

Mandan Public Schools Activities Department

"Home of the Braves"

2335 4th Avenue NW, Mandan, ND 58554 ~ Telephone: 701-751-6577

Mark Wiest, Activities Director

TO: Cross Country Coaches and Athletic Directors

FROM: Bill Greb & Gregory Brown, Braves Cross Country Coaches
Mark Wiest, Activities Director

DATE: August 18, 2025

RE: 31st Annual Kiwanis Invitational Cross Country Meet
Friday, August 29, 2025

WHERE: Mandan Municipal Golf Course – 1002 7th St SW

TIME: 11:00 AM CST – Races will be on a rolling start.

Race Order:

Varsity Boys	5000 Meters
Varsity Girls	5000 Meters
JV Boys	5000 Meters
JV Girls	4000 Meters
7 th & 8 th Grade Boys	3000 Meters
7 th & 8 th Grade Girls	3000 Meters
6 th Grade Boys	1600 Meters
6 th Grade Girls	1600 Meters

TEAM ENTRY FEE – \$100/school ... if less than 10 runners, \$10.00/runner

AN INVOICE WILL BE SENT AFTER THE MEET. PLEASE DO NOT BRING ENTRY FEE TO THE SITE.

*****TEAM PACKETS WITH BIBS WILL BE AVAILABLE AT THE FINISH LINE. REGISTRATION SHOULD BE DONE AT <https://www.athletic.net/CrossCountry/meet/261111/info> WEBSITE BY NOON, WEDNESDAY, AUGUST 27th. COMPETITOR NUMBERS WILL BE POSTED TO WWW.ATHLETIC.NET ON WEDNESDAY EVENING, AND RESULTS WILL BE POSTED THERE AS WELL. THANK YOU FOR YOUR COOPERATION.*****

COURSE MAPS will not be printed. A QR code will be available at the course.

AWARDS – T-shirts will be awarded for the following in both boys & girls divisions:

Varsity	Top 20
JV	Top 15
Middle School	Top 15
6 th Grade	Top 10

WATER – A water refill station will be located at the finish line. No cups will be available. **Bring your own bottles.**

CONCESSIONS – Limited concessions will be available for purchase (drinks/snacks). Concessions will be located by the warming house.

*****If you have any questions please call Coach Greb at 701-446-6763 or Coach Brown at (701) 570-0554 or you may email the coaches at William.greb@msd1.org or Gregory.brown@msd1.org.***

**Registration information is due back NO LATER
than noon on WEDNESDAY, AUGUST 27.**