

MINUTES

The meeting was held in person, with the public invited to attend in person or virtually. The public was able to view the meeting via engage.buncombecounty.org.

Committee Members Present: Chairwoman Amanda Edwards, Commissioner Parker Sloan, Commissioner Drew Ball

County Staff Present: Matthew Cable, Matthew Card, Chloe Donohoe, Jake Ekberg, Curt Euler, Jonathon Jones, William High

Public Comment below for details on how to submit comment before or during the meeting).***

Call to Order & Welcome

- Chairwoman Edwards called the meeting to order at 1:09

New Business

- Bylaws Amendment
 - Commissioner Sloan motioned to amend the existing bylaws to change the membership criteria as suggested in the presentation. Chairwoman Edwards seconded the motion. The motion passed unanimously.

Meeting Minutes

- September 17, 2024
 - Commissioner Sloan motioned to approve the minutes from the September 17th meeting. Chairwoman Edwards seconded the motion. The motion passed unanimously.

Reports

- AHSP Goals/Contracting Quarterly Report
 - No action taken.
- ARPA Quarterly Report
 - No action taken.
- CDBG-NR Quarterly Report
 - No action taken.

Presentations

- Housing Recovery Support Function Update
 - No action taken.

Discussion

- Tropical Storm Helene and Affordable Housing Services Program and Contract Scope Considerations
 - No action taken.

Announcements

*** Public comment will be taken in person and via electronic means. Public comment can be provided in advance of the meeting. The following criteria for comment will apply to public comment submitted in advance of the meeting: (1) any public comment must be sent between 8:00 a.m. and 5:00 p.m. the day before an Affordable Housing Committee Meeting to jake.ekberg@buncombecounty.org or by leaving a message at (828) 250-4834; and (2) must be no more than 350 words. When the meeting begins, it will appear on the Affordable Housing Committee page at engage.buncombecounty.org, the comment feature



Affordable Housing Committee
February 4, 2025 1:00 p.m. – 2:30 p.m.

30 Valley Street Meeting Room/engage.buncombecounty.org

will be active on Public Input and you can provide information to the committee through the comment section or through voicemail.***

Adjourn

The committee adjourned at 1:52

Documents

Draft Minutes (September 17, 2024)

AHSP Goals/Contracting Quarterly Report

ARPA Quarterly Report

CDBG-NR Quarterly Report