

**RELIGIOUSLY DIVERSE
BYU STUDENT GUIDE**

MAIN RESOURCES

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RELIGIOUSLY DIVERSE STUDENTS CAN
RECEIVE CONTINUING STUDENT
ECCLESIASTICAL ENDORSEMENT FROM
THE BYU CHAPLAIN

RELIGION CLASSES

THERE ARE SOME RELIGION COURSES THAT OFFER A SECTION SPECIFICALLY FOR RELIGIOUSLY DIVERSE STUDENTS. THEY PROVIDE A GREAT OPPORTUNITY FOR RELIGIOUSLY DIVERSE STUDENTS TO MEET AND LEARN TOGETHER.

REL C 100: INTRODUCTION TO
THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS

REL C 225: FOUNDATIONS OF
THE RESTORATION - FALL
SEMESTER ONLY

REL A 275: TEACHINGS AND
DOCTRINE OF THE BOOK OF
MORMON - WINTER SEMESTER
ONLY

CHRISTIAN ATHLETE CIRCLES

CHRISTIAN ATHLETE CIRCLES IS AN ORGANIZATION HELPING TO CONNECT STUDENT ATHLETES WITH EACH OTHER AND WITH RESOURCES FOR FAITH, INCLUSION, AND MENTAL HEALTH. SCAN THE QR CODES TO CHECK OUT THEIR WEBSITE AND INSTAGRAM!



WEBSITE



INSTAGRAM

THE NONMEMBER PROJECT

THE NONMEMBER PROJECT
FEATURES THE STORIES OF
NON-LDS STUDENTS AT BYU TO
INCREASE AWARENESS AND
BELONGING.



INSTAGRAM



YOUTUBE

MUSLIM PRAYER ROOM

ROOM 3241 IN THE WILKINSON STUDENT CENTER IS RESERVED FROM 1 PM TO 9 PM, EVERY DAY FOR MUSLIM STUDENTS TO HAVE A SPACE TO PRAY. THERE IS A LARGER SERVICE HELD IN ROOM 3250 EVERY FRIDAY AT 1:40 PM. THE SERVICE IS OPEN TO PEOPLE OF ANY FAITH.

THERE IS AN ADDITIONAL PRAYER ROOM SOUTH OF CAMPUS IN ROOM 2112 LSB. WE ASK THAT STUDENTS USE THE ROOM FOR ONLY 20 MINUTES AT A TIME AND BEFORE ENTERING THE ROOM, CHANGE THE SIGN TO SAY "OCCUPIED" SO THAT OTHERS DO NOT INTERRUPT THEM. STUDENTS SHOULD THEN CHANGE THE SIGN BACK TO "VACANT" WHEN THEY LEAVE.

LOCAL PLACES OF WORSHIP

ORTHODOX

**ANTIOCHIAN – ST. XENIA ORTHODOX CHURCH
[HTTPS://STXENIAPAYSON.COM/](https://stxeniapayson.com/)
1173 S 1950 W, PAYSON, UT 84651**

**ST. ANNA GREEK ORTHODOX CHURCH
[HTTPS://STANNAGOCUTAH.ORG/](https://stannagocutah.org/)
9201 S 1300 E, SANDY, UT 84094**

**ST. GEORGE RUSSIAN ORTHODOX CHURCH
[HTTPS://WWW.STGEORGESLC.ORG/](https://www.stgeorgeslc.org/)
6790 S 1300 W, WEST JORDAN, UT 84084**

**HOLY TRINITY GREEK ORTHODOX CATHEDRAL
[HTTPS://GOCSLC.ORG/](https://gocslc.org/)
279 S 300 W, SALT LAKE CITY, UT 84101**

CATHOLIC

**ST. FRANCIS CATHOLIC CHURCH
[HTTPS://WWW.OREMSTFRANCIS.ORG/](https://www.oremstfrancis.org/)
65 W 500 N, OREM, UT 84057**

**ST. PETER CATHOLIC CHURCH
[HTTPS://STPETERAF.ORG/](https://stpeteraf.org/)
634 N 600 E, AMERICAN FORK, UT 84003**

**THE CATHEDRAL OF THE MADELEINE
[HTTPS://UTCOTM.ORG/](https://utcotm.org/)
331 E SOUTH TEMPLE, SALT LAKE CITY, UT 84111-1226**

PROTESTANT

MOSAIC CHURCH

**[HTTPS://MOSAICPROVO.COM/](https://mosaicprovo.com/)
106 W CENTER ST, PROVO, UT 84601**

ALPINE BIBLE CHURCH

**[HTTPS://WWW.ALPINEBIBLE.COM/](https://www.alpinebible.com/)
310 E STATE ST, LEHI, UT 84043**

FELLOWSHIP BIBLE CHURCH

**[HTTPS://FBCLINDON.ORG/](https://fbclindon.org/)
375 N STATE ST, LINDON, UT 84042**

CENTER POINT CHURCH

**[HTTPS://CENTERPOINTUTAH.ORG/](https://centerpointutah.org/)
550 SANDHILL RD, OREM, UT 84058**

GOOD NEWS LUTHERAN CHURCH

**[HTTP://GOODNEWSLEHI.COM/](http://goodnewslehi.com/)
3281 N 1120 E, LEHI, UT 84043**

GRACE BAPTIST CHURCH

**[HTTP://GRACEOFOREM.CHURCH/](http://graceoforem.church/)
300 S 1200 W, OREM, UT 84058**

FIRST BAPTIST CHURCH PROVO

**[HTTP://FBCPROVO.ORG](http://fbcprovo.org)
1144 COLUMBIA LANE PROVO, UT 84604**

ISLAM

**UTAH VALLEY ISLAMIC CENTER
HTTPS://UVISLAM.COM/
352 E 900 S ST, OREM, UT 84097**

**UTAH ISLAMIC CENTER
HTTPS://UTISLAMICCENTER.ORG/ABOUT-
US/#IMAM
948 W 9000 S, WEST JORDAN, UT**

JUDAISM

**TEMPLE HAR SHALOM (REFORMED)
HTTPS://WWW.HARSHALOMPARKCITY.ORG/
3700 NORTH BROOKSIDE COURT, PARK CITY, UT
84060**

**CONGREGATION KOL AMI (CONSERVATIVE AND
REFORMED)
HTTPS://WWW.CONKOLAMI.ORG/
2425 E HERITAGE WAY, SALT LAKE CITY, UT 84109**

**CHABAD OF UTAH COUNTY
HTTPS://WWW.JEWISHUTAHCOUNTY.COM/
LEHI, UT**

BUDDHISM

**SALT LAKE BUDDHIST TEMPLE
[HTTPS://WWW.SLBUDDHIST.ORG](https://www.slbuddhist.org)
211 W 100 S SALT LAKE CITY, UT 84101**

HINDUISM

**KRISHNA TEMPLE (SPANISH FORK)
[HTTPS://WWW.UTAHKRISHNAS.ORG/GENERAL-
INFORMATION/](https://www.utahkrishnas.org/general-information/)
311 W 8500 S, SPANISH FORK, UT 84660**

**SHIRDI SAI MANDIR OF UTAH
[HTTPS://SHIRDISAIUTAH.ORG/](https://shirdisaiutah.org/)
145 FORT UNION BLVD, MIDVALE , UT 84047**

**KRISHNA TEMPLE (SALT LAKE)
[HTTPS://WWW.UTAHKRISHNAS.ORG/KRISHNA-
CENTER-SALT-LAKE-CITY/](https://www.utahkrishnas.org/krishna-center-salt-lake-city/)
965 E 3370 S, MILLCREEK, UT 84106**

**SRI GANESHA HINDU TEMPLE OF UTAH
[HTTPS://WWW.UTAHGANESHATEMPLE.ORG/](https://www.utahganeshatemple.org/)
1142 WEST, SOUTH JORDAN PARKWAY, SOUTH
JORDAN, UT 84095**

OPEN ON SUNDAYS

Restaurant/Store	Location	Hours
AMC Provo	4925 N Edgewood Dr, Provo,	9am-12am
Arby's	1474 S 40 E, Provo, UT 84601	10am-12am
Beto's	1314 N State St	5am-1am
Block Restaurant	3330 N University Ave, Provo	10am-2pm
Burger King	1080 S Univ. Ave	7am-12am
Cafe Rio	1122 S University Ave, Provo, UT 84601	10:30am-10pm
Cafe Rio	2250 N University Pkwy, Provo	10:30am-10pm
Carl's Jr	344 W 1230 N	9am-9pm
Casa Victoria	2128 W Center St, Provo, UT 84601	10am-5pm
China Town	330 S State St, Provo	4pm-9pm
Chipotle Mexican Grill	1284 N University Ave, Provo, UT 84604	10:45pm-10pm
Chuck-a-rama Buffet	1081 S University Ave, Provo, UT 84601	12pm-8pm
Cinemark Provo	1200 Towne Centre Blvd Suite 2050	9am- 12am
Costco	648 E 800 S, Orem	10am-6pm
Denny's	1680 Freedom Blvd 200 W	24 hours
Dillards	543 E University Pkwy, Orem	12pm-6pm
Dollar General	355 600 E, Provo	8am-10pm
Dollar Tree	1360 N State St	10am-9pm

Domino's Pizza	156 Cougar Blvd	10am-12am
Don Joaquin Street Tacos	150 W 1230 N St, Provo	10am-12am
Drip Burger	294 N University Ave, Provo	5pm-10pm
El Gallo Giro	346 N Univ. Ave	9am-8pm
El Salvador Restaurant	332 W Center St	11am-5pm
Enliten Bakery & Cafe	43 E Center St, Provo, UT 84606	9am-2pm
EOS Fitness	52 E University Pkwy	24 hours
Firehouse Subs	64 W Bulldog Blvd	10:30am-9pm
Firehouse Subs	64 Bulldog Ln, Provo, UT 84604	10:30am-9pm
Five Guys	1051 S 750 E, Orem, UT 84097	11am-10pm
Happy Sumo	4801 N University Ave	3pm-9pm
KFC	1034 S University Ave, Provo, UT 84601	10:30am-10pm
Khols	1281 S 800 E, Orem	9am-8pm
Little Caesars Pizza	1260 N State St, Provo, UT 84604	12pm-10pm
Lovely Pho	2306 N University Pkwy, Provo, UT 84604	11am-8pm
McDonald's	1225 S Univ. Ave	24 Hours
Megaplex Theater	600 Mill Rd, Vineyard	10am-12am
Mercado Cinco De Mayo Market	389 600 E	8am-8pm
Mi Lindo Guadalajara	446 N Freedom Blvd, Provo, UT 84601	9am-9pm
Mooyah Burgers	62 W 1230 N St Ste 105, Provo, UT 84604	12pm-8am

Nordstrom Rack	360 E University Pkwy, Orem	11am-6pm
Old Navy	246 W 1300 S, Orem	11pm-6pm
Olive Garden	504 W 2230 N	11am-10pm
Orange Theory Fitness	1345 S State Street Orem	9am-12pm
Panda Express	1240 N Univ. Ave	11am-9pm
Pizza Hut	1151 N Canyon Rd, Provo, UT 84604	12pm-7pm
Planet Fitness	1007 S University Ave	6am-7pm
Plato's Closet	592 E University Pkwy, Orem	11pm-6pm
Provo Towne Center Mall	1200 Towne Centre Blvd	12pm-6pm
Puppy Store	576 N Mill Rd C107, Orem	10-5pm
Raising Cane's	132 W 1230 N St, Provo, UT 84604	10am-12am
Rancherito's	960 S University Ave, Provo, UT 84601	24 Hours
Rancho Markets	1700 N State St #12	7am-9pm
Red Robin	1200 Towne Centre Blvd Suite 1100	11am-9pm
Ross	1235 S University Ave	10am-9pm
Ross	222 W University Pkwy, Orem	10am-10pm
Ruby River Steakhouse	1454 S University Ave, Provo, UT 84601	1pm-7pm
Savers	81 N State St, Orem	10am-7pm
Sizzler	1385 S Univ. Ave	11am-9pm
Slate Restaurant	101 W 100 N, Provo	6:30am-11am & 5pm-10pm

Slurp	235 N University Ave, Provo	12pm-10pm
Smiths	350 N Freedom Blvd	6am - 12am
Sonic Drive-In	1296 N State St	9am-11pm
Sportsman warehouse	1075 S University Ave	10am-6pm
Sprouts Farmer's Market	1375 S State St, Orem	7am-10pm
Starbucks	979 S University Ave, Provo	6:30am-5pm
Subway	2002 W Center St, Provo	9am-9pm
Super Target	175 W Center St, Orem	7am-10pm
Taco Bell	1244 N Freedom Blvd	9am-10pm
Target	1290 N State St	10am-10pm
The Bagel Den	4801 N University Ave, Provo	6am-5pm
The Brunch House	1145 N 500 W, Provo	8am-2pm
The Churro Company	296 N University Ave, Provo	5pm-10pm
The Forge Gym	165 1330 W Unit D1, Orem	24 Hours
The Habit Burger Grill	2245 N University Pkwy	10:30am-9pm
The Yoga Underground	936 E 450 N	10-11:30am
TJ Maxx	268 W 1300 S, Orem	10am-7pm
Top Golf	484 N Entertainment Way, Vineyard	9am-11pm
Trader Joe's	440 E Pk Ave, Orem,	8am-9pm
University Mall cinemark	1010 S 800 E, Orem	9am-12am
VASA	1259 S 800 E, Orem	7am-4pm
Vegan Sun	225 W Center St, Provo	12pm-8pm
Villa Pizza	1200 Provo Town Center #2082, Provo	12pm-6pm
Village Inn	933 S Univ. Ave	7am-9pm
Waffle Love	1831 N State St, Provo,	9am-2pm
Walmart Neighborhood Market	2255 N University Pkwy	6am-11pm
Walmart Super Center	1355 Sandhill Rd, Orem	6am-11pm
Wendy's	1066 S University Ave, Provo	6:30am-12am
Winco	895 N 980 W, Orem	24 Hours
Wingers	1200 Towne Centre Blvd #1096	12pm-7pm

WHAT ARE THEY TALKING ABOUT?

BAPTISM FOR THE DEAD: LATTER-DAY SAINTS BELIEVE THAT CERTAIN ORDINANCES, INCLUDING BAPTISM, ARE NECESSARY IN ORDER TO REACH THE CELESTIAL KINGDOM (THE HIGHEST DEGREE OF GLORY IN HEAVEN). THEY ALSO BELIEVE THAT THESE ORDINANCES CAN BE COMPLETED ON BEHALF OF PEOPLE WHO ARE ALREADY DECEASED. IN “BAPTISMS FOR THE DEAD”, LATTER-DAY SAINTS WILL BE BAPTIZED IN THE TEMPLE ON BEHALF OF DECEASED PEOPLE, WHO THEY BELIEVE WILL BE ABLE TO ACCEPT OR DECLINE THE ORDINANCES IN THE AFTERLIFE.

BAPTISM: LATTER-DAY SAINTS HAVE THE CHANCE TO BE BAPTIZED AT THE AGE OF 8. CONVERTS TO THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS ARE BAPTIZED AFTER AGE 8 WHEN THEY DECIDE TO CONVERT. BAPTISM IS THE FIRST SAVING ORDINANCE IN THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS. DURING A BAPTISM, A WORTHY LATTER-DAY SAINT MAN, WHO HOLDS THE PRIESTHOOD (SEE BELOW) ALSO KNOWN AS A PRIESTHOOD HOLDER, SUBMERGES THE PERSON BEING BAPTIZED IN WATER. THIS REPRESENTS A DEATH FROM SIN AND REBIRTH INTO SPIRITUAL LIFE. BAPTISMS CAN BE DONE IN A VARIETY OF PLACES, INCLUDING A CHURCH BUILDING. FOLLOWING A BAPTISM, PRIESTHOOD HOLDERS LAY HANDS ON THE HEAD OF THE PERSON WHO WAS BAPTIZED AND BELIEVE THIS ALLOWS THEM TO RECEIVE THE HOLY GHOST, WHICH IS PART OF THE LATTER-DAY SAINT GODHEAD.

BISHOP: THE BISHOP IS A LATTER-DAY SAINT MAN FROM THE LOCAL COMMUNITY ASSIGNED TO LEAD THE WARD (SEE BELOW), MUCH LIKE A PRIEST OR A PASTOR. HE IS NOT PAID FOR THIS ASSIGNMENT, NOR LOBBIES/APPLIES/CAMPAIGNS FOR IT AND WILL USUALLY ONLY BE A BISHOP FOR A FEW YEARS UNTIL THE NEXT PERSON IS ASKED TO BE THE BISHOP.

BROTHER/SISTER: MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS BELIEVE THAT WE ARE ALL CHILDREN OF GOD, AND THEREFORE, SPIRIT SIBLINGS WITH EACH OTHER. THEY OFTEN CALL EACH OTHER “BROTHER OR SISTER” FOLLOWED BY THE LAST NAME OF THE INDIVIDUAL. SOME RELIGION PROFESSORS ON CAMPUS ARE REFERRED TO THIS WAY.

CALLING: MOST MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS ARE ASKED TO SERVE IN A VOLUNTEER POSITION WITHIN THE ORGANIZATION OF THEIR WARD OR STAKE (SEE BELOW). THESE POSITIONS ARE CALLED “CALLINGS.” THEY ARE BELIEVED TO BE DIVINELY INSPIRED AND INCLUDE POSITIONS SUCH AS THE BISHOP, RELIEF SOCIETY PRESIDENT, OR SUNDAY SCHOOL TEACHER.

CELESTIAL OR ETERNAL MARRIAGE: LATTER-DAY SAINTS BELIEVE THAT MARRIAGE IS ETERNAL, AND WILL EXIST IN HEAVEN. ETERNAL MARRIAGE BETWEEN TWO PEOPLE IS COMPLETED WITH A “SEALING” CEREMONY IN THE TEMPLE. SEALING IS ONE OF THE NECESSARY ORDINANCES IN THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.

COME FOLLOW ME: COME FOLLOW ME IS A WEEKLY SCRIPTURE STUDY FOR LATTER-DAY SAINTS. EACH YEAR, IT COVERS A DIFFERENT SCRIPTURAL BOOK: THE BOOK OF MORMON, THE PEARL OF GREAT PRICE, THE BIBLE, OR THE DOCTRINE AND COVENANTS.

COMMANDMENTS: THE COMMANDMENTS ARE RELIGIOUS RULES THAT LATTER-DAY SAINTS FOLLOW. LATTER-DAY SAINTS BELIEVE THEY ARE NECESSARY FOR SALVATION/ EXALTATION.

COVENANTS: ACCORDING TO CHURCHOFJESUSCHRIST.ORG, “A COVENANT IS A SACRED AGREEMENT BETWEEN GOD AND A PERSON OR GROUP OF PEOPLE. GOD SETS SPECIFIC CONDITIONS, AND HE PROMISES TO BLESS US AS WE OBEY THOSE CONDITIONS. WHEN WE CHOOSE NOT TO KEEP COVENANTS, WE CANNOT RECEIVE THE BLESSINGS, AND IN SOME INSTANCES WE SUFFER A PENALTY AS A CONSEQUENCE OF OUR DISOBEDIENCE. ALL THE SAVING ORDINANCES OF THE PRIESTHOOD ARE ACCOMPANIED BY COVENANTS.”

DEVOTIONAL: EACH WEEK AT BYU ON TUESDAY AT 11 AM, THERE IS A CAMPUS-WIDE DEVOTIONAL IN THE MARRIOTT CENTER. A MEMBER OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS GIVES SPIRITUAL ENCOURAGEMENT IN A LECTURE FORMAT. MUCH LIKE A CHURCH MEETING, A HYMN WILL BE SUNG AND PRAYERS WILL BE SAID. DURING DEVOTIONAL, ALL CAMPUS SERVICES ARE CLOSED, AND NO CLASSES ARE OCCURRING. ALL ARE INVITED AND ENCOURAGED TO ATTEND.

ELDER’S QUORUM PRESIDENT: THE ELDER’S QUORUM PRESIDENT IS A MAN ASSIGNED TO LEAD THE ELDER’S QUORUM IN HIS SPECIFIC WARD. HE IS NOT PAID FOR THE ASSIGNMENT, AND WILL SERVE UNTIL ANOTHER PERSON IS ASKED TO. EVERY OTHER WEEK, THE MEN OF THE WARD, OR THE ELDER’S QUORUM, MEET TOGETHER TO DISCUSS RELEVANT TOPICS WHILE THE WOMEN MEET IN RELIEF SOCIETY.

ENDOWED AND ENDOWMENT: ENDOWMENTS ARE AN ORDINANCE COMPLETED IN THE TEMPLE. AFTER ENDOWMENT, LATTER-DAY SAINTS BEGIN TO WEAR GARMENTS, AND BELIEVE THEY HAVE MADE SACRED COVENANTS WITH GOD TO KEEP CERTAIN STANDARDS. LATTER-DAY SAINTS ARE ENDOWED BEFORE THEY GO ON A MISSION OR BEFORE THEY GET MARRIED IN THE TEMPLE. THEY CAN ALSO CHOOSE TO BE ENDOWED BEFORE THOSE LIFE EVENTS.

FAST AND TESTIMONY MEETING: ON THE FIRST SUNDAY OF EVERY MONTH, LATTER-DAY SAINTS FAST FOR 24 HOURS OR UNTIL DINNER, AND GIVE WHATEVER MONEY THEY WOULD HAVE SPENT ON FOOD TO THE WARD TO USE IN ASSISTING THOSE WITHOUT SUFFICIENT FOOD (THIS IS CALLED A “FAST OFFERING”). AT CHURCH, DURING SACRAMENT MEETING, MEMBERS ARE INVITED TO GO TO THE FRONT OF THE WARD AND SHARE THEIR PERSONAL TESTIMONIES ABOUT HOW THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS AND GOSPEL HAVE PROVIDED THEM PEACE AND TRUTH.

FASTING: LATTER-DAY SAINTS BELIEVE IN FASTING ON FAST SUNDAY EACH MONTH, BUT THEY MAY ALSO FAST AT OTHER TIMES TO SEEK GUIDANCE FROM GOD ON PERSONAL MATTERS.

FHE: FAMILY HOME EVENING. FHE OCCURS ON MONDAY EVENINGS, AND FAMILIES ARE ENCOURAGED TO SPEND TIME WITH ONE ANOTHER DOING GOSPEL-ORIENTED ACTIVITIES. AT BYU, STUDENTS ARE ASSIGNED TO AN “FHE FAMILY” IN THEIR WARDS, AND THEY PLAN ACTIVITIES TO DO TOGETHER ON MONDAY EVENINGS. BECAUSE OF THIS, MOST CAMPUS EVENTS DO NOT OCCUR ON MONDAY EVENINGS.

FIRST PRESIDENCY: THE FIRST PRESIDENCY OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS INCLUDES THE PROPHET AND HIS TWO COUNSELORS. ALL THREE OF THEM ARE ALSO KNOWN AS APOSTLES.

GENERAL CONFERENCE: GENERAL CONFERENCE OCCURS TWICE A YEAR AT THE CONFERENCE CENTER IN SALT LAKE CITY. LEADERS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, INCLUDING THE CURRENT PROPHET AND APOSTLES ADDRESS LATTER-DAY SAINTS ON IMPORTANT TOPICS RELEVANT TO THE CURRENT DAY. THE CONFERENCE HAPPENS ON THE FIRST SATURDAY AND SUNDAY OF APRIL AND OCTOBER , AND LOCAL WARDS DO NOT MEET SO THAT MEMBERS CAN WATCH THE CONFERENCE. LATTER-DAY SAINTS MAY ATTEND IN PERSON, BUT DUE TO SPACE CONSTRAINTS, MOST WATCH FROM HOME.

JOSEPH SMITH: JOSEPH SMITH IS THE ORGANIZER OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS. MEMBERS OF THE LATTER-DAY SAINTS CHURCH BELIEVE THAT JOSEPH WAS A PROPHET, THAT HE REORGANIZED CHRIST'S NEW TESTAMENT CHURCH, AND THAT HE TRANSLATED THE BOOK OF MORMON FROM ANCIENT WORKS.

LATTER-DAY SAINT SABBATH OBSERVANCE: MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS OBSERVE A SABBATH DAY ON SUNDAYS. EACH FAMILY DECIDES THEIR OWN SPECIFIC CRITERIA FOR WHAT IS AND IS NOT PERMITTED ON SUNDAYS. HOWEVER, TYPICALLY, LATTER-DAY SAINTS WILL ATTEND CHURCH MEETINGS, SPEND TIME WITH FAMILY, AND LIMIT TIME IN PUBLIC. THEY USUALLY WILL NOT SHOP OR EAT AT RESTAURANTS. DUE TO THE OBSERVANCE OF THE SABBATH, ON SUNDAYS, BYU CAMPUS IS ONLY OPEN FOR THE BUILDINGS TO BE USED FOR CHURCH MEETINGS. THE LIBRARY IS CLOSED, AND THE CANNON CENTER IS OPEN FOR A SELECT FEW HOURS SO THAT STUDENTS LIVING IN THE DORMS CAN EAT.

LATTER-DAY SAINTS TEMPLE: TEMPLES ARE WHERE LATTER-DAY SAINTS GO TO DO SACRED LATTER-DAY SAINT ORDINANCES - INCLUDING BAPTISMS FOR THE DEAD, ENDOWMENT, AND SEALING (MARRIAGE) - FOR THEMSELVES AND ON BEHALF OF DECEASED ANCESTORS. TEMPLE WORK OCCURS DURING THE WEEK OR ON SATURDAY, BUT DOES NOT OCCUR ON SUNDAYS. IT IS NOT PART OF LATTER-DAY SAINT SUNDAY MEETINGS. ONLY WORTHY MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS MAY ENTER THE TEMPLE.

MISSION SERVICE: LATTER-DAY SAINTS, ESPECIALLY MEN, ARE ENCOURAGED TO SERVE FULL-TIME PROSELYTING MISSIONS FOR THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS. MEN MAY SERVE STARTING AT 18 YEARS OLD, AND WOMEN MAY SERVE STARTING AT 19 YEARS OLD. MEN SERVE FOR 24 MONTHS, AND WOMEN FOR 18 MONTHS. BEFORE A MISSION, YOU ARE ASSIGNED TO A PARTICULAR LOCATION AND LANGUAGE. LATTER-DAY SAINTS BELIEVE THIS ASSIGNMENT IS DIVINELY INSPIRED. MISSIONARIES SPEND 3-6 WEEKS IN THE MISSIONARY TRAINING CENTER BEFORE GOING TO THEIR ASSIGNED LOCATION. DURING THEIR MISSIONS, MISSIONARIES DO NOT VISIT HOME, AND ARE ABLE TO CALL THEIR FAMILIES AND EMAIL THEIR FRIENDS ONCE A WEEK.

MISSIONARIES ON CAMPUS: SOME LATTER-DAY SAINT MISSIONARIES ARE ASSIGNED TO BYU CAMPUS. THEY ARE DESIGNATED TO FIND NON-LATTER-DAY SAINTS WHO MAY BE INTERESTED IN TAKING LESSONS ABOUT THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS FROM THEM. IF YOU DO NOT WANT TO SPEAK WITH THE MISSIONARIES, RESPECTFULLY STATE THAT YOU WOULD NOT LIKE TO BE CONTACTED BY THEM.

MORMON: IN HISTORY, MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS RECEIVED THE NICKNAME “MORMON,” BASED ON THEIR BELIEF AND USE OF THE BOOK OF MORMON. IN RECENT YEARS, RUSSELL M. NELSON, THE PROPHET OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, HAS DISCOURAGED MEMBERS AND THE PUBLIC FROM USING THAT NICKNAME. PREFERRED TERMS INCLUDE “CHURCH OF JESUS CHRIST,” “RESTORED CHURCH OF JESUS CHRIST,” “MEMBERS OF THE CHURCH OF JESUS CHRIST,” AND “LATTER-DAY SAINTS.” STUDENTS ON CAMPUS WHO ARE NOT MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS MAY BE REFERRED TO AS “NON-LATTER-DAY SAINTS,” “NON-MEMBER,” OR “RELIGIOUSLY DIVERSE.”

[HTTPS://NEWSROOM.CHURCHOFJESUSCHRIST.ORG/STYLE-GUIDE](https://newsroom.churchofjesuschrist.org/style-guide)

PATRIARCHAL BLESSING: ALL WORTHY AND BAPTIZED MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS SHOULD RECEIVE A PATRIARCHAL BLESSING FROM A WORTHY MELCHIZEDEK PRIESTHOOD HOLDER ORDAINED TO BE A PATRIARCH. THIS BLESSING STATES WHICH TRIBE OF ISRAEL THEY ARE DESCENDED FROM, WHETHER LITERALLY OR BY ADOPTION, AND ALSO GIVES PERSONAL GUIDANCE FOR THEIR LIVES.

PRESIDENT/PROPHET: RUSSELL M. NELSON IS THE CURRENT PRESIDENT AND PROPHET OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS. HE SPEAKS FOR GOD TO THE LATTER-DAY SAINTS, AND MEMBERS BELIEVE HIS THOUGHTS ARE APPLICABLE TO THE WHOLE WORLD. HE ADDRESSES THE CHURCH AT GENERAL CONFERENCE TWICE A YEAR, AS WELL AS AT OTHER TIMES WHEN OR IF HE SEES FIT.

PRIESTHOOD: ALL LATTER-DAY SAINT MEN IN GOOD STANDING CAN RECEIVE THE PRIESTHOOD. IT IS CONSIDERED TO BE THE POWER AND AUTHORITY OF GOD THAT IS GIVEN TO MAN ON THE EARTH. LATTER-DAY SAINTS BELIEVE THE PRIESTHOOD IS NECESSARY FOR THE ORDINANCES THEY PERFORM SUCH AS BAPTISM AND ORDINANCES PERFORMED IN THE TEMPLE.

QUORUM OF THE TWELVE APOSTLES: LATTER-DAY SAINTS BELIEVE THAT THE MODERN-DAY CHURCH SHOULD BE STRUCTURED SIMILARLY TO HOW THE CHRISTIAN CHURCH WAS STRUCTURED DURING THE LIFE OF AND AFTER THE DEATH AND RESURRECTION OF JESUS. THEREFORE, TODAY, TWELVE MEN OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS ARE APPOINTED AS APOSTLES.

RELIEF SOCIETY: ALL LATTER-DAY SAINT WOMEN ARE PART OF THE RELIEF SOCIETY. EVERY OTHER WEEK, THE WOMEN OF THE WARD MEET TOGETHER TO DISCUSS RELEVANT TOPICS WHILE THE MEN MEET IN PRIESTHOOD QUORUM. THE RELIEF SOCIETY MAY ALSO COORDINATE OTHER ACTIVITIES THROUGHOUT THE WEEK.

RELIEF SOCIETY PRESIDENT: THE RELIEF SOCIETY PRESIDENT IS A WOMAN ASSIGNED TO LEAD THE RELIEF SOCIETY IN HER SPECIFIC WARD. SHE IS NOT PAID FOR THE ASSIGNMENT AND WILL SERVE UNTIL ANOTHER PERSON IS ASKED TO.

RETURNED MISSIONARY/RM: RMS OR RETURNED MISSIONARIES ARE PEOPLE WHO HAVE SERVED A MISSION FOR THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS AND THEN RETURNED HOME.

SACRAMENT MEETING: EACH SUNDAY, EXCEPT DURING GENERAL CONFERENCE AND STAKE CONFERENCE, LATTER-DAY SAINTS PARTICIPATE IN SACRAMENT MEETING AT THEIR DESIGNATED WARD MEETING SPOT. SACRAMENT MEETING LASTS AN HOUR, AND INCLUDES SINGING HYMNS, LISTENING TO TALKS FROM MEMBERS OF THE WARD, AND TAKING THE SACRAMENT - A SMALL PORTION OF BREAD AND WATER, THAT SIGNIFY THE BODY AND BLOOD OF CHRIST.

SCRIPTURES: LATTER-DAY SAINTS BELIEVE THAT FOUR BOOKS ARE SCRIPTURE, OR INSPIRED BY GOD. THESE BOOKS INCLUDE THE BIBLE, THE BOOK OF MORMON, THE DOCTRINE AND COVENANTS, AND THE PEARL OF GREAT PRICE. LATTER-DAY SAINTS BELIEVE THAT THE BOOK OF MORMON WAS TRANSLATED FROM GOLDEN PLATES THAT CONTAINED A RECORD OF THE ANCIENT PEOPLE OF THE AMERICAS. THE PEARL OF GREAT PRICE IS A COLLECTION OF REVELATIONS AND TRANSLATIONS FROM JOSEPH SMITH. THE DOCTRINE AND COVENANTS INCLUDES DOCTRINAL STATEMENTS AND REVELATIONS THAT ARE BELIEVED TO HAVE BEEN INSPIRED BY GOD.

STAKE: A GROUP OF WARDS. FIVE TO TWELVE WARDS MAKE UP A STAKE. STAKE MEETINGS (CALLED "STAKE CONFERENCE") OCCUR TWICE A YEAR, WHERE ALL WARDS IN THE STAKE COME TOGETHER FOR MEETINGS ON SATURDAY AND SUNDAY.

STAKE CENTER: STAKE CENTERS ARE SIMILAR TO NORMAL WARD MEETING BUILDINGS, BUT THEY HOLD STAKE CONFERENCE AND MAY BE USED FOR OTHER ACTIVITIES RELATED TO THE WHOLE STAKE.

STAKE PRESIDENT: THE STAKE PRESIDENT IS AN LATTER-DAY SAINT MAN FROM THE LOCAL COMMUNITY ASSIGNED TO LEAD THE STAKE. HE IS NOT PAID FOR THIS ASSIGNMENT. TYPICALLY, STAKE PRESIDENTS SERVE FOR SEVERAL YEARS, UNTIL THE NEXT PERSON IS ASKED TO TAKE HIS PLACE..

SUNDAY SCHOOL: SUNDAY SCHOOL OCCURS DURING THE SECOND HOUR OF CHURCH SERVICES EVERY OTHER WEEK. ALL MEMBERS OF THE WARD MEET TOGETHER AND LISTEN TO A LESSON BASED ON THE THEME FOR THE WEEK.

TITHING: LATTER-DAY SAINTS PAY 10% OF THEIR INCOME TO THE LATTER-DAY SAINTS CHURCH. THIS MONEY MAY BE USED BY THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS FOR A VARIETY OF PURPOSES.

WARD: A LOCAL CONGREGATION OF LATTER-DAY SAINTS. THE WARD IS THE GROUP OF PEOPLE WHO MEET TOGETHER FOR SUNDAY MEETINGS AND ACTIVITIES DURING THE WEEK. MEMBERS ARE ASSIGNED TO A WARD BASED ON GEOGRAPHICAL LOCATION. PEOPLE WHO LIVE IN THE SAME AREA ARE ASSIGNED TO THE SAME WARD. AT BYU, WARDS MEET IN ROOMS ON CAMPUS. ELSEWHERE, THERE ARE WARD BUILDINGS.

WORD OF WISDOM: THE WORD OF WISDOM IS A COMMANDMENT THAT LATTER-DAY SAINTS FOLLOW THAT IS RELATED TO HEALTH. IT INCLUDES NOT TAKING OR USING DRUGS, ALCOHOL, COFFEE OR TEA.

YSA WARD: THE LATTER-DAY SAINTS ORGANIZE CONGREGATIONS (WARDS) BASED ON A NUMBER OF FACTORS. YSA (YOUNG SINGLE ADULT) WARDS ARE FOR UNMARRIED YOUNG ADULTS (AGE 18-30). THEY WILL ATTEND CHURCH TOGETHER.