1886-94

EMBER WEDNESDAY IN SEPTEMBER

Mc 9:25-29

Jesus, on seeing a crowd rapidly gathering, rebuked the unclean spirit and said to it, "Mute and deaf spirit, I command you: come out of him and never enter him again!" Shouting and throwing the boy into convulsions, it came out. He became like a corpse, which caused many to say, "He is dead!" But Jesus took him by the hand, raised him, and he stood up. When he entered the house, his disciples asked him in private, "Why could we not drive it out?" He said to them, "This kind can only come out through prayer."



"Très Riches Heures du Duc de Berry", Guérison d'un épileptique, 1410-1411 (Musée Condé à Chantilly, France)

EMBER FRIDAY IN SEPTEMBER

Lc 7:44-47

Then he turned to the woman and said to Simon, “Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment. So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little.”.



Gabriel Maelesskircher, Mary Magdalene anointing the feet of Christ, c. 1476 (Germanisches Nationalmuseum)

EMBER SATURDAY IN SEPTEMBER

Lc 13:6-9

And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. (So) cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.'"



Gelijkenis van de onvruchtbare vijgenboom (Nederland, Schipluiden, privé)

SECOND SUNDAY AFTER PENTECOST

Lc 14:22-23

The servant reported, 'Sir, your orders have been carried out and still there is room.'
The master then ordered the servant, 'Go out to the highways and hedgerows and make people come in that my home may be filled.'



Make people come in, so that my house will be full

THIRD SUNDAY AFTER PENTECOST

Lc 15:8

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it?"

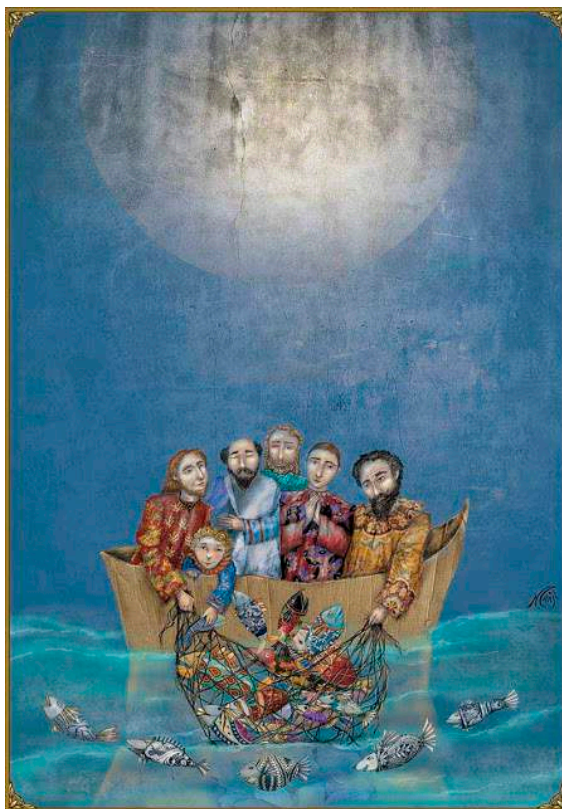


J. Kirk Richards, The Lost Coin - ©J. Kirk Richards

FOURTH SUNDAY AFTER PENTECOST

Lc 5:4-7

After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that they were in danger of sinking.



Nerina Canzi, LA PESCA MILAGROSA, 2015 - ©Nerina Canzi

FIFTH SUNDAY AFTER PENTECOST

Mt 5:23-24

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.



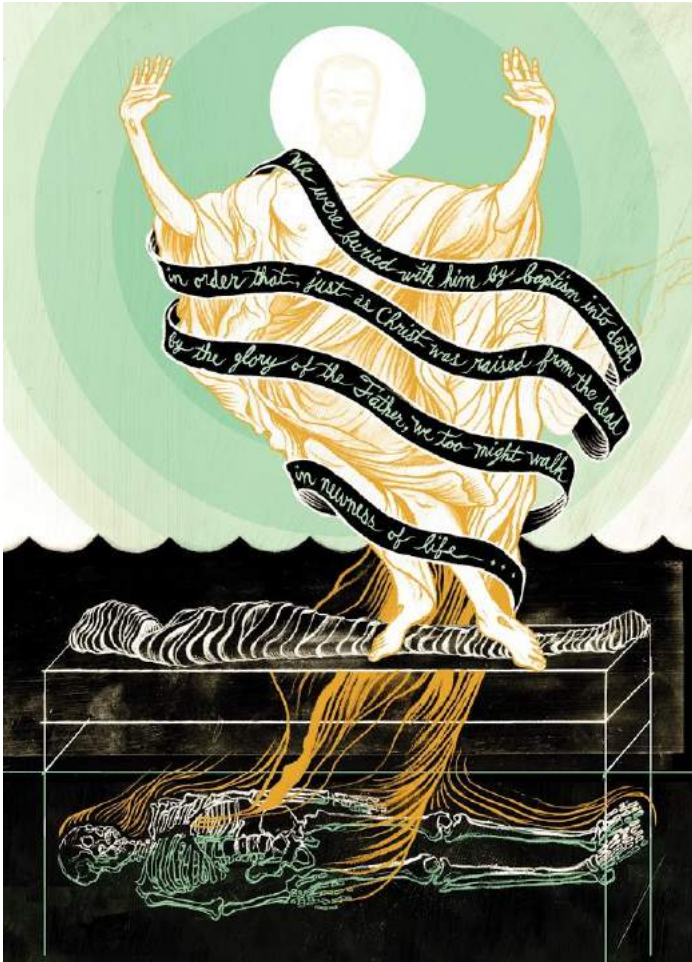
Reconciliation

Reconciliation

SIXTH SUNDAY AFTER PENTECOST

Rom 6:4

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.



Chris Koelle, The History of Redemption - We were buried with him by baptism into death - ©Chris Koelle

SEVENTH SUNDAY AFTER PENTECOST

Mt 7:15

"Beware of false prophets, who come to you in sheep's clothing, but underneath are ravenous wolves.



Wolf in sheep's clothing

EIGHTH SUNDAY AFTER PENTECOST

Lc 16:5-7

He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' He said to him, 'Here is your promissory note; write one for eighty.'.



Dan Lewis, The parable of the unjust steward, 2009 - ©Dan Lewis

NINTH SUNDAY AFTER PENTECOST

Lc 19:41-44

As he drew near, he saw the city and wept over it, saying, "If this day you only knew what makes for peace--but now it is hidden from your eyes. For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation."

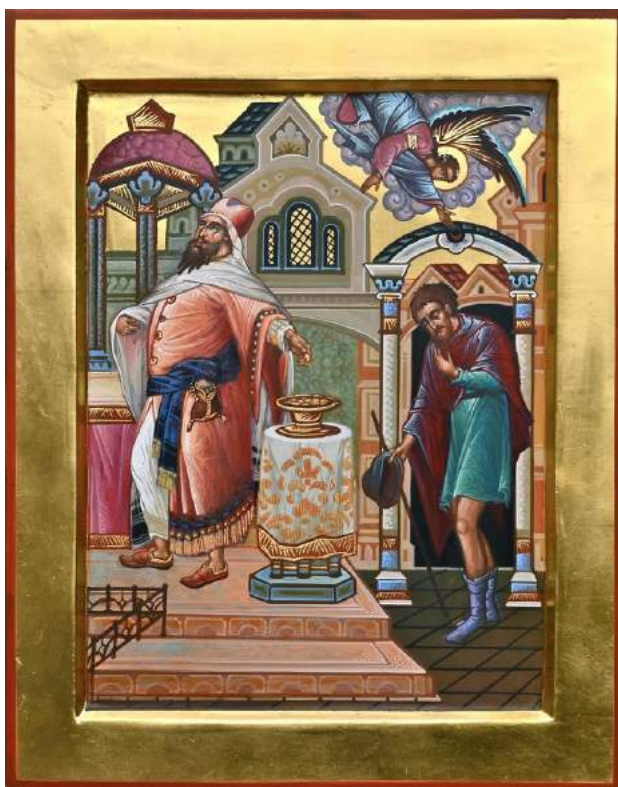


Gimi, Klaagmuur, 2010 - ©Gimi

TENTH SUNDAY AFTER PENTECOST

lc 18:10-13

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity--greedy, dishonest, adulterous--or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'"

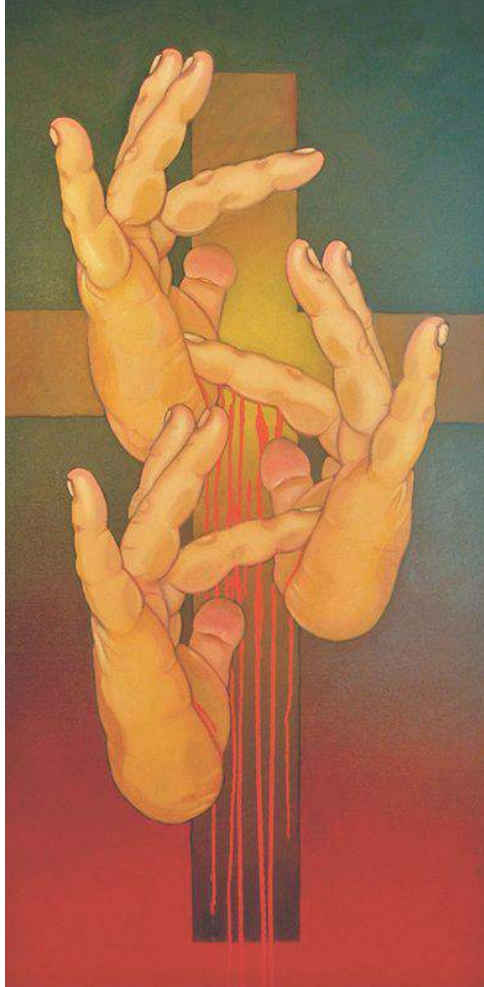


The publican and the pharisee

ELEVENTH SUNDAY AFTER PENTECOST

Mc 7:37

They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and (the) mute speak."



Chuck Baird, Sign for "Jesus" - ©Chuck Baird

TWELFTH SUNDAY AFTER PENTECOST

Lc 10:33

But a Samaritan traveler who came upon him was moved with compassion at the sight.



Ferdinand Hodler, The Good Samaritan, 1886 (private collection)

THIRTEENTH SUNDAY AFTER PENTECOST

Lc 17:12-14

As he was entering a village, ten lepers met (him). They stood at a distance from him and raised their voice, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed.



Sandro Botticelli, *The Temptations of Christ, Bringer of the Evangelic Law*, 1480–1482 (Sistine Chapel, Rome)

FOURTEENTH SUNDAY AFTER PENTECOST

Mt 6:26

Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they?



Pauline Baynes, Saint Francis of Assisi - ©Pauline Baynes

FIFTEENTH SUNDAY AFTER PENTECOST

lc 7:11-14

Soon afterward he journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!"



Pierre Bouillon, Jesus Resurrecting the Son of the Widow of Naim (Musée de Tessé)

SIXTEENTH SUNDAY AFTER PENTECOST

Lc 14:10-11

Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."



Pieter Bruegel de Oude, Boerenbruiloft, 1567-1568 (Kunsthistorisches Museum, Wien)

SEVENTEENTH SUNDAY AFTER PENTECOST

Mt 22:37-40

He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."



Ten Commandments

EIGHTEENTH SUNDAY AFTER PENTECOST

1 cor 1:4-6

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus. that in him you were enriched in every way. with all discourse and all knowledge. as the testimony to Christ was confirmed among you.

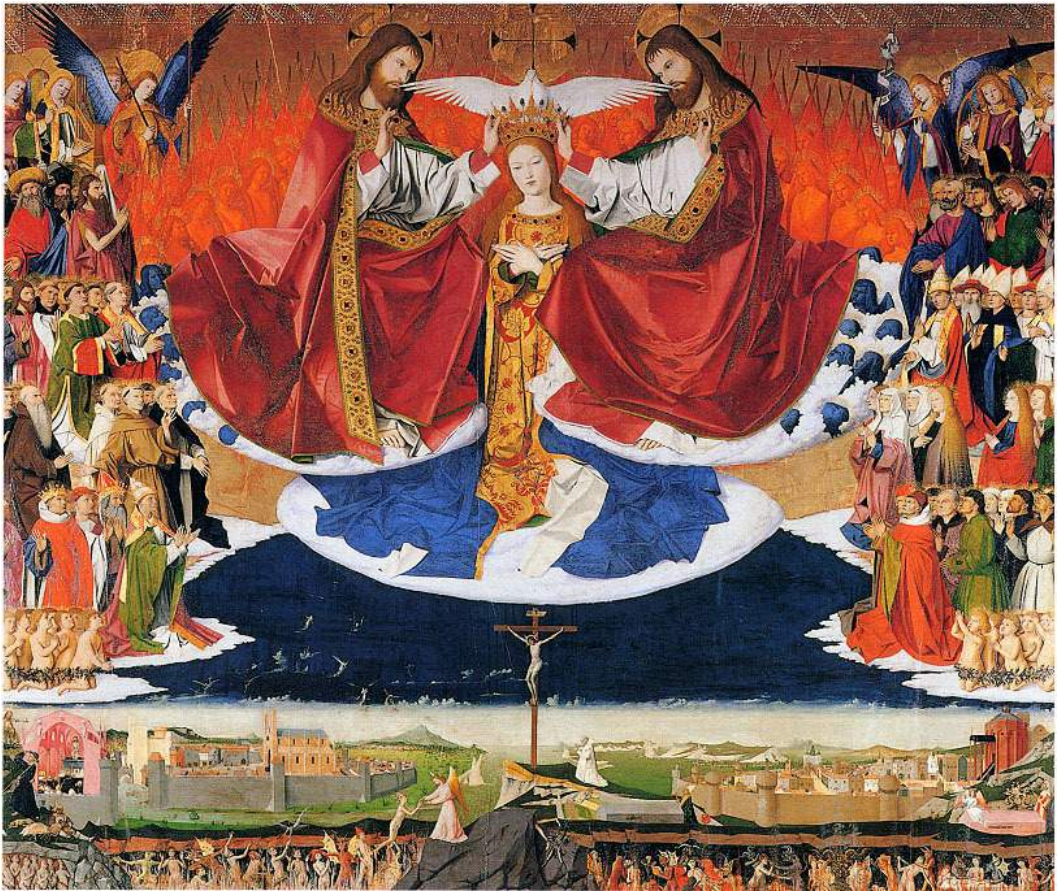


Bible

NINETEENTH SUNDAY AFTER PENTECOST

Mt 22:8-10

Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.

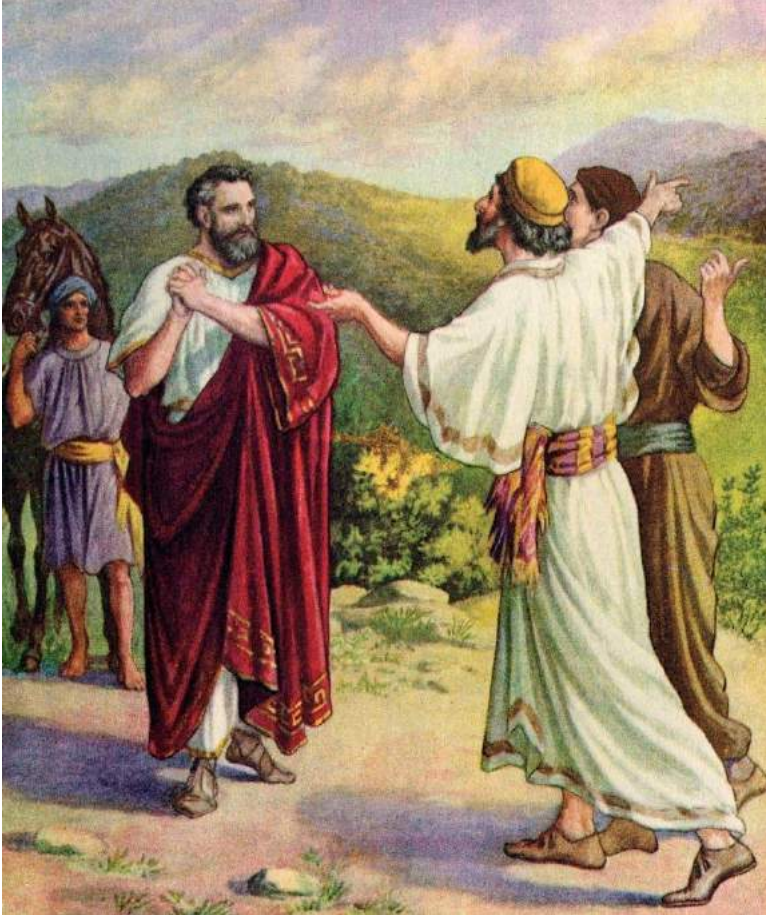


Enguerrand Quarton, Le Couronnement de la Vierge, 1454 (Villeneuve-lès-Avignon, France)

TWENTIETH SUNDAY AFTER PENTECOST

Jn 4:49-51

The royal official said to him, "Sir, come down before my child dies." Jesus said to him, "You may go; your son will live." The man believed what Jesus said to him and left. While he was on his way back, his slaves met him and told him that his boy would live.



Jesus and the nobleman's son

TWENTY-FIRST SUNDAY AFTER PENTECOST

Mt 18:23-27

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan.



John Everett Millais, *The Unmerciful Servant*, 1864

TWENTY-SECOND SUNDAY AFTER PENTECOST

Phil 1:9-11

And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

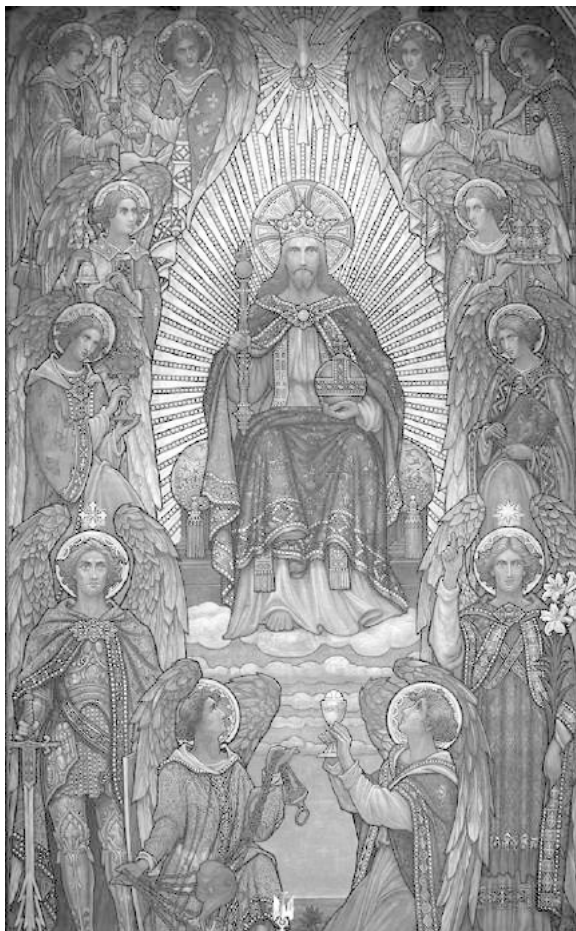


I love You

TWENTY-THIRD SUNDAY AFTER PENTECOST

Phil 3:20-21

But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.



The Adoration of Christ the King, through the Holy Eucharist

CHRIST THE KING

Col 1:15-17

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together.



Francoise Burtz, La Genèse - ©Francoise Burtz

TWENTY-FOURTH AND LAST SUNDAY AFTER PENTECOST

Mt 24:29-31

"Immediately after the tribulation of those days, the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken. And then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn, and they will see the Son of Man coming upon the clouds of heaven with power and great glory. And he will send out his angels with a trumpet blast, and they will gather his elect from the four winds, from one end of the heavens to the other.



Giotto, Last Judgment, 1306 (Cappella Scrovegni, Padua)

**READINGS FOR
SUNDAYS AND FEASTS
EXTRAORDINARY FORM
OF THE ROMAN RITE
FEASTS**

BAPTISM OF THE LORD

January, 13th

Jn 1:29-30

The next day he saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.'"



Alexander Ivanov, De verschijning van Jezus aan de mensen, 1837-1857 (Galerie Tretjakov, Moskou)

PURIFICATION OF THE BLESSED VIRGIN MARY

February, 2nd

Lc 2:27-32

He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel."



Nerina Canzi, JESÚS EN EL TEMPLO CON SIMEÓN, 2015 - ©Nerina Canzi

ST. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

March, 19th

Mt 1:20-21

Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins."



François-Xavier de Boissoudy, L'Annonciation à Joseph, 2014 - ©François-Xavier de Boissoudy

ANNUNCIATION OF THE BLESSED VIRGIN MARY

March, 25th

Lc 1:28-30

And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God.



Our Lady of the Rosary

ST. MARK EVANGELIST

April, 25th

Lc 10:1-5

Others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.'"



"Très Riches Heures du Duc de Berry", The Apostles Going Forth, 1410-1411 (Musée Condé à Chantilly, France)

ST. JOSEPH THE WORKMAN, SPOUSE OF THE BLESSED VIRGIN MARY

May, 1st

Col 3:15-17

And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.



El Greco, Adoration of the Name of Jesus, 1578-1579
(Chapter House, Monasterio de San Lorenzo, El Escorial)

SS. PHILIP AND JAMES APOSTLES

May, 11th

Jn 14:5-7

Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him."



Priesthood

BLESSED VIRGIN MARY, QUEEN

May, 31st

Lc 1:26-29

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be.



John Collier, Gabriel and Mary - ©John Collier

NATIVITY OF ST. JOHN THE BAPTIST

June, 24th

isa 49:6

It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.



Light to the nations

VIGIL FOR SS. PETER AND PAUL APOSTLES

June, 28th

Jn 21:15-17

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Feed my lambs." He then said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep.



J. Kirk Richards, Christ and the Fishermen (Lovest Thou Me More Than These?) - ©J. Kirk Richards

SS. PETER AND PAUL APOSTLES

June, 29th

Mt 16:19

I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."



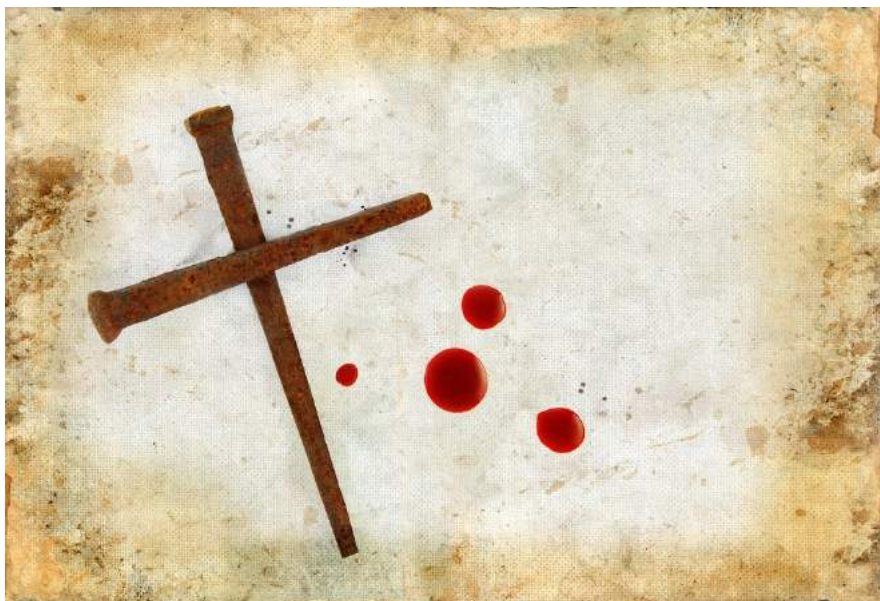
Pietro Perugino, Jesus Handing the Keys to Peter, 1481-82 (Sistine Chapel, Vatican City)

THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST

July, 1st

heb 9:11-15

But when Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.



The blood and the nails

VISITATION OF THE BLESSED VIRGIN MARY

July, 2nd

song 2:11

For, lo, the winter is past; The rain is over and gone.



The winter is past - ©Faithlife

ST. JAMES APOSTLE

July, 25th

Mt 20:20-23

Of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father."



Veronese, Le Christ rencontrant la femme et les fils de Zébédée, 3e quart 16e siècle (Musée de Grenoble)

ST. ANNE MOTHER OF THE BLESSED VIRGIN MARY

July, 26th

Mt 13:44

Which a person finds and hides again, and out of joy goes and sells all that he has and buys that field.



Master of the Berlin Sketchbook, Anna selbdritt, 1525 (Musée des Beaux-Arts, Strasbourg)

TRANSFIGURATION OF OUR LORD JESUS CHRIST

August, 6th

Mt 17:7-9

But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone. to anyone until the Son of Man has been raised from the dead."



Henry Ossawa Tanner, Two Disciples at the Tomb, 1906 (The Art Institute of Chicago)

ST. LAURENCE MARTYR

August, 10th

Jn 12:25

Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.



Saint Lawrence, Keeper of the Treasures

VIGIL FOR THE ASSUMPTION OF THE BLESSED VIRGIN MARY

August, 14th

Lc 11:27-28

While he was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it."



Marianne Stokes, Madonna and Child, 1907-1908 (Wolverhampton Art Gallery and Museum)

ASSUMPTION OF THE BLESSED VIRGIN MARY

August, 15th

Lc 1:48

For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed.



Assumption

ST. JOACHIM FATHER OF THE BLESSED VIRGIN MARY

August, 16th

Mt 1:2

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers.



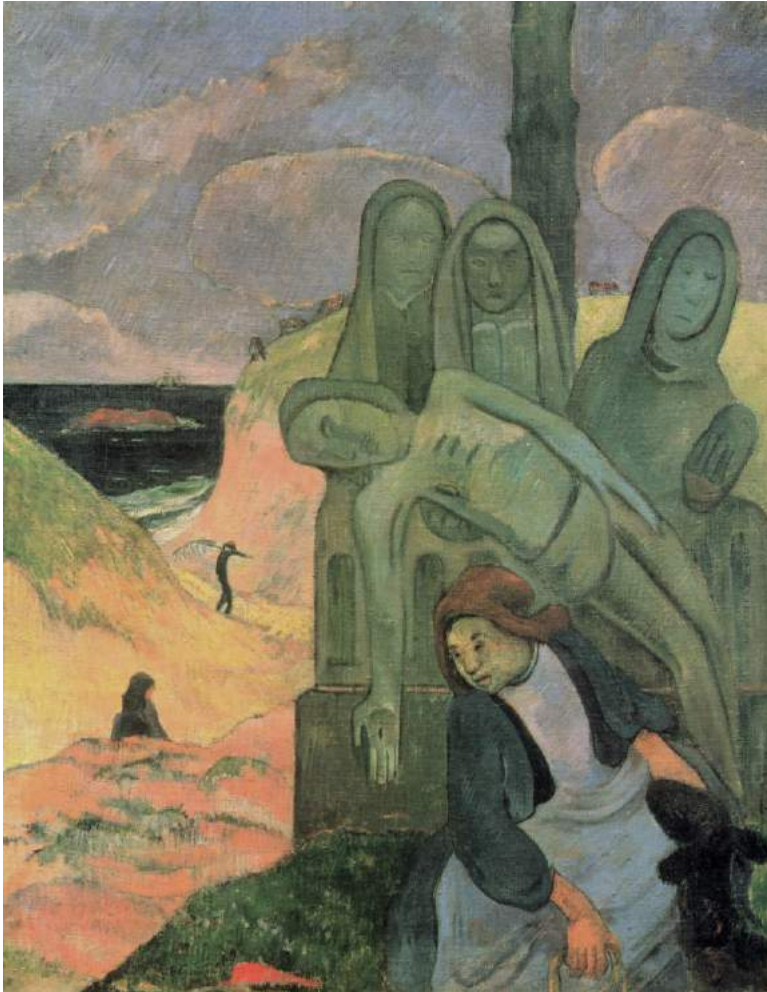
Govert Flinck, Isaak zegent Jakob, ca. 1638 (Rijksmuseum Amsterdam)

IMMACULATE HEART OF THE BLESSED VIRGIN MARY

August, 22nd

Jn 19:25

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala.



Paul Gauguin, Breton Calvary (Green Christ), 1889 (Royal Museums of Fine Arts of Belgium, Brussels)

ST. BARTHOLOMEW APOSTLE

August, 24th

Lc 6:13-16

When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named apostles: Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot, and Judas the son of James, and Judas Iscariot, who became a traitor.



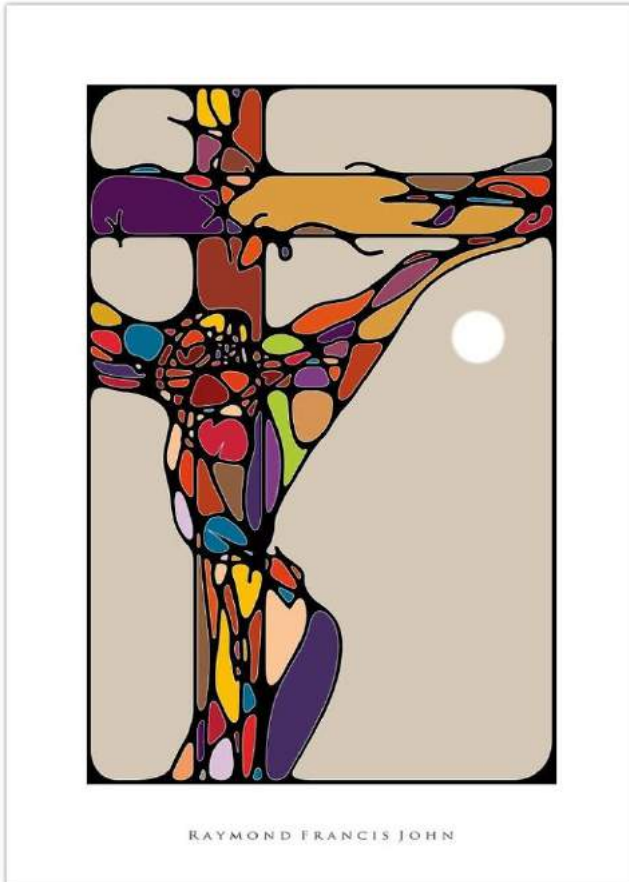
Andy Rash, Jesus and the Apostles, 2011 - ©Andy Rash

EXALTATION OF THE HOLY CROSS

September, 14th

Phil 2:5-8

Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross.



Raymond Francis John, Divinity collection, 2014 - ©Raymond Francis John

ST. MATTHEW APOSTLE AND EVANGELIST

September, 21st

Mt 9:9

As Jesus passed on from there, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him.



Hendrick Ter Brugghen, De roeping van Matteüs, 1621 (Utrecht, Centraal Museum)

DEDICATION OF ST. MICHAEL ARCHANGEL

September, 29th

Mt 18:7-10

Woe to the world because of things that cause sin! Such things must come, but woe to the one through whom they come! If your hand or foot causes you to sin, cut it off and throw it away. It is better for you to enter into life maimed or crippled than with two hands or two feet to be thrown into eternal fire. And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter into life with one eye than with two eyes to be thrown into fiery Gehenna. for I say to you that their angels in heaven always look upon the face of my heavenly Father.



Renee and Alex, Icon Writing With Kids - St. Michael the Archangel Defend us in Battle, 2011 - ©Renee and Alex

BLESSED VIRGIN MARY OF THE ROSARY

October, 7th

Lc 1:26-29

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be.



Henry Ossawa Tanner, *The Annunciation*, 1898 (Philadelphia Museum of Art)

THE MATERNITY OF THE BLESSED VIRGIN MARY

October, 11th

Lc 2:46

After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions.



Albrecht Dürer, The Young Jesus among the Doctors, 1506 (Museo Thyssen-Bornemisza, Madrid)

ST. LUKE EVANGELIST

October, 18th

Lc 10:1-5

Others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.'."



James Tissot, *Il les envoya deux à deux*, 1894 (Brooklyn Museum)

SS. SIMON AND JUDE APOSTLES

October, 28th

Eph 4:8-13

Therefore, it says: "He ascended on high and took prisoners captive; he gave gifts to men." What does "he ascended" mean except that he also descended into the lower (regions) of the earth? The one who descended is also the one who ascended far above all the heavens, that he might fill all things. And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.



Nerina Canzi, LA ASCENSIÓN, 2015 - ©Nerina Canzi

ALL SAINTS

November, 1st

Mt 5:3-10

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.



Francoise Burtz, Les Béatitudes - ©Francoise Burtz

COMMEMORATION OF ALL THE FAITHFUL DEPARTED, FIRST MASS

Jn 5:28-29

Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.



Sheila Massey Conner, *The Harrowing of Hell*, 2011 - ©Sheila Massey Conner

COMMEMORATION OF ALL THE FAITHFUL DEPARTED, SECOND MASS

Jn 6:40

For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day."



Emanuel, Judgement Day, 2009 - ©Emanuel

COMMEMORATION OF ALL THE FAITHFUL DEPARTED, THIRD MASS

Jn 6:51

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."



Dave Manning, First Holy Communion - ©Dave Manning

DEDICATION OF THE ARCHBASILICA OF THE MOST HOLY SAVIOUR
November, 9th

Lc 19:3-5

Was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house."



David Popiashvili, Zaccheus - ©#####

ST. ANDREW APOSTLE

November, 30th

Mt 4:18-21

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them.



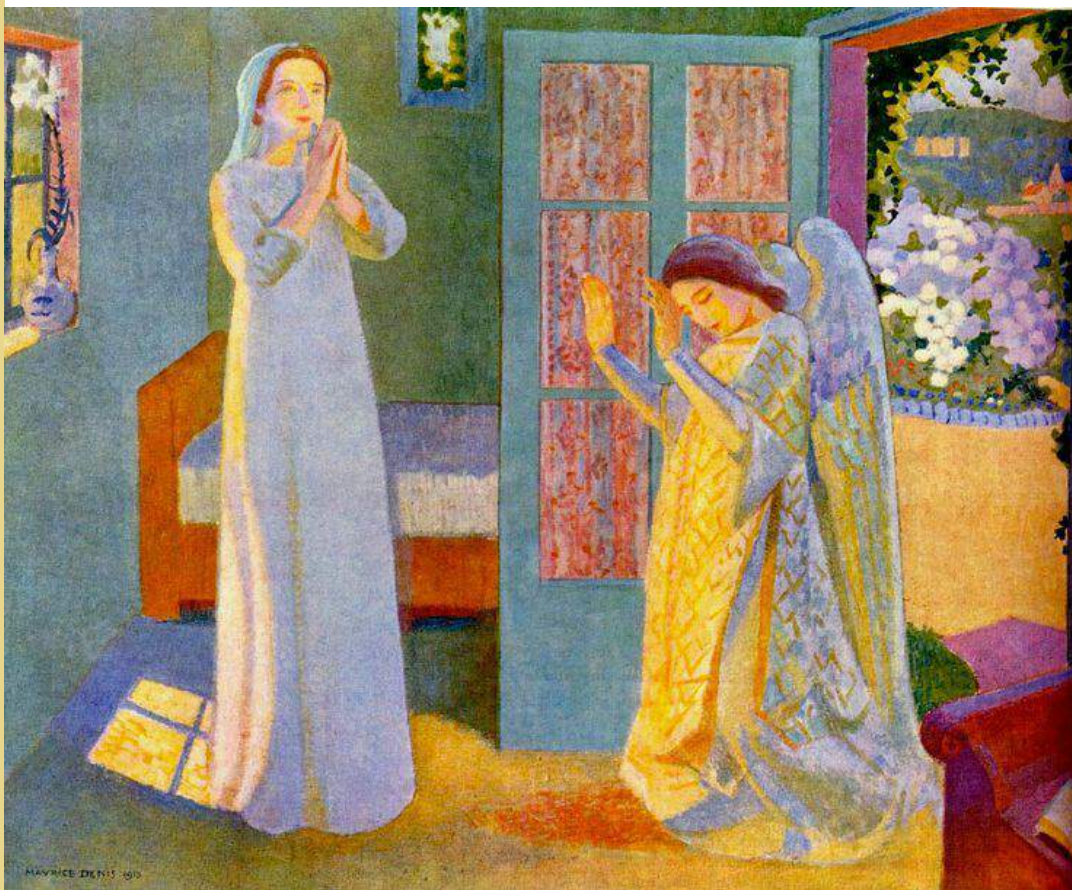
Lois Russell, Fishers of men - ©Lois Russell

IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

December, 8th

Lc 1:26-28

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you."



Maurice Denis, annunciation

ST. THOMAS APOSTLE

December, 21st

Jn 20:29

Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."



Paolo Bartoli, San Tomasso - ©Paolo Bartoli

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