



**Big Elk Meadows Association  
Saturday, September 19<sup>th</sup>, 2020  
Meeting Agenda**

**09:00 Call to Order by President**

- Quorum verification – (Board members attending):
- Board members not in attendance:
- Members in Attendance:
- Non-members in Attendance:
- Staff in Attendance:
- Request for Executive Session made by \_\_\_\_\_ for the purpose of \_\_\_\_\_.
- Approval of this Agenda – First motion by \_\_\_\_\_, and second motion by \_\_\_\_\_, all in favor.
- Approval of August 15<sup>th</sup>, 2020 Meeting Minutes – First motion by \_\_\_\_\_ and second motion by \_\_\_\_\_ discussion, all in favor.

**09:10 Member Communication**

- Report from VFD of BE Fire Chief Isenhart
- Motion of Ryan Sommers to Governance Committee

**09:30 Master Calendar**

**09:45 Friends of Big Elk Committee Report**

| <b>Item</b>      | <b>Notes</b>    | <b>Person(s) Presenting</b> |
|------------------|-----------------|-----------------------------|
| Committee Report | Comments, Q & A | C. Faughnan/D. Sayler       |

**10:00 Office Committee Report**

| <b>Item</b>      | <b>Notes</b>    | <b>Person(s) Presenting</b> |
|------------------|-----------------|-----------------------------|
| Committee Report | Comments, Q & A | K. Broome                   |

**10:15 Operations Committee Report**

| <b>Item</b>      | <b>Notes</b>    | <b>Person(s) Presenting</b> |
|------------------|-----------------|-----------------------------|
| Committee Report | Comments, Q & A | R. Forsberg                 |

**10:30 Reconstruction Committee Report**

| <b>Item</b>      | <b>Notes</b>    | <b>Person(s) Presenting</b> |
|------------------|-----------------|-----------------------------|
| Committee Report | Comments, Q & A | C. Faughnan                 |



**10:45 Finance Committee Report**

| <b>Item</b>      | <b>Notes</b>    | <b>Person(s) Presenting</b> |
|------------------|-----------------|-----------------------------|
| Committee Report | Comments, Q & A | B. Clevenger                |

**11:00 Governance w/ Communications Committee Report**

| <b>Item</b>               | <b>Notes</b>        | <b>Person(s) Presenting</b> |
|---------------------------|---------------------|-----------------------------|
| Committee Report          | Comments, Q & A     | D. Sayler                   |
| Special Assessment Policy | Discussion and vote | D. Sayler                   |

**11:15 Lake Health & Fish Habitat Committee Report**

| <b>Item</b>      | <b>Notes</b>    | <b>Person(s) Presenting</b> |
|------------------|-----------------|-----------------------------|
| Committee Report | Comments, Q & A | R. Forsberg                 |

**11:45 Water Rights Committee Report**

| <b>Item</b>      | <b>Notes</b>    | <b>Person(s) Presenting</b> |
|------------------|-----------------|-----------------------------|
| Committee Report | Comments, Q & A | K. Davis                    |

**12:00 Old Business – Review of Action Item List**

**12:15 New Business**

**12:30 Adjourn Meeting:** First motion by \_\_\_\_\_, second motion by \_\_\_\_\_, all in favor.

Next Board meeting is on Saturday, October 17<sup>th</sup>, 2020 at 9:00 a.m. location TBD.

**5 Minute Break**

**12:35 Executive Session**