

**4-H HERDSMANSHIP DEPARTMENT**

**SCHEDULE:**

| <b>Judging</b> | <b>From</b>                  | <b>To</b>                       |
|----------------|------------------------------|---------------------------------|
| Beef           | 5:00 p.m., Monday, August 16 | 3:00 p.m., Wednesday, August 18 |
| Sheep          | 6:00 p.m., Sunday, August 15 | 1:00 p.m., Tuesday, August 17   |
| Swine          | Noon, Sunday, August 15      | 4:00 p.m., Tuesday, August 17   |

**RULES**

1. All counties with Beef, Sheep and/or Swine entries will automatically be entered and judged in the appropriate classes.
2. DO NOT MAKE ENTRY IN THIS DEPARTMENT.
3. The superintendents of the respective departments will assign stalls or pens together by counties. Available stalls or pens for tack will be distributed as equally as possible among the counties making entries.
4. Exhibits in all departments will be awarded purple, blue, red or white ratings.
5. Premiums paid will be \$69.00, 57.50, 46.00.
6. Counties placing in the top five overall/final purple awards will receive first choice of stalling in their respective barns at the following year's Iowa State Fair. Department superintendents will make every attempt to accommodate the counties' choices.
7. Herdsmanship will be judged according to the following scorecard:

**SCORE CARD**

|  |     |
|--|-----|
| I. CLEANLINESS OF ALLEYS AND STALLS OR PENS .....                    | 45  |
| Bedding adequate, bright, dry, clean and in place.                   |     |
| Animals securely tied or penned.                                     |     |
| Feed boxes in front of animals only at feed time.                    |     |
| Fan and blocking chute rules observed.                               |     |
| Manure hauled out and deposited in proper place.                     |     |
| Alleys swept clean, free of dust and straw.                          |     |
| Watering points and drains kept clean.                               |     |
| II. ARRANGEMENT OF EXHIBIT .....                                     | 20  |
| Exhibits lined up in attractive manner.                              |     |
| Big objectionable boxes out of the way.                              |     |
| Hay and feed neat and orderly.                                       |     |
| Feed boxes, blocking chutes and miscellaneous gear in area provided. |     |
| III. APPEARANCE OF ANIMALS .....                                     | 15  |
| Animals clean and brushed.   |     |
| Animals in stalls or pens between 8:00 a.m. and 6:00 p.m.            |     |
| IV. STALL CARDS .....  | 10  |
| Readable from alley.   |     |
| Neatly arranged.   |     |
| Clean and complete.  |     |
| County signs.  |     |
| V. ATTENDANTS.....   | 10  |
| Courtesy of the attendants and others in area.                       |     |
| At least one attendant present 8:00 a.m. to 6:00 p.m. daily.         |     |
| Promptness on entering the show ring.                                |     |
| TOTAL .....  | 100 |

Final placings are determined by the total score at the conclusion of the judging schedule.

8. Results will be posted daily with the final results posted at the conclusion of each show. Awards will be sent to the County Extension Office after the Fair.