AWESOME IN GLORY a dramatic reading for three voices Doug Porter

- A O God, you are my God,
- BC I seek you;
- A my soul thirsts for you,
- B my body longs for you,
- C as in a dry and weary land where there is no water
- A I have looked upon you in the sanctuary beholding your power and your glory
- B Because your love
- C your steadfast love
- A is better
- B better than life
- C than life
- ABC my lips
- B will glorify
- C glorify you [Psalm 63.1-3]

[THE GLORIA]

- A Glory
- B Glory
- C Glory
- A Glory to God
- B in the highest
- ABC Glory
- A And on earth
- B peace
- C to people of good will
- AB The people praise You
- BC We bless You
- AC We worship You
- AB We glorify You
- C Glory
- B Glorify
- ABC We glorify you
- A You who take away the sins of the world
- B have mercy on us
- C have mercy

- A You who take away the sins of the world
- B receive our prayer
- C our prayer
- A You who sit at the right hand of the Father
- B have mercy on us
- C have mercy
- A For You alone are holy
- BC holy
- A You alone are Lord
- BC Lord
- A You alone are the Most High
- B Most High Jesus Christ
- C with the Holy Spirit
- A in the Glory
- B the Glory of God
- A of God the Father
- C in the Glory of God the Father

[WHAT IS GLORY?]

- A The Scriptures again and again make mention of glory
- B What is this thing called glory?
- C This glory?
- A We gather here each Sunday
- B to worship God
- C to encounter God in his glory
- A to encounter the glory of the living God
- B When you meet to worship God,
- C what is this encounter that you are looking for?
- A What is this glory that you are approaching?
- C that you long for?
- A How do you recognize it?
- B How do you know when it is present?
- C How is it known?
- A In everyday conversation we no longer speak of glory
- B speak of glory
- A except in the praise
- C of emperors, dictators and champions of sport

- A But Scripture speaks of glory often
- B Glory fills the pages of Scripture
- A It is Scripture's primary concern

[BY THE DICTIONARY]

- B According to the dictionary
- A glory is understood as
- C great honour, praise or distinction
- B majestic beauty and radiance
- C plendour
- B brightness
- C brilliance
- A power and might
- B a weighty and imposing presence
- C that cannot denied or ignored

[BY SCRIPTURE: ENCOUNTER IN CREATION]

- B In Scripture
- A the glory of God is encountered in many ways
- C in the splendour of creation
- A The heavens declare the glory of God
- B the skies proclaim the work of his hands [Psalm 19]
- A The glory of the Lord is a radiance around God
- B like the shining of a rainbow in the clouds on a rainy day
- C The glory of the God of Israel
- A has a voice like the roar of rushing waters
- B and fills the land with radiance
- A The voice of the Lord is over the waters
- C the God of glory thunders
- A the Lord, over mighty waters
- C The voice of the Lord
- B is powerful
- C the voice of the Lord
- A is full of majesty
- C The voice of the Lord
- B flashes forth flames of fire
- C The voice of the Lord
- A shakes the wilderness

- C The voice of the Lord
- B causes the oaks to whirl
- A and strips the forest bare
- B Splendour and majesty are before him
- C Strength and beauty are in his sanctuary [Psalm 96.6]
- A and in his temple all say
- B Glory! [Psalm 29.3.7.8]
- C Glory!
- ABC Glory!
- A For the glory of the Lord fills the whole earth

[WHERE IS THE GLORY?]

- A When you wake in the morning,
- B where is the Glory?
- A do you see the Glory?
- C do you know the Glory?
- A When you greet your friends in the street
- B where is the Glory?
- A When you labour in the workplace
- B where is the glory?
- A do you feel the Glory?
- B Where is the glory
- C in your life?

[BY THE SCRIPTURES: ENCOUNTER IN HISTORY]

- A God's glory is encountered in powerful events
- B and saving acts initiated by God
- C Who is like you, O Lord, among the gods?
- A Who is like you, majestic in holiness awesome in glory doing wonders? [Exodus 15.11]
- C The Lord gained glory for himself through Pharaoh and all his army
- A when they pursued the children of Israel into the desert
- B when horse and rider were thrown into the sea
- A when the Lord's right hand
- B glorious in power
- C shattered the enemy [Exodus 14.4]

- A While Aaron was speaking to the whole Israelite community they looked toward the desert
- B and there was the glory of the LORD appearing in the cloud [Exodus 16.10]
- A When Moses went up on the mountain the cloud covered it and the glory of the LORD settled on Mount Sinai
- C For six days the cloud covered the mountain and on the seventh day the LORD called to Moses from within the cloud
- B To the Israelites the glory of the LORD appeared as a consuming fire on top of the mountain [Exodus 24.15-17]
- A When Solomon finished praying fire came down from heaven and consumed the burnt offering and the sacrifices
- B and the glory of the LORD filled the temple
- C The priests could not enter the temple of the LORD because the glory of the LORD filled it.
- A When all the Israelites saw the fire coming down and the glory of the LORD above the temple they knelt on the pavement
- B with their faces to the ground
- A and they worshiped and gave thanks to the LORD, saying
- ABC He is good
 - his love endures forever [2 Chronicles 7.1-3]
- A For great is the LORD and most worthy of praise he is to be feared above all gods
- B Splendor and majesty are before him;
- C strength and glory are in his sanctuary. [Psalm 96.5,6]

[WHERE IS THE GLORY?]

- A When you labour in the workplace
- B where is the glory?
- C Do you know the glory?
- A When you lay down to rest for the night
- B where is the Glory?
- C do you hear the Glory?
- B do you know the Glory?
- A Where is the glory in your life?

[ENCOUNTER: MOSES]

- A To behold God
- B To behold God in all his glory
- C is not just a matter
- A of seeing with the eye
- B of common everyday recognition
- C of being in the right place at the right time
- A The angel of the LORD appeared to Moses in flames of fire from within a bush.
- B And Moses saw that though the bush was on fire it did not burn up.
- A So Moses thought,
- C I will go over and see this strange sight—why the bush does not burn up."
- A When the LORD saw that Moses had gone over to look, God called to him from within the bush,
- B Moses! Moses!
- A And Moses said
- C Here I am."
- B Do not come any closer, God said.

Take off your sandals,

for the place where you are standing is holy ground.

Then he said,

I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." A At this, Moses hid his face, because he was afraid to look at God. [Exodus 3.2-5]

A And the LORD said to Moses

- B "I will do the very thing you have asked, because I am pleased with you and I know you by name
- A Then Moses said
- C Now show me your glory
- A And the LORD said
- B "I will cause all my goodness to pass in front of you and I will proclaim my name, the LORD, in your presence I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion But you cannot see my face, for no one may see me and live"
- A Then the LORD said
- B "There is a place near me where you may stand on a rock When my glory passes by I will put you in a cleft in the rock and cover you with my hand until I have passed by Then I will remove my hand and you will see my back but my face must not be seen" [Exodus 33.17-23]

- A When Moses came down from Mount Sinai with the two tablets of the Testimony in his hands he was not aware that his face was radiant
- B because he had spoken with the LORD
- A When Aaron and all the Israelites saw Moses his face was radiant
- C and they were afraid to come near him [Exodus 34.29,30]

[ENCOUNTER: THE PEOPLE OF ISRAEL]

- A When the people of Israel heard the voice out of the darkness while the mountain was ablaze with fire
- B all the leading men of their tribes and their elders came to Moses
- A And they said
- C The LORD our God has shown us his glory and his majesty and we have heard his voice from the fire But now, why should we die?
- B This great fire will consume us
- C and we will die if we hear the voice of the LORD our God any longer
- B For what mortal man has ever heard the voice of the living God speaking out of fire
- C and survived? [Deuteronomy 5.23-26]
- B Enter into the rock and hide in the desert from before the terror of the Lord
- C and from the glory of his majesty when he rises to terrify the earth [Isaiah 2]

[ENCOUNTER: ISAIAH]

- A To behold God
- B To behold God in all his glory
- C is not just a matter
- A of seeing with the eye
- B of common everyday recognition
- C of being in the right place at the right time
- A When Isaiah beheld God sitting on a throne
- B high and lofty
- A the hem of God's robe filled the temple

- B and the temple was filled with smoke
- C and six angels called to one anothr
- A Holy
- B Holy
- C Holy
- ABC is the Lord of hosts
- A The whole earth
- ABC is full of his glory
- A And Isaiah cried out
- C Woe is me!
 - Woe is me!
 - I am lost
- B lost
- C for I am a man of unclean lips
- B and I live among a people of unclean lips

[GLORY DENIED, GLORY LOST]

- A A man of unclean lips
- B A people of unclean lips
- B For although they knew God, they neither glorified him as God
- C nor gave thanks to him
- B but their thinking became futile
- C and their foolish hearts were darkened
- B They loved illusions and pursued flase gods
- A And although they claimed to be wise
- B they became fools
- C and exchanged the glory of the immortal God
- B for images made to look like mortal man
- C and birds and animals and reptiles. [Romans 1.21-23]
- A God declares
- B I am the LORD
 - that is my name
 - I will not give my glory to another
- C or my praise to idols. [Isaiah 42.8]
- A In such a state
- B To encounter God's glory directly
- C was to be placed in unmistakable judgment

- B placed in the depths of fear and terror
- A On that day
 - I will become angry with them and forsake them
- B And I will certainly hide my face on that day because of all their wickedness in turning to other gods. [Deuteronomy 31:17-19]
- A Your iniquities have separated you from your God;
- B your sins have hidden his face from you,
- C so that he will not hear. [Isaiah 59:1, 2]
- A God's face was concealed from his people
- B just as our faces were concealed from God
- C just as our hearts were concealed from God
- B Glory is
- A great honour, praise and distinction majestic beauty and radiance power and might
- B a weighty and imposing presence
- C that cannot be ignored or denied

[IMPOSSIBLE GLORY]

- A Glory
- B Glory
- C Glory
- ABC Glorify
- A Glorify the Lord God the Lord of hosts
- B Glorify God in worship
- C Glorify God in praise
- A We are to glorify God
- B to give God the glory
- C We are most ourselves when we give glory to God
- A But we are all creatures who have chosen our own way
- B and fallen

- C fallen
- A fallen far short of the glory of God
- A We must do without
- B make do without
- C God's glory
- A Your iniquities have separated you from your God;
- B your sins have hidden his face from you,
- C so that he will not hear. [Isaiah 59:1, 2]
- A How can we ever
- B give glory to God?
- A How is it ever possible
- C to glorify the Lord?
- A How can we reflect God's glory
- B return to God his glory?

[CHRIST THE UNCONCEALED FACE OF GOD'S GLORY]

- A In Jesus Christ Messiah God has approached us face to face
- B In the past
- C God spoke to our forefathers through the prophets
- B at many times and in various ways
- A but in these last days he has spoken to us by his Son
- B whom he appointed heir of all things and through whom he made all worlds
- C The Son is the radiance of God's glory
- B and the exact representation of his being sustaining all things by his powerful word
- A After he had provided purification for sins he sat down at the right hand of the Majesty
- C in heaven [Hebrews 1.1-3]
- B The Word became flesh
- A the living Word
- B the Word become living
- C and made his dwelling among us
- A We have seen his glory
- B the glory of the One and Only who came from the Father
- C full of grace and truth
- A From the fullness of his grace

- we have all received one blessing after another
- B For the law was given through Moses
- C grace and truth came through Jesus Christ
- A No one has ever seen God
- B but God the One and Only who is at the Father's side
- C has made him known [John 1.14-18]
- A We have seen his glory
- B Jesus rescued a wedding celebration by turning water into excellent wine In this way he revealed his glory, and his disciples put their faith in him [John 2]
- C The sickness of Lazarus did not end in death No, it was for God's glory
 - so that God's Son would be glorified through it [John 11]
- A Jesus took Peter, John and James with him and went up onto a mountain to pray
 As he was praying
 the appearance of his face changed
 and his clothes became as bright as a flash of lightning
- B Two men
- A Moses and Elijah appeared in glorious splendor talking with Jesus
- C Peter and his companions were very sleepy but when they became fully awake they saw his glory and the two men standing with him
- A While Jesus was speaking a cloud appeared and enveloped them and they were afraid as they entered the cloud
- B A voice came from the cloud saying
- C This is my Son, whom I have chosen [Luke 9]
- A We have seen his glory
- BC his glory
- A the glory of the One and Only
- B who came from the Father
- A full of grace and truth
- C Therefore since we have such a hope
- A we are very bold
- B We are not like Moses
- C who would put a veil over his face to keep the Israelites from gazing at it
- B while the radiance was fading away
- A But we
- B who with unveiled faces
- C all reflect the Lord's glory
- B are being transformed into his likeness

- A with ever-increasing glory
- BC from glory unto glory glory unto glory
- A which comes from the Lord
- C who is the Spirit
- A The god of this age has blinded the minds of unbelievers
- B so that they cannot see
- C the light of the gospel
- A the light of the glory of Christ
- B who is the image of God
- A For God, who said
- C Let light shine out of darkness
- A made his light shine in our hearts
- B to give us the light of the knowledge
- A of the glory of God
- BC in the face of Christ [2 Corinthians 3-4]

[ALL NATIONS WILL COME TO THE GLORY]

- A The prophets had declared
- B And the glory of the LORD will be revealed
- C and all mankind together will see it [Isaiah 40.5]
- A Arise, shine, for your light has come
- B and the glory of the LORD rises upon you
- A See, darkness covers the earth and thick darkness is over the peoples
- B but the LORD rises upon you
- C and his glory appears over you
- A Nations will come to your light
- B and kings to the brightness of your dawn
- A Lift up your eyes and look about you
- B All assemble and come to you
- C your sons come from afar
- B and your daughters are carried on the arm
- A Then you will look and be radiant,
- B your heart will throb and swell with joy [Isaiah 60.1-5]
- A The sun will no more be your light by day
- B nor will the brightness of the moon shine on you
- C for the LORD will be your everlasting light
- A and your God will be your glory
- B Your sun will never set again and your moon will wane no more

- C the LORD will be your everlasting light
- A and your days of sorrow will end [Isaiah 60.19, 20]
- B There was no temple in the Holy City
- A because the Lord God Almighty
- C and the Lamb
- BC are its temple
- A The city does not need the sun or the moon to shine on it
- B for the glory of God gives it light
- C and the Lamb is its lamp
- A The nations will walk by its light
- B and the kings of the earth will bring their splendor into it [Revelations 21.22-24]
- A Then I looked
- C and heard the voice of many angels
- B numbering thousands upon thousands
- C and ten thousand times ten thousand
- A They encircled the throne and the living creatures and the elders
- B In a loud voice they sang
- AC Worthy is the Lamb who was slain
- A to receive power and wealth and wisdom and strength
- B and honor and glory and praise!
- A Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them
- B singing
- C To him who sits on the throne and to the Lamb
- A be praise
- B praise and honor
- C praise and honor and glory and power,
- ABC for ever and ever! [Revelations 5.11-13]
- A I have looked upon you in the sanctuary beholding your power and your glory
- B Because your love
- C your steadfast love
- A is better
- B better than life
- C than life
- ABC my lips
- B will glorify
- C glorify you
- A I will bless you as long as I live
- B I will lift up my hands

- C
- and call on your name [Psalm 63.2-4] To him who is able to keep you from falling Α
- and to present you before his glorious presence В
- without fault C
- and with great joy В
- to the only God our Savior be glory Α
- majesty, power and authority В
- through Jesus Christ our Lord C
- before all ages Α
- now and forevermore В
- ABC Amen [Jude 1.24,25]