**30 Sept. & 1 Oct. 2025**

**Graz, Austria**

**Submission to the Call for Presentations and Posters**

(please save as pdf and upload your document via the [submission form](https://form.jotform.com/250511522263041) by **12 May 2025**)

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| --- | --- |
| **Corresponding topic**(please tick) | [ ]  Power Electronics in Automotive & Charging Applications[ ]  Power Electronics in Medium Voltage Applications[ ]  DC Industry[ ]  Sustainability & Circular Economy in Power Electronics |
| **Proposed presentation title** (you can indicate a preference for oral or poster presentation in the submission form) |  |
| **Authors** (please highlight corresponding author / speaker) |  |

**Abstract** (1,500 – 3,000 characters), you are encouraged to add graphs/images to highlight your research

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| --- | --- | --- |
| **Contact details of corresponding author / speaker** | Title |  |
| First name |  |
| Last name |  |
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| Department |  |
| Position |  |
| Address |  |
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