



PRESENTED BY **LOWRANCE**

2026 B.A.S.S. Nation Championship

Lake Hartwell
Anderson, SC

November 18-21, 2026

Takeoffs: 6:45 am First Flight Check-in: 2:45 pm

Official Host
Visit Anderson



TD Contact: GL Compton 205-313-0940

Tournament Information

<i>Pre-Tournament Off-Limits</i>	Off-limits will begin on Monday, November 2 and extend until November 14 at safe light.
<i>Official Practice Days</i>	November 14, 15 and 16 No Competitors are allowed on Tournament waters after Sunset on November 16 until take off on November 18.
<i>Official Tournament Check-in</i>	November 17 times to be announced later <u>Check-In Reminder:</u> All anglers must check-in in person with B.A.S.S. staff onsite. This will be the only check-in period. <i>See Rule No. 6</i> You will be fined for being late.
<i>Check-in Location</i>	TBD
<i>Tournament Briefing</i>	In-person following angler check-in - mandatory
<i>Tournament Waters</i>	Tournament waters will be Lake Hartwell and any creeks and canals connected to Lake Hartwell. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants
<i>Official Launch</i>	Green Pond Landing 470 Green Pond Rd, Anderson, SC 29625
<i>Fishing Limits</i>	5 fish boaters and non-boater – 12 inch min length
<i>Fishing License Requirements</i>	South Carolina is required. Georgia will be accepted https://www.gooutdoorsouthcarolina.com/