## NEVADA STATEWIDE SURVEY

TOPLINE DATA

## UNIVERSE/SAMPLE SIZE: $\quad$ = 500 VOTERS 18+ W/ OVERSAMPLE OF 550 VOTERS 50+, OVERSAMPLE OF 290 HISPANIC VOTERS 50+ AUGUST 16-24, 2022

Good evening. My name is $\qquad$ and I'm calling from XXXXXXXX s, a national public opinion firm. This evening we're conducting a public opinion survey and we'd like to get your input. We are not trying to sell anything, and your answers will remain confidential.

May I please speak with (NAME ON SAMPLE)?

## IF NOT HOME/UNAVAILABLE, PROCEED TO Q 1:

1. To make certain you are as comfortable as possible, would you prefer to be interviewed in English or Spanish?

|  | All | $50+$ | H50+ |
| :---: | :---: | :---: | :---: |
| English | 98 | 98 | 83 |
| Espanol | 2 | 2 | 17 |

2. Are you over 18 and registered to vote in Nevada?

|  | All | $50+$ | H50+ |
| :---: | :---: | :---: | :---: |
| Yes | 100 | 100 | 100 |
| No | - | - | - |

3. How likely are you to vote in the 2022 general election for Governor, U.S. Senate and Congress? Would you say you will.... (READ)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Definitely vote | 91 | 94 | 92 |
| Probably vote | 6 | 4 | 5 |
| Be a 50-50 chance to vote | 3 | 2 | 4 |
| Probably NOT vote (TERMINATE) | - | - | - |
| Definitely NOT vote (TERMINATE) | - | - | - |
| DK/Refused (DO NOT READ) (TERMINATE) | - | - | - |

4. In what year were you born? $\qquad$ (TERMINATE IF 2005 OR LATER; 1972 OR EARLIER QUALIFY AS 50+)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| $18-34$ | 19 | - | - |
| $35-49$ | 23 | - | - |
| $50-64$ | 30 | 52 | 62 |
| $65+$ | 28 | 48 | 38 |

5. What is your main racial or ethnic background? (READ AND RANDOMIZE 1-5)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| White | 67 | 71 | - |
| Hispanic or Latino | 18 | 14 | 100 |
| African American/Black | 8 | 8 | - |
| Asian American | 4 | 4 | - |
| American Indian/Native American | 2 | 2 | - |
| Other (SPECIFY: | ) DO NOT READ) | 1 | 1 |
| DK/Refused (DO NOT READ) | - | $*$ | - |

6. What is your gender?

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Male | 48 | 49 | 48 |
| Female | 52 | 51 | 52 |
| Other (vol.) | - | - | - |

7. With which political party are you registered? (ROTATE 1-2)

ASK IF INDEPENDENT/SOMETHING ELSE
8. Do you consider yourself closer to (ROTATE) the Republican Party or the Democratic Party? (ROTATE 1-2)

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| DEMOCRAT | $\mathbf{3 9}$ | $\mathbf{3 6}$ | $\mathbf{4 9}$ |
| INDEPENDENT/CLOSER TO... | $\mathbf{2 4}$ | $\mathbf{2 3}$ | $\mathbf{2 3}$ |
| REPUBLICAN | $\mathbf{3 7}$ | $\mathbf{4 1}$ | $\mathbf{2 8}$ |
| Closer to the Democratic Party | 7 | 6 | 3 |
| Purely Independent | 9 | 9 | 10 |
| Closer to the Republican Party | 7 | 7 | 10 |
| DK/Refused (DO NOT READ) | $*$ | $*$ | - |

## CONTINUE TO ALL

9. What is the highest level of formal education that you have completed? (READ)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Some grade school | 1 | $*$ | 1 |
| Some high school | 1 | 1 | 2 |
| High school graduate | 12 | 12 | 14 |
| Technical or vocational school graduate | 7 | 8 | 8 |
| Some college | 28 | 28 | 26 |
| College graduate with an associate's or 2-year degree | 17 | 17 | 17 |
| College graduate with a bachelor's or 4-year degree | 17 | 18 | 22 |
| Post-graduate degree | 18 | 15 | 11 |
| DK/Refused (DO NOT READ) | - | - | - |

10. On a scale of $0-10$ where 0 means not at all motivated to vote, 5 means somewhat motivated to vote and 10 means extremely motivated to vote, how motivated to vote are you in the 2022 general election for Governor and Congress?

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| $\mathbf{1 0}$ - EXTREMELY MOTIVATED TO VOTE | $\mathbf{8 0}$ | $\mathbf{8 4}$ | $\mathbf{7 7}$ |
| $\mathbf{8 - 9}$ | $\mathbf{1 0}$ | $\mathbf{9}$ | $\mathbf{1 4}$ |
| $\mathbf{0 - 7}$ | $\mathbf{1 0}$ | $\mathbf{6}$ | $\mathbf{9}$ |
| 9 | 4 | 4 | 6 |
| 8 | 6 | 5 | 8 |
| 7 | 2 | 1 | 3 |
| 6 | 1 | 1 | 1 |
| $5-$ Somewhat motivated to vote | 5 | 3 | 3 |
| 4 | $*$ | $*$ | - |
| 3 | - | $*$ | $*$ |
| 2 | $*$ | $*$ | 1 |
| 1 | $*$ | $*$ | $*$ |
| $0-$ Not at all motivated to vote | 1 | $*$ | 1 |
| DK/Refused (DO NOT READ) | - | - | - |

11. All other things being equal, if the election for Congress were held today, would you be more likely to vote for (ROTATE) the Republican candidate or the Democratic candidate for Congress? (IF REPUBLICAN/DEMOCRAT, ASK: And would you say definitely (REPUBLICAN/DEMOCRAT) or just probably (REPUBLICAN/DEMOCRAT)?) (ROTATE 1-4;4-1)

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| TOTAL REPUBLICAN | $\mathbf{4 8}$ | $\mathbf{5 1}$ | $\mathbf{4 4}$ |
| TOTAL DEMOCRAT | $\mathbf{4 4}$ | $\mathbf{4 3}$ | $\mathbf{4 7}$ |
| Definitely Republican | 40 | 43 | 36 |
| Probably Republican | 7 | 8 | 8 |
| Probably Democrat | 6 | 7 | 7 |
| Definitely Democrat | 38 | 36 | 41 |
| Undecided | 8 | 6 | 9 |
| DK/Refused (DO NOT READ) | - | - | - |

12. Would you say that things in this country are headed in the right direction or would you say that they are headed in the wrong direction?

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Right direction | 25 | 27 | 28 |
| Wrong direction | 75 | 73 | 72 |
| DK/Refused (DO NOT READ) | $*$ | $*$ | - |

13. Would you say that things in Nevada are headed in the right direction or would you say that they are headed in the wrong direction?

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Right direction | 38 | 38 | 37 |
| Wrong direction | 62 | 61 | 63 |
| DK/Refused (DO NOT READ) | $*$ | $*$ | - |

14. How worried are you about your personal financial situation? (READ AND ROTATE 1-4; 4-1)

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| TOTAL WORRIED | $\mathbf{6 5}$ | $\mathbf{6 4}$ | $\mathbf{7 1}$ |
| TOTAL NOT WORRIED | $\mathbf{3 3}$ | $\mathbf{3 4}$ | $\mathbf{2 7}$ |
| Very worried | 29 | 29 | 32 |
| Somewhat worried | 36 | 35 | 39 |
| No too worried | 22 | 21 | 20 |
| Not worried at all | 11 | 13 | 7 |
| DK/Refused (DO NOT READ) | 2 | 2 | 2 |

From the following list of names, would you say you have a favorable or unfavorable opinion of each person? If you have no opinion or have never heard of the person, just say so. (PROBE:
VERY/SOMEWHAT FAVORABLE/UNFAVORABLE) (RANDOMIZE LIST)

|  |  | TOTAL <br> FAVOR- <br> ABLE | TOTAL <br> UNFAV- <br> ORABLE | Very <br> Fav | Smwt <br> Fav | Smwt <br> Unfav | Very <br> Unfav | No <br> Opin | Never <br> Heard <br> Of |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15. Joe Lombardo | All | $\mathbf{4 0}$ | $\mathbf{4 6}$ | 16 | 24 | 16 | 30 | 11 | 3 |
|  | $50+$ | $\mathbf{4 3}$ | $\mathbf{4 5}$ | 17 | 25 | 16 | 29 | 10 | 3 |
|  | H50+ | $\mathbf{3 9}$ | $\mathbf{4 2}$ | 17 | 23 | 14 | 28 | 13 | 5 |
|  | All | $\mathbf{4 2}$ | $\mathbf{5 3}$ | 25 | 17 | 10 | 44 | 3 | 1 |
|  | $50+$ | $\mathbf{4 3}$ | $\mathbf{5 3}$ | 27 | 15 | 9 | 45 | 3 | 1 |
|  | H50+ | $\mathbf{4 8}$ | $\mathbf{4 7}$ | 26 | 22 | 8 | 39 | 5 | 1 |
|  | All | $\mathbf{3 9}$ | $\mathbf{4 7}$ | 19 | 19 | 9 | 38 | 11 | 3 |
|  | $50+$ | $\mathbf{4 3}$ | $\mathbf{4 6}$ | 22 | 21 | 9 | 37 | 9 | 2 |
|  | H50+ Catherine | All | $\mathbf{4 0}$ | $\mathbf{4 4}$ | $\mathbf{4 4}$ | 21 | 19 | 7 | 37 |

19. If the election for governor were held today and the candidates were (RANDOMIZE) Joe Lombardo, the Republican, Steve Sisolak, the Democrat, Brandon Davis, the Libertarian, Edward Bridges, the Independent American Party for whom would you vote? (PROBE:
Definitely/Probably) (RANDOMIZE 1-4)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Steve Sisolak, the Democrat | 41 | 41 | 44 |
| Joe Lombardo, the Republican | 38 | 42 | 35 |
| Edward Bridges, the Independent American Party | 4 | 2 | 3 |
| Brandon Davis, the Libertarian | 3 | 3 | 2 |
| None of the Above (DO NOT READ) | 3 | 3 | 5 |
| Undecided (DO NOT READ) | 10 | 9 | 12 |

20. Now, more specifically, if the election for governor were held today and the candidates were (ROTATE) Joe Lombardo, the Republican and Steve Sisolak, the Democrat, for whom would you vote? (PROBE: Definitely/Probably) (ROTATE 1-4, 4-1)
(ASK OF RESPONDENTS WHO SAY "UNDECIDED" IN Q20)
21. Just for the purposes of this survey, if you had to decide today, do you think you would vote for (ROTATE) Joe Lombardo, the Republican, or Steve Sisolak, the Democrat? (ROTATE 1-2)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| TOTAL LOMBARDO | $\mathbf{4 8}$ | $\mathbf{5 1}$ | $\mathbf{4 6}$ |
| TOTAL SISOLAK | $\mathbf{4 6}$ | $\mathbf{4 4}$ | $\mathbf{4 8}$ |
| Definitely Lombardo | 38 | 39 | 32 |
| Probably Lombardo | 10 | 11 | 12 |
| Leans Lombardo | $*$ | 1 | 2 |
| Leans Sisolak | 1 | 1 | 1 |
| Probably Sisolak | 5 | 5 | 7 |
| Definitely Sisolak | 40 | 39 | 40 |
| Not Sure/Undecided (DO NOT READ) | 6 | 5 | 6 |

## CONTINUE TO ALL

22. If the election for U.S. Senator were held today and the candidates were (RANDOMIZE) Adam Laxalt, the Republican, Catherine Cortez Masto, the Democrat, Neil Scott, the Libertarian, Barry Rubinson, the Independent American Party, Barry Lindemann, an Independent for whom would you vote? (PROBE: Definitely/Probably) (RANDOMIZE 1-5)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Catherine Cortez Masto, the Democrat | 44 | 44 | 48 |
| Adam Laxalt, the Republican | 40 | 44 | 39 |
| Barry Rubinson, the Independent American Party | 2 | 2 | 1 |
| Neil Scott, the Libertarian | 1 | 1 | 2 |
| Barry Lindemann, an Independent | 1 | 1 | 1 |
| None of the Above (DO NOT READ) | 3 | 2 | 3 |
| Undecided (DO NOT READ) | 9 | 6 | 6 |

23. Now, more specifically, if the election for U.S. Senator were held today and the candidates were (ROTATE) Adam Laxalt, the Republican and Catherine Cortez Masto, the Democrat, for whom would you vote? (PROBE: Definitely/Probably) (ROTATE 1-4, 4-1)
(ASK OF RESPONDENTS WHO SAY "UNDECIDED" IN Q23)
24. Just for the purposes of this survey, if you had to decide today, do you think you would vote for (ROTATE) Adam Laxalt, the Republican, or Catherine Cortez Masto, the Democrat? (ROTATE 1-2)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| TOTAL CORTEZ MASTO | $\mathbf{4 8}$ | $\mathbf{4 6}$ | $\mathbf{5 1}$ |
| TOTAL LAXALT | $\mathbf{4 7}$ | $\mathbf{5 0}$ | $\mathbf{4 4}$ |
| Definitely Cortez Masto | 42 | 40 | 44 |
| Probably Cortez Masto | 5 | 6 | 7 |
| Leans Cortez Masto | $*$ | 1 | 1 |
| Leans Laxalt | 1 | 1 | $*$ |
| Probably Laxalt | 7 | 8 | 8 |
| Definitely Laxalt | 38 | 42 | 36 |
| Not Sure/Undecided (DO NOT READ) | 6 | 3 | 4 |

## CONTINUE TO ALL

## RANDOMIZE NEXT FOUR QUESTIONS

25. Do you approve or disapprove of the job Joe Biden is doing as President? (PROBE: STRONGLY/SOMEWHAT)

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| TOTAL APPROVE | $\mathbf{4 0}$ | $\mathbf{4 2}$ | $\mathbf{4 9}$ |
| TOTAL DISAPPROVE | $\mathbf{5 8}$ | $\mathbf{5 7}$ | $\mathbf{5 1}$ |
| Strongly approve | 18 | 21 | 26 |
| Somewhat approve | 23 | 21 | 23 |
| Somewhat disapprove | 7 | 5 | 4 |
| Strongly disapprove | 51 | 52 | 47 |
| DK/Refused (DO NOT READ) | 2 | 1 | 1 |

26. Do you approve or disapprove of the job Donald Trump did as President? (PROBE: STRONGLY/SOMEWHAT)

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| TOTAL APPROVE | $\mathbf{4 9}$ | $\mathbf{5 2}$ | $\mathbf{4 9}$ |
| TOTAL DISAPPROVE | $\mathbf{4 9}$ | $\mathbf{4 6}$ | $\mathbf{5 0}$ |
| Strongly approve | 33 | 38 | 35 |
| Somewhat approve | 16 | 14 | 13 |
| Somewhat disapprove | 4 | 4 | 5 |
| Strongly disapprove | 45 | 42 | 45 |
| DK/Refused (DO NOT READ) | 2 | 1 | 1 |

27. Do you approve or disapprove of the job Steve Sisolak is doing as Governor? (PROBE: STRONGLY/SOMEWHAT)

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| TOTAL APPROVE | $\mathbf{4 4}$ | $\mathbf{4 4}$ | $\mathbf{5 0}$ |
| TOTAL DISAPPROVE | $\mathbf{5 2}$ | $\mathbf{5 3}$ | $\mathbf{4 8}$ |
| Strongly approve | 24 | 26 | 26 |
| Somewhat approve | 20 | 18 | 24 |
| Somewhat disapprove | 11 | 10 | 13 |
| Strongly disapprove | 40 | 43 | 35 |
| DK/Refused (DO NOT READ) | 4 | 3 | 3 |

28. Do you approve or disapprove of the job Catherine Cortez Masto is doing as Senator? (PROBE: STRONGLY/SOMEWHAT)

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| TOTAL APPROVE | $\mathbf{4 5}$ | $\mathbf{4 6}$ | $\mathbf{5 1}$ |
| TOTAL DISAPPROVE | $\mathbf{5 0}$ | $\mathbf{5 0}$ | $\mathbf{4 3}$ |
| Strongly approve | 27 | 29 | 33 |
| Somewhat approve | 18 | 17 | 17 |
| Somewhat disapprove | 12 | 9 | 10 |
| Strongly disapprove | 38 | 40 | 33 |
| DK/Refused (DO NOT READ) | 5 | 5 | 6 |

29. Now specifically, from the following list, please tell me which issue is personally most important to you in deciding your vote for Governor. (READ AND RANDOMIZE 1-14)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Inflation and rising prices | 22 | 24 | 25 |
| Jobs and the economy | 11 | 11 | 12 |
| Election security | 9 | 9 | 6 |
| Abortion | 7 | 7 | 8 |
| Education | 7 | 4 | 2 |
| Immigration and border security | 7 | 9 | 4 |
| Environment and climate change | 7 | 6 | 5 |
| Law \& Order and Crime | 6 | 6 | 8 |
| Voting rights | 6 | 6 | 5 |
| Health care | 5 | 5 | 5 |
| Gun control/gun rights | 5 | 4 | 5 |
| Housing affordability | 4 | 4 | 8 |
| State spending | 3 | 3 | 3 |
| Taxes | 2 | 2 | 3 |
| DK/Refused (DO NOT READ) | $*$ | 1 | - |

30. Now specifically, from the following list, please tell me which issue is personally most important to you in deciding your vote for Senate. (READ AND RANDOMIZE 1-13)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Inflation and rising prices | 15 | 15 | 19 |
| Taxes, government spending, and debt | 13 | 13 | 15 |
| Abortion | 10 | 8 | 8 |
| Immigration and border security | 10 | 11 | 11 |
| Environment and climate change | 9 | 6 | 6 |
| Jobs and the economy | 8 | 7 | 9 |
| Social Security and Medicare | 8 | 12 | 9 |
| Gun control/gun rights | 6 | 5 | 4 |
| Election security | 5 | 5 | 5 |
| Health care | 5 | 4 | 6 |
| Voting rights | 5 | 5 | 3 |
| Law \& Order and Crime | 4 | 4 | 2 |
| Traditional family values | 2 | 2 | 2 |
| DK/Refused (DO NOT READ) | $*$ | 1 | - |

31. Now more specifically, which of the following is personally more important to you in deciding your vote for Congress? (READ AND ROTATE 1-2)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Inflation and rising prices | 59 | 63 | 68 |
| The Supreme Court overturning Roe v. Wade | 36 | 32 | 29 |
| DK/Refused (DO NOT READ) | 5 | 5 | 3 |

Please tell me how important to each of the following issues are when deciding your vote this November: extremely important, very important, somewhat important, not too important, or not at all important.

$\left.$| (RANDOMIZE) |  | EXTREMELY/ <br> VERY |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IMPORTANT |  |  |$~$| Ext |
| :---: |
| Imp | | Very |
| :---: |
| Imp | | Smwt |
| :---: |
| Imp | | Not |
| :---: |
| Too |
| Imp | | Not |
| :---: |
| at all |
| Imp | | DK/ |
| :---: |
| Ref |
| (DNR) | \right\rvert\,

37. Between inflation and other factors impacting the cost of everyday goods, which of the following are you most concerned about in regard to rising prices? If you are not concerned about any rising prices, please just say so. (RANDOMIZE 1-5)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Food | 30 | 29 | 33 |
| Gasoline | 25 | 26 | 24 |
| Housing | 17 | 14 | 17 |
| Health Care and prescription drugs | 14 | 17 | 15 |
| Electricity | 4 | 4 | 3 |
| Other (SPECIFY) (DO NOT READ) | 2 | 2 | 2 |
| All of the above (vol.) | 4 | 5 | 2 |
| Not concerned | 4 | 4 | 3 |

38. For this November's election, how will you be voting? (READ AND RANDOMIZE 1-3)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Vote by absentee or mail-in ballot | 25 | 27 | 20 |
| Vote early in person | 37 | 38 | 38 |
| Vote in-person on election day | 30 | 29 | 36 |
| Unsure/Don't Know/Refused (DO NOT READ) | 7 | 7 | 6 |

39. Nevada law ensures that every registered voter receives a ballot in the mail for each election. Do you favor or oppose this? (PROBE: Strongly/somewhat)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| TOTAL FAVOR | $\mathbf{5 8}$ | $\mathbf{5 8}$ | $\mathbf{6 2}$ |
| TOTAL OPPOSE | $\mathbf{3 8}$ | $\mathbf{4 1}$ | $\mathbf{3 5}$ |
| Strongly favor | 48 | 46 | 42 |
| Somewhat favor | 10 | 11 | 20 |
| Somewhat oppose | 7 | 9 | 7 |
| Strongly oppose | 31 | 32 | 28 |
| Don't Know/Refused (DO NOT READ) | 4 | 2 | 4 |

## ROTATE SENATE/GOV STATEMENT BLOCKS

For each of the following statements, please tell me if you would be more likely or less likely to vote for a candidate for Senate that advocated this position. If it would have no impact on your vote, just say so.
(IF MORE/LESS, ASK) Would you say you are much (MORE/LESS) likely or just somewhat (MORE/LESS) likely?

| (RANDOMIZE MESSAGES) |  | TOTAL <br> MORE <br> LIKELY | $\begin{aligned} & \text { TOTAL } \\ & \text { LESS } \\ & \text { LIKELY } \end{aligned}$ | Much <br> More <br> Likely | Smwt <br> More <br> Likely | Smwt <br> Less <br> Likely | Much Less Likely | No impact either way | $\begin{gathered} \text { DK/ } \\ \text { Ref } \\ \text { (DNR) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40. Support protecting Medicare from cuts and ensure America's seniors get the healthcare they need | All | 84 | 4 | 58 | 26 | 3 | 1 | 11 | - |
|  | 50+ | 90 | 3 | 64 | 25 | 3 | 1 | 7 | * |
|  | H50+ | 86 | 6 | 62 | 25 | 4 | 1 | 8 | - |
| 41. Support protecting Social Security from cuts to workers' earned benefits. | All | 84 | 6 | 60 | 24 | 4 | 2 | 10 | * |
|  | 50+ | 89 | 4 | 67 | 22 | 3 | 1 | 7 | * |
|  | H50+ | 86 | 5 | 60 | 26 | 4 | 2 | 9 | - |
| 42. Expand access to quality, affordable longterm care for seniors, from home care to nursing homes. | All | 79 | 7 | 43 | 35 | 4 | 3 | 15 | - |
|  | 50+ | 80 | 7 | 46 | 34 | 5 | 3 | 12 | * |
|  | H50+ | 81 | 7 | 45 | 36 | 5 | 3 | 11 | - |
| 43. Support allowing Medicare to negotiate for lower prescription drug prices. | All | 82 | 5 | 55 | 27 | 3 | 2 | 13 | * |
|  | 50+ | 85 | 5 | 57 | 28 | 3 | 2 | 9 | * |
|  | H50+ | 83 | 7 | 59 | 24 | 5 | 2 | 10 | - |

## END SENATE BLOCK

## BEGIN GOV BLOCK

For each of the following statements, please tell me if you would be more likely or less likely to vote for a candidate for Governor that advocated this position. If it would have no impact on your vote, just say so. (IF MORE/LESS, ASK) Would you say you are much (MORE/LESS) likely or just somewhat (MORE/LESS) likely?

| (RANDOMIZE MESSAGES) |  | TOTAL <br> MORE <br> LIKELY | $\begin{aligned} & \text { TOTAL } \\ & \text { LESS } \\ & \text { LIKELY } \end{aligned}$ | Much <br> More <br> Likely | Smwt <br> More <br> Likely | Smwt Less Likely | Much Less Likely | $\begin{gathered} \text { No } \\ \text { impact } \end{gathered}$ | $\begin{gathered} \text { DK/ } \\ \text { Ref } \\ \text { (DNR) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44. Supports creating a state retirement savings program for the many workers in Nevada who don't have one through their employer, so they have the option to contribute a portion of their paychecks to their retirement. | All | 59 | 17 | 27 | 32 | 8 | 10 | 24 | * |
|  | 50+ | 58 | 18 | 26 | 32 | 8 | 10 | 23 | * |
|  | H50+ | 66 | 14 | 34 | 32 | 8 | 7 | 20 | * |
| 45. Supports fixing the nursing shortage by allowing nurses licensed in other states to come work in Nevada without having to obtain a new license. | All | 63 | 15 | 28 | 35 | 9 | 7 | 21 | * |
|  | 50+ | 63 | 17 | 29 | 35 | 10 | 7 | 19 | 1 |
|  | H50+ | 63 | 18 | 28 | 35 | 9 | 9 | 19 | - |

## END GOV BLOCK

## CONTINUE TO ALL

46. How concerned are you about the issue of fraud through robo-calls, phishing emails, or other scams that could negatively impact you and your family? (READ)

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| TOTAL CONCERNED | $\mathbf{8 2}$ | $\mathbf{8 8}$ | $\mathbf{8 4}$ |
| TOTAL NOT CONCERNED | $\mathbf{1 7}$ | $\mathbf{1 2}$ | $\mathbf{1 5}$ |
| Very concerned | 51 | 58 | 58 |
| Somewhat concerned | 30 | 30 | 26 |
| Not too concerned | 13 | 10 | 11 |
| Not concerned at all | 4 | 2 | 4 |
| DK/Refused (DO NOT READ) | 2 | $*$ | 1 |

47. Would you say you are (ROTATE) a Liberal, Moderate or a Conservative in your political beliefs? (IF LIBERAL OR CONSERVATIVE, PROBE: Very/Somewhat) (ROTATE 1-5, 5-1)

|  | All | $50+$ | $H 50+$ |
| :--- | :---: | :---: | :---: |
| TOTAL CONSERVATIVE | $\mathbf{3 9}$ | $\mathbf{4 4}$ | $\mathbf{3 6}$ |
| MODERATE | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 0}$ |
| TOTAL LIBERAL | $\mathbf{2 8}$ | $\mathbf{2 3}$ | $\mathbf{2 9}$ |
| Very Conservative | 20 | 21 | 19 |
| Somewhat Conservative | 19 | 23 | 17 |
| Somewhat Liberal | 16 | 14 | 15 |
| Very Liberal | 12 | 9 | 15 |
| DK/Refused [DO NOT READ] | 3 | 3 | 4 |

48. For whom did you vote in the 2020 Presidential election? [DO NOT READ RESPONSES] (ROTATE 1-2)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Joe Biden, the Democratic candidate | 44 | 44 | 51 |
| Donald Trump, the Republican candidate | 44 | 46 | 39 |
| Other | 2 | 2 | 2 |
| I did not vote for President | 4 | 2 | 2 |
| Refused (DO NOT READ) | 5 | 6 | 7 |

49. Do you live in an area that is, urban, suburban or rural?

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Urban | 30 | 31 | 35 |
| Suburban | 51 | 49 | 51 |
| Rural | 15 | 16 | 11 |
| Refused (DO NOT READ) | 5 | 4 | 3 |

50. What is your current marital status?

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Single, never married | 15 | 12 | 11 |
| Separated | 1 | 1 | 2 |
| Divorced | 20 | 22 | 15 |
| Married | 56 | 55 | 66 |
| Widowed/Widower | 8 | 11 | 6 |
| DK/Refused (DO NOT READ) | - | - | - |

51. Do you identify as LGBTQ?

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Yes | 6 | 4 | 5 |
| No | 90 | 92 | 89 |
| Prefer not to say | 3 | 4 | 5 |

52. Do you have adult or minor children? (IF YES: Are your children adults, minors, or do you have both?)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| TOTAL YES | $\mathbf{7 2}$ | $\mathbf{7 4}$ | $\mathbf{7 4}$ |
| Yes, adult children | 51 | 63 | 62 |
| Yes, minor children | 13 | 5 | 7 |
| Yes, both adult and minor children | 8 | 5 | 5 |
| No | 28 | 26 | 26 |
| DK/Refused (DO NOT READ) | - | - | - |

53. Which of the following best describes your current employment situation?

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| Employed | 51 | 41 | 53 |
| Unemployed | 4 | 4 | 5 |
| Homemaker | 5 | 3 | 3 |
| Student | 2 | $*$ | $*$ |
| Retired | 39 | 52 | 39 |
| DK/Refused (DO NOT READ) | - | - | - |

54. Which of the following are you currently doing, done recently, or are likely to do in the near future? Tell me all that apply. (ROTATE 1-2) (SELECT ALL THAT APPLY)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| TOTAL CAREGIVER | $\mathbf{3 8}$ | $\mathbf{3 7}$ | $\mathbf{3 6}$ |
| Providing care for an aging family member | 28 | 27 | 26 |
| Caring for a sick or disabled family member | 19 | 19 | 19 |
| None of the above (EXCLUSIVE) | 62 | 63 | 64 |

## ASK REST OF SURVEY TO 50+ ONLY:

55. Is Social Security now, or do you expect it to be, a major source of income for your household, a minor source of income for your household, or not a source of income for your household?

|  | $50+$ | H50+ |
| :--- | :---: | :---: |
| Major source | 36 | 43 |
| Minor source | 27 | 31 |
| Not a source | 19 | 14 |
| DK/Refused (DO NOT READ) | 17 | 11 |

56. Are you or another member of your household a member of AARP?

|  | $50+$ | H50+ |
| :--- | :---: | :---: |
| Yes | 28 | 28 |
| No | 55 | 62 |
| DK/Refused (DO NOT READ) | 17 | 11 |

57. Thank you for taking the time to answer this survey, which is being conducted on behalf of AARP. The overall results of the survey will be shared with the media. Would you be willing to speak with a reporter about your views on the upcoming election and the topics we discussed in this survey?

|  | $50+$ | $H 50+$ |
| :--- | :---: | :---: |
| Yes | 22 | 19 |
| No | 78 | 81 |

(IF YES, COLLECT NAME, TELEPHONE AND EMAIL)

## CONTINUE TO ALL

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| LAS VEGAS DMA | $\mathbf{6 9}$ | $\mathbf{6 8}$ | $\mathbf{7 8}$ |
| Clark County CD-1 | 16 | 16 | 29 |
| Clark County CD-3 | 30 | 29 | 26 |
| Clark County CD-4 | 21 | 21 | 23 |
| RENO DMA | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{2 0}$ |
| Washoe County | 19 | 19 | 14 |
| SALT LAKE CITY DMA | $\mathbf{2}$ | $\mathbf{2}$ | $\mathbf{1}$ |

58. Vote History (PRE-CODE; VARIABLES: VH20G, VH18G, VH16G, VH14G)

|  | All | $50+$ | H50+ |
| :--- | :---: | :---: | :---: |
| 4 of 4 | 33 | 42 | 37 |
| 3 of 4 | 27 | 24 | 25 |
| 2 of 4 | 11 | 10 | 11 |
| 1 of 4 | 17 | 14 | 18 |
| 0 of 4 | 12 | 10 | 9 |

