



# 2024 USATF Georgia Association Junior Olympic Track & Field Championships

**Thursday - Sunday, June 20-23, 2024**

**Morrow High School, 4930 Steele Road, Morrow, GA 30294**

**Saturday, June 15, 2024**

**University of West Georgia Track - Hammer and Steeplechase**

## AGE DIVISIONS & ELIGIBILITY REQUIREMENTS:

### Age Divisions

8 & under (born 2016 +)
9 - 10 (born 2014-2015)
11 - 12 (born 2012-2013)
13 - 14 (born 2010-2011)
15 - 16 (born 2008-2009)
17 - 18 (born 2006-2007)
* athletes born in 2005 are also eligible if they do not turn 19 on or before 8/01/2024



*Individuals:* Only U.S. citizens, aliens living in the United States and foreign exchange students are eligible to compete in these Championships. See the USATF Rules for more information and exceptions. A competitor must compete in his/her age division only. There will be no "moving up" in any events, including relays. Competitors in the 8 & under, 9 - 10 and 11 - 12 age divisions may compete in a maximum of three (3) events, including relays. Competitors in the 13 - 14, 15 - 16 and 17 - 18 age divisions may compete in a maximum of four (4) events, including relays. Combined events are not included in the event count. All athletes must be 2024 members of USATF in good standing.

*Relay Teams:* Only registered 2024 USATF member clubs may enter a relay team(s). All athletes representing the club must be affiliated with and members of that club as part of their USATF membership. Visit <https://www.usatf.org/membership>.

### ENTRY PROCESS:

Individual Entries: \$10 dollars per event

Relay Entries: \$30 dollars per relay team

Decathlon/Heptathlon: \$20 dollars per event

Triathlon/Pentathlon: \$15 dollars per event

Club Administrators and Unattached Athletes should register online: [here](#). **Late entries will not be allowed.** Online registration opens **May 20, 2024**. **Pre-authorization of a credit card will be required for team entries and unattached**

**entries will require immediate payment.** Accuracy of data entered is the responsibility of each club and/or athlete. Please verify team and athlete data within Athletic.net for accuracy prior to submitting entries. Links to help documents with step-by-step instructions:

- Submitting Team Entries: <https://support.athletic.net/article/z11f8f1jja-submitting-entries-for-a-meet> •
- Registering as an Individual: <https://support.athletic.net/article/90hyv0deh5-registering-for-an-event-as-an-individual>

## **DATE OF BIRTH VERIFICATION**

USATF National Championships require that the registrants are date-of-birth verified. Members are mandated to upload/submit their birth date verification document when completing their membership profile on the USATF Connect system. There may be other competitions that require this mandate. Check event eligibility requirements carefully when registering for an event.

## **DOCUMENT SUBMISSION DEADLINE**

DOCUMENTS SUBMITTED FOR BIRTH DATE VERIFICATION MUST BE RECEIVED NO LATER THAN FIVE (5) BUSINESS DAYS (EXCLUDING HOLIDAYS) PRIOR TO THE REGISTRATION DEADLINE OF THE USATF SANCTIONED OR SPONSORED EVENT THAT THE REGISTRANT IS SEEKING ENTRY INTO.

## **HOW TO SUBMIT DOCUMENTS**

Date-of-Birth verification documents must be uploaded through USATF Connect (<https://usatf.sport80.com>). If you are having trouble uploading these documents, please reach out to the USATF National Office via email, [membership@usatf.org](mailto:membership@usatf.org).

BE ADVISED THAT BIRTHDATE VERIFICATION DOCUMENTS WILL NOT BE ACCEPTED OR UPLOADED BY THE NATIONAL OFFICE. PROCEDURES FOR UPLOADING THESE DOCUMENTS IN THE USATF CONNECT SYSTEM MUST BE ADHERED TO AND THERE WILL BE NO EXCEPTIONS. DOCUMENTS SENT TO THE NATIONAL OFFICE WILL BE RETURNED AND THE VERIFICATION WILL NOT BE PROCESSED.

IF A DOCUMENT IS ILLEGIBLE IT WILL BE INVALIDATED AND WILL NOT BE PROCESSED. INVALIDATED DOCUMENTS WILL NOT RESULT IN AN EXTENSION OF THE SUBMISSION DEADLINE. NO EXTENSION WILL BE GIVEN FOR INVALIDATED DOCUMENTS THAT REQUIRE RE-SUBMISSION. THE FIVE (5) DAY DEADLINE WILL BE ADHERED TO.

DOCUMENTS WILL REMAIN A PERMANENT PART OF THE MEMBER PROFILE AND WILL NOT REQUIRE RE-SUBMISSION.

## **DATA PROTECTION**

SUBMITTED DOCUMENTS/DATA PROVIDED TO USATF WILL BE HOSTED ON A SECURE PLATFORM IN USATF CONNECT. ASSOCIATION OFFICERS/EMPLOYEES PERMITTED TO VIEW MEMBERSHIP INFORMATION WITHIN THE SYSTEM HAVE BEEN REQUIRED TO HAVE SUBMITTED THE MANDATED USATF DATA PROTECTION POLICY AGREEMENT.

## **ACCEPTED DOCUMENTS**

Accepted verification documents include copy of birth certificate, passport, certified baptismal record, driver's license, or U.S. government issued identification.

**WAIVER:** All athletes who participate in the USATF Junior Olympic Program must complete the Junior Olympic Participant Waiver and Release form. This form is already integrated in the online entry system and can be completed electronically.

**AWARDS:** USATF Junior Olympic medals will be awarded to the top three (3) individuals and the top three (3) relay teams in each event of each age division.

**ADVANCEMENTS:** The top 16 individuals and relay teams in each event of each age division will advance to the USATF Region 4 Championships to be held on July 4 – 7 at Morrow High School Ellenwood, GA. Advancements must be completed by declaring at [USATF Georgia Association Junior Olympic Championship - Registration - Track & Field Meet \(athletic.net\)](https://athletic.net) by **June 28, 2024, 11:59PM**. Declaration will open on **6/25/2024**.

The National Junior Olympic Championships will be held on July 22-28, 2024 in Texas A&M. The top 5 athletes at the Region 4 Championships will qualify for the National Championships, in combined events the top 2 athletes will qualify. Information is available at:

[2024 USATF National Junior Olympic Track & Field Championships | USA Track & Field](https://athletic.net)

**IMPLEMENT WEIGH-IN:** A centralized implement weigh-in station will be established and communicated during the meet.

**EVENT CHECK-IN:** There will be separate check-in areas for Running and Field events. Athletes must check in at these designated areas 45 minutes prior to the event's scheduled starting time. All athletes will be required to remain in the designated warm-up areas after checking in.

**COMPETITION BIB NUMBERS:** All competitors must wear their assigned bib numbers during competition and on the front of their jerseys only. If an athlete loses the bib number, a replacement can be purchased for a fee of \$10. Bib numbers will be distributed to athletes via their Team's Meet Packet.

**EVENT RESULTS:** During competition, event results will be posted online via [PTGrouponline.com](https://PTGrouponline.com).

**PROTESTS:** There will be a \$50 fee for all protests. Protests must be submitted to the Protest Referee at once and not later than 30 minutes after a result has been announced. The protest fee will be refunded if the protest is upheld.

#### **RULES – CONDUCT & FACILITY:**

- Smoking and/or the use of tobacco products in the gated area of the complex is PROHIBITED ● Alcoholic beverages are PROHIBITED in the complex or parking lots.
- The use of "vaping" devices is prohibited in the gated area of the complex is PROHIBITED. ● Tents will only be allowed in the top rows of the home side bleachers and anywhere on the visitor bleachers. Check for signs before putting up Tents.
- No littering. The cost of using facilities is increasing because of cleanup. Please pick up, even if you are not the one who put it down! Please put trash in receptacles. Please clean up after yourself!
- Please Do NOT bring loud radios or music, pets, or unnecessary distractions to the meet
- NO cooking or barbecuing.
- NO PETS allowed at the venues
- No selling of merchandise without permission from the meet director.
- Please volunteer your help wherever needed!!!!
- Unacceptable behavior by coaches, athletes or spectators of any kind will result in removal from the Meets

**GATE ADMISSION FEES:** Day pass - \$15; Weekend pass - \$25; Four-day pass - \$40. All Coaches on the USATF Coaches Registry and volunteers on the USATF Youth Background cleared list can enter free. Children 5 and under are free.

**DIRECTIONS & PARKING:** Use your preferred navigation program and the address provided above.

#### **CONTACT:**

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