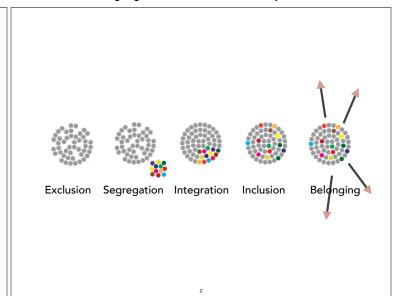
#### FROM BARRIERS TO BELONGING

INCLUDING PEOPLE WITH DISABILITIES IN FAITH COMMUNITIES



ERIK CARTER | VANDERBILT UNIVERSITY

Needed Invited

Befriended BELONGING Welcomed

Cared For Known

Supported Accepted

#### "FOUR SIMPLE QUESTIONS"

What are we doing **well** right now?

What could we be doing

better or more of?

What could we be doing **differently**?

What can we begin doing **next** to move us toward deeper community?

Are people with disabilities and their families	What are we doing well right now in this area?	What could we do better or
and their families	right now in this area?	differently in this area?
Present		
nvited		
Welcomed		
Cnown		
Accepted		
Supported		
Cared for		
3efriended		
Veeded		
_oved		
What next steps should we to	ske to address these areas v	veli?

MYTH #

"BUT WE JUST DON'T HAVE ANYONE HERE."

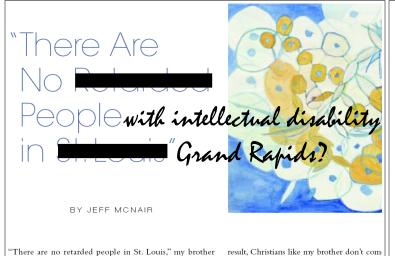
1. TO BE

**PRESENT** 

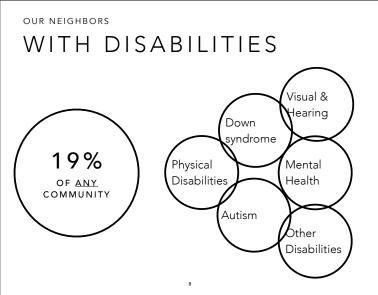
Reflecting on Belonging

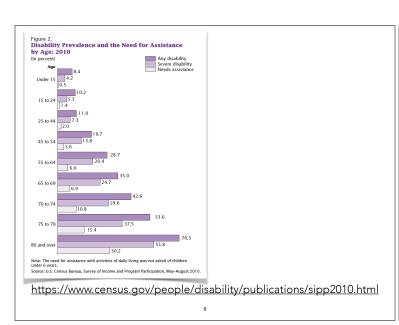
Are people with disabilities and their families	What are we doing well right now in this area?	What could we do better or differently in this area?
Present		
Invited		
Welcomed		
Known		
Accepted		
Supported		
Cared for		
Befriended		
Needed		
Loved		

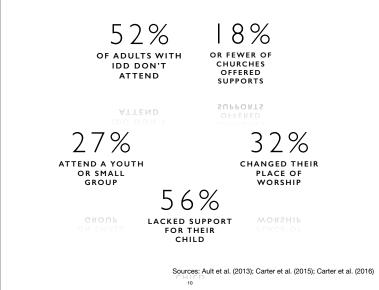
What next steps should we take to address these areas well?				



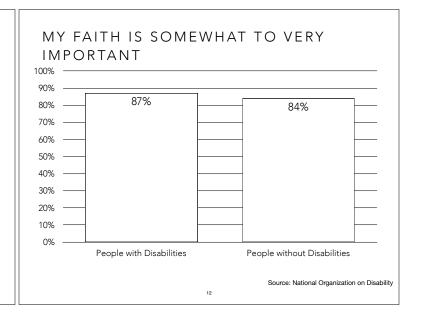
"There are no retarded people in St. Louis," my brother Scott once told me. He'd been living in that city for six years, and neither his work life nor his church life had ever brought result, Christians like my brother don't comwith mental retardation within the confines of At other times it appears that when we do re-

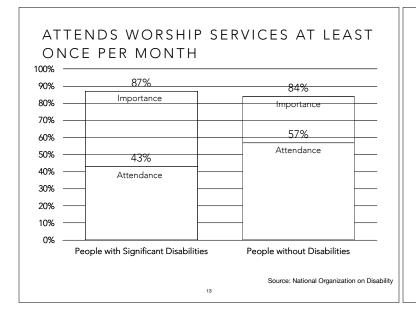






## FAITH MUST BE LESS IMPORTANT TO PEOPLE WITH DISABILITIES.





"In Las Vegas last year, in five different casinos I asked five different persons in wheelchairs whether they had encountered any barriers to their entrance, the answer being always, 'No, should there be?' Gambling casinos, O.K.! Churches, no!"

-HAROLD WILKE

14

"If 'shut-ins' can go to Walmart, but not to your church; they are **shut out**, not **shut in**!"

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#### A FEW ACCESSIBILITY CHECKLISTS

- Congregational Assessment Survey www.accessibilitynetwork.net
- Through the Roof Accessibility Checklist www.throughtheroof.com
- Congregational Audit of Disability Accessibility & Inclusion www.phewacommunity.org/images/ congregration-audit.pdf
- Brief Accessibility Checklist www.crcna.org/disability or www.rca.org/ disability
- Signs of an Open Door Parish www.ncpd.org
- Accessibility Resources for Churches http://www.umdisabilityministries.org/ download/audit3.pdf

Accessible Faith:
A Technical Guide for Accessibility
In House of Worship

Bittelenk A Patterne & Neal A Vagel
for The Bittenent Bounch Foundation

www.rrf.org/wp-content/uploads/
Accessible Faith CF 7 19 11.pdf

16

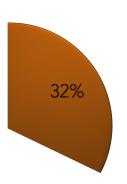
"It's not that we deliberately excluded them.

In fact, we weren't deliberate at all.

That was the problem."

-A PASTOR

2. TO BE



Parents who changed their place of worship because their child with a disability was not included or welcomed.

Source: Ault, Collins, & Carter (2013)







Control Telephone

Symbol



Assistive Listening



Systems



Closed Captioning



Audio Description

Sign Language

Interpretation

Opened

Captioning



Telephone Typewriter (TTY)



Accessible Print



Braille Symbol

https://graphicartistsguild.org/tools\_resources/ downloadable-disability-access-symbols





http://www.faithinclusionnetwork.org

#### ACTIVE INVITATIONS

- Visit or share information with...
  - Independent living centers and disability organizations
  - Group homes
  - Parent support groups
  - Regional and state disability initiatives

Diagnosed ational Disability Rights Network ational Down Syndrome Society ational Muscular Sclerosis Societ arents Helping Parents eople First , eople First Salvation Army Spina Bifida Associatic TASH Jnited Cerebral Palsy Jnited Way ounty and state social

County and state social service ag Local actocacy groups Local school districts Residential service providers Respite/adult day care service pro Supported employment providers (vocational rehabilitation offices Universities with special education rehabilitation psychology, social and related programs

http://www.ilru.org http://www.nacdd.org http://www.easterseals

"Several years ago, the Bethsaida Task Force, a committee working on accessibility and inclusion issues for Episcopal congregations in the Diocese of Newark, New Jersey, brought a resolution to the annual meeting of the Diocese. The resolution proposed that any church that had a sign on its front lawn stating the name of the church and the phrase "Everyone's Welcome" should have to take the welcome phrase off by a certain date if the building was not accessible to everyone, especially people with disabilities."

-BILL GAVENTA

3. TO BE WELCOMED

"We felt like we were wanted."



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4. то ве **К N O W N** 

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Intellectual disability is "a disability characterized by

### SIGNIFICANT LIMITATIONS

both in intellectual functioning and in adaptive behavior, which covers many everyday social and practical skills." AAIDD definition (2010) Autism is characterized by...

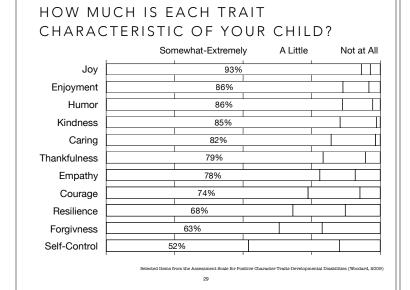
**DEFICITS** in social-emotional reciprocity; ranging from abnormal social approach and failure of normal back and forth conversation through reduced sharing of interests, emotions, and affect and response to total lack of initiation of social interaction,

**DEFICITS** in nonverbal communicative behaviors used for social interaction; ranging from poorly integrated- verbal and nonverbal communication, through abnormalities in eye contact and bodylanguage, or deficits in understanding and use of nonverbal communication, to total lack of facial expression or gestures.

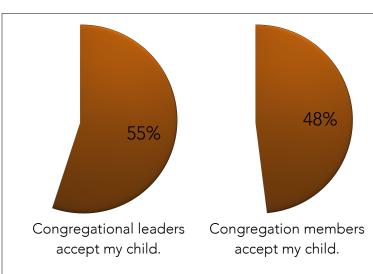
**DEFICITS** in developing and maintaining relationships, appropriate to developmental level (beyond those with caregivers); ranging from difficulties adjusting behavior to suit different social contexts through difficulties in sharing imaginative play and in making friends to an apparent absence of interest in people

APA definition (2012)

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5. TO BE ACCEPTED



Source: Carter, Boehm, Annandale, & Taylor (2016)

• "It seems like a lot of energy and effort when we can't really be sure that Louise will actually get anything out of being in Sunday school with the other children."

• "We have a special class for children just like your son."

- "These renovations seem a bit much. After all, we don't have any people with disabilities in our congregation."
- "I'd love to invite my neighbor to attend our church, but we just don't have a program for people with disabilities."
- "Maybe your family would feel more comfortable at Temple Beth-El—I believe they do disability ministry."
- "If Abel can't read, how will he get anything out of the class?"
- "She has autism? None of us are trained to work with those children."
- "Some members of the congregation are finding your group to be distracting. Perhaps you and your clients would be more comfortable sitting in the balcony."
- "Our church just isn't big enough to have a disability ministry."
- "Sandy really doesn't understand the meaning of communion. I'm not sure we can really allow her to participate."
- "I'm so sorry to hear about your child. You must be devastated."
- "I know he is a little old, but he would probably still best be cared for in the nursery."

#### **INCLUSION AWARENESS ACTIVITIES ACCESS SUNDAY** CELEBRATING INCLUSION

#### A FEW INCLUSION AWARENESS RESOURCES

**Disability Concerns (RCA)** 

https://www.rca.org/disability-awareness

**Methodist Church** 

http://www.umdisabilityministries.org/dasunday/

- **Christian Reformed Church**
- http://network.crcna.org/disability-concerns/ways-celebratedisability-awareness-sunday
- Presbyterian Church (USA)

https://www.pcusa.org/site\_media/media/uploads/phewa/pdfs/ disability\_access:inclusion\_su nday\_2013.pdf\$\$

**Pathways** 

https://pathways.org/tools-resources/inclusion-worship/

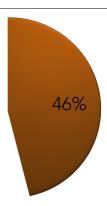
#### ABOUT DISABILITY **AWARENESS**

- Let people with disabilities lead you in this area
- Avoid simulations and other activities that inadvertently send the wrong message
- Think beyond a single Sunday
- Personal relationships are more powerful than information only



6. TO BE

SUPPORTED



Parents who say they have been asked about the best way to include their child in religious activities.

Source: Ault, Collins, & Carter (2013)

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#### **EXAMPLE QUESTIONS**

- Tell us about your child.
  - What does she enjoy doing? Not enjoy doing?
  - What are her gifts and talents? What does she do well? What does she love to "show off"?
  - How does she communicate with others? Express excitement? Frustration?
- Tell us about your family.
- In what ways would you like to see your child involved in this congregation?
- What has been your child's previous experience in other congregations?
- What should we know about supporting your child in congregational activities?
  - How can we best support her positive behavior?
  - Are there things we should definitely avoid doing or saying?
  - Are there things we should absolutely do?
  - What does she find most rewarding?
  - What is the best way to respond when your child becomes upset?
  - How can we help support your family as you raise your child? Can we
     \_\_\_\_\_\_ [offer specific examples]?

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#### **EXAMPLE QUESTIONS**

- How would you describe your child's faith? What are the best ways to communicate spiritual truths?
- Are there important goals that you have for your child as she participates in our program this year? As you look into the future?
- What could we do to make our children's program the most exciting time of the week for your child?
- How would you like us to respond when other children or adults ask us about your child's disability or support needs?
- What do you see as the biggest challenges to including your child in congregational activities?
- How can our congregation help support your family as you raise your child? Can we \_\_\_\_\_\_ [offer specific examples]?
- Is there anything else that you would like us to know about your child or family?

Somewhat/Very Helpful A	Little Hel	pful
Disability Awareness Efforts		70%
An Advocate for Families		68%
Informational Resources for Families		69%
Spiritual Counseling From a Leader		65%
A "Support Group" for Parents		62%
Respite Care		61%
Modifications to Religious Education	5	<b>9</b> %
A Spiritual/Religious Education Plan	5	<b>9</b> %
Support in Religious Education	5	<b>6</b> %
Support During Worship Services	48	%
"Special" Worship Services	469	%
Financial Support	43%	6
Transportation to Congregation Events	34%	13%
A More Accessible Congregatation	32%	13%

Source: Carter, Boehm, Annandale, & Taylor (2016)

18%

Not at All Helpful

12%

14%

14%

21%

14%

14%

18%

28%

41%

39%

54%

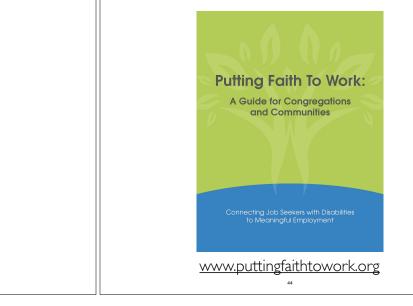
4



Mentally-Disabled Boy In Italy Denied Communion For "Not Understanding" Rite

'I feel really let down by the Catholic faith... what they are doing is so cruel': Mother accuses church of discrimination over priest's Communion ban on Down's boy, 7

Family claims discrimination because child was denied first communion



7. TO BE

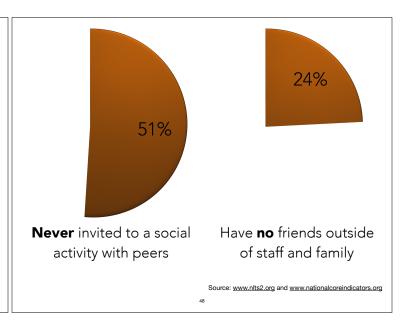
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8. TO BE
BEFRIENDED

"... alone we are poor, together we are rich."

-SUE MOSTELLER



Disability Category	Never Visits With Friends	Rarely Or Never	Not Invited To Other Youth's
Autism	44%	84%	51%
Deaf-Blindness	27%	64%	35%
Emotional Disturbance	11%	26%	17%
Hearing Impairment	8%	41%	12%
Intellectual Disability	16%	42%	25%
Learning Disabilities	7%	19%	11%
Multiple Disabilities	30%	63%	44%
Orthopedic Impairment	20%	47%	30%
Other Health	6%	24%	12%
Speech/Language	9%	22%	11%
Traumatic Brain Injury	8%	34%	20%
Visual Impairment	15%	33%	22%
	49	Source: Wagner, Cad	wallader, Garza, & Cameto (20

"...being loved and befriended does something for you that rights and choice cannot possibly do. It brings you the invaluable experience of being chosen by someone else. Whatever it is that rights and choice can do—and we do not have to prove that they can do a lot of very important things—

but whatever rights and choice can do, they are not going to make me your friend."

- HANS REINDERS
THE POWER OF INCLUSION AND FRIENDSHIPS

50

9. TO BE

51

"And then there is the Lord's Prayer. When it declares, "Thine is the Kingdom, the Power, and the Glory," JT places special emphasis on "the Power." He stiffens his back and fills his chest with air, and then enunciates "Power" with more vigor than he speaks any other word in any other sentence at any other time. He pushes out the "P" as though it were a sour lemon. In nearby pews, parishioners cannot fail to hear; they nod in agreement, or, when the service is over, they tilt their heads in respectful silent greeting to JT—their acknowledgement that he is singularly different and perhaps singularly blessed. Nearly 30 pews away and across the aisle in front of the altar, our minister looks up, spots JT, fails to control a satisfied grin, and knows that, whatever efficacy he had in reaching others in the congregation that day, he—as God's minister—has touched JT."

-RUD AND ANN TURNBULL

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The way God designed our bodies is a model for understanding our lives together as a church:

every part dependent on every other part, the parts we mention and the parts we don't, the parts we see and the parts we don't.

#### If one part hurts,

every other part is involved in the hurt, and in the healing.

**If one part flourishes**, every other part enters into exuberance.

1 Corinthians 12: 12, 25-26

**MYTH #3** 

# PEOPLE WITH INTELLECTUAL DISABILITY PRIMARILY HAVE "SPECIAL NEEDS"

10. TO BE

LOVED

55

56

#### **MYTH #4**

### PEOPLE NEED PROGRAMS MORE THAN RELATIONSHIPS

#### MYTH #5

### FOSTERING BELONGING IS BEST LEFT TO THE EXPERTS

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#### MYTH #6

## SOMEONE ELSE SHOULD DEFINITELY ADDRESS THIS

#### http://faithanddisability.org/resources/positionstatements-from-denominations-faith-groups-andother-organizations/

American Baptist Churches, USA
Resolution on the Church and Persons with Disabilities (1978, 1994, 1998)
Resolution on Employment of Persons with Disabilities (1983, 1994, 1998)
Resolution on Mental Illness (1991)
Resolution on Ministry to the Handicapped (1959)

Assemblies of God Ministry to People with Disabilities: A Biblical Perspective (2000)

> Baha'i Human Rights and Disability (1988)

> > Catholic Church

Conclusions of a Vatican Conference on the Family and Integration of the Disabled