| Fill in this information to identify | 1/26/Casmo Doc 2 | L Entere | d <mark>03/16</mark> /21 | 14:45:22 Page | e 1 of 10 | |
|--|---------------------------|---|--------------------------|--|-------------------|------------------------------------|
| United States Bankruptcy Court for | the: | | | | | |
| District of Nevada | | | | | | |
| Case number (If known): | ☐ Ch ☑ Ch ☐ Ch | ter you are filing napter 7 napter 11 napter 12 napter 13 | g under: | | C | Check if this is ar amended filing |
| Official Form 201 Voluntary Petitic If more space is needed, attach a s number (if known). For more inform | eparate sheet to this for | m. On the top o | of any addition | al pages, write the debt | or's name and | the case |
| 1. Debtor's name | TRIDENT HOLDI | NGS, LLC | | | | |
| All other names debtor used in the last 8 years Include any assumed names, | I | | | | | |
| trade names, and doing business as names | | | | | | |
| 3. Debtor's federal Employer Identification Number (EIN) | 84-4202620 | | | | | |
| 4. Debtor's address | Principal place of bu | ısiness | | Mailing address, it | f different from | principal place |
| | 5580 W Desert Ir | ın Rd | | 101 Convention | Center Dr, | Ste 1150 |
| | Number Street | | | Number Street | | |
| | | | | P.O. Box | | |
| | Las Vegas | NV | 89146 | Las Vegas | NV | 89109 |
| | City | State | ZIP Code | City | State | ZIP Code |
| | Clark County | | | Location of princi principal place of | | ifferent from |
| | County | | | Number Street | | |
| | | | | City | State | ZIP Code |
| 5. Debtor's website (URL) | | | | | | |
| 6. Type of debtor | ☐ Corporation (included | iding LLP) | bility Company (| (LLC) and Limited Liabilit | ty Partnership (I | LLP)) |

| Del | tor TRIDENT HOLDINGS, LLC | | Case number (if known) |
|--|--|-----------------------------|--|
| 7. Describe debtor's business Health Single Railro Stock Comm | | Single As Railroad Stockbro | re Business (as defined in 11 U.S.C. § 101(27A)) set Real Estate (as defined in 11 U.S.C. § 101(51B)) as defined in 11 U.S.C. § 101(44)) er (as defined in 11 U.S.C. § 101(53A)) by Broker (as defined in 11 U.S.C. § 101(6)) stank (as defined in 11 U.S.C. § 781(3)) |
| | | Investme § 80a-3) | pt entity (as described in 26 U.S.C. § 501) It company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. It advisor (as defined in 15 U.S.C. § 80b-2(a)(11)) |
| | | See http | orth American Industry Classification System) 4-digit code that best describes debtor. /www.naics.com/search/ |
| 8. | A debtor who is a "small busines debtor" must check the first subbox. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 1 (whether or not the debtor") must check the second sub-box. | ss | |
| | | ☐ Chapter | 12b-2. 2 |
| 9. | Were prior bankruptcy cases filed by or against the debtor within the last 8 years? | ✓ No ☐ Yes. Dis | rict When Case number |
| | If more than 2 cases, attach a separate list. | Dis | rict When Case number |
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? | | rict When |
| | List all cases. If more than 1, attach a separate list. | Ca | e number, if known |

| Deb | otor | TRIDENT HOLDINGS, LLC | | Case number (if know | vn) | | | | |
|-----|----------------------|--|--|---|--|--|--|--|--|
| | | Name | | | | | | | |
| 11. | Why is t | the case filed in <i>this</i> | Check all that apply: | , principal place of business, or princi | nal accets in this district for 180 days | | | | |
| | | | immediately preceding the district. | date of this petition or for a longer par | t of such 180 days than in any other | | | | |
| | | | ☐ A bankruptcy case concern | ing debtor's affiliate, general partner, | or partnership is pending in this district. | | | | |
| 12. | possess | e debtor own or have sion of any real y or personal property ds immediate n? | ☑ No ☐ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed. Why does the property need immediate attention? (Check all that apply.) ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. What is the hazard? ☐ It needs to be physically secured or protected from the weather. | | | | | | |
| | | | attention (for exam assets or other opt | ble goods or assets that could quickly ple, livestock, seasonal goods, meat, ions). | , dairy, produce, or securities-related | | | | |
| | | | | | | | | | |
| | | | wnere is the property | y?Number Street | | | | | |
| | | | | City | State ZIP Code | | | | |
| | | | Is the property insure | ed? | | | | | |
| | | | ☐ No☐ Yes. Insurance agen | су | | | | | |
| | | | Contact name | | | | | | |
| | | | Phone | | _ | | | | |
| | s | tatistical and adminis | trative information | | | | | | |
| 13. | Debtor's availabl | s estimation of e funds | | listribution to unsecured creditors. senses are paid, no funds will be avail | lable for distribution to unsecured creditors. | | | | |
| | | | | | | | | | |
| 14. | Estimat creditor | ed number of s | ☐ 1-49 ☐ 50-99 ☐ 100-199 ☐ 200-999 | ☐ 1,000-5,000 ☐ 5,001-10,000 ☐ 10,001-25,000 | ☐ 25,001-50,000 ☐ 50,001-100,000 ☐ More than 100,000 | | | | |
| 15. | Estimat | ed assets | □ \$0-\$50,000 □ \$50,001-\$100,000 □ \$100,001-\$500,000 □ \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion | | | | |

| Debtor | TRIDENT HOLDINGS, LL | .c | Case number (if k | nown) | |
|--------------|--|--|---|---|--|
| 16. Estimate | ed liabilities | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | □ \$1,000,001-\$10 million □ \$10,000,001-\$50 million □ \$50,000,001-\$100 million □ \$100,000,001-\$500 million | □ \$500,000,001-\$1 billion □ \$1,000,000,001-\$10 billion □ \$10,000,000,001-\$50 billion □ More than \$50 billion | |
| R | equest for Relief, D | eclaration, and Signatures | 3 | | |
| WARNING | | | tatement in connection with a bankrupt 18 U.S.C. §§ 152, 1341, 1519, and 35 | | |
| | ion and signature o ed representative o | | ief in accordance with the chapter of ti | tle 11, United States Code, specified in this | |
| | | I have been authorized | to file this petition on behalf of the deb | tor. | |
| | | I have examined the inf correct. | formation in this petition and have a rea | asonable belief that the information is true and | |
| | | I declare under penalty of p | erjury that the foregoing is true and co | rrect | |
| | | | | 11 6 61. | |
| | | Executed on $\frac{03/16/20}{MM / DD}$ | YYYY | | |
| | | ✗ /s/ James Ronal | d Clark Jam | es Ronald Clark | |
| | | Signature of authorized rep | resentative of debtor Printed | name | |
| | | Title Managing Me | ember | | |
| 18. Signatur | re of attorney | ★ /s/ Ryan Anderse | on - | 03/16/2021 | |
| g | | Signature of attorney for de | | MM / DD / YYYY | |
| | | | | | |
| | | Ryan Andersen | | | |
| | | Printed name Andersen Law F | irm, Ltd. | | |
| | | Firm name | SPRINGS RD STE 400 | | |
| | | Number Street | | | |
| | | Las Vegas | | IV 89120 ZIP Code | |
| | | 7025221992 | r | yan@vegaslawfirm.legal | |
| | | Contact phone | | nail address | |
| | | 12321 | N | IV | |
| | | Bar number | | ate | |

CERTIFICATE OF RESOLUTIONS

James Ronald Clark, Robert Tanko, Bruce Gunther, and Rick Saga, each a managing member of TRIDENT HOLDINGS LLC, a Nevada limited-liability company ("Company"), and such managing members comprising all members of the Company, hereby certify that at a special meeting held on March 10, 2021, the following resolutions were adopted and that these resolutions have been neither modified nor rescinded and each remain in full force and effect as of execution of this Certificate of Resolutions:

RESOLVED, that in the judgment of the Company, its manager, and its member, it is desirable and in the best interests of the Company, its creditors, and other interested parties that a petition be filed by the Company seeking relief under the provisions of Chapter 11 of Title 11 of the United States Code ("Bankruptcy Code"):

RESOLVED, that James Ronald Clark (himself or his designee being an "Authorized Person" and all being the "Authorized Persons") are hereby authorized, empowered, and directed, in the name of and on behalf of the Company to execute and verify a petition and any amendments thereto under Chapter 11 of the Bankruptcy Code ("Chapter 11 Case") and to cause the same to be filed in the United States Bankruptcy Court, District of Nevada ("Bankruptcy Court"), at such time as the Authorized Person executing the same shall determine;

RESOLVED, that the law firm of ANDERSEN LAW FIRM, LTD. ("Firm") is engaged and shall continue its engagement as attorneys for the Company in the Chapter 11 Case as general restructuring counsel, subject to certain approvals required by the Firm to be obtained from the Bankruptcy Court;

RESOLVED, that each Authorized Person, and such other persons as an Authorized Person may from time to time designate, and any employees or agents designated by or directed by any such Authorized Person, including counsel, be, and hereby are, authorized, empowered, and directed, in the name and on the behalf of the Company, to execute and file all petitions, schedules, motions, lists, applications, adversary proceedings, claim objections, plans, pleadings, and other papers, and to take and perform any and all further acts and deeds which he or she deems necessary, proper, or desirable in connection with the Chapter 11 Case, with a view to the successful prosecution of the same;

RESOLVED, that each Authorized Person, and such other Persons as an Authorized Person may from time to time designate, and any employees or agents designated by or directed by any such Authorized Person, including counsel, be, and hereby are, authorized, empowered, and directed, in the name and on the behalf of the Company, to cause the Company to enter into, execute, deliver, certify, file,

record, and perform such agreements, instruments, motions, affidavits, declarations, applications, certificates, and other documents, and to take such other action as in the judgment of such person shall be or become necessary, proper, and desirable to effectuate a successful reorganization of the Company through Chapter 11 of the Bankruptcy Code; and

RESOLVED, that any and all past actions taken by any Authorized Person of the Company in the name and on behalf of the company in furtherance of any or all of the proceeding resolutions be, and the same hereby are, ratified, confirmed, and approved.

IN WITNESS WHEREOF, I have executed this Certificate of Resolutions this 11 day of March, 2021.

By:

James Ronald Clark, Managing Member

Rv.

Bruce Gunther, Managing Member By:

Robert Tanko, Managing Member

By:

Managing Member

| Fill in this information to identify the case: | |
|---|------------------------------------|
| Debtor nameTRIDENT HOLDINGS, LLC | |
| United States Bankruptcy Court for the: District of Nevada Case number (If known): | Check if this is an amended filing |

Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an *insider*, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| | Name of creditor and complete mailing address, including zip code | creditor contact debts, bank loans, professional | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | | |
|---|--|--|--|--|-----------------------------------|--|-----------------|
| | | | | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| 1 | Garnik Kakopyan c/o Jason Wiley, Esq. 1050 Indigo Dr, Ste 200B Las Vegas, NV, 89145 | | Litigation | Disputed | | | 160,000.00 |
| 2 | Bank of America Attn: Bankruptcy Dept. 100 North Tryon Street Charlotte, NC, 28255 | | Monies Loaned / Advanced | | | | 65,000.00 |
| 3 | Advanced Tristar Development LLC C/O its President or Managing Member 106 Magnesium St Henderson, NV, 89015 | | Suppliers or Vendors | | | | 62,000.00 |
| 4 | Freddie Jenkie 1760 Route 213 Ulster Park, NY, 12487 | | Monies Loaned / Advanced | | | | 60,000.00 |
| 5 | Sophie Ideker 4342 Delmonte Ave Las Vegas, NV, 89146 | | Monies Loaned / Advanced | | | | 50,000.00 |
| 6 | Bank of America Attn: Bankruptcy Dept. 100 North Tryon Street Charlotte, NC, 28255 | | Credit Card Debt | | | | 35,000.00 |
| 7 | Las Vegas Valley Water District C/O its President or Managing Member 1001 S. Valley View Blvd. Las Vegas, NV, 89153 | | Utility Services | | | | 10,850.00 |
| 8 | Nevada Energy C/O its President or Managing Member 6226 W. Shara Ave Las Vegas, NV, 89146 | | Utility Services | | | | 7,300.00 |

12/15

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Debtor TRIDENT HOLDINGS, LLC Case number (if known)_____

| Name of creditor and complete mailing address, including zip code | | creditor contact debts, bank loans, professional un | | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | |
|---|---|---|------------------|--|--|--|--------------------|
| | | | | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| 9 | Clark County Water Reclamation District C/O its President or Managing Member 5857 E Flamingo Rd Las Vegas, NV, 89122 | | Utility Services | | | | 2,850.00 |
| 10 | Southwest Gas C/O its President or Managing Member PO Box 98515 Las Vegas, NV, 89193 | | Utility Services | | | | 1,600.00 |
| 11 | | | | | | | |
| 12 | | | | | | | |
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United States Bankruptcy Court District of Nevada

| In re: TRIDENT HOLDINGS, LLC | Case No. |
|------------------------------|------------|
| Debtor(s) | Chapter 11 |

Verification of Creditor Matrix

The above-named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of their knowledge.

| Date: | 03/16/2021 | /s/ James Ronald Clark |
|-------|------------|---|
| | - | Signature of Individual signing on behalf of debtor |
| | | Managing Member |
| | | Position or relationship to debtor |

5580 DESERT LLC C/O ITS PRESIDENT OR MANAGING MEMBER 251 LITTLE FALLS DRIVE WILMINGTON, NV 19808

5580 DESERT LLC C/O CHARLES SHUMAKER 1 RINGBIT ROAD WEST PALOS VERDES PENINSULA, CA 90274

ADVANCED TRISTAR DEVELOPMENT LLC C/O ITS PRESIDENT OR MANAGING MEMBER 106 MAGNESIUM ST HENDERSON, NV 89015

BANK OF AMERICA ATTN: BANKRUPTCY DEPT. 100 NORTH TRYON STREET CHARLOTTE, NC 28255

BERGSTROM FAMILY TRUST STEPHEN L. BERGSTROM, TRUSTEE 7756 SAGE BRUSH BEND ST LAS VEGAS, NV 89113

CLARK COUNTY ASSESSOR C/O BANKRUPTCY CLERK 500 S. GRAND CENTRAL PKWY LAS VEGAS, NV 89155-1401

CLARK COUNTY TREASURER C/O BANKRUPTCY CLERK 500 S GRAND CENTRAL PARKWAY LAS VEGAS, NV 89155

CLARK COUNTY WATER RECLAMATION DISTRICT C/O ITS PRESIDENT OR MANAGING MEMBER 5857 E FLAMINGO RD LAS VEGAS, NV 89122

DEPT. OF EMPLOYMENT TRAINING & REHAB EMPLOYMENT SECURITY DIVISION 500 E THIRD STREET CARSON CITY, NV 89713

FREDDIE JENKIE 1760 ROUTE 213 ULSTER PARK, NY 12487

GARNIK KAKOPYAN C/O JASON WILEY, ESQ. 1050 INDIGO DR, STE 200B LAS VEGAS, NV 89145

GREENBOX LOANS C/O ITS PRESIDENT OR MANAGING MEMBER 3250 WILSHIRE BLVD. #1900 LOS ANGELES, CA 90010

INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA, PA 19101-7346 JAMES R. CLARK, RICK SAGA, MARK MIYAOKA 101 CONVENTION CENTER DR, STE 1150 LAS VEGAS, NV 89109

LAS VEGAS VALLEY WATER DISTRICT C/O ITS PRESIDENT OR MANAGING MEMBER 1001 S. VALLEY VIEW BLVD. LAS VEGAS, NV 89153

LVREIS, INC. C/O ITS PRESIDENT OR MANAGING MEMBER 3543 LEGENDARY DR LAS VEGAS, NV 89121

NEVADA DEPARTMENT OF TAXATION BANKRUPTCY SECTION 555 E WASHINGTON AVE, STE 1300 LAS VEGAS, NV 89101

NEVADA ENERGY C/O ITS PRESIDENT OR MANAGING MEMBER 6226 W. SHARA AVE LAS VEGAS, NV 89146

SOPHIE IDEKER 4342 DELMONTE AVE LAS VEGAS, NV 89146

SOUTHWEST GAS C/O ITS PRESIDENT OR MANAGING MEMBER PO BOX 98515 LAS VEGAS, NV 89193

UNITED STATES TRUSTEE 300 S LAS VEGAS BLVD S, #4300 LAS VEGAS, NV 89101