



FREDERICK COUNTY GOVERNMENT
DIVISION OF PLANNING & PERMITTING

Jan H. Gardner
County Executive

Steven C. Horn, Division Director

Agricultural Preservation Advisory Board

AGENDA
March 7, 2022 at 7 p.m.
Webex Meeting

Public comments will be accepted on the Agricultural Preservation Advisory Board live portal located at www.FrederickCountyMD.gov/Commissions, or by calling toll-free 855-925-2801, entering meeting code 9813, and leaving a voicemail comment to be played back to the board or entering into a queue to give live public comment. Written comments and transcribed voice messages will be included in the Agricultural Preservation Advisory Board record and minutes. Please note that personnel matters are confidential and cannot be received through this kind of forum.

I. Minutes

- | | |
|---|-------------------------|
| A. <u>Open Session Minutes from November 22, 2021</u> | Recommendation/Approval |
| B. <u>Closed Session Minutes from November 22, 2021</u> | Recommendation/Approval |
| C. <u>Minutes from January 24, 2022</u> | Recommendation/Approval |

II. MALPF

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| A. <u>Seiss Wedding Venue Request (Anne)</u> | Recommendation/Approval |
| B. <u>Rushovich Wedding Venue Request (Anne)</u> | Recommendation/Approval |

III. Program Status Reports

- A. MALPF (staff)
- B. IPP (staff)
- C. Critical Farms (staff)
- D. MARBIDCO Next Generation (staff)
- E. Rural Legacy (staff)
- F. CREP (staff)
- G. Inspections Update (Beth)
- H. Other Violation Updates (Beth)