

CHESTER cathedral

Cathedral Eucharist Trinity I

2nd June 2024 10.30am

President: The Revd Canon Rosie Woodall

Preacher: The Very Revd Dr Tim Stratford



We welcome you to Chester Cathedral! It is a place where the mission of the church to proclaim God's love is central, and your welcome presence here for worship helps to strengthen this vital act of witness.

We're a paperless Cathedral and are working environmentally to save paper. The service can be downloaded to your device using the QR code at the back of the nave, or by visiting <u>Services - Chester Cathedral</u>. Hymns, readings and responses will be presented on the screens.

Music

Communion setting Messe Solennelle	Louis Vierne 1870-1937
Gradual	Psalm 81:1-10
Motet Sing joyfully	William Byrd 1539-1623
Voluntary Marche épiscopale	Louis Vierne 1870-1937

Throughout the service, where indicated, please only stand if you feel able to do so.

We welcome back the Cathedral Choir today after their half-term break.

Receiving Communion

We warmly invite Christians of all denominations to come and receive bread and wine at the distribution of Holy Communion. Gluten-free wafers are available; please indicate to the priest if you require one. If you prefer not to receive you are invited either to come forward for a blessing or to remain in your seat.

We are offering the chalice to every communicant at all communion stations. **Please do not intinct (dip) the wafer yoursel**f. If you prefer only to receive the wafer, then please do so.

COLLECTION

The Cathedral costs around £6000 a day to keep open, and we need your support.

We invite you to generously give to ensure our future:

A collection will be taken during the service; donations can otherwise be left with cash or using the **Contactless Donation Plates.** A sidesperson can help you with this.

Via the Cathedral Website

www.chestercathedral.com/donate

We need your help to make sure that services like this one can continue and that we can keep the doors open for everyone. Thank you for your generous contributions.

THE GATHERING

Please stand, if able, to sing the hymn during which the choir and clergy enter the Cathedral.

Opening Hymn

Ye servants of God, your Master proclaim, and publish abroad his wonderful name: the name all-victorious of Jesus extol: his kingdom is glorious, and rules over all.

God ruleth on high, almighty to save; and still he is nigh, his presence we have: the great congregation his triumph shall sing, ascribing salvation to Jesus our King.

Salvation to God who sits on the throne! Let all cry aloud, and honour the Son: the praises of Jesus the angels proclaim, fall down on their faces,

and worship the Lamb.

Then let us adore, and give him his right: all glory and power, all wisdom and might, all honour and blessing, with angels above, and thanks never-ceasing, and infinite love.

Charles Wesley 1707-88 PADERBORN Paderborn Gesangbuch, 1765

Greeting

The President says

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you **and also with you.**

Informal words of welcome may be added.

Opening sentences

Praise the name of the Lord; ascribe greatness to our God.

Lord, open our lips and we shall praise your name.

Children's prayer

The President prays for the children and young people as they go to their Sunday groups.

Prayers of Penitence

Please be seated. The Deacon says

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son **Jesus Christ**, who died for us. forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison. Lord, have mercy. Christ, have mercy. Lord, have mercy.

Absolution

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**.

Please stand, if you are able.

Gloria in excelsis

The choir sings

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, rex coelestis, Deus pater omnipotens, Domine fili unigenite Jesu Christe. Domine Deus, agnus Dei, filius patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe. Cum sancto spiritu, in Gloria Dei patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

The President says

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

New Testament reading

A reading from Paul's Second Letter to the Corinthians.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

2 Corinthians 4:5-12

This is the word of the Lord. Thanks be to God.

Gradual: Psalm 81:1-10

The choir sings

Sing we merrily unto God our strength : make a cheerful noise unto the God of Jacob.

Take the psalm, bring hither the tabret : the merry harp with the lute.

Blow up the trumpet in the new-moon : even in the time appointed, and upon our solemn feast-day.

For this was made a statute for Israel : and a law of the God of Jacob.

This he ordained in Joseph for a testimony : when he came out of the land of Egypt, and had heard a strange language.

I eased his shoulder from the burden : and his hands were delivered from making the pots.

Thou calledst upon me in troubles, and I delivered thee : and heard thee what time as the storm fell upon thee.

I proved thee also : at the waters of strife.

Hear, O my people, and I will assure thee, O Israel : if thou wilt hearken unto me, There shall no strange god be in thee : neither shalt thou worship any other god.

Please stand for the Gospel procession.

Gospel Acclamation

Alleluia, alleluia, alleluia.

We do not live by bread alone, but by every word that comes from the mouth of God.

cf Matthew 4:4

Alleluia, alleluia, alleluia.

Holy Gospel

Hear the Gospel of our Lord Jesus Christ according to Mark. Glory to you, O Lord.

One sabbath Jesus was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?'

And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Mark 2:23-3:6

This is the Gospel of the Lord. **Praise to you, O Christ.**

After the gospel procession has returned to the altar, and after the preacher's opening prayer, please be seated.

Sermon

The Dean

After the sermon, a brief period of silence is kept. Please stand, if you are able.

Nicene Creed

The President says

Let us declare our faith in God.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray to the Father.

After each petition the following response may be used

Lord, in your mercy **hear our prayer.**

At the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

The Peace

Please stand. The President says

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you. **And also with you.**

The Deacon says

Let us offer one another a sign of peace.

Offertory Hymn

Disposer supreme, and judge of the earth, who choosest for thine the weak and the poor, to frail earthen vessels, and things of no worth, entrusting thy riches which ay shall endure; Throughout the wide world their message is heard, and swift as the wind it circles the earth; it echoes the voice of the heavenly Word, and brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord', then Satan doth fear, his citadels fall: as when those shrill trumpets were raised at thy word, and one long blast shattered proud Jericho's wall.

O loud be the call, and stirring the sound, to rouse us, O Lord, from sin's deadly sleep; may lights which thou kindlest in darkness around, the dull soul awaken, her vigil to keep. All honour and praise, dominion and might, to thee, Three in One, eternally be, who pouring around us thy glorious light, dost call us from darkness thy glory to see.

J.B. de Santeuil 1630-97

HANOVER William Croft 1677-1727

Please remain standing.

Preparation of the Altar

The President prays

Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven **Amen.**

Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

The choir sings

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The President continues

How wonderful the work of your hands, Olord As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up lesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners. and with a love stronger than death he opened wide his arms on the cross. On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

The Deacon says

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

The President continues

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ. and build us into a living temple to your glory. Bring us at the last with all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven.

we worship you, Father almighty, in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever. Amen.

Please be seated.

The Lord's Prayer

The Lord's Prayer can be offered in your own language.

As our Saviour taught us, so we pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

The President says

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Giving of Communion

The President says

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Agnus Dei

The choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace. All Christians are welcome to receive Holy Communion or a blessing. Sidespeople will direct and assist the congregation in coming forward. The chalice is now offered at all communion stations – please do not intinct (dip) the wafer.

Communion motet

The choir sings

Sing joyfully to God our strength; sing loud unto the God of Jacob! Take the song, bring forth the timbrel, the pleasant harp, and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

Psalm 81:1-4

William Byrd 1539-1623

Post Communion Prayer

The President says

Let us pray.

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**

THE DISMISSAL

Hymn

Please stand, if you are able, to sing

New every morning is the love our wakening and uprising prove; through sleep and darkness safely brought, restored to life, and power, and thought.

New mercies, each returning day, hover around us while we pray; new perils past, new sins forgiven, new thoughts of God, new hopes of heaven.

If on our daily course our mind be set to hallow all we find, new treasures still, of countless price, God will provide for sacrifice.

The trivial round, the common task, would furnish all we ought to ask, room to deny ourselves, a road to bring us daily nearer God.

Only, O Lord, in thy dear love fit us for perfect rest above; and help us this and every day to live more nearly as we pray.

John Keble 1792-1866 MELCOMBE Samuel Webbe the elder c.1740-1816

Blessing

Please remain standing. The President says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Deacon says

Go in the peace of Christ. **Thanks be to God.**

Please remain standing as the procession leaves, and then be seated for the organ voluntary.

Voluntary

Marche épiscopale Louis Vierne 1870-1937

ACKNOWLEDGEMENTS

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