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## **NOTE: \$1 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**

**NOTE: DEPARTMENT 8 – Poultry & Pigeons  
DEPARTMENT 9 – Rabbits  
DEPARTMENT 10 4-H (Rabbits and Poultry)  
DEPARTMENT 10A-FFA (Rabbits and Poultry)**

**All animals will be weighed using the official 4-H scale. The scales will be available beginning July 2 to be signed out for two (2) days at a time. One household may not sign out the scales for more than two (2) days. Individuals not returning scales will be financially responsible to replace scales and will not be allowed to participate in the fair. The 4-H scale will be the official scale in Departments 8, 9 and 10 4-H and 10A-FFA.**

**ALL PREMIUMS WILL BE PAID BY CHECK. ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 OF THE CURRENT YEAR AND WILL BE CONSIDERED A DONATION BY THE FAIR.**

SUNDAY, AUGUST 1, 2021

THE 2021 CLEARFIELD COUNTY FAIR  
WILL OPEN WITH VESPER SERVICES

Presented by  
the Clearfield Area Ministerium  
Litz Grove Stage

2:00 – 3:00 pm – Clearfield Hospice Memorial Service and Butterfly  
Release

3:00 – 4:30 pm - Calvary Boys

4:30 – 6:00 pm - Clearfield Alliance Church Praise Team

6:00 – 7:30 pm - The Michael Family

7:30 pm - Vesper Services with Pastor Matt Brown of Clearfield  
First Baptist Church preaching; with music from  
Choral Society (tentative); and community prayers  
led by local pastors. Offering – Clearfield  
Ministerium Assistance Funds

8:30 pm - Concert / Heavenbound

Our transitional community gathering to kick off the  
fair with a blessing!

# CLEARFIELD COUNTY FAIR 2021 BOARD OF DIRECTORS

Greg Hallstrom, Fair Manager

## OFFICERS

**Greg Hallstrom, Manager**  
**David E. Franson II, President**  
**Steve Flanagan, Vice-President**  
**David Hallstrom, Treasurer**  
**Allen Roseberry**

## BOARD MEMBERS

**Greg Hallstrom Jr.**  
**William Hoover**  
**Steve Livergood**  
**George Proud**  
**Jeff Fink**

**Rachel Davidson, Secretary (Non-Board Member)**

## HONORARY FAIR BOARD Past Members

HAROLD AMMERMAN*	HARRY G. GANOE*	GARY LINGLE	W.J. RYAN*
WILLIAM F. ANDERSON*	JAMES GRAY	DAVID H. LITZ*	PAUL SALVATORE*
BRIAN BIANCUZZO	EDWIN HALLSTROM*	RONALD P. LIZOTTE	JOSEPH SANSONE*
LARRY BICKEL	DAVID C. HANEY, SR.*	ROBERT LUCE*	JAMES P. SCHELL
EDWARD BLAKE*	JOHN HARRY*	ROGER E. MARSHALL*	EMERSON SHAW SR.*
KAY BLOOM*	RICHARD HILE	ED MCCOY*	FRANK P. SHAW*
RODNEY BOWERS	JOSEPH HOGENTOGLER*	DAVID MCCrackEN*	DICK SHIPLEY*
FREDERICK BRION*	WAYNE HOLT*	JASON MCCrackEN	GARY SHUGARTS
RICHARD CHARLES	DONALD W. KELLY*	JO ANN MCCrackEN	JAMES E. SPENCER, JR.
EDWARD A. CLARK*	FOSTER W. KERR*	JOHN MCCrackEN	WILLIAM R. SPRIGGLE*
J. CARL COCHRANE*	WJ "FOXY" KERR*	JAMES MCCREADIE*	WILLIAM S. TERRY*
RUSSELL COCHRANE*	RUSSELL KILMER*	RUSSELL MCCREADIE*	GEORGE WARING
LUTHER COWDER*	TODD E. KLING	JOHN A. MEYERS*	PALMER E. WEIMER*
WADE COWDER	JOHN K. LAMBERT*	ROBERT MOORE	TERRY WIGFIELD
JAMES DUNCAN*	THOMAS LANICH*	BRENDA MORGAN	JEFFERY S. WILLIAMS
BRUCE W. EVANS	WILLIAM LANICH*	RANDY L. NEEPER	JOHN R. WILLIAMS*
REX D. FINK*	GEORGE A. LAW*	RONALD NEEPER	BILL WIGHAMAN*
DAVID E. FRANSON, SR.*	ROBERT G. LEAVY*	JOSEPH MORRIS*	GARY WOODEL*
J. PAUL FRANTZ, JR.*	JAMES LEITZINGER	KAY POTTER	WALTER "WOODY" WYANT*
		MICHAEL D. ROBINSON	

Deceased\*

The title "Honorary Fair Board" is a tribute to the past member listed above. These individuals gave their personal time, hard work and through planning without any thought of remuneration, save only that of seeing their Home Town Fair, one of the best of its size in the State. The Honorary Fair Board was created to perpetuate the leading spirit of these past members.

# CLEARFIELD COUNTY FAIR

## 2021 Admission Prices

**GATE ADMISSION... 10 AM TO 10 PM... DAILY...AGES 4-up.....\$8.00**

**GATE ADMISSION ON TUESDAY 11:00 AM TO 10:00 PM**

**GATE ADMISSION INCLUDES: ALL DAY ACCESS TO MECHANICAL CARNIVAL RIDES  
PROVIDED BY DREAMLAND AMUSEMENTS**

**CARNIVAL HOURS: MONDAY, WEDNESDAY, THURSDAY & FRIDAY 12:00 – 10:00 PM  
TUESDAY & SATURDAY 10:00 AM – 10:00 PM**

**FREE ENTERTAINMENT:  
PORK CHOP REVUE,  
THE MAGIC OF LEE GERMAIN AND JUDI,  
BUFFALO BEAL'S PETTING ZOO, PONY RIDES & CAMEL RIDES  
CHAINSAW CARVER JENNIFER BLACK AND  
DAVID E. LITZ ENTERTAINMENT**

**TUESDAY AND THURSDAY ONLY AGE 65 AND OVER FREE ADMISSION TO  
FAIRGROUNDS FROM 10:00 AM – 6:00 PM WITH PROOF OF AGE**  
**FRIDAY ONLY MILITARY DAY FROM 10:00 AM TO 6:00 PM WITH PROOF OF SERVICE**  
**PARKING 10 AM TO 10 PM...DAILY.....\$4.00**

**Handicap parking available at Hannah & Weaver Street Gates WITH paid parking  
and admission fees.**

**POSITIVELY NO REFUNDS ON ANY TICKETS**  
**POSITIVELY NO DOGS ALLOWED ANYWHERE ON THE FAIR GROUNDS.**  
**\*Except for assistance with medical needs**

 	<p><i>We invite you to enjoy the</i> <b>CLEARFIELD COUNTY FAIR!</b></p> <p>While you are there, stop by The Progress booth under the grandstand to look at the photos we have on display and vote for your favorite.</p> <p><i>See you at the Fair!</i></p> <p><b>THE PROGRESS</b> <i>Your Hometown Daily Newspaper</i> Serving Clearfield County &amp; the Moshannon Valley <b>To Subscribe Call 814-765-5581</b> <a href="http://www.theprogressnews.com">www.theprogressnews.com</a></p>	 
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**2021 CLEARFIELD COUNTY FAIR PARADE**  
**THEME: MAKING MEMORIES – ONE FAIR AT A TIME**  
**MONDAY, AUGUST 2 - 6:00 PM**

Alicia Neeper, Co-Chairperson  
Beth Williams, Co-Chairperson

**Committee Members:**

Chris Bryan  
Michelle Capitos  
Rick Haney  
Deliva Kumm

Marty Neeper  
Shane Nevling  
Jim Jackson

**BAND AWARDS:**

1 <sup>st</sup> Place Senior High School Band (Class AAA)	Trophy
2 <sup>nd</sup> Place Senior High School Band (Class AAA)	Plaque
1 <sup>st</sup> Place Senior High School Band (Class AA)	Trophy
2 <sup>nd</sup> Place Senior High School Band (Class AA)	Plaque
1 <sup>st</sup> Place Senior High School Band (Class A)	Trophy
2 <sup>nd</sup> Place Senior High School Band (Class A)	Plaque
1 <sup>st</sup> Place Junior High School Band	Trophy
2 <sup>nd</sup> Place Junior High School Band	Plaque
Outstanding Band Front	Trophy
1 <sup>st</sup> Place Miniature Twirling Unit	\$100.00
2 <sup>nd</sup> Place Miniature Twirling Unit	\$60.00
3 <sup>rd</sup> Place Miniature Twirling Unit	\$30.00
Best Drum & Bugle / Pipe Band	Plaque
Best Drum Major (Sponsored by Tournament of Bands)	Plaque
Best Percussion (Sponsored by Tournament of Bands)	Plaque

**FIRE AWARDS:**

Best Engine (2000 and Newer)	Trophy
2 <sup>nd</sup> Best Engine (2000 and Newer)	Plaque
Best Engine (1999 and Older)	Trophy
2 <sup>nd</sup> Best Engine (1999 and Older)	Plaque
Best Engine Tanker	Trophy
2 <sup>nd</sup> Best Engine Tanker	Plaque

Best Tanker (1500 gallon or more)	Trophy
2 <sup>nd</sup> Best Tanker (1500 gallon or more)	Plaque
Best Ariel	Trophy
2 <sup>nd</sup> Best Ariel	Plaque
Best Rescue Truck	Trophy
2 <sup>nd</sup> Best Rescue Truck	Plaque
Best Engine Rescue	Trophy
2 <sup>nd</sup> Best Engine Rescue	Plaque
Best Brush Apparatus	Trophy
Best Overall Ambulance / QRS	Trophy
Fire Company Making Best Appearance	Trophy
Fire Company Traveling Longest Distance	Trophy
Best Overall Fire Apparatus (Judges Choice)	
(Sponsored by Paul "Foot" & Sue Lanich)	Trophy
Best Antique Apparatus	
(Sponsored by Mike & Shannon Mayersky)	Trophy
Best Appearing Float Using Parade Theme	Trophy
Best of Show Overall (Parade Committee Choice)	Plaque
(Sponsored by Paul "Foot" and Sue Lanich)	

**PARADE ENTRIES** must be in the Fair Office by **July 10, 2021**. Entries received after this date will be placed at the end of the line. **NO EXCEPTIONS!** Entries or questions concerning the parade may also be sent to [clearfieldcountyfairparade@hotmail.com](mailto:clearfieldcountyfairparade@hotmail.com).

Bands: Senior High School Band students in grades nine (9) through twelve (12)  
Junior High School Band students in grades six (6) through nine (9)

If a band is a mixture of students in grades six (6) through twelve (12), it will be judged as High School Band only. Band Front Competition may include Color Guard, Drum Major, Silks, Rifles and Majorettes.

Highly qualified, non-resident judges will judge the Musical Groups. Decision of the judges is final.

**All questions will be referred to the judging association.**

National Judging Association  
2425 Carriage Drive  
Bath, PA 18014

**NO BAND OR DRUM CORPS SHALL STOP UPON ENTERING THE OVAL SINCE ADEQUATE WARNING WILL BE GIVEN BEFORE ENTERING THE JUDGING AREA. NOR SHALL ANY UNIT STOP AND PLAY IN FRONT OF THE JUDGES.**

**RESULTS OF JUDGING OF THE MARCHING BANDS AND TWIRLING UNITS WILL BE MAILED.**

**FIRE AND EMERGENCY EQUIPMENT WILL BE JUDGED IN FORMATION BEFORE THE PARADE. NO SIRENS WILL BE SOUNDED ALONG PARADE ROUTE OR AFTER ENTERING THE PARK OR YOUR UNIT WILL BE DISQUALIFIED FOR PRIZES. A MAXIMUM OF TWO (2) PIECES OF EQUIPMENT WILL BE ALLOWED PER FIRE COMPANY OR DEPARTMENT. ONLY ONE (1) PIECE OF EQUIPMENT WILL BE JUDGED.**

**NO ALCOHOLIC BEVERAGES PERMITTED IN PARADE LINE UP.**

**ORGANIZATIONS ENTERING A QUEEN MUST PROVIDE THEIR OWN VEHICLES.**

FLATBED TRUCKS, PICK-UPS OR TRAILERS ONLY. **NO DUMP TRUCKS !**

Participants in the Fireman's Parade will be admitted to the Fair Grounds free. Participants in uniform will be admitted to the grounds free before the parade, all others must have admission tickets.

**THE CLEARFIELD COUNTY FAIR PARADE COMMITTEE AND CLEARFIELD BOROUGH ARE REQUESTING THAT ALL ORGANIZATIONS THAT ARE PLANNING TO GIVE ANYTHING TO THE CROWD (CANDY, SHIRTS, PENCILS, ETC.) THAT IT BE HANDED TO THE CROWD. NO THROWING ANYTHING FROM VEHICLES. ALSO, NO WATER SHOOTING DEVICES ARE ALLOWED TO BE USED. ANYONE CAUGHT SQUIRTING THE CROWD WILL BE ASK TO LEAVE THE PARADE.**

LIVESTOCK PERMITTED IN THE PARADE LINE UP WITH PRIOR APPROVAL ONLY.

Trophies will be awarded in front of the stage following the parade and fireworks.

Buses and cars transporting parade participants must report to Parade Headquarters at the corner of 3<sup>rd</sup> and Market Streets, Clearfield, PA to receive parade card. Buses and vans will be parked at the Clearfield Middle School parking lot. The Clearfield Fair and Park Board will not pay for passenger cars. Additional information may be obtained by writing:

CLEARFIELD COUNTY FAIR PARADE , P. O. BOX 712, CLEARFIELD, PA 16830,  
BY CALLING THE FAIR OFFICE AT 814-765-4629 OR BY VISITING OUR WEBSITE

[WWW.CLEARFIELDCOUNTYFAIR.COM](http://WWW.CLEARFIELDCOUNTYFAIR.COM)

## 2021 Department Superintendents

**Agricultural Building.....Adam Owens**  
 Assistant.....  
**Ag Education/FFA.....Jackie Carr**  
**Antique Machinery.....Mike Mayersky**  
**Harness Racing.....Ronald Neeper**  
 Assistant.....Paul Lanich  
**Art Dept.....Susquehanna River Art Center**  
 Assistant.....Rebecca Shaffer, SRAC President  
**Baked Goods.....Brenda Robinson**  
 Assistants.....Kathy Butler.....Caitlyn Robison  
**Buildings & Grounds.....Victor Mann**  
 Assistant.....Frank Davis  
**Carnival.....David E. Franson II**  
 Assistant.....Andrew Franson  
**Needlework.....Dawn Sankey**  
 Assistants.....Joan Curry.....Mary Ann Way  
**Clothing-Homemade.....Linda Edwards**  
 Assistants.....Caroline Lingenfelter  
**Concessions.....Allen Roseberry**  
 Assistants.....George Proud  
 Assistant.....Alexis Donahue  
**Camp Ground.....**  
**Electrical Maintenance.....William Hoover**  
 Assistant.....Greg Hallstrom Jr.  
**Exhibit Entries (Premiums).....Janice Ford**  
 Assistant.....Julee Welker  
**Fire Equip. Judges.....Mike Mayersky**  
 Assistants.....Bob Robbins Jr.....Eric Smith  
**First Aid Station.....Andrew Guelich**  
**Floral Exhibits.....Robert Freeman**  
 Assistant.....David Knepp  
**Foods-Canned Goods.....Glenna Bloom**  
 Assistants..Helen Bloom...Beth Freyer...Flo Whitaker  
**Forestry.....John Hecker**  
 Assistant.....Wayne Wynick  
**Fruits, Nuts & Vegetables / Hay & Grain.....**  
**Michele Barnett**  
 Assistant.....Joyce Freyer  
**4-H Extension.....Hannah Alexander**

**Gates.....Stephanie Vicary**  
 Assistant.....  
**Grandstand Tickets.....David Hallstrom**  
 Assistant.....Ingrid Owens  
**Clerk of the Course.....Jeanne Urban**  
 Assistant.....Polly Neeper  
**Livestock.....Clair Wriglesworth**  
 Cattle.....Mike Kerr  
 Horses.....Sherri Gaines.....Chele Stuber  
 Poultry & Rabbits.....Mike Mayersky  
 Assistant.....Shannon Mayersky  
 Sheep & Swine.....Scott Way  
**Parade/Co-Chairperson .....Alicia Neeper**  
**Parade/Co-Chairperson.....Beth Williams**  
**Parking.....Harold Walstrom**  
 Assistant.....Jessie Quick  
**Publicity.....Rachel Davidson**  
  
**Queen Committee.....Rachel Davidson**  
 Assistants.....Leah Albright.....Jana Davidson  
 Brenda Morgan.....Shaina Franson  
 Halee Chase.....Jamie Straub  
**Safety.....**  
**Security.....Ken Starr Sr.**  
 Assistant.....Ken Starr Jr.  
**Stage (Main).....Jeff Fink**  
 Assistant.....Steve Flanagan  
**Stage-Litz (Grove).....Steve Flanagan**  
**Ushers.....Nancy Feters**  
 Assistant.....Nichole Feters  
**Wildlife.....Old Town Sportsmen**



## GENERAL RULES AND REGULATIONS

1. All exhibitors agree to be bound by the rules and regulations of the Clearfield County Fair.
2. The Fair management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not in any way, to be held responsible for accidents, loss or damage by water, fire, and theft or otherwise, whatever may be the cause or extent of damage.
4. Entries will be made according to classification. Entries may be made by mail or in person. NO PHONE ENTRIES WILL BE ACCEPTED. USE A SEPARATE ENTRY BLANK FOR EACH DEPARTMENT. Entry forms must be in the Fair Office by date specified for each Department. Entries must be on Fair entry blanks only. You can obtain additional blanks at the Fair Office.
5. Premiums, as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. Judges may, at their discretion, award a ribbon or rosette. The Fair reserves the right to determine how many entries they will accept from an exhibitor in the same class or, in the case of livestock, the same breed; and poultry, the same species. **THE DECISION OF THE JUDGES SHALL BE FINAL IN ALL CASES**, except where mistakes, fraud, misrepresentation or collusion-not discovered at the time of the award is proven. In such cases the Fair Manager will make the decision. THERE WILL BE NO JUDGING OR PRIZE AWARDED ON THE DANISH SYSTEM. All protests regarding the judging must be made in writing and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within 24 hours of the occurrence.
6. It shall be the responsibility of the exhibitor to properly name the article or breed of livestock being entered. Any exhibitor improperly entered will be disqualified to receive a premium, however, the judges will show the correct name of the entry tag for the benefit of the owner so the same mistake in entering is not made a second time.
7. All entries must have been grown, produced, or made since the last Fair by the person whose name appears on the tag as exhibitor. Entries limited to residents of the county or to a specified area are listed in the Fair's Premium Book rules section. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
8. Superintendents reserve the right to bar from competition animals, vegetables, flowers, poultry, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The Fair reserves the right to remove any exhibit not worthy of viewing by the public.
9. The Clearfield County Fair Board and Judge reserves the right to disqualify any items that are proven or suspected to not be personally grown or made. (e.g. - Diamond Walnuts, Dole)
10. Food products cannot be polluted with any substance that causes them to be poisonous and unfit to be used as food. Any such incidents must be reported to the Pennsylvania Agriculture Fair Program for further review.
11. **No exhibit can be removed from the grounds between 12:00 noon OPENING DAY of the Fair and 12:00 Midnight CLOSING DAY of the Fair, except Dept. 8-Poultry, or by special permission from the Fair Board Office.**
12. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which shall be supplied by the Fair free of charge.
13. 4-H and FFA judging is viewed as an educational process and those exhibitors and their leaders are encouraged to **view** the judging event. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise have been entitled. Other than animal judging, all other judging will be closed to the exhibitors.
14. All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer. Health papers are to be issued in the name of the exhibitor.
15. The market animals should be weighed on the same set of scales under a qualified weight master, under the direction of the Fair.
16. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if in the opinion of judges, the animals are worthy such prizes.
17. Over fitting of cattle is discouraged. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
18. When on exhibition in the ring, each animal must be under halter in charge of the owner or employee. The Fair will have stand-by attendants available during the youth judging or showing, men designated if there is trouble with the animals.
19. Joint ownership is considered to be as one owner in accordance with registration papers.
20. Recognizing the fact that it is not possible to list every desirable or worthwhile Class in each Section of each Department and that fashion and fad-particularly in the areas of Needlecraft, Domestic Art and Fine Art- may change the norm, it is intended that each Fair shall add or delete classes in what they perceive to be their own best interest. SUCH CHANGES SHALL NOT IN ANY WAY JEOPARDIZE THE PREMIUM REIMBURSEMENT UP TO THE MAXIMUM set forth in each Section of each Dept.
21. It is permissible for each Fair to establish Supreme Champion classes.
22. ALL PREMIUMS WILL BE PAID BY CHECK. ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 OF THE CURRENT YEAR.
23. The fair will supply one bale of straw (per head) for bedding purposes. Feed to be supplied by exhibitor.
24. Expo I, II and Agriculture Building- Exhibits will be accepted on Saturday and Sunday from 10:00 AM until 5:00 PM. Exhibits will be judged on Monday at 9:00 AM. The buildings will be open daily from 10:00 AM to 11:00 PM. Exhibits may be picked up ONLY on SUNDAY after the Fair from 9:30 AM to 2:30 PM.

## INSURANCE REQUIREMENTS

Exhibitors with horses, cattle, sheep and swine are required to submit an insurance certificate with a minimum of \$300,000 Liability coverage. All certificates must be in the Fair Office by July 23, 2021. Insurance and registration papers must accompany entry blanks and will be checked before entries are accepted.

**All electrical fans and all other electrical appliances must be grounded. This applies to Concessions as well as in the Barns.**

## **IAFE NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events:

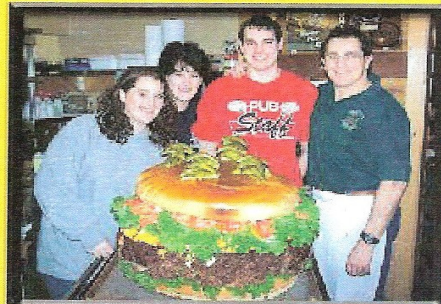
- 1)** All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2)** Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3)** Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4)** Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 5)** Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6)** The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7)** Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8)** No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9)** The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10)** The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.
- 11)** The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# Denny's Beer

ESTABLISHED 1977  
CLEARFIELD, PA

FINE FOOD  
WINE  
SPIRITS

# Barrel Pub



Home of the World's Largest Burger Challenges

2lb • 3lb • 6lb • 15lb • 25lb • 50lb & Over 100lb Charity Burger

2lb • 3lb • 6lb • 15lb • 25lb must be called 24 hours in advanced  
50lb & 100lb Charity Burger 72 hours in advanced

PENNSYLVANIA'S AND POSSIBLY THE WORLD'S LARGEST  
HAMBURGER CHALLENGES AS FEATURED ON  
THE TRAVEL CHANNEL, "EXTREME PIG OUTS", AND FOOD NETWORK

Wings are our specialty, 37 flavors!

Burgers • The Perfect Pizza • Wraps • Subs & Sandwiches  
Salads • Denny's Healthy Choices • A Taste of Italy • Seafood  
The Steakhouse • Irish Eyes • Sides & Appetizers • Gourmet Subs  
Six Pack & Sub Shop • 22 Draughts on Tap • Take-Out Beer  
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Monday thru Saturday 10:00am - 12:30am; Sunday 11:00am - 11:00pm

2 miles from I-80, Exit 120. First ramp off 879 South. Only 45 minutes from Beaver Stadium.

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**POSITIVELY NO DOGS ALLOWED ANYWHERE ON THE FAIR GROUNDS.  
ALL LIVESTOCK MUST BE IN PLACE AT 12:00 NOON MONDAY- OPENING DAY OF THE FAIR**

## **DAILY PROGRAM**

### **SUNDAY - HARNESS RACING - 1:00 PM**

Trot	2-Yr old Filly	PA Sire Stakes Class B	\$2500 added
Trot	2-yr old Colt	PA Sire Stakes Class B	\$2500 added
Trot	2-yr old Filly	PA Sire Stakes Class A	\$7500 added
Trot	2-yr old Colt	PA Sire Stakes Class A	\$7500 added

### **MONDAY**

### **OPENING DAY**

All Fair Exhibits Open to Public  
Grounds open to exhibitors only until 12:00 noon

#### Race Sponsors

Gerry & Shirley Albert Memorial – Albert Family  
Auto Mart of Clearfield – Harry Salvatore  
Backstage Crew  
Beardsley Funeral Home & Crematory, Inc.  
Fritz Beinhauer Memorial Trot – Springflow Acres  
Buster's Sports Bar – Greg Hallstrom Sr.  
Dunlap-Swales Memorial – Robert Swales & Family  
Ward Fink Memorial – Jeff Fink  
Butch Flanagan Memorial – Steve & Shelby Flanagan

Dave & Lynn Franson Memorial – David Franson II

Earl Hallstrom Memorial – David & Marianne Hallstrom  
& Family  
Hallstrom Family–David & Marianne Hallstrom & Family  
Margaret Haney Memorial – Robert & Rebecca Fenton  
Foster Kerr Memorial – Kerr Family  
Violet Lansberry Memorial – Lansberry Trucking

Cecilia M. "Ceci" Lizotte Memorial – Ronald P. Lizotte  
E. Jay Master Memorial – Ed Master III  
A. E. "Gus" Mellott Jr. Memorial – Robert Mellott  
Moyer Auto Body Trot – Moyer Auto Body Shop  
The Progress  
Dawson & Chandler Ross Memorial – Paul & Sue Lanich  
Michael "Mikey" Rowles Mem.– Richard & Shirley Rowles  
Richie Salvatore Memorial – Harry Salvatore  
Brooke Erin Yeager Memorial – Ed Yeager  
Charles "Chick" Young Memorial – Ryan McKeown



## Harness Racing --- Race time 12:00 PM

Pace	2-yr old Filly	PA Sire Stakes Class B	\$2500 added
Pace	2-yr old Colt	PA Sire Stakes Class B	\$2500 added
Pace	2 yr-old Filly	PA Sire Stakes Class A	\$7500 added
Pace	2-yr old Colt	PA Sire Stakes Class A	\$7500 added

### CONDITIONS

PA Commission & USTA rules govern all events.

No stalls will be reserved. After 8:00 a.m. Thursday, August 1, all stalls are \$10 per a day. Box for Sunday and Monday drawn Friday, July 26. Box closes at noon. Box for Sunday, Monday, Tuesday and Wednesday drawn Friday, July 26. Box closes at noon. If your horse does not start, the money will be forfeited.

**PHONE NUMBER FOR FAIR WEEK ONLY: 814-765-2981**

## **DAVID H. LITZ GROVE STAGE - SHOWS DAILY**

### **EVENING ATTRACTION**

### **FIREMAN'S PARADE**

**6:00 PM**



**GRANDSTAND & BLEACHER SEATING INCLUDED WITH  
PAID GATE ADMISSION MONDAY NIGHT ONLY!**

**GIGANTIC FIREWORKS DISPLAY**

**BY: R & R FIREWORKS PRODUCTIONS, INC.**

## **On the Midway- DREAMLAND AMUSEMENTS**

### **TUESDAY**

All Fair Exhibits Open to Public

### **CHILDREN'S DAY MEET & GREET / LITZ STAGE**

**\$6.00 ARMBANDS SOLD 9:00 AM – 11:00 AM**

**FREE GATE ADMISSION 9:00 AM – 11:00 AM**

## Harness Racing --- Race Time 12:00 PM

Trot	3-yr old Filly	PA Sire Stakes Class B	\$2500 added
Trot	3 yr-old Colt	PA Sire Stakes Class B	\$2500 added
Trot	3-yr old Filly	PA Sire Stakes Class A	\$7500 added
Trot	3-yr old Colt	PA Sire Stakes Class A	\$7500 added

## **GRANDSTAND SHOW 7:00 PM**

### **On the Midway- DREAMLAND AMUSEMENTS**

**DAVID H. LITZ GROVE STAGE - 5:00 & 8:00**

**WEDNESDAY** All Fair Exhibits Open to Public

Harness Racing --- Race Time 12:00 PM

Pace	3-yr old Filly	PA Sire Stakes Class B	\$2500 added
Pace	3-yr old Colt	PA Sire Stakes Class B	\$2500 added
Pace	3-yr old Filly	PA Sire Stakes Class A	\$7500 added
Pace	3-yr old Colt	PA Sire Stakes Class A	\$7500 added

## **GRANDSTAND SHOW 8:00 PM**

### **On the Midway- DREAMLAND AMUSEMENTS**

**THURSDAY** All Fair Exhibits Open to Public

**DAVID H. LITZ GROVE STAGE - 5:00 & 8:00**

## **GRANDSTAND SHOW 7:00 PM**

4-H, FFA AND GRANGE AWARDS WILL BE PRESENTED AT THE LIVESTOCK SHOW RING AT 7:30 PM

### **On the Midway- DREAMLAND AMUSEMENTS**

**FRIDAY** All Fair Exhibits Open to Public

## **GRANDSTAND SHOW 7:00 PM**

### **On the Midway – DREAMLAND AMUSEMENTS**

**DAVID H. LITZ GROVE STAGE SHOWS - 5:00 & 8:00**

**SATURDAY** All Fair Exhibits open to Public

Junior Livestock Sale at the Livestock Show Ring 9:00 AM

**DAVID H. LITZ GROVE STAGE SHOWS - 5:00 & 8:00**

## **GRANDSTAND SHOW 8:00 PM**

### **On the Midway – DREAMLAND AMUSEMENTS**

# When You Play, They Win.



**Older Pennsylvanian's Benefit From:**  
**Prescription Drug Programs**  
**Free Transit & Reduced-Fare Shared Rides**  
**Hot Meals Programs • Property Tax & Rent Rebates**  
**Long-Term Living Services**



**To learn more visit [palottery.com](http://palottery.com).**

Must Be 18 Years or Older to Play. Please Play Responsibly. Problem Gambling Helpline: 1-800-GAMBLER

**CLEARFIELD COUNTY JUDGING DAYS AND TIMES**

\*Judging times can be found under each department\*

Angel Food Cake Contest	Monday
Art and Photography	Monday
Beef Cattle	Wednesday
Blue Ribbon Apple Pie Contest	Monday
Ceramics and Crafts	Monday
Culinary Contests	Monday
Cupcake Contest	Tuesday
Dairy Cattle	Tuesday
FFA Project Books	Monday
Flowers	Monday
FFA & 4-H non livestock Exhibits	Monday
Goats	Wednesday
Grange	Monday
PA PREFERRED™ Cocoa Contest	Monday
Home & Dairy	Monday
Horses & Ponies	Thursday
Needlework	Monday
Poultry-Chickens, & Bantams & Pigeons	Tuesday
Rabbits	Monday
Sheep	Wednesday
Swine	Tuesday
Vegetables, Fruits & Field Crops	Monday

ALL DEPARTMENTS MUST BE ON SEPARATE ENTRY BLANKS!

\*4-H & FFA DEPT. MUST ALSO BE ON SEPARATE BLANKS AND EACH DEPARTMENT WITHIN THE 4-H DEPARTMENT MUST BE SEPARATE!



**LIVESTOCK**  
**Clair Wriglesworth, Superintendent, 814-765-9044**  
**DEPARTMENT 1**  
**HORSES**

**Sherri Gaines: 814-577-8179**

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**

JUDGING, THURSDAY, AUGUST 5 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE JULY 23, 2021 AT 4:00 PM

One bale of hay and one bale of straw per head will be provided by the Fair Board

A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER AT THE BALLFIELD EXCLUDING CAMPGROUND.

PAYMENT TO BE MADE AT THE CONCESSION OFFICE

**Pennsylvania**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2021.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age or older.
5. No horse or team of horses shall be entitled to a premium unless healthy and able to compete.
6. Horses entered as matched pairs must be owned by one person or firm.
7. No grade stallions shall be accepted for entry.
8. All animals entered must compete and be shown.
10. In no case is it permissible to show more than one breed in the same class to be judged against each other for premiums.
11. Horses and ponies must be entered on separate entry blanks and marked as such, all horses must be tied.
12. Animals entered in halter classes must submit registration papers. Exhibitors unable to provide registration papers will be placed into Grade Category.
13. Animals may not be removed before the closing of the fair on August 7, 2021 at midnight.  
Removal shall result in loss of premium.
14. If a horse is registered with more than one breed association, it may be shown in each corresponding breed class.

**\*NO ANIMALS will be unloaded until Health Papers and animals are inspected or immediate disqualification from participating in the Fair. Times for unloading are as follows: Friday, July 30, Saturday, July 31 & Sunday, August 1 - from 6:00 AM till 9:00 PM and Monday, August 2 from 6:00 AM till Noon. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

**PLEASE SPECIFY THE NUMBER OF STALLS NEEDED. THE FAIR RESERVES THE RIGHT TO REFUSE ANY OR ALL ENTRIES.**

**SECTION 1**  
**DRAFT HALTER**

**Class**

2. Stallion, 3 years & over	20	16	12
3. Stallion, 2 years & under	20	16	12
Champion Stallion		Rosette	
Reserve Champion Stallion		Rosette	
7. Gelding, 3 years & over	20	16	12
8. Gelding, 2 years & under	20	16	12
Champion Gelding		Rosette	
Reserve Champion Gelding	17	Rosette	

12. Mare, 3 years & over	20	16	12
13. Mare, 2 years & under	20	16	12
Champion Mare		Rosette	
Reserve Champion Mare		Rosette	
16. Produce of Dam, two (2) animals of any age or sex	20	16	12
17. Get of Sire, two (2) animals of any age or sex	20	16	12
18. Mare and Foal	20	16	12

**Category** – A-Belgian B-Clydesdale C-Percheron D-Haflinger H-Grade J-Norwegian Fjords  
M-Mule N-Donkey O-Fresian P-Gypsy Banner

## **SECTION 2** **LIGHT HORSE HALTER**

### **Class**

2. Stallion, 3 years & over	20	16	12
3. Stallion, 2 years & under	20	16	12
Champion Stallion		Rosette	
Reserve Champion Stallion		Rosette	
7. Gelding, 3 years & over	20	16	12
8. Gelding, 2 years & under	20	16	12
Champion Gelding		Rosette	
Reserve Champion Gelding		Rosette	
12. Mare, 3 years & over	20	16	12
13. Mare, 2 years & under	20	16	12
Champion Mare		Rosette	
Reserve Champion Mare		Rosette	
16. Produce of Dam, two (2) animals of any age or sex	20	16	12
17. Get of Sire, two (2) animals, shown as a pair	20	16	12
18. Mare and Foal	20	16	12

**Category** – B-Appaloosa C-Arabian D-Morgan E-Palomino F-Quarter Horse I-Tennessee Walker  
J-Paint K-Grade L-Missouri Foxtrotter

## **SECTION 3** **PONIES HALTER**

### **Class**

2. Stallion, 3 years & over	20	16	12
3. Stallion, 2 years & under	20	16	12
Champion Stallion		Rosette	
Reserve Champion Stallion		Rosette	
7. Gelding, 3 years & over	20	16	12
8. Gelding, 2 years & under	20	16	12
Champion Gelding		Rosette	
Reserve Champion Gelding		Rosette	
12. Mare, 3 years & over	20	16	12
13. Mare, 2 years & under	20	16	12
Champion Mare		Rosette	
Reserve Champion Mare		Rosette	
16. Produce of Dam, two (2) animals of any age or sex	20	16	12
17. Get of Sire, two (2) animals of any age or sex	20	16	12
18. Mare and Foal	20	16	12

**Category** – A-Shetland B-Welsh C-POA D-Grade, under 46" E-Grade, ponies over 46" under 56"  
K-Miniature Horse

**SECTION 5**  
**PLEASURE DRIVING**

**Class**

1. Pleasure Horse Driving	\$20	\$16	\$12
2. Pleasure Pony Driving	20	16	12
3. Pleasure Mini Driving	20	16	12
4. Pleasure Draft Driving	20	16	12

**SECTION 6**  
**RIDING DIVISIONS**

**Class**

1. Hunt Seat Equitation Jr. Rider (18 years and under)	\$ 10	\$ 8	\$ 6
2. Hunt Seat Equitation Sr. Rider (Over 18 years)	10	8	6
3. English Pleasure Horse	10	8	6
4. English Pleasure Pony	10	8	6
5. English Pleasure Gaited	10	8	6
6. Western Horsemanship Jr. Rider (18 years and under)	10	8	6
7. Western Horsemanship Sr. Rider (Over 18 years)	10	8	6
8. Western Pleasure Horse	10	8	6
9. Western Pleasure Pony	10	8	6
10. Western Pleasure Gaited	10	8	6
11. Walk and Trot Beginner (12 years and under)	10	8	6
12. Walk and Trot Jr. Rider (18 years and under)	10	8	6
13. Walk and Trot Sr. Rider (Over 18 years)	10	8	6
14. Ranch Pleasure	10	8	6
15. Barrel Race Horse	10	8	6
16. Barrel Race Pony	10	8	6
17. Pole Bending Horse	10	8	6
18. Pole Bending Pony	10	8	6
19. Keyhole Horse	10	8	6
20. Keyhole Pony	10	8	6
21. Therapeutic Walk-Trot Equitation Minimum Assistance	10	8	6
22. Therapeutic Walk-Trot Equitation Maximum Assistance	10	8	6
23. Therapeutic Walk-Trot Trail Minimum Assistance	10	8	6
24. Therapeutic Walk-Trot Trail Maximum Assistance	10	8	6
25. Open Trail Horse	20	14	10
26. Open Trail Pony	20	14	10
27. Beginner Trail Horse	20	14	10
28. Beginner Trail Pony	20	14	10
29. Hunter Hack Horse	20	14	10
30. Hunter Hack Pony	20	14	10

**SECTION 10**  
**HORSES-GOOD HOUSEKEEPING AWARDS**

- Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
- All horse exhibits will be scored on the following basis:

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	<u>15 points</u>

Total 100 points

- Inspections to be made unannounced. Prizes will be awarded on a weekly basis.

**Class 1.** 18 15 12 9 6

## DEPARTMENT 2

### Dairy Cattle

Mike Kerr 814-765-3044

**Judging – Tuesday, August 3, 2021 at 9:00 AM**

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE JULY 23, 2021 AT 4:00 PM**

One bale of hay and one bale of straw per head will be provided by the Fair Board.

A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER EXCLUDING CAMPGROUNDS.

PAYMENT TO BE MADE AT THE CONCESSION OFFICE.

Animals presented for exhibiting will be subject to inspection by Fair Officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent, or if health certification or identification documentation is not acceptable. Base date for computing health rules will be August 1, 2021. ALL animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

#### **VETERINARY-CLIENT-PATIENT-RELATIONSHIP**

1. Pennsylvania law requires that a "Veterinary-Client-Patient-Relationship" exists, and that it be verified in writing or each exhibitor. This requirement is an addition to the Certificate of Veterinary Inspection (Health Certificate) or Herd Certification Requirements. To meet this requirement, a signed verification from the animal owner or caretaker, using the enclosed "Animal Owner or Caretaker's Verification of Veterinary-Client-Patient-Relationship" form must be completed by each exhibitor, in or out of state.
2. Each animal must be listed on the form **OR** be listed on an extra copy of the Certificate of Veterinary Inspection and attached to the "Animal Owner or Caretaker's Verification of Veterinary-Client-Patient-Relationship" form.
3. Fair Officials will collect and retain the "Animal Owner Or Caretaker's Verification of Veterinary-Client-Patient Relationship" forms.
4. Animals may not be removed before the closing of the fair on August 7, 2021 at midnight. Removal shall result in loss of premium.

#### **PENNSYLVANIA**

1. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
  - A USDA-issued National Uniform Eartagging System (NUES) ear tag having a US shield; or
  - A 15 digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield; or
  - Other identification approved by the PDA (brands and breed registrations with tattoos are not acceptable).

**\* NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will be Immediately disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Friday, July 30, Saturday, July 31 & Sunday, August 1 - from 6:00 AM till 9:00 PM and Monday, August 2 – from 6:00 AM till Noon. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

#### **SECTION 1**

##### **Class DAIRY CATTLE**

1. Junior Bull calf born on or after 1/1/21	\$18	\$15	\$12	\$9	\$6
2. Sr. Bull calf born 9/1/18 - 12/31/20	18	15	12	9	6
3. Jr. Heifer calf born 3/1/19 - 5/31/20	18	15	12	9	6
4. Intermediate Heifer calf 12/1/18- 2/28/20	18	15	12	9	6
5. Senior Heifer Calf 9/1/19 - 11/30/20	18	15	12	9	6
6. Summer Yearling Heifer 6/1/19 - 8/31/20	18	15	12	9	6
7. Junior Yearling Heifer 3/1/19- 5/31/20	18	15	12	9	6
8. Intermediate Yearling Heifer 12/01/19 - 2/29/20	18	15	12	9	6
9. Senior Yearling Heifer 9/1/19 - 11/30/19	18	15	12	9	6
Junior Champion Female				Ribbon	
Reserve Junior Champion Female				Ribbon	
12. Junior Get of Sire, three animals under two yrs. All by one sire, need not be from same herd.	22	20	18	16	14
13. Junior Best 3 Females	22	20	18	16	14

14. Junior 2 year old Cow 3/1/19 – 8/31/19	27	25	22	20	17
15. Senior 2 year old Cow 9/1/18 - 2/28/19	27	25	22	20	17
16. Dry Cow 3 & 4 years 9/1/17 - 8/31/18	33	30	27	24	21
17. Dry Cow 5 Years and over born before 9/1/17	33	30	27	24	21
18. 3 Year-old Cow 9/1/17 - 8/31/18	33	30	27	24	21
19. 4 Year-old Cow 9/1/16 - 8/31/17	33	30	27	24	21
20. 5 Year-old Cow 9/1/15 - 8/31/16	33	30	27	24	21
21. 6 Year-old Cow before 9/1/15	33	30	27	24	21
22. Senior Best Bred & Owned	33	30	27	24	21
*23. Cow, any age, (in milk) to be judged on udder alone	15	10			
*24. Senior Get of Sire, three animals 2 yrs. or over, need not all be from one herd, not more than 1 bull	33	30	27	24	21
*25. Best 3 – 3 Females, any age, bred & owned by exhibitor	33	30	27	24	21
26. Dairy Herd, 3 cows that have freshened all owned by one exhibitor	33	30	27	24	21
27. Produce of Dam, 2 animals any age, either sex, the produce of 1 cow, need not to be owned by the exhibitor	33	30	27	24	21
28. Daughter-Dam, any age, need not be owned by same exhibitor	33	30	27	24	21
29. Best 5 Head Bred & owned by exhibitor Breeders Herd	33	30	27	24	21
30. 4 Animals owned by one exhibitor herd	33	30	27	24	21
Grand Champion Female				Ribbon	
Reserve Grand Champion Female				Ribbon	
Senior Champion Female				Ribbon	
Reserve Senior Champion				Ribbon	

**Category** - A-Ayrshire B-Brown Swiss G-Guernsey H-Holstein J-Jersey M-Milking Shorthorn

\*Cattle (in milk) brought into the fairground for Tuesday's Open Show may be show in class 23 (cow, any age, to be judged on udder alone) and may be used to comprise on more than 50% of a group class. Only cattle show in class 3 through 21 may compete for Grand and Reserve Grand Champion Female.

**\*Exhibitors must have cattle to ringside in a timely manner.**

## **SECTION 2**

### **DAIRY CATTLE GOOD HOUSEKEEPING AWARDS**

1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.

2. All cattle exhibits will be scored on the following basis:

Cleanliness of animal's	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	<u>15 points</u>
<b>TOTAL</b>	<b>100 points</b>

3. Inspections to be made unannounced. Prizes will be awarded on a weekly basis.

**Class 1.** \$18 \$15 \$12 \$ 9 \$ 6

**ALL DEPARTMENTS MUST BE ON SEPARATE ENTRY BLANKS!**

**\*PLEASE TOTAL NUMBER OF HEAD ON ENTRY BLANK**

**DEPARTMENT 3  
BEEF CATTLE**

Mike Kerr 814-765-3044

Weigh in Monday, August 2 at 8:00 AM

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1<sup>ST</sup>. ENTRIES CLOSE JULY 23, 2021 AT 4:00 PM

One bale of hay and one bale of straw per head will be provided by the Fair Board.

A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER EXCLUDING CAMPGROUNDS  
PAYMENT TO BE MADE AT THE CONCESSION OFFICE.

Follow same Health Requirements as Dairy Cattle listed on page 20.

**\* NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will immediately be disqualified from participating in the Fair and must be removed from the grounds.  
Times for unloading are as follows: Friday, July 30, Saturday, July 31 & Sunday, August 1 - from 6:00 AM till 9:00 PM Monday, August 2 – from 6:00 AM till Noon. Other times by appointment only.  
Contact the Department Superintendent or Clair Wriglesworth.  
\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

**SECTION 1  
BREEDING BEEF CATTLE**

**Judging: Wednesday, August 4, 2021 at 9:00 AM**

Class

1. Junior Bull Calf, calved after 1/1/21	\$ 20	\$18	\$ 16	\$12	\$8
2. Senior Bull Calf, calved between 9/1/20 - 12/1/20	20	18	16	12	8
3. Summer Yearling Bull, calved between 5/1/20 - 8/31/20	20	18	16	12	8
4. Junior Yearling Bull, calved between 1/1/20 - 4/30/2025	20	20	16	12	10
5. Senior Yearling Bull, calved between 9/1/18 - 12/31/19	25	20	16	12	10
6. Two Year Old Bull, calved between 1/1/18 - 8/31/19	25	20	16	12	10
Champion Bull- first place bull		Ribbon			
Reserve Champion Bull- first and second place bull		Ribbon			
9. Two Bulls owned by exhibitor	25	20	16	12	10
10. Junior Heifer Calf, calved after 1/1/21	20	18	16	12	8
11. Senior Heifer Calf, calved between 9/1/20 - 12/31/20	20	18	16	12	8
12. Summer Yearling Heifer, calved between 5/1/20 - 8/31/20	20	18	16	12	8
13. Junior Yearling Heifer, calved between 1/1/20 - 4/30/20	25	20	16	12	10
14. Senior Yearling Heifer, calved between 9/1/19 - 12/31/19	25	20	16	12	10
15. Two Year Old Heifer, calved between 1/1/19 - 08/31/19	25	20	16	12	10
Champion Female – first place female		Ribbon			
Reserve Champion Female- first and second place female		Ribbon			
18. Get of Sire; four animals from above classes, both sexes Represented, need not be owned by exhibitor.	22	20	18	15	12
19. Junior Get of Sire: three animals, both sexes represented, from classes 1,2,3,10,11 or 12, need not be owned by exhibitor	22	20	18	15	12
Category – A- Angus B-Charolais C-Hereford (horned or polled) D-Shorthorn (horned or polled) L-Limousine S-Simmental T-Dexter					

**SECTION 2  
OPEN CLASSES-MARKET STEERS**

Judging: Wednesday, August 4, 2021 at 9:00 AM

All Market Steers will weigh in at time to be announced, use the following classes:

**Class**

Lightweight	\$20	\$16	\$12	\$10	\$ 8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight			Rosette		

Reserve Champion Lightweight			Rosette		
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight			Rosette		
Reserve Champion Middleweight			Rosette		
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight			Rosette		
Reserve Champion Heavyweight			Rosette		
Grand Champion Steer			Rosette		
Reserve Grand Champion Steer			Rosette		
<b>Category – A. Beef    B. Dairy</b>					

### **SECTION 3** **FEEDER CLASS-INDIVIDUAL**

**Class**

1. Steers - 300-400 pounds	13	12	11	10	9
2. Steers - 401-500 pounds	13	12	11	10	9
3. Steers - 501-600 pounds	13	12	11	10	9
4. Heifers - 300-400 pounds	13	12	11	10	9
5. Heifers - 401-500 pounds	13	12	11	10	9
6. Heifers - 501-600 pounds	13	12	11	10	9
7. Breed Champion (Steer and Heifer)			Ribbon		
8. Grand Champion ( Steer and Heifer)			Ribbon		

**Category – A-Angus    B-Charolais    C-Hereford    D-Shorthorn    E-Crossbreed**

### **SECTION 5** **CATTLE- GOOD HOUSEKEEPING AWARDS**

- Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
- All cattle exhibits will be scored on the following basis:
 

Cleanliness of animal's	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	<u>15 points</u>
<b>TOTAL</b>	<b>100 point</b>

- Inspections to be made unannounced. Prizes will be awarded on a weekly basis:

<b>Class 1.</b>	\$18	\$15	\$12	\$ 9	\$ 6
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## DEPARTMENT 4

### SHEEP

Scott Way, 814-765-4643

**Weigh-in: Monday, August 2 at 8:00 AM**

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST. ENTRIES CLOSE JULY 23, 2021 AT 4:00 PM.**

#### **ALL SHEEP MUST BE REGISTERED**

One bale of hay and one bale of straw per Pen will be provided by the Fair Board.

A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER EXCLUDING CAMPGROUND.

PAYMENT TO BE MADE AT THE CONCESSION OFFICE.

**Animals may not be removed before the closing of the fair on August 7 at midnight. Removal shall result in loss of premium.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2021.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time).

#### **PENNSYLVANIA**

1. Individual official animal identification is required for all sheep. Official ID includes:
  - A USDA ear tag with a US shield; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers-- and individual animal ID in the left ear); or
  - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
2. For post-exhibition sales the following requirements apply:
  - a. Market sheep must be documented on sales slips which contain the following information:
    - Official identification (as described above)
    - Sale date
    - Sale location
    - Name, address and phone number of the exhibitor
    - Hauler contact information
    - Destination name and contact information
    - Total number of animals in the shipment
    - Type of sheep (i.e. meat, wool, specific breed)
    - Signature of consignee, agent, or haulerThose slips must follow the sheep to their destination (including slaughter facilities)
  - b. Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.
  - c. A copy of the sale records slips and a copy of any ICVI's (in b. above) must be kept for 5 years.

**ANIMALS will be unloaded until Health Papers and animals are inspected, or they will immediately be disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Friday, July 30, Saturday, July 31 & Sunday, August 1 - from 6:00 AM till 9:00 PM and Monday, August 2 – from 6:00 AM till Noon Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

#### **SECTION 1**

#### **BREEDING SHEEP**

**Judging: Wednesday, August 4, 2021 at 6:00 PM**

#### **Class**

1. Ram, 1 year and under 2	\$11	\$10	\$9	\$8	\$7
2. Ram, lamb under 1 year	11	10	9	8	7
Champion Ram				Ribbon	
Reserve Champion Ram	24			Ribbon	



5. Two ram lambs	11	10	9	8	7
6. Ewe, 1 year and under 2	11	10	9	8	7
7. Ewe, lamb and under 1 year	11	10	9	8	7
8. Pair yearling ewes	11	10	9	8	7
Champion Ewe		Ribbon			
Reserve Champion Ewe		Ribbon			
11. Two ewe lambs	11	10	9	8	7
12. Pen of lambs	11	10	9	8	7
13. Breeders young flock	11	10	9	8	7
14. Flock	11	10	9	8	7
15. Get of Sire	11	10	9	8	7

**Category-** A-Border Leicester B-Cheviot C-Columbia D-Corriedale E-Dorset Horn F-Hampshire  
G-Merino H-Montadale J-Natural K-Oxford L-Polled Dorset M-Polly Pay N-Romney O-Shropshire  
P-Southdown R-Suffolk S-Lincoln T-Ramouillet U-Targhee V-Tunis W-Colored Lincoln

## **SECTION 2** **MARKET LAMB**

**Judging: Wednesday, August 4, 2021 at 6:00 PM**

All Market Lambs will weigh in at time to be announced.

### **Class**

Lightweight	\$11	\$10	\$9	\$8	\$7
Medium Lightweight	11	10	9	8	7
Heavy Lightweight	11	10	9	8	7
Champion Lightweight		Rosette			
Reserve Champion Lightweight		Rosette			
Light Middleweight	11	10	9	8	7
Medium Middleweight	11	10	9	8	7
Heavy Middleweight	11	10	9	8	7
Champion Middleweight		Rosette			
Reserve Champion Middleweight		Rosette			
Light Heavyweight	11	10	9	8	7
Medium Heavyweight	11	10	9	8	7
Heavyweight	11	10	9	8	7
Champion Heavyweight		Rosette			
Reserve Champion Heavyweight		Rosette			
Grand Champion		Rosette			
Reserve Grand Champion		Rosette			

**Category-** Classes will be determined by market weight only.

## **SECTION 3** **SHEEP GOOD HOUSEKEEPING AWARDS**

1. Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
2. All Sheep exhibits will be scored on the following basis:

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	15 points
<b>TOTAL</b>	<b>100 points</b>

3. Inspections to be made unannounced. Prizes will be awarded on a weekly basis.

<b>Class 1.</b>	\$18	\$15	\$12	\$ 9	\$ 6
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**DEPARTMENT 5  
SWINE**

Scott Way, 814-765-4643

Weigh in: Monday, August 2 at 8:00 AM

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6  
ENTRIES ACCEPTED ON OR AFTER JUNE 1<sup>ST</sup>. ENTRIES CLOSE JULY 23, 2021 at 4:00 PM.**

One bale of straw per PEN will be provided by the Fair Board.

A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER EXCLUDING CAMPGROUNDS.

PAYMENT TO BE MADE AT THE CONCESSION OFFICE.

1. Animals may not be removed before the closing of the fair on August 7, 2021 at midnight. Removal shall result in loss of premium.
2. Animals presented for exhibiting will be subject to inspection by Fair Officials and will be rejected if evidence of infectious, contagious or parasitic diseases.
3. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2021.
4. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
5. Individual animal ID. ID options include the following:
  - A form of official ID, including:
    - a. A registration certificate in combination with an ear notch; or
    - b. A USDA-issued metal ear tag with a US shield; or
    - c. An ISO-compliant 15-digit eartag starting with "840", **OR**
    - d. A plastic stamped ear tag (market hogs only)

**PENNSYLVANIA:**

1. No swine species shall be exhibited in Pennsylvania unless each animal:
  - Is accompanied by a certificate of veterinary inspection (CVI) issued within 14 days of the fair;
  - Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI;
  - Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show continues.
2. All breeding swine exhibitions are to occur prior to the arrival of any market swine:
  - a. Breeding swine must be removed from the animal exhibition premises prior to any market swine arriving.
  - b. Breeding swine animal exhibitions shall arrive, exhibit, and depart in a period no greater than 72 hours.
  - c. Swine birthing exhibitions and educational displays which are not competing may occur concurrently with market swine animal exhibition, as long as, reasonable precaution is made to ensure the biosecurity of the swine birthing exhibition or educational display.
3. All Market swine exhibited in Department sponsored Market shows shall move directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.
4. Non-PDA sponsored shows including jackpot shows and 4-H round-ups, not occurring during a PDA sponsored fair or show are exempt from the terminal slaughter requirement only if the following conditions are adhered to:
  - a. As is stated above, the swine shall be accompanied by a certificate of veterinary inspection issued within 14 days of the exhibition and shall be permanently identified by an 840 series radio frequency (RFID) identification ear tag.
  - b. Arrival, exhibition and departure of the swine occur within a 72-hour window.
  - c. There is no public access to the animals other than observation during competitions.
  - d. An Accredited Veterinarian or trained swine health monitor visually inspects the animals prior to unloading, and they are found to be free of signs of contagious disease.
  - e. An accredited Veterinarian or trained swine health monitor shall monitor and record the health of the pigs daily for signs of contagious disease and the accredited Veterinarian shall immediately report all suspicious disease to the State Animal Health Official.

**\*NO ANIMALS will be unloaded until Health Papers and animals are inspected, or they will immediately be disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Friday, July 30, Saturday, July 31 & Sunday, August 1 - from 6:00 AM till 9:00 PM Monday, August 2 – from 6:00 AM till Noon. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

### **SECTION 1**

#### **BREEDING SWINE**

**Judging: Tuesday, August 3 at 6:00 pm**

Class

1. January Boar Pig, farrowed on or after 1/1/21 and before 2/1/2021	\$14	\$12	\$10	\$9	\$7
2. February Boar Pig, farrowed on or after 2/1/21 and before 3/1/21	14	12	10	9	7
3. March Boar Pig, farrowed on or after 3/1/21 and before 4/1/21	14	12	10	9	7
4. April Boar Pig, farrowed on or after 4/1/21 and before 5/1/21	14	12	10	9	7
Champion Boar		Ribbon			
Reserve Champion Boar		Ribbon			
7. January Sow Pig, farrowed on or after 1/11/21 and before 2/1/20	14	12	10	9	7
8. February Sow Pig, farrowed on or after 2/1/21 and before 3/1/21	14	12	10	9	7
9. March Sow Pig, farrowed on or after 3/1/19 and before 4/1/21	14	12	10	9	7
10. April Sow Pig, farrowed on or after 4/1/21 and before 5/1/21	14	12	10	9	7
Champion Sow		Ribbon			
Reserve Champion Sow		Ribbon			
13. Young Herd- one board, two sows, farrowed on or after 1/1/21	18	15	12		
27					
14. Get of Sire. To consist of three animals, both sexes.					
Get of one boar (no barrows) farrowed on or after 1/1/21	18	15	12		
15. Produce of Dam. To consist of three animals of one sow, farrowed on or after 1/1/21					
16. Certified Litter Class: 2 animals farrowed after 1/1/20 and sex must be accompanied with Certification affidavit from Breed Association that litter mates were certified.	17	15	13	12	
17. Dam and litter under 8 weeks	14	12	10	8	
Category - A-Berkshire B-Chester White C-Duroc D-Hampshire E-Poland China F-Spotted Swine					
G-Yorkshire H-Gilt I-Tamworth J-Hereford K-Landrace L-Crossbreeds					
M-Ohio Improved Chester					

### **SECTION 2**

#### **SWINE- MARKET CLASS**

Weigh In at 8:00 AM Monday

Judging: Tuesday, August 4 at 6:00 PM

All Market Swine will weigh in at time to be announced. Market Classes will be determined by weight.

**Class**

Lightweight	\$14	\$12	\$ 10	\$8
Medium Lightweight	14	12	10	8
Heavy Lightweight	14	12	10	8
Champion Lightweight		Rosette		

**Category-** Classes will be determined by market weight only.

1. Swine exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
2. All Swine exhibits will be scored on the following basis:

3. Inspections to made unannounced. Prizes will be awarded on a weekly basis.

**ALL DEPARTMENTS MUST BE ON SEPARATE ENTRY BLANKS!**

**DEPARTMENT 6  
GOATS**

Scott Way (814) 553-1806

**Weigh in: Monday, August 2 at 8:00 AM**

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**

All entries should be sent to the Clearfield County Fair Office.

All checks should be made payable to Clearfield County Fair.

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1<sup>ST</sup> ENTRIES CLOSE JULY 23, 2021 AT 4:00 PM.

Animals presented for exhibiting will be subject to inspection by Fair Officials and will be rejected if evidence of infectious, contagious or parasitic diseases.

1. Market Goats must be either a wether or doe. No bucks will be allowed to show. All castration wounds must be healed and dry or animal will be disqualified. All Goats must have a full set of kid's teeth. Goats with horns must be blunted or wrapped.
2. NO MORE THAN 2 ENTRIES PER SECTION/PER CATEGORY, FARM UNIT AND/OR ADDRESS ACCEPTED.
3. Animals may not be removed before the closing of the fair on August 7, 2021 at midnight. Removal shall result in loss of premium.

**PENNSYLVANIA**

1. Individual official animal identification is required for all goats. Official ID includes:
  - A USDA ear tag with a US shield; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. Scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear); or
  - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
2. For post-exhibition sales the following requirements apply:
  - a. Market goats must be documented on sales slips which contain the following information:
    - Official identification (as described above)
    - Sale date
    - Sale location
    - Name, address and phone number of the exhibitor
      - Hauler contact information
    - Destination name and contact information
    - Total number of animals in the shipment
    - Type of goat (I.e meat, dairy, specific breed)
    - Signature of consignee, agent, or haulerThose slips must follow the goat to their final destination (including slaughter facilities)
  - b. Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.
  - c. A copy of the sale records slips and a copy of any ICVI's (in b. above) must be kept for 5 years.

**SECTION 1  
BREEDING GOATS**

Judging: Wednesday, August 4 at 6:00 pm

**Dairy Division**

1. Refer to Open Class for Health and General Rules for goats.
2. All goats must be registered in exhibitor's names.
3. No reference to farm names or joint ownership is permitted.
4. Limit of 15 goats per family, residence or farm.

**Class**

- |  |      |      |      |      |      |
|--|------|------|------|------|------|
| 1. Kid under 4 months                  | \$20 | \$18 | \$16 | \$12 | \$ 8 |
| 2. Kid 4 months old and under 8 months | \$20 | \$18 | \$16 | \$12 | \$ 8 |

3. Jr. Yearling 8 months under 16 months	\$20	\$18	\$16	\$12	\$ 8
4. Doe 16 months under 24 months, not in milk			Rosette		
Junior Champion					
Reserve Junior Champion			Rosette		
5. Doe under 2 in milk	\$20	\$18	\$16	\$12	\$ 8
6. Doe 2 yrs. Old and under 3 in milk	\$20	\$18	\$16	\$12	\$ 8
7. Doe 3 yrs. and under 5 in milk	\$20	\$18	\$16	\$12	\$ 8
8. Doe 5 yrs. and over in milk	\$20	\$18	\$16	\$12	\$ 8
Senior Champion			Rosette		
Reserve Senior Champion			Rosette		

Categories: A – Alpine    B – LaMancha    C – Nubian    D – Toggenburg    E – Other Purebreds

## **SECTION 2**

### **MARKET GOATS**

Judging: Wednesday, August 4 at 6:00 PM

#### **Class**

Lightweight	\$16	\$12	\$10	\$ 8	\$ 6
Medium Lightweight	16	12	10	8	6
Heavy Lightweight	16	12	10	8	6
Champion Lightweight			Rosette		
Reserve Champion Lightweight			Rosette		
Light Middleweight	17	13	11	9	7
Medium Middleweight	17	13	11	9	7
Heavy Middleweight	17	13	11	9	7
Champion Middleweight			Rosette		
Reserve Champion Middleweight			Rosette		
Light Heavyweight	18	14	12	10	8
Medium Heavyweight	18	14	12	10	8
Heavyweight	18	14	12	10	8
Champion Heavyweight			Rosette		
Reserve Champion Heavyweight			Rosette		
Grand Champion Goat			Rosette		
Reserve Grand Champion Goat			Rosette		

## **SECTION 3**

### **GOATS-GOOD HOUSEKEEPING AWARD**

- Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
- All goat exhibits will be scored on the following basis:

Cleanliness of animal's	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	15 points
<b>TOTAL</b>	<b>100 points</b>

- Inspections to made unannounced. Prizes will be awarded on a weekly basis.

<b>Class</b> 1.	\$18	\$15	\$12	\$9	\$6
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**DEPARTMENT 8  
POULTRY & PIGEONS**

Mike Mayersky (814) 577-0799

**Judging for Poultry & Pigeons, Tuesday, August 3 at 9:00 AM**

4-H Poultry Showmanship at 8:00 AM

All entries should be sent to the Clearfield County Fair Office and checks payable to Clearfield County Fair.

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST. ENTRIES CLOSE JULY 23, 2021 AT 4:00 PM.**

1. Cooping begins Sunday, August 1 and ends Sunday at 9:00 PM.
2. NO MORE THAN 2 ENTRIES PER SECTION/PER CATEGORY AND NO MORE THAN 200 BIRDS FROM ONE FAMILY, FARM UNIT AND/OR ADDRESS ACCEPTED. THE BOARD RESERVES THE RIGHT TO REDUCE THE NUMBER OF ENTRIES FROM ANY ONE EXHIBITOR IF COOPING FACILITIES ARE EXHAUSTED.
3. Entry fee, amounting to 10 percent of the first place premium, must accompany each entry blank for each bird entered. The entry fee covers the feeding & watering of poultry & pigeons. A written note must be submitted, at the time of entry, if an exhibitor is feeding and watering their poultry & pigeons.
4. No name or distinctive marks will be allowed on any coop until after judging is completed.
5. The show is judged according to the American Standard of Perfection and only varieties recognized by the American Poultry Association will be accepted.
6. Classes will be provided for single hens, single pullets, single cocks and single cockerels. Birds hatched before January 1st will be classed as hens and cocks; those after January 1st as cockerels and pullets.
7. All coops and drinking cups will be cleaned and disinfected with an approved solution to render them safe and sanitary.
8. Feed and water will be provided by the Fair Board. Exhibits that require special food/water are the responsibility of the exhibitor.
9. No birds will be removed prior to 10:00 PM on Saturday, August 7, unless prior arrangements were made. All birds must be removed by 12:00 noon Sunday, August 8. Removal shall result in loss of premium. IF OTHER ARRANGEMENTS NEED TO BE MADE CONTACT THE DEPARTMENT HEAD.
10. ONLY LISTED CLASSES AND CATEGORIES WILL BE ACCEPTED.
11. Fair employees ARE NOT responsible for animals left behind.

**PENNSYLVANIA**

1. All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued crimp style or butt end style leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves and avian species other than poultry must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
2. An Owner-endorsed Avian Health Certificate or a Certificate of Veterinary Inspection (health chart or CVI) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons, doves and other avian species; and hatching eggs. The certificate must include the following:
  - Name and location of exhibition; and
  - Name, address, and telephone number of the owner; and
  - A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; and
  - Description of the birds/hatching eggs; and
  - Owner signature and date of that signature
3. **Avian Influenza Testing and Verification:** All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
  - All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons, doves and avian species other than poultry are excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing instead of blood samples, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in the same tube for testing. Untested birds shall not be comingled with or added to the tested flock after negative samples have been collected and before the show.

4. **Pullorum-typhoid Testing and Verification:** All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.

- Poultry, including chickens, turkeys, upland game birds and ratites (PA waterfowl are excluded and pigeons, doves and avian species other than poultry are excluded) and their hatching eggs must originate from a flock in good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) and the birds must be accompanied by an NPIP 9-3 form with that flock's NPIP number; or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative.

**OR**

- All individual birds (PA waterfowl are excluded and pigeons, doves and avian species other than poultry are excluded) for exhibition (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply:
  - Chickens shall be tested at 4 months of age or older.
  - Turkeys shall be test at 12 weeks of age or older.
  - Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
  - Ratites shall be tested at 12 months of age or older.
  - All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.

**SECTION 1  
BANTAMS**

Section Class	11. Cock (Breeds)	12. Hen Category	13. Cockerel (Colors)	14. Pullet	\$6	\$5	\$4	\$3	\$2
1. Ameraucana.....			73-Silver Duckwing						
3. Antwerp Belgian D'Anver...			13-Black 19-Blue 56-Quail 96-White						
4. Araucana.....			67-Rumpless 93-Tufted 94-Tufted & Rumpless						
5. Belgian D'Uccle.....			7-Bearded Golden Neck 13-Black 42-Mille Fleur 43-Mottled 55-Porcelain 69-Self Blue 96-White						
6. Booted.....			13-Black 19-Blue 42-Mille Fleur 55-Porcelain 69-Self Blue 96-White						
7. Brahma.....			26-Buff 31-Dark 41-Light						
10. Chantaclear.....			54-Partridge 96-White						
13. Cochin.....			1-Barred 12-Birchen 13-Black 16-Black Frizzle 19-Blue 25-Brown Red 26-Buff 43-Mottled 54-Partridge 96-White 99-White Frizzle <b>X4-Red Frizzle</b>						
14. Cornish.....			19-Blue 22-Blue Laced Red 26-Buff 31-Dark 96-White X1-White Laced Red						
15. Crevecoeur									
17. Delaware									
22. Hamburg.....			38-Golden Spangled 77-Silver Spangled						
25. Japanese.....			13-Black 17-Black Tailed Buff 39-Gray 18-Black Tailed White 95-Wheaten 96-White						
28. LaFleche.....			13-Black						
29. Lackenvelder									
30. Langshan.....			13-Black 96-White						
31. Leghorn.....			60-Rose Comb Barred 61-Rose Comb Black 62-Rose Comb Buff 63-Rose Comb Dark Brown 64-Rose Comb Light Brown 66-Rose Comb White 79-Single Comb Barred 80-Single Comb Black 82-Single Comb Buff 84-Single comb Dark Brown 86-Single Comb Light Brown 89-Single Comb White						
32. Malay.....			15-Black Breasted Red (Wheaten) 90-Spangled						



33. Minorca..... 13-Black
34. Modern Game..... 1-Barred 12-Birchen 13-Black 15-Black Breasted Red 19-Blue 23-Blue Red  
25-Brown Red 29-Crele 30-Cuckoo 33-Ginger Red 35-Golden Duckwing  
40-Lemon Blue 58-Pyle Red 69-Self Blue 71-Silver Blue 73-Silver Duckwing  
92-Splash 95-Wheaten 96-White
36. New Hampshire Red
37. Old English..... 12-Birchen 13-Black 15-Black Breasted Red 17-Black Tailed Buff  
18-Black Tailed White 19-Blue 23-Blue Red 25-Brown Red 29-Crele 30-Cuckoo  
33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 42-Mille Fleur 56-Quail  
58-Red Pyle 90-Spangled 92-Splash 95-Wheaten  
96-White X2-Blue Silver Duckwing X3-Brassy
39. Plymouth Rock..... 1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 54-Partridge 76-Silver Penciled  
96-White 99-White Frizzle
40. Polish..... 5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White  
47-Non Bearded Buff Laced 48-Non Bearded Golden 50-Non Bearded Silver  
51-Non Bearded White 52-Non Bearded White Crested Black
41. Rhode Island Red..... 59-Rose Comb 78-Single Comb
42. Rhode Island White..... 59-Rose Comb 78-Single Comb
43. Rose Comb..... 13-Black 19-Blue 35-Golden Duckwing 43-Mottled 73-Silver Duckwing 95-Wheaten  
96-White
44. Sebright..... 34-Golden 70-Silver
45. Silkie..... 2-Bearded Black 3-Bearded Blue 4-Bearded Buff 8-Bearded Gray  
9-Bearded Partridge 11-Bearded White 44-Non Bearded Black 45-Non Bearded Blue  
46-Non Bearded Buff 49-Non Bearded Partridge 51-Non Bearded White
46. Spanish..... 97-White Faced Black 98-White Faced Blue
47. Sultan..... 13-Black 96-White
48. Sumatra..... 13-Black
49. Sussex..... 57-Red 91-Speckled
50. Wyandotte..... 1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 36-Golden Laced  
54-Partridge 75-Silver Laced 76-Silver Penciled 92-Splash 96-White

## **SECTION 2**

### **CHICKENS**

21. Cock	\$7	\$6	\$5	\$4	\$3
22. Hen	7	6	5	4	3
23. Cockerel	7	6	5	4	3
24. Pullet	7	6	5	4	3

### **American Breeds & Varieties**

**Class** (Breeds)- **Category** (Colors)

51. Buckeyes
53. Delawares
52. Dominique
54. Holland
55. Java..... 13-Black 43-Mottled
56. Jersey Giant..... 13-Black 96-White
58. New Hampshire..... 57-Red
59. Plymouth Rock..... 1-Barred 19-Blue 26-Buff 28-Columbian 54-Partridge  
76-Silver Penciled 96-White
60. Rhode Island Red..... 59-Rose Comb 78-Single Comb
61. Rhode Island White..... 59-Rose Comb
62. Wyandotte..... 13-Black 19-Blue 26-Buff 28-Columbian 36-Gold Laced 54-Partridge 75-Silver Laced  
76-Silver Penciled 96-White

### **Asiatic Breeds & Varieties**

63. Brahma..... 26-Buff 31-Dark 41-Light  
64. Cochin..... 1-Barred 13-Black 16-Black Frizzle 19-Blue 26-Buff 36-Gold Laced 54-Partridge  
75-Silver Laced 96-White 99-White Frizzle **X4-Red Frizzle**  
65. Langshan..... 13-Black 96-White  
66. Campine..... 34-Golden 70-Silver  
67. Lackenvelder..... 34-Golden 70-Silver  
68. Hamburg..... 13-Black 37-Golden Penciled 38-Golden Spangled 76-Golden Penciled  
77-Silver Spangled 96-White

### **English Breeds**

69. Australorp..... 13-Black  
70. Cornish..... 26-Buff 31-Dark 96-White X1-White Laced Red  
71. Dorking..... 74-Silver Gray  
72. Orpington..... 13-Black 19-Blue 26-Buff 96-White  
74. Sussex..... 41-Light 57-Red 91-Speckled

### **French Breeds & Varieties**

76. Faveralle..... 68-Salmon  
77. Houdan..... 43-Mottled  
78. LaFleche

### **Game Breeds & Varieties**

79. Modern Game..... 12-Birchen 13-Black 15-Black Breasted Red 25-Brown Red Golden Duckwing  
58-Red Pyle 73-Silver Duckwing 95-Wheaten  
80. Old English Game..... 1-Barred 12-Birchen 13-Black 15-Black Breasted Red 20-Blue Breasted Red  
21-Blue Golden Duckwing 25-Brown Red 33-Ginger Red 35-Golden Duckwing  
40-Lemon Blue 58-Red Pyle 71-Silver Blue 73-Silver Duckwing 90-Spangled  
95-Wheaten 96-White

### **Mediterranean Breeds & Varieties**

81. Ancona..... 59-Rose Comb 78-Single Comb  
82. Andalusian..... 19-Blue  
83. Leghorn..... 61-Rose Comb Black 62-Rose Comb Buff 63-Rose Comb Dark Brown  
64-Rose Comb Light Brown 65-Rose Comb Silver 66-Rose Comb White  
80-Single Comb Black 81-Single Comb Black Tail Red 82-Single Comb Buff  
83-Single Comb Columbian 84-Single Comb Dark Brown  
85-Single Comb Golden Duckwing 86-Single Comb Light Brown  
87-Single Comb Red 88-Single Comb Silver 89-Single Comb White  
84. Minorca..... 61-Rose Comb Black 66-Rose Comb White 80-Single Comb Black  
82-Single Comb Buff 89-Single Comb White  
85. Sicilian Buttercup  
86. Spanish..... 97-White Faced Black

### **Oriental Breeds & Varieties**

87. Aseel..... 15-Black Breasted Red 31-Dark 90-Spangled 96-White  
88. Cubalalya..... 13-Black 15-Black Breasted Red  
89. Malaya..... 13-Black 15-Black Breasted red  
90. Phoenix..... 15-Black Breasted Red 34-Golden 70-Silver  
91. Shamo..... 15-Black Breasted Red  
92. Sumatra..... 13-Black

### **Polish Breeds & Varieties**

94. Polish..... 5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White  
47-Non Bearded Buff Laced 51-Non Bearded White  
52-Non Bearded White Crested Black

### **Other Breeds (Miscellaneous)**

95. Ameraucana.....	13-Black	19-Blue	26-Buff	96-White
96. Araucana.....	13-Black	35-Golden Duckwing	73-Silver Duckwing	96-White
97. Frizzle.....	27-Clean Leg	32-Feather Leg		
98. Naked Neck.....	13-Black	96-White		
99. Sultan.....	96-White			

### **SECTION 3**

#### **DUCKS**

31. Old Drake	\$7	\$6	\$5	\$4	\$3
32. Old Duck	7	6	5	4	3
33. Young Drake	7	6	5	4	3
34. Young Duck	7	6	5	4	3

### **Class (Breeds)- Category (Colors)**

2. Aylesbury					
6. Call .....	15-Black & White	19-Blue	21-Blue & White	26- Buff	
	39-Gray	40-Khaki	55-Pastel	90-Snowy	96-White
10. Cayuga.....	13-Black				
14. Crested.....	13-Black	96-White			
18. East India.....	13-Black				
22. Campbell.....	40-Khaki				
26. Magpie.....	14-Black & White	20-Blue & White			
30. Mallard.....	39-Gray				
34. Muscovy.....	28-Colored	96-White			
38. Peking					
42. Rouen					
46. Runner.....	13-Black	26-Buff	27-Chocolate	31-Cumberland Blue	32-Fawn & White
	39-Gray	56-Penciled	96-White		
48. Swedish.....	19-Blue				

### **SECTION 4**

#### **GEESE**

41. Old Gander	\$7	\$6	\$5	\$4	\$3
42. Old Goose	7	6	5	4	3
43. Young Gander	7	6	5	4	3
44. Old Goose	7	6	5	4	3

### **Class (Breeds)- Category (Colors)**

2. American Buff					
4. African					
6. Buff					
8. Canada					
10. Chinese.....	24-Brown	96-White			
14. Embden (Enden)					
	16. Pilgrim				
	18. Saddleback Pomeranian				
	20. Sebastopol				
	22. Toulouse.....	26-Buff	39-Gray		
	24. Tufted Roman.....	96-White			

### **SECTION 5**

#### **GUINEAS**

51. Cock	\$7	\$6	\$5	\$4	\$3
52. Hen	7	6	5	4	3
53. Cockerel	7	6	5	4	3
54. Pullet	7	6	5	4	3

<b>Class – Category (Colors)</b>	4. Lavender	6. Pearl	10. White
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## **SECTION 8**

### **TURKEYS**

81. Old Tom	\$8	\$7	\$6	\$5	\$4
82. Old Hen	8	7	6	5	4
83. Young Tom	8	7	6	5	4
84. Young Hen	8	7	6	5	4

**Class** (Breeds) 2. Beltsville Small White 8. Bronze 10. Slate 12. Royal Palm 16. White Holland

## **SECTION 9**

### **PIGEONS**

1. Only premium listed specimens will be accepted and no change or substitutions will be permitted after acceptance of any entry, except in same breed, class or sex.
2. Fair Board reserves the right to reject or disqualify any sickly specimen. Exhibits should be immunized against transmittable diseases.
3. Specimens should be handled only by the owner, judges or Department Superintendents.
4. Specimens must have reached two-thirds development to be considered for competition.
5. A pair consists of a Cock and Hen.
6. Names or markings will not be placed on displays prior to judging.

#### **Class** (Breeds) **Category** (Colors)

Pair		\$3.50	\$2.50	\$1.50
15. Rollers.....	99-Flying 65-Parlor			
20. Carneau.....	13-Black 57-Red 96-White			
25. Fantails.....	50-Indian 98-Yellow 96-White			
35. Homer.....	40-Giant 99-Flying 21-Show			
40. Hungarians				
45. Jacobins				
50. Kings.....	X2-Utility X3-Show			
55. Modena.....	13-Black 96-White			
60. Modaine.....		20-French 75-Swiss		
65. Pouter.....	10-English 30-German X5-Pigmy X6-Reverse Wing			
70. Runt.....	13-Black 96-White			
75. Trumpeter.....	10-English 30-German			
80. Tumbler.....	27-Clean Leg 60-Muffed			
85. Oriental Frills.....	X7-Satinettes X8-Blondinettes X9-Turbits			
90. Frill Back				

## **SECTION 10**

### **EGGS**

1. Open to egg producers having less than 3,000 laying birds.
2. Weight per dozen of eggs: Large-24 to 28 oz  
Medium- 20 to 24 oz.

<b>Class</b>	1. One Dozen Brown Eggs	\$ 2.50	\$2.00	\$1.50
	2. One Dozen White Eggs	2.50	2.00	1.50
	3. One Dozen Colored	2.50	2.00	1.50

1. Open to all egg producers.
2. Consists of one dozen eggs in a standard carton packed by the egg producer.

**Category** – 1. Bantams 2. Chickens 3. Ducks 4. Turkey 5. Guinea

## DEPARTMENT 9

### RABBITS

Mike Mayersky (814) 577-0799

Judging: Monday, August 2 at 9:00 AM

4-H Rabbit Showmanship at 8:00 AM

All entries should be sent and checks made payable to the Clearfield County Fair.

ENTRY BLANKS WILL BE ACCEPTED ON OR AFTER JUNE 1ST.

ENTRIES WILL CLOSE ON July 23, 2021 at 4:00 PM

1. Rabbit cooping begins Sunday, August 1 and ends Sunday at 9:00 PM.
2. Entry fee, amounting to 10 percent of the First Place Premium, must accompany each entry blank for each rabbit entered. The entry fee covers the feeding and watering of rabbits. A written note must be submitted at the time of entry, if an exhibitor is feeding and watering their rabbits.
3. No name or distinctive marks will be allowed on any coop until after judging is completed.
4. No does with litter will be accepted.
5. Entry forms must show BREED, AGE AND SEX.
6. No substitutions will be permitted for any reason.
7. Department superintendents have the final judgment in resolving any dispute.
8. **NO MORE THAN TWO (2) ENTRIES PER SECTION/PER CATEGORY AND NO MORE THAN 80 RABBITS FROM ONE FAMILY, IT AND/OR ADDRESS ACCEPTED.**
9. All coops and drinking cups will be cleaned and disinfected with an approved solution to render them safe and sanitary.
10. Feed and water will be supplied by the Fair Board.
11. Juniors are rabbits up to nine (9) months of age. SENIORS ARE RABBITS ARE NINE (9) MONTHS AND OLDER.
12. No entries can be removed prior to 10:00 PM, Saturday, August 7, 2021. Removal shall result in loss of premium. All rabbits must be removed by 12:00 noon on Sunday, August 8, 2021.
13. FAIR EMPLOYEES ARE NOT RESPONSIBLE FOR ANY ANIMALS LEFT BEHIND. OTHER ARRANGEMENTS CAN BE MADE BY CONTACTING DEPARTMENT SUPERINTENDENT.
14. ALL ANIMALS MUST BE SHOWN TO RECEIVE PREMIUM.

### PENNSYLVANIA

1. A Certificate of Veterinarian Inspection (CVI) issued after May 1, 2021.
2. All animals must be free of evidence of infectious and contagious diseases.

#### **ONLY LISTED CLASSES AND CATEGORIES WILL BE ACCEPTED**

#### **NO MORE THAN TWO ENTRIES PER SECTION/PER CLASS WILL BE ACCEPTED**

<b>Section 11</b>	<b>Section 12</b>	<b>Section 31</b>	<b>Section 32</b>
Senior Buck	Senior Doe	Junior Buck	Junior Doe

#### **ALL CLASS PREMIUMS**

\$5.00 \$4.00 \$3.00 \$2.00

**Class** (By number) **Category** (By number)

1. American..... 19-Blue 96-White
2. American Fuzzy Lop.....22-Broken 69-Solid
4. English Angora..... 28-Colored 96-White
6. French Angora..... 28-Colored 96-White
8. Californian
10. Champagne D'Argent
12. Checkered Giant.....13-Black 19-Blue
14. American Chinchilla
16. Giant Chinchilla
18. Standard Chinchilla
20. Crème D'Argent
22. Dutch.....13-Black 19-Blue 25-Chinchilla 27-Chocolate 39-Gray 71-Steel 73-Tortoise
24. Dwarf Hotot
26. Flemish Giant.....13-Black 19-Blue 32-Fawn 41-Light Gray 61-Sandy 71-Steel 96-White
28. Florida White

30. Havana.....13-Black 19-Blue 22-Broken 27-Chocolate 42-Lilac
32. Hotot
34. Jersey Wooly.....1-Agouti 18-AOV 22-Broken 62-Self 63-Shaded 72-Tan Pattern
36. English Lop.....22-Broken Pattern 69-Solid Pattern
38. French Lop.....22-Broken Pattern 69-Solid Pattern
42. Mini Lop.....22-Broken Pattern 69-Solid Pattern
44. Netherland Dwarf.....1-Agouti 18-AOV 62-Self 63-Shaded 72-Tan Pattern
46. New Zealand..... 13-Black 19-Blue 22-Broken 57-Red 96-White
48. Palomino..... 34-Golden 43-Lynx
50. Polish.....13-Black 19-Blue 22-Broken 27-Chocolate 21-BEW 58-REW
52. Rex..... 13-Black 15-Black Otter 19-Blue 22-Broken 23-Californian 24-Castor  
25-Chinchilla 27-Chocolate 42-Lilac 43-Lynx 53-Opal 57-Red 81-Seal  
87-Sable 96-White
54. Mini Rex.....13-Black 19-Blue 21-BEW 22-Broken 24-Castor 25-Chinchilla 27-Chocolate  
40-Himalayan 42-Lilac 43-Lynx 53-Opal 55-Otter 57-Red 73-Tortoise  
81-Seal 96-White X6-Smoke Pearl
56. Satin.....13-Black 19-Blue 22-Broken 23-Californian 25-Chinchilla 27-Chocolate  
29-Copper 55-Otter 57-Red 64-Siamese
58. Tan..... 13-Black 19-Blue 27-Chocolate 42-Lilac
60. Pet
61. Himalayan.....13-Black 19-Blue 27-Chocolate 42-Lilac
62. Holland Lop.....22-Broken 69-Solid
64. Lilac
65. Mini Satin..... 13-Black 19-Blue 25-Chinchilla 27-Chocolate 40-Himalayan 53-Opal  
55-Otter 57-Red X5-Silver Martin 64-Siamese 73-Tortoise 96-White  
99-Squirrel
67. Silver..... 13-Black 17-Brown 32-Fawn
68. Silver Fox
69. Silver Martin.....13-Black 19-Blue
71. Lionhead.....58-REW 27-Chocolate 73-Tortoise 81-Seal
72. Cinnamon
73. Belgian Hare
74. Britannia Petite.....1-Agouti 13-Black 15-Black Otter 22-Broken 51-Chestnut 58-REW  
60-Sable Martin
75. English Spot.....13-Black 19-Blue 27-Chocolate 35-Gold 39-Grey 42-Lilac 73-Tortoise
76. Harlequin
77. Rhinelander..... 13-Black 19-Blue
78. Argente Brun

## CLEARFIELD COUNTY 4-H AND FFA

Invites you to attend the

### 35TH ANNUAL JUNIOR LIVESTOCK & POULTRY SALE, SATURDAY, AUGUST 7, 2021 AT 9:00 AM IN THE LIVESTOCK ARENA NEXT TO CATTLE BARNS

WEIGH IN: 8:00 AM MONDAY, AUGUST 2, 2021

To be sold this year are market steers, dairy steers, lambs, hogs, meat pen rabbits, blocks of cheese and a quantity of freshly dressed turkey, chickens, and Cornish game hens. The animals will be on exhibit during the week, where they will be shown and may be observed prior to being sold. These market animals and fowl were carefully selected and reared under the special management programs to provide the public with high quality choice meats. Earnings from these sales help the 4-H and FFA members further their college education as well as become more responsible citizens.

#### 4-H AND FFA Say Thank You to 2020 Jr. Livestock Sale Buyers

<b>Grand Champion Animal</b>	<b>Exhibitor</b>	<b>Buyer</b>
Market Beef Steer / Grand	Nathan Swope	Dr. Ben Wise & Dr. William Wise
Market Beef Steer / Reserve	Ryan Lazauskas	PA Grain Processing LLC
Market Swine / Grand	Vince Davidson	PA Grain Processing LLC
Market Swine / Reserve	Ethan Yingling	Country Hares Rabbitry
Market Lamb / Grand	Janice Gilliland	Davis Feed & Supply
Market Lamb / Reserve	Ryan Lazauskas	Clearfield Agway
Market Goat / Grand	Karsen Lazauskas	Indiana Livestock Auction – David Dalession
Market Goat / Reserve	Karsen Lazauskas	Kline Cattle
Cornish Hen / Grand	Isaiah Smeal	Kerr Cattle Co.
Cornish Hen / Reserve	Carrie McCracken	Clearfield Agway
Cheese / Grand	Eli Wisor	PA Grain Processing LLC
Cheese / Reserve	Kyra Henry	Clearfield Agway
Turkey / Grand	Lance Davidson	Kline Cattle
Turkey / Reserve	Noah Wriglesworth	Tyler Johns (Lake View Farms)
Chicken / Grand	Aaron McCloskey	Warrior's Mark Wing Shooting
Chicken / Reserve	Isakk Way	Mike & Shannon Mayersky
Meat Pen Rabbits / Grand	Lauren Turner	Davis Feed & Supply
Meat Pen Rabbits / Reserve	Lauren Turner	Davis Feed & Supply

#### THANKS TO ALL BUYERS AND SUPPORTERS



18 U.S.C. 707

## DEPARTMENT 10

### 4-H

Hannah Alexander, Clearfield County 4-H Educator  
Penn State Extension in Clearfield County, Clearfield, PA 16830  
814-765-7878

4-H & Open must submit their entries to the Fair Office

**ANIMALS SHOWN IN DEPT. 10-4-H, CANNOT BE SHOWN IN DEPT. 10-A, FFA.  
4-H CLOVERBUD MEMBERS MAY ONLY PARTICIPATE AND ENTER IN EXHIBITION**

#### 4-H CLASSES WHERE APPLICABLE

1. To be eligible, 4-H Club members must have passed their 8th birthday, but not have passed their 19<sup>th</sup> birthday, by January 1st of the current year.
2. Exhibitors must be 4-H members, carry a project in the class in which they wish to make an entry, be under the supervision of the Penn State University Cooperative Extension by May 1st, preceding the Fair and be a member in good standing of a Clearfield County 4-H club.
3. 4-H exhibitors should complete the special Department 10 4-part entry form available through the Clearfield County Cooperative Extension Office. Appropriate copies should be submitted to the Clearfield County Fair Office, Clearfield County Cooperative Extension Office and their current 4-H Leader on or after June 1st and before July 21. Each 4-H project must be completed on a separate entry form. Use regular fair entry form for all open entries.
4. Members must be present and have charge of their animals at the time of judging.
5. ALL MARKET ANIMALS MUST BE WEIGHED IN ON MONDAY, AUGUST 2 AT 8:00 AM. All market animals will be weighed on the same set of scales under a qualified weigh master.
6. All members must participate in a showmanship class for each specie shown. Members must show with a project animal that has been carried and owned by the exhibitor.
7. ALL HEALTH RULES & REGUALTIONS IN OPEN DEPTS APPLY TO DEPT. 10.

**\* NO ANIMALS will be unloaded until Health Papers and animals are inspected, or they will immediately be disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Friday, July 30, Saturday, July 31, Sunday, August 1 from 6:00 AM till 9:00 PM and Monday, August 2 – from 6:00 AM till 12:00 Noon. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

#### \*ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.\*

##### AWARD

Best 4-H Exhibit  
(Awarded to the club that wins the Grand Championship)  
Spirit Award  
Safe Tractor Driving Contest  
Grand Champion 4-H Dairy Showman  
4-H All Breed Dairy Champion  
Junior, Intermediate & Senior 4-H Dairy Showmanship Champion  
Grand Champion 4-H Market Steer Showman  
Grand Champion Market Dairy Steer  
Grand Champion Market Beef Steer  
Best 4-H Beef Exhibit  
Best 4-H Vegetable Exhibit  
Best 4-H Poultry Exhibit  
Grand Champion Market Chicken  
Grand Champion Market Turkey  
Grand Champion Market Capon  
Grand Champion Market Cornish Hen  
Best 4-H Swine Exhibit  
Grand Champion Market Swine Showman  
Grand Champion Market Swine  
Best 4-H Sheep Exhibit  
Grand Champion Market Lamb Showman  
Grand Champion Market Lamb  
Best 4-H Goat Exhibit  
Grand Champion Market Goat  
Grand Champion Market Goat Showman  
Grand Champion Horse Showman  
Best-in-Show 4-H Rabbit

##### SPONSOR

Penelec  
  
Jana Davidson  
Leonard Farms  
Dairy Farmers of America  
Wriglesworth Knob Farm  
Bennett & Houser Funeral Home, Inc.  
The Kline Family  
Sanview Dairy Farm  
Moyer's Auto Body  
Penelec  
Clearfield Agway  
Walter Hopkins  
Dr. Matt Rich  
Zachary McCloskey  
The Maines Family  
Ellinger Farms  
Square One Design & Print  
The Don Krevel Family  
Chapman Auto Parts  
Clearfield County Fair Board  
Penelec  
Penelec  
Penelec  
The Nelen Family  
PSCE  
Thundering Hoofbeats 4-H Club  
Penelec



Grand Champion 4-H Rabbit Showman  
 4-H Bantam Award  
 Grand Champion Market Rabbit  
 Grand Champion Cheese  
 4-H All Breed Champion Horse (2 yrs & under)  
 4-H All Breed Champion Horse (3 yrs & over)  
 4-H All Breed Reserve Champion Horse (2 yrs & under)  
 4-H All Breed Reserve Champion Horse (3 yrs & over)  
 Livestock Judging-Junior Division  
 Livestock Judging-Intermediate Division  
 Livestock Judging-Senior Division  
 Grand Champion Cheese  
 Reserve 4-H Rabbit Showman  
 Best Overall 4-H Poultry Exhibit  
 Super Secret Sportmanship  
 4-H Overall All Breed Reserve Champion

Turners' Rabbit Habit  
 Penelec  
 The Scott Way Family  
 Henry Dairy Farm  
 Penelec  
 Sapp Brothers  
 Curwensville Feed Store  
 Sapp Brothers  
 Siegel Engraving  
 The Earl Freyer Family  
 Siegel Engraving  
 Hick's Dairy Farm  
 Sapp Brothers  
 Penelec  
 Penelec  
 All New You Fitness Center

## **SECTION 1**

### **4-H HORSES AT HALTER & FUTURITY**

**Judging: Tuesday, August 3, 2021 at 9:00 AM**

1. Horses shown must be registered as 4-H projects in the current year under the exhibitor's name.
2. The 4-H member must show his/her own project animal except when the member has more than one animal in the class, in which case another 4-H member of similar age and/or experience may show the animal.
3. Horse must be shown in Seat/Tack as enrolled in 4-H Project; Exhibitor may ride Performance or production Horse in any Class that their Seat allows.
4. PA 4-H Horse Show Rules will govern the show except where local conditions warrant a deviation from the rules. The show committee is the final arbiter.
5. 4-H Horse Cloverbuds that have passed skills training will be permitted to participate in 4-H Cloverbud exhibition classes where they will not be pinned.
6. Animals entered in halter classes must submit registration papers. Exhibitors unable to provide registration papers will be placed into Grade Category.

**\* NO ANIMALS will be unloaded until Health Papers and animals are inspected, or they will immediately be disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Friday, July 30, Saturday, July 31, Sunday, August 1 - from 6:00 AM till 9:00 PM and Monday, August 2 - from 6:00 AM till 12:00 Noon. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

#### **Class Halter**

6. Two-year old geldings	26	20	14
7. Three-year old geldings	26	20	14
8. Geldings 4-years and over	26	20	14
11. Two-year old fillies	26	20	14
12. Three-year old fillies	26	20	14
13. Mares 4-years and over	26	20	14
Champion		Rosette	
Reserve Champion		Rosette	
All Breed Champion (2 yrs. & under)		Trophy	
All Breed Champion (3 yrs. & over)		Trophy	

**Categories:** B - Appaloosa C - Arabian D - Belgian E - Morgan F - Palomino G - Pinto/Paint  
 H - Quarter Horse I - Tennessee Walking Horse J - Shetland Pony K - Miniature Horse L - Welsh Pony  
 M - Mule O - Half Arab P - P.O.A. S - Standard Breed T - Thoroughbred U - Grade V - Gypsy Vanner  
 W - Ponies 46" and under Y - Ponies over 46", under 58" Z - Fresian

41

#### **Class Under Saddle**

18. Western Horsemanship Junior (13 yrs. and under)	26	20	14
19. Western Horsemanship Senior (14 – 18 yrs.)	26	20	14

41

20. Saddle Seat Equitation Junior (13 yrs. and under)	26	20	14
21. Saddle Seat Equitation Senior (14 – 18 yrs.)	26	20	14
22. Hunt Seat Equitation Junior (13 yrs. and under)	26	20	14
23. Hunt Seat Equitation Senior (14 – 18 yrs.)	26	20	14
24. Beginner English Equitation	26	20	14
25. Beginner Western Horsemanship	26	20	14
26. Beginner English Pleasure	26	20	14
27. Beginner Western Pleasure	26	20	14
28. Western Pleasure Horse	26	20	14
29. Western Pleasure Pony	26	20	14
30. Hunter Under Saddle Horse	26	20	14
31. Hunter Under Saddle Pony	26	20	14
32. Saddle Seat Pleasure Horse	26	20	14
33. Saddle Seat Pleasure Pony	26	20	14
34. Working Western Horse & Pony	26	20	14
35. Novice Reining	20	14	10
36. Therapeutic Walk-Trot Equitation Minimum Assistance	26	20	14
37. Therapeutic Walk-Trot Equitation Maximum Assistance	26	20	14
38. Therapeutic Walk-Trot Trail Minimum Assistance	26	20	14
39. Therapeutic Walk-Trot Trail Maximum Assistance	26	20	14
40. Open Trail Horse	20	14	10
41. Open Trail Pony	20	14	10
42. Miniature Horse			
A. Miniature Horse In-hand Trail	20	14	10
B. Miniature Horse Driving	20	14	10
C. Miniature Horse Jumping	20	14	10
43. Draft Horse Driving	20	14	10
44. Pleasure Driving Horse & Pony	20	14	10
46. Cloverleaf Barrel Race Horse	20	14	10
47. Cloverleaf Barrel Race Pony	20	14	10
48. Raised Box Keyhole Horse	20	14	10
49. Raised Box Keyhole Pony	20	14	10
50. Pole Bending Horse	20	14	10
51. Pole Bending Pony	20	14	10
52. Cutback Horse	20	14	10
53. Cutback Pony	20	14	10
54. 4-H Horse Cloverbud Lead-line Exhibition	20	14	10
55. 4-H Horse Cloverbud Walk-Trot English/Western Pleasure Exhibition	20	14	10
56. 4-H Horse Cloverbud Grooming and Showmanship	20	14	10
57. Hunter Hack	20	14	10
58. Crossrails			
A. Horses	20	14	10
B. Ponies	20	14	10
59. Beginner Trail Horse	20	14	10
60. Beginner Trail Pony	20	14	10

## **SECTION 1A**

### **4-H HORSE SHOWMANSHIP**

1. Exhibitors will be judged 80% on showmanship and 20% on grooming.
2. The animal must be prepared and shown by the member. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of showmanship and grooming.

#### **CLASS**

1. Junior Horse Grooming and Showmanship (8 – 11 yrs.)	\$20	\$16	\$12	\$ 8
2. Intermediate Horse Grooming Showmanship (12 – 14 yrs.)	\$20	\$16	\$12	\$ 8
3. Senior Horse Grooming and Showmanship (15 – 18 yrs.)	\$20	\$16	\$12	\$ 8
4. Grand Champion Horse Showman			Rosette	
5. Reserve Grand Champion			Rosette	

## **SECTION 2**

### **4-H DAIRY CATTLE**

NOTE: The 4-H Dairy Show will be held on Tuesday, August 4 prior to the start of the Open Dairy Show

#### **Class**

1. Spring Junior Heifer Calf-born 3/1/21 to 5/31/21	18	15	12	8
2. Winter Intermediate Heifer Calf-born 12/1/20 to 2/28/21	18	15	12	8
3. Fall Senior Heifer Calf-born 9/1/20 to 11/30/20	18	15	12	8
4. Summer Yearling Heifer-born 6/1/20 to 8/31/20	18	15	12	8
5. Spring Junior Yearling Heifer-born 3/3/20 to 5/31/20	18	15	12	8
6. Winter Intermediate Yearling Heifer-born 12/1/19 to 2/28/19	18	15	12	8
7. Fall Senior Yearling Heifer Calf-born 9/1/19 to 11/30/19	18	15	12	8
Junior Champion Heifer			Rosette	
Reserve Junior Champion Heifer			Rosette	
10. Dry Cow Senior 2 years & over born before 3/1/19	22	20	18	16
11. Junior 2 year old-born 3/1/19 to 8/31/19	22	20	18	16
12. Senior 2 year old-born 9/1/18 to 2/28/19	22	20	18	16
13A. Junior 3 year old-born 3/1/18 to 8/31/18	33	30	27	21
13B. Senior 3 year old-born 9/1/17 to 2/28/18	33	30	27	21
14. 4 year old-born 9/1/16 to 8/31/17	33	30	27	21
15. 5 year old-born 9/1/15 to 8/31/16	33	30	27	21
16. 6 years and over born before 9/1/20	33	30	27	21
Senior Champion Heifer			Rosette	
Reserve Senior Champion Heifer			Rosette	
Grand Champion Heifer			Rosette	
Reserve Grand Champion Heifer			Rosette	
21. Dam and Daughter (Dam must be owned by the exhibitor and Daughter must be bred and owned by the exhibitor)	33	30	27	21

\*\*Senior Yearling that had freshened shows in the Junior 2 year old class.

**Categories-** A- Ayrshire B-Brown Swiss G-Guernsey H-Holstein J-Jersey M-Milking Shorthorn

**SECTION 2A**  
**4-H DAIRY-SHOWMANSHIP**

Judging: Tuesday, August 3, 2021 at 9:00 am

1. The animal must be prepared and shown by the member. The animal must be a 4-H project animal entered in classes 1-21.
2. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting, see 4-H Dairy Catalog.
3. Showmanship and fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.

**Class Showmanship**

1. Junior Showman	Age 8 - 11	20	16	12	8
2. Intermediate Showman	Age 12 - 14	20	16	12	8
3. Senior Showman	Age 15 - 19	20	16	12	8
4. Grand Champion Showman				Trophy	
5. Reserve Grand Champion Showman				Trophy	

**SECTION 3**  
**BREEDING BEEF CATTLE**

Judging: Wednesday, August 4, 2021 at 9:00 am

**Class**

1. Junior Heifer Calf-calved after 1/1/20	\$20	\$ 18	\$16	\$12	\$ 8
2. Senior Heifer Calf-calved after 9/1/19	20	18	16	12	8
3. Summer Yearling Heifer-calved between 5/1/18 and 8/31/19	20	18	16	12	8
4. Junior Yearling Heifer-calved 1/1/18 to 4/30/19	20	18	16	12	8
5. Senior Yearling Heifer-calved 9/1/18 to 12/31/19	20	18	16	12	8
Champion Female				Ribbon	
Reserve Champion Female				Ribbon	

**Categories** A-Angus B-Charolais C-Hereford (Horned or Polled) D-Shorthorn (Horned or Polled)  
E-Simmental F-Limousine G-Main-Anjou H-Saler L-Cross Bred

**SECTION 3A**  
**4-H BEEF & DAIRY STEERS**

Weigh in: Monday, August 2, 2021 at 8:00 AM

Judging: Wednesday, August 4, 2021

**Class**

Lightweight	20	16	12	10	8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight				Rosette	
Reserve Champion Lightweight				Rosette	
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight				Rosette	
Reserve Champion Middleweight				Rosette	
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight				Rosette	
Reserve Champion Heavyweight				Rosette	
Grand Champion Steer				Rosette	
Reserve Grand Champion Steer				Rosette	

**Categories** - A-Beef B-Dairy

### **SECTION 3B** **4-H Beef Showmanship**

Judging: Wednesday, August 4, 2021

1. Showmanship & fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.
2. The animal must be prepared and shown by the member. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting.

#### **Class Showmanship**

1. Junior Showman	Age 8 - 11	20	16	12	8
2. Intermediate Showman	Age 12 - 14	20	16	12	8
3. Senior Showman	Age 15 - 19	20	16	12	8
4. Grand Champion Showman			Rosette		
5. Reserve Grand Champion Showman			Rosette		

### **SECTION 4**

#### **4-H BREEDING SHEEP**

Judging: Wednesday, August 4, 2021 at 6:00 pm

Class					
1. Senior Ram lamb, born before 1/1/20	\$11	\$10	\$9	\$8	\$7
2. Junior Ram lamb, born after 1/1/20	11	10	9	8	7
3. Ewe, 2 years and over	11	10	9	8	7
4. Ewe, 1 year and under 2	11	10	9	8	7
5. Senior Ewe lamb, born before 1/1/20	11	10	9	8	7
6. Junior Ewe lamb, born after 1/1/20	11	10	9	8	7
Champion Ewe		Ribbon			
Reserve Champion Ewe		Ribbon			
9. Pair of Lamb, any age, either sex	11	10	9	8	7
10. Pair of yearling ewes	11	10	9	8	7
11. Junior Flock	11	10	9	8	7

**Category** - A-Border Leicester B-Cheviot C-Columbia D-Corriedale E-Dorset Horn F-Hampshire  
G-Merino H-Montadale K-Oxford L-Polled Dorset N-Romney O-Shropshire  
P-Southdown R-Suffolk S-Lincoln T-Ramouillet U-Targhee V-Tunis Y-Scottish Blackface

### **SECTION 4A**

#### **4-H MARKET LAMBS**

Weigh in: Monday, August 2, 2021 at 8:00 AM

Judging: Wednesday, August 4, 2021 at 6:00 pm

#### **Class**

Lightweight	\$20	\$16	\$12	\$10	\$8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight		Rosette			
Reserve Champion Lightweight		Rosette			
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight		Rosette			
Reserve Champion Middleweight		Rosette			
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight		Rosette			
Reserve Champion Heavyweight		Rosette			
Grand Champion Lamb		Rosette			
Reserve Grand Champion Lamb		Rosette			

**SECTION 4B**  
**SHEEP-SHOWMANSHIP**

Judging: Wednesday, August 4, 2021 at 6:00 pm

1. Showmanship & fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.
2. The animal must be prepared and shown by the member. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class**

1. Junior Showman Age 8-11
2. Intermediate Showman Age 12-14
3. Senior Showman Age 15-19
4. Grand Champion Showman
5. Reserve Grand Champion Showman

**Showmanship**

\$20	\$16	\$12	\$ 8
20	16	12	8
20	16	12	8
	Rosette		
	Rosette		

**SECTION 5**

**4-H BREEDING SWINE**

Judging: Tuesday, August 3, 2021 at 6:00 pm

**Class**

1. Spring Boar Pig, farrowed between 2/1/20 and 4/30/21
2. Senior Gilt Pig, farrowed after 8/1/20 before 1/1/21
3. January Sow Pig, farrowed on or after 1/1/21 and before 2/1/21
4. February Sow Pig, farrowed on or after 2/1/21 and before 3/1/21
5. March Sow Pig, farrowed on or after 3/1/21 and before 4/1/21
6. April Sow Pig, farrowed on or after 4/1/20
- Champion Sow
- Reserve Champion Sow

\$14	\$12	\$10	\$9	\$7
14	12	10	9	7
14	12	10	9	7
14	12	10	9	7
14	12	10	9	7
14	12	10	9	7

Rosette  
Rosette

**Category** - A-Berkshire B-Chester White C-Duroc Jersey D-Hampshire E-Black Poland China  
F-Spotted Poland China G-Yorkshire H-Tamworth J-Hereford K-Landrace L-Crossbreeds

## **SECTION 5A**

### **4-H MARKET SWINE**

Weigh in: Monday, August 2, 2021 at 8:00 AM

Judging: Tuesday, August 3, 2021 at 6:00 pm

1. Market Class can be barrow and/or gilts. Gilts shown in breeding classes cannot be shown in market classes.
2. Individual market animals are judged in weight and not by breed.

#### **Class**

Lightweight	\$ 20	\$16	\$ 12	\$ 10	\$ 8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight			Rosette		
Reserve Champion Lightweight			Rosette		
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight			Rosette		
Reserve Champion Middleweight			Rosette		
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight			Rosette		
Reserve Champion Heavyweight			Rosette		
Grand Champion Swine			Rosette		
Reserve Grand Champion Swine			Rosette		

## **SECTION 5B**

### **4-H SWINE-SHOWMANSHIP**

1. Showmanship & fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.
2. The animal must be prepared and shown by the member. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

#### **Class Showmanship**

1. Junior Showman	Age 8-11	\$ 20	\$ 16	\$ 12	\$ 8
2. Intermediate Showman	Age 12-14	20	16	12	8
3. Senior Showman	Age 15-19	20	16	12	8
4. Grand Champion Showman			Rosette		
5. Reserve Grand Champion Showman			Rosette		

## **SECTION 61**

### **4-H BREEDING GOATS**

#### **Dairy Division**

1. Refer to Open Class for Health and General Rules for goats.
3. All goats must be registered in exhibitor's names.
3. Any dairy goat purchased over 9 months of age, is not eligible to be shown as a 4-H animal until it is owned for 365 days.
4. No reference to farm names or joint ownership is permitted.
5. All 4-H members must be present and have charge of their animals at the time of judging.
6. Limit of 15 goats per family, residence or farm.

#### **Class**

1. Kid under 4 months	\$20	\$18	\$16	\$12	\$ 8
2. Kid 4 months old and under 8 months	\$20	\$18	\$16	\$12	\$ 8
3. Jr. Yearling 8 months under 16 months	\$20	\$18	\$16	\$12	\$ 8

4. Doe 16 months under 24 months, not in milk	\$20	\$18	\$16	\$12	\$ 8
Junior Champion			Rosette		
Reserve Junior Champion			Rosette		
5. Doe under 2 in milk	\$20	\$18	\$16	\$12	\$ 8
6. Doe 2 yrs. Old and under 3 in milk	\$20	\$18	\$16	\$12	\$ 8
7. Doe 3 yrs. and under 5 in milk	\$20	\$18	\$16	\$12	\$ 8
8. Doe 5 yrs. and over in milk	\$20	\$18	\$16	\$12	\$ 8
Senior Champion			Rosette		
Reserve Senior Champion			Rosette		

**Categories:** A – Alpine B – LaMancha C – Nubian D – Toggenburg E – Other Purebreds

## **SECTION 62**

### **4-H MEAT GOATS**

#### **Meat Goat Division**

1. Registration and health papers must be available upon arrival at fairgrounds.
2. An animal may show in one division only, meat breeding does NOT show in Market or Dairy Goat show or vice versa.
3. All purebred goats must be registered in their respective breed organizations in exhibitor's name.
4. All animals must submit registration papers. Exhibitors unable to provide registration papers will be placed into Grade Category.
5. Class age will be determined by August 1.
6. Limit of two entries per exhibitor per class.

#### **Class**

1. Does 0-6 months	\$20	\$18	\$16	\$12	\$ 8
2. Does 6-9 months	20	18	16	12	8
3. Does 10-12 months	20	18	16	12	8
Junior Champion					
Reserve Junior Champion					
4. Does 13-18 months	20	18	16	12	8
5. Does 19-24 months	20	18	16	12	8
6. Does 25-36 months	20	18	16	12	8
7. Aged Does over 36 months	20	18	16	12	8
Senior Champion					
Reserve Junior Champion					

**Categories:** A – Boer (Purebred, Full blood, Percentage) B – Other Meat (Pygmy, Spanish, Kiko, etc.)  
C – Crossbred D - Fiber

## **SECTION 6A**

### **4-H MARKET GOATS**

Weigh in: Monday, August 2, 2021

Judging: Wednesday, August 4, 2021 at 2:00 pm

#### **Class**

Lightweight	\$ 16	\$ 12	\$ 10	\$ 8	\$ 6
Medium Lightweight	16	12	10	8	6
Heavy Lightweight	16	12	10	8	6
Champion Lightweight		Rosette			
Reserve Champion Lightweight		Rosette			
Light Middleweight	17	13	11	9	7
Medium Middleweight	17	13	11	9	7
Heavy Middleweight	17	13	11	9	7
Champion Middleweight		Rosette			
Reserve Champion Middleweight		Rosette			
Light Heavyweight	18	14	12	10	8
	48				



Medium Heavyweight	18	14	12	10	8
Heavyweight	18	14	12	10	8
Champion Heavyweight		Rosette			
Reserve Champion Heavyweight		Rosette			
Grand Champion Goat		Rosette			
Reserve Grand Champion Goat		Rosette			

### **SECTION 6B** **GOATS SHOWMANSHIP**

Judging: Wednesday, August 4, 2021 at 2:00 pm

1. Showmanship & fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.
2. The animal must be prepared and shown by the member. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

#### **Class Showmanship**

1. Junior Showman	Age 8 - 11	\$ 20	\$ 16	\$ 12	\$ 8
2. Intermediate Showman	Age 12 - 14	20	16	12	8
3. Senior Showman	Age 15 - 19	20	16	12	8
4. Grand Champion Showman			Rosette		
5. Reserve Grand Champion Showman			Rosette		

### **SECTION 8** **4-H POULTRY & EGGS**

Judging: Tuesday, August 3, 2021 at 9:00 AM

Showmanship: Tuesday, August 3 at 8:00 AM

Classes are open to any boy or girl carrying a 4-H poultry project.

1. Entries close Friday, July 23, 2021 at 4:00 PM. Cooping begins Sunday, August 1, 2021 and will continue until 8:00 am Monday.
2. Entries are limited to one pen of three hens or pullets. If exhibiting in open class, exhibitor must identify Bird or birds to be judged and provide entry fees for each entry.
3. Ownership: No pupil shall be eligible who does not take entire care of his own birds prior to the fair.
4. Any breed or color capon is eligible for premium reimbursement.
5. Separate entry blank must be used for each section.
6. All entries must be removed by 12:00 noon, Sunday, August 8, 2021. SUPERINTENDENTS ARE NOT RESPONSIBLE FOR ANY ANIMALS LEFT BEHIND. Other arrangements please contact Superintendent.

**HEALTH REQUIREMENTS: APPLY AS LISTED IN OPEN DEPARTMENT**

### **SECTION 8A** **BANTAMS**

<b>Class (Breeds)</b>	<b>Category (Colors)</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
1. Ameraucana.....	73-Silver Duckwing					
3. Antwerp Belgian D'Anver.....	13-Black 19-Blue 56-Quail 96-White					
4. Araucana.....	67-Rumpless 93-Tufted 94-Tufted & Rumpless					
5. Belgian D'Uccle.....	7-Bearded Golden Neck 13-Black 42-Mille Fleur 43-Mottled 55-Porcelain 69-Self Blue 96-White					
6. Booted.....	13-Black 19-Blue 42-Mille Fleur 55-Porcelain 69-Self Blue 96-White					
7. Brahma.....	26-Buff 31-Dark 41-Light					
10. Chantaclear.....	54-Partridge 96-White					
13. Cochin.....	1-Barred 12-Birchen 13-Black 16-Black Frizzle 9-Blue 25-Brown Red 26-Buff 43-Mottled 54-Partridge 96-White 99-White Frizzle X4-Red Frizzle					
14. Cornish.....	19-Blue 22-Blue Laced Red 26-Buff 31-Dark 96-White X1-White Laced Red					
15. Creveoeur						
17. Delaware						

22. Hamburg.....	38- Golden Spangled 77-Silver Spangled
25. Japanese.....	13-Black 17-Black Tailed Buff 39-Gray 18-Black Tailed White 95-Wheaten 96-White
28. LaFleche.....	13-Black
29. Lackenvelder	
30. Langshan.....	13-Black 96-White
31. Leghorn.....	60-Rose Comb Barred 61-Rose Comb Black 62-Rose Comb Buff 63-Rose Comb Dark 64-Rose Comb Light 66-Rose Comb White 79-Single Comb Barred 80-Single Comb Black 82-Single Comb Buff 84-Single Comb Dark Brown 86-Single Comb Light Brown 89-Single Comb White
32. Malay.....	15-Black Breasted Red (Wheaten) 90-Spangled
33. Minorca.....	13-Black
34. Modern Game.....	1-Barred 12-Birchen 13-Black 15-Black Breasted Red 19-Blue 23-Blue Red 25-Brown Red 29-Crele 30-Cuckoo 33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 69-Self Blue 71-Silver Blue 72-Silver Blue Duckwing 90-Spangled 92-Splash 95-Wheaten 96-White
36. New Hampshire Red	
37. Old English.....	12-Birchen 13-Black 15-Black Breasted Red 17-Black Tailed Buff 18-Black Tailed White 19-Blue 23-Blue Red 25-Brown Red 29-Crele 30-Cuckoo 33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 42-Mille Fleur 56-Quail 58-Red Pyle 69-Self Blue 71-Silver Blue 72-Silver Blue Duckwing 90-Spangled 92-Splash 95-Wheaten 96-White X2-Blue Silver Duckwing X3-Brassy
39. Plymouth Rock.....	1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 54-Partridge 76-Silver Penciled 96-White 99-White Frizzle
40. Polish.....	5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White 47-Non Bearded Buff Laced 48-Non Bearded Golden 50-Non Bearded Silver 51-Non Bearded White 52-Non Bearded White Crested Black 53-Non Bearded White Crested Blue
41. Rhode Island Red.....	59-Rose Comb 78-Single Comb
42. Rhode Island White.....	59-Rose Comb 78-Single Comb
43. Rose Comb.....	13-Black 19-Blue 35-Golden Duckwing 43-Mottled 73-Silver Duckwing 95-Wheaten 96-White
44. Sebright.....	34-Golden 70-Silver
45. Silkie.....	2-Bearded Black 3-Bearded Blue 4-Bearded Buff 8-Bearded Gray 9-Bearded Partridge 11-Bearded White 44-Non Bearded Black 46-Non Bearded Buff 49-Non Bearded Partridge 51-Non Bearded White
46. Spanish.....	97-White Faced Black 98-White Faced Blue
47. Sultan.....	13-Black 96-White
48. Sumatra.....	13-Black
49. Sussex.....	57-Red 91-Speckled
50. Wyandotte.....	1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 36-Golden Laced 54-Partridge 75-Silver Laced 76-Silver Penciled 92-Splash 96-White

## SECTION 8B CHICKENS

81. Cock	82. Hen	83. Cockerel	84. Pullet	\$7	\$6	\$5	\$4	\$3
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### American Breeds & Varieties Class (Breeds) Category (Colors)

51. Buckeyes	
52. Dominique	
53. Delawares	
54. Holland	
55. Java.....	13-Black 43-Mottled
56. Jersey Giant.....	13-Black 96-White

58. New Hampshire.....57-Red  
 59. Plymouth Rock..... 1-Barred 19-Blue 26-Buff 28-Columbian 54-Partridge 76-Silver Penciled  
 60. Rhode Island Red.....59-Rose Comb 78-Single Comb  
 61. Rhode Island White.....59-Rose Comb  
 62. Wyandotte..... 13-Black 19-Blue 26-Buff 28-Columbian 36-Gold Laced 54-Partridge  
 76-Silver Penciled 96-White

#### **Asiatic Breeds & Varieties**

63. Brahma.....26-Buff 31-Dark 41-Light  
 64. Cochin..... 1-Barred 13-Black 19-Blue 24-Brown 26-Buff 36-Gold Laced 54-Partridge  
 100-Red Frizzle  
 65. Langshan.....13-Black 96-White

#### **Continental Breeds & Varieties**

66. Campine.....34-Golden 70-Silver  
 67. Lackenvelder  
 68. Hamburg..... 13-Black 37-Golden Penciled 38-Golden Spangled 76-Silver Penciled  
 77-Silver Spangled 96-White

#### **English Breeds**

69. Australorp.....13-Black  
 70. Cornish..... 26-Buff 31-Dark 96-White X1-White Laced Red  
 71. Dorking..... 74-Silver Gray  
 72. Orpington.....13-Black 19-Blue 26-Buff 96-White  
 74. Sussex..... 41-Light 57-Red

#### **French Breeds & Varieties**

76. Faveralle..... 68-Salmon  
 77. Houdan.....43-Mottled  
 78. LaFleche

#### **Game Breeds & Varieties**

79. Modern Game.....12-Birchen 13-Black 15-Black Breasted Red 25-Brown Red 35-Golden Duckwing  
 58-Red Pyle 73-Silver Duckwing 95-Wheaten  
 80. Old English Game.....1-Barred 12-Birchen 13-Black 15-Black Breasted Red 20-Blue Breasted Red  
 21-Blue Golden Duckwing 25-Brown Red 33-Giner Red 35-Golden Duckwing  
 40-Lemon Blue 58-Red Pyle 71-Silver Blue 73-Silver Duckwing 90-Spangled  
 95-Wheaten 96-White

#### **Mediterranean Breeds & Varieties**

81. Ancona..... 59-Rose Comb 78-Single Comb  
 82. Andalusian.....19-Blue  
 83. Leghorn.....61-Rose Comb 62-Rose Comb 63-Rose Comb Dark Brown  
 64-Rose Comb Light Brown 65-Rose Comb Silver 66-Rose Comb White  
 80-Single Comb Black 81-Single Comb Black Tail Red 82-Single Comb Buff  
 83-Single Comb Columbian 83-Single Comb Columbian  
 84-Single Comb Dark Brown 85-Single Comb Golden Duckwing  
 86-Single Comb Light Brown 87-Single Comb Red 88-Single Comb Silver  
 89-SingleCombWhite  
 84. Minorca..... 61-Rose Comb Black 66-Rose Comb White 80-Single Comb Black  
 82-Single Comb Buff 89-Single Comb White 85. Sicilian Buttercup  
 86. Spanish.....97-White Faced Black

87. Aseel.....	15-Black Breasted Red	31-Dark	90-Spangled	96-White
88. Cubalalya.....	13-Black	15-Black Breasted Red		
89. Malaya.....	13-Black	15-Black Breasted		
90. Phoenix.....	15-Black Breasted	34-Golden	70-Silver	
91. Shamo.....	15-Black Breasted			
92. Sumatra.....	13-Black			

94. Polish..... 5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White  
47-Non-Bearded Buff Laced 51-Non Bearded White  
52-Non Bearded White Crested Black

95. Ameraucana.....13-Black 19-Blue 26-Buff 96-White

96. Araucana.....13-Black 35-Golden Duckwing 73-Silver Duckwing 96-White

97. Frizzle.....27-Clean Leg 32-Feather Leg

98. Naked Neck..... 13-Black 96-White

99. Sultan.....96-White

<b>Class 1.</b> Capon	\$7	\$6	\$5	\$4	\$3
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<b>Class 1. Three Broilers</b>	\$7	\$6	\$5	\$4	\$3
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**Class** (Breeds) - The classes below under Turkeys apply to **Section 8-E only.**

2. Beltsville Small White	\$7	\$6	\$5	\$4	\$3
8. Bronze					
10. Slate					
12. Royal Palm					
16. White Holland					

<b>Class 1.-Exhibit displaying any phase of Agriculture.</b>	\$7	\$6	\$5	\$4	\$3
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1. Any of the following defects disqualifies the entry: (a. Total weight less than 20 ounces or over 27 ounces per dozen. (b. Eggs showing signs of incubation or germ development. (c. Inedible eggs.

## Class

### One Dozen Brown Eggs

11. Large (24-26 inclusive)	\$ 2.50	\$2.00	\$ 1.50
12. Medium (21-23 inclusive)	2.50	2.00	1.50

## Class

## One Dozen White Eggs

13. Large (24-26 inclusive)	2.50	2.00	1.50
14. Medium (21-23 inclusive)	2.50	2.00	1.50

## Class

## One Dozen Naturally Colored Eggs

15. Large (24-26 inclusive)	2.50	2.00	1.50
16. Medium (21-23 inclusive)	2.50	2.00	1.50

**Category -** 1. Bantams 2.Chickens 3.Ducks 4.Turkey 5.Guinea

**SECTION 8K**  
**4-H POULTRY SHOWMANSHIP**  
 Tuesday, August 3, 2021 at 8:00 am

1. The animal must be prepared and shown by the member. The animal must be a 4-H project animal.

**Class Showmanship**

1. Cloverbuds	Age 5 – 7			Ribbon			
2. Junior Showman	Age 8-11	\$5	\$4	\$3	\$2		
3. Intermediate Showman	Age 12-14	5	4	3	2		
4. Senior Showman	Age 15-19	5	4	3	2		
Grand Champion Showman				Rosette			
Reserve Grand Champion Showman				Rosette			

**SECTION 9**

**RABBITS**

Judging: Monday, August 2, 2021 at 9:00 am  
 4-H Rabbit Showmanship 8:00 AM

**RULES**

1. Entry deadline is Friday, July 23, 2021 at 4:00 p.m.
2. Refer to Department 9 Rabbits (open) for cooping times, entry fees, animal health and VCPR form rules.
3. A.R.B.A. Standard of Perfection guidelines will be followed.
4. 4-H members must bring their rabbits in a carrier to the judging area. They must show their own rabbit(s) to be awarded premiums. In a case where the exhibitor is physically unable to attend the show, another youth of similar age/experience may show their animals.
5. No rabbit may compete in more than one class.
6. Entries will be accepted for the breeds designated below, if they are a 4-H project animal.
7. Animals must be disease-free and not show signs of any eye or nasal discharge.
8. Exhibitors in this Department may also enter in Department 9 Rabbits (open) with no additional fees.

**Section:**

	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>	<b>Best in Show</b>	<b>Best Reserve</b>	<b>Best Pet</b>
91. Senior Buck (over 9 mo.'s)	\$ 5	\$ 4	\$3	\$ 2	Rosette	Rosette	Rosette
92. Senior Doe (Under 9 mo.'s)	5	4	3	2	Rosette	Rosette	Rosette
95. Young Buck (Under 6 months)	5	4	3	2	Rosette	Rosette	Rosette
96. Young Doe (Under 6 months)	5	4	3	2	Rosette	Rosette	Rosette

**Class** (Breeds) Category (Colors)

1. American.....19-Blue 96-White
2. American Fuzzy Lop..... 22-Broken 69-Solid
3. American Sable
4. English Angora..... 28-Colored 96-White
5. Giant Angora
6. French Angora..... 28-Colored 96-White
7. Satin Angora..... 28-Colored 96-White
8. Californian
9. Beveren..... 13-Black 19-Blue 96-White
10. Champagne D'Argent
12. Checkered Giant..... 13-Black 19-Blue
14. American Chinchilla
16. Giant Chinchilla
18. Standard Chinchilla
20. Creme D'Argent
22. Dutch..... 13-Black 19-Blue 25-Chinchilla 27-Chocolate 39-Gray 71-Steel 73-Tortoise
24. Dwarf Hotot

26. Flemish Giant.....13-Black 19-Blue 32-Fawn 41-Light Gray 61-Sandy 96-White 71-Steel  
 28. Florida White  
 30. Havana.....13-Black 19-Blue 22-Broken 27-Chocolate 42-Lilac  
 34. Jersey Wooley.....1-Agouti 18-AOV 22-Broken 62-Self 63-Shaded 72-Tan Pattern  
 36. English Lop..... 22-Broken 69-Solid  
 38. French Lop.....22-Broken 69-Solid  
 42. Mini Lop.....22-Broken 69-Solid  
 44. Netherland Dwarf.....1-Agouti 18-AOV 62-Self 63-Shaded 72-Tan Pattern  
 46. New Zealand..... 13-Black 19-Blue 22-Broken 57-Red 96-White  
 47. Thrianta  
 48. Palomino..... 23-Golden 43-Lynx  
 50. Polish.....13-Black 19-Blue 22-Broken 27-Chocolate 21-BEW 96-REW  
 52. Rex..... 13-Black 15-Black Otter 19-Blue 22-Broken 23-Californian  
     24-Castor 25-Chinchilla 27-Chocolate 42-Lilac 43-Lynx 53-Opal  
     57-Red 81-Seal 87-Sable 96-White  
 54. Mini Rex..... 13-Black 19-Blue 21-BEW 22-Broken 24-Castor 25-Chinchilla  
     27-Chocolate 40-Himalayan 42-Lilac 43-Lynx 53-Opal 55-Otter  
     57-Red 73-Tortoise 81-Seal 96-White X6-Smoke Pearl  
 56. Satin.....13-Black 19-Blue 22-Broken 23-Californian 25-Chinchilla  
     27-Chocolate 29-Copper 55-Otter 57-Red 64-Siamese  
 58. Tan..... 13-Black 19-Blue 27-Chocolate 42-Lilac  
 60. Pet  
 61. Himalayan.....13-Black 19-Blue 27-Chocolate 42-Lilac  
 62. Holland Lop..... 22-Broken 69-Solid  
 63. Blanc de Hotot  
 64. Lilac  
 65. Mini Satin.....13-Black 19-Blue 27-Chocolate 25-Chinchilla 40-Himalayan 53-Opal  
     55-Otter 57-Red X5-Silver Martin 64-Siamese 73-Tortoise 96-White  
     99-Squirrel  
 67. Silver..... 13-Black 17-Brown 32-Fawn  
 68. Silver Fox  
 69. Silver Martin.....13-Black 19-Blue  
 71. Lionhead.....22-Broken 27-Chocolate 81-Seal 69-Solid  
 72. Cinnamon  
 73. Belgian Hare  
 74. Britannia Petite..... 1-Agouti 13-Black 15-Black Otter 22-Broken 51-Chestnut 58-REW  
     60-Sable Martin  
 75. English Spot.....13-Black 19-Blue 27-Chocolate 35-Gold 39-Grey 42-Lilac 73-Tortoise  
 76. Harlequin  
 77. Rhinelander.....13-Black 19-Blue  
 78. Argente Brun

## **SECTION 9A**

### **4-H RABBIT SHOWMANSHIP**

Judging-Monday, August 2, 2021 at 8:00 am

1. The animal must be prepared and shown by the member. The animal must be a 4-H project animal.

#### **Class**

1. Cloverbud Showmanship	Age 5-7		Ribbons			
2. Junior Showmanship	Age 8-11	\$ 5	\$ 4	\$ 3	\$ 2	
3. Intermediate Showmanship	Age 12-14	5	4	3	2	
4. Senior Showmanship	Age 15-19	5	4	3	2	
Grand Champion Showman			Rosette			
Reserve Grand Champion Showman			Rosette			

**SECTION 9B**  
**4-H RABBIT MEAT PEN**

Judging: Monday, August 2 2021 at 8:00 am

1. Rabbits to be entered as a meat pen, should be bred, owned, and raised by the 4-H or FFA member.
2. Each 4-H Rabbit Project member may enter a limit of two (2) Meat Pens.
3. Meat pens must consist of three (3) rabbits of the same breed and variety. Rabbits may be of different sexes. Individual rabbits do not have to be litter mates, but must be from verified, approved litters.
4. Meat pen entries must be at least 8 weeks old, but no more than 12 weeks old by opening day of the Clearfield County Fair.
5. A complete set of rules are available through the Penn State Cooperative Extension Office at (814) 765-7878.

**Class** 1. Rabbit Meat Pen Ribbon

**SECTIONS 13 – 19B & 23**

1. These sections are open to all 4-H Members of Clearfield County, PA.
2. 4-H members MUST be carrying the project area in which an item is entered.
3. 4-H members MUST present their 4-H Project Books at the time at which entries are dropped off. Project books must be up to date but are not required to be completed.

**SECTION 13**  
**4-H VEGETABLES**

1. If entry calls for specific number of specimens, entry will be disqualified if that number is not exhibited.

**Class** ALL PREMIUMS      \$5.00    \$4.50    \$4.00    \$3.50

1. Beans-green (10)	2. Beans-yellow (10)	3. Lima beans (10)
4. Beets, topped (3)	5. Broccoli (1 head)	6. Brussel Sprouts (1pint)
7. Cabbage (1head)	8. Carrots, topped (5)	9. Cauliflower (1head)
10. Celery (1 plant in soil)	11. Corn, sweet (5 ears, husks on)	12. Cucumbers, pickling (8)
13. Cucumbers, slicing (3)	14. Eggplant (1)	15. Endive (1 plant in soil)
16. Kale (1 Plant in soil)	17. Kohlrabi (3)	18. Lettuce (1 plant in soil)
19. Onions, bulbs topped (5)	20. Onions, green bunching (10)	21. Parsnips (5)
22. Peas (10 pods full)	23. Peppers, green (3)	24. Peppers, red (3)
25. Potatoes, white (5)	26. Potatoes, red (5)	27. Pumpkins (1)
28. Radishes (5)	29. Squash, summer (1)	30. Squash, winter (1)
31. Swiss chard (1 stalk in soil)	32. Tomatoes, red (5)	33. Tomatoes, green (5)
34. Turnips (3)	35. Gourds (3 specimens)	
36. Home Garden-10 or more kinds of vegetables not less than 3 specimens of each kind	\$13.00	\$10.00    \$7.00
37. Market Basket- 5 or more kinds of vegetables attractively displayed	13.00	10.00    7.00
38. Vegetable Freaks	5.00	4.50    4.00

**SECTION 14**  
**4-H FRUITS**

**Class** All Premiums \$5.00    \$4.50    \$4.00    \$3.50

1. Strawberry-1 plant in soil-First Year
2. Strawberry-1 quart berries-Second year
3. Raspberry-1 quart berries-Second year
4. Blueberry-1 quart berries-Second year
5. Muskmelons (1 melon)
6. Watermelon (1 melon)

## 4-H HOME & DAIRY

1. Each item must have been made by a 4-H member who is enrolled in a 4-H Food Project within the current year.
2. Exhibits should portray base requirements as outlined in specific 4-H projects.

**Class** (by number) All Premiums

\$6      \$5      \$4      \$3      \$2

### Category (by letter)

1. Foods and Nutrition-First year      A. Muffin (2)    B. Granola (one cup)
2. Foods and Nutrition-Second year      A. Oatmeal Pocket Treat (3)    B. Carrot-Oatmeal Bars (3)    C. Welsh Cookies (3)
3. Foods and Nutrition-Third year      A. Pilgrim Bars, 2 ½" x 2 ½ " (3)
4. Foods and Nutrition-Fourth year      A. English Muffin Loaf (one slice 1" thick)
5. Foods and Nutrition-Fifth year      A. Biscuits (3)    B. Refrigerator Bran Muffins (3)
6. Foods and Nutrition-Sixth year      A. Fast Track Rolls (3)                  B. King's Apple Turnovers (3)
7. Foods and Nutrition-Seventh year      A. Hidden Biscuits (3)                  B. Chocolate Bran Bars (3)
8. Foods and Nutrition-Eighth year      A. Half a German Apple Tart    B. Sweet Mexican Turnover (3)  
    C. Italian Breadsticks (3)              D. Pickled Vegetables (1 cup)
9. Exhibit displaying any phase of the following projects- Poster size ½ sheet of poster board or manila folder  
    A. Basic nutrition and health        B. Choices and habits  
    C. Quality and safety                  D. Consumer competencies  
    E. Food preparation and safety
10. Eating Right is Basic 2                  A. Applesauce (1.2 cup in glass jar with lid)  
    B. Peanut Butter Balls (6 plain cookies)  
    C. Food storage poster              D. Breakfast menu poster

## 4-H FLORAL EXHIBITS

**Class -**

\$3.00    \$2.50    \$2.00

1. Asters, 6 blooms
2. Bachelor Buttons, 5 stems
3. Bells of Ireland, 3 stem
4. Calendula, 6 blooms
5. Cosmos, 6 blooms
6. Dahlia, 1 bloom
7. Gaillardia, 6 blooms
8. Gladiola, 1 spike
9. Marigold, 6 blooms
10. Pansy, 6 blooms
11. Petunia, 6 blooms
12. Snapdragon, 3 spikes
13. Strawflower, 6 blooms
14. Sweet Peas, 6 stems
15. Verbena, 3 stems
16. Zinnia, small, not over 2", 3 blooms
17. Zinnia, large, over 2", 3 blooms

## PERENNIALS

**Class -**

\$3.00    \$2.50    \$2.00

1. Ageratum, 3 blooms
2. Chrysanthemum, 3 stems
3. Delphinium, 1 spike
4. Dianthus, blooms
5. Lilies
6. Roses, 3 flowers
7. Scabiosa, 6 blooms

## FOLIAGE & HOUSE PLANTS

**Class -**

\$3.00    \$2.50    \$2.00

1. Begonias
2. Cacti
3. Coleus
4. Episcia
5. Ferns
6. Geranium
7. Ivy
8. Philodendron
9. African Violet



**SECTION 17D  
FORESTRY EXHIBITS**

<b>Class -</b>	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
1. 10 leaf specimens, 5 cones and one potted seedling from seedbed all property labeled			
2. 15 leaf specimens, properly labeled			
3. 25 leaf specimens and 10 wood specimens all properly labeled			
4. Adopt- A-Tree Seeding Book, Exhibitors aged 8, 9 and 10			
5. Adopt -A-Tree Seeding Book, Exhibitors aged 11-14			
6. Exhibit Displaying starred project from "Trees and towns"			

**SECTION 18A  
CLOTHING**

<b>Class (by number)</b>	<b>Category (by letter)</b>	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
1. Sew Much Fun				
	A-Pants, Shorts, Skirts with elastic or drawstring waistband			
	B-Apron with elastic or drawstring waistband			
	C-Shirt, top or blouse with casing or simple closure			
	D-Costume, night clothes or dress with casing or simple closure			
	E-"Instant" top skirt or dress using pre-sheared fabric or cutout			
	F-Other simple garment			
2. Sew Much More				
	A-Travel, bed, sewing caddy or pocket beach towel			
	B- Draft Dodger			
	C-Pot Holders or Mitt			
	D- Pillow or Quilt			
	E-Pajama Tote, Laundry or Gym Bag			
	F-Simple Household Item			
	G-Wall Hanging			
3. Stitch by Stitch				
	A-Sampler with a variety of hand stitches, buttons or patches			
	B-Activity book with a variety of hand stitches and fasteners			
	C-Decorative stitches on a purchased, sewn or knitted garment			
4. Knits				
	A-T-Shirt and slacks, shorts, skirt or culottes			
	B-Beach cover-up			
	C-Jogging suit or playsuit			
	D-Sweatshirt or Jacket			
	E-Dress			
	F-Outfit using both knit waistband and woven construction			
5. Coordinates				
	A-Simple top, vest or poncho and a skirt			
	B-Simple top, vest or poncho and slacks or shorts			
	C-Jumper or Jumpsuit			
	D-Simple dress, no waistband or set in sleeves			
	E-Garment with set in sleeves			
6. Accessories				
	A-A group of three different sewn accessories (Paired items, such as gloves count as 1 type)			
7. Time Saving Sewing				
	A- A poster showing a time saving experiment or evaluation of methods			
	B- A garment using a time saving pattern or one that features a unique technique. The pattern instructions or information on the technique must be included.			
	C-A sampler of sewing using sewing machine attachments.			
	D-Two pressing aids			
	E-Educational game or teaching aid.			
8. Sewing for other Projects & Other People				
	A-Garment for another person w/photo of person wearing garment			
	B-Toy, blanket, kite or other item made in this project.			

9. Create your own Project
  - A-Project book & display poster or product produced in the project.
10. Tailoring
  - A-Tailored jacket or sports coat
  - B-Tailored Coat
  - C-Tailored Ensemble
11. Formal Wear
  - A-A Special Occasion garment
12. Design
  - A-A garment or textile with applied design
  - B-A garment or textile created/woven from an original design
  - C-A garment with applied trims, folds, tucks and darts or recycled garment.
13. Weaving
  - A-Cloth or garment made on a loom of some type.
  - B-A homemade loom or a poster showing photos of a homemade loom.
14. Closet Connection
  - A-Closet or storage Aid
15. Wardrobe planning
  - A-Before and after wardrobe inventory
16. Shopping
  - A-Purchased ensemble complete with accessories (all must be labeled)
  - B-A poster showing an idea learned in the project for a cost analysis.

### **SECTION 18B** **KNITTING & CROCHETING**

1. Each article must have been made by a 4-H member enrolled in a 4-H Knitting or Crocheting Project within the current year.

<b>Class</b> (by number)	<b>Category</b> (by letter)	\$4.50	\$4.00	\$3.50
1. Knitting-Beginners-Purl and/or stitch	A-Headband or head hugger   B-Triangle head scarf or neck scarf   C-Slippers   D-Simple shell			
2. Knitting-Intermediate-Patterned article with special stitches	A-Mittens and head hugger   B-Socks   C-Sweater-basic cardigan-with button holes			
3. Knitting-advanced-with two or more colors of yarn	A-Garment with design-properly blocked			
4. Crocheting-Beginners-Single or Double Crochet	A-Scarf or headband   B-Belt, purse or hat   C-Mitten or slippers			
5. Crocheting-Intermediate-Half double or treble crochet	A-Sweater, vest or poncho   B-Shawl or scarf   C-Accessories-hat, tie, socks, gloves or scarf			
6. Crocheting-Advanced-patterned stitches-shell, cluster, popcorn	A-Sweater, vest or poncho   B-Dress, coat, jacket or skirt   C-Accessories- hat, tie, socks, gloves or scarf			
7. Embroidery	A- Beginners. Completed Article with at least 3 different stitches. B-Intermediate. Completed Article with at least 5 different stitches. C-Advanced. Completed article with different color combinations and at least 6 different stitches.			
8. Counted Cross-Stitch	A-Level 1-#11 count or larger weave (minimum of 3, maximum of 9 different colors) B-Level 2- #11 through #18 count weave (maximum of 12 colors) C-Level 3-#14 or smaller weave, any number of colors D-Plastic Canvas			
9. Quilting	A-Cooking Mitt   B-Pot Holder   C-2 Placemats   D-Pillows			

## **SECTION 19A ARTS & CRAFTS**

1. Each article must be made by a 4-H member enrolled in a 4-H related Arts & Crafts Project within current year.
2. No article made from a commercially available kit or patterns will be accepted.

**Class** (by number)   **Category** (by letter)                      \$1.75    \$1.50    \$1.25

1. Crafts Caravan, Level 1-Basic Skills  
A-Tape Shapes B-Stuck-up Basket C-Rub-a-Dub Design D-Get-It-Together Scarf E-Basic Batik  
F-Color in a Window G-Chain a Shape H-Shaped Shadow Plaque
2. Crafts Caravan, Level 2-Advanced Skills  
A-Customize with silk screen B-Angel Face-Quilting C-Fabric Crayon Transfer D-Make a Good Book  
E-Shape up a Shape F-No-rush Weaving G-Roll Out the Banner H-Stuffed Stuff
3. Design with Shape and Form-Beginners  
1A-Wood Assembler Wall Hanging 1B-Shape in Motion- Mobile 1C-Sculpture in Space-Mobile
3. Design with Shape and Form-Intermediate  
2A-Clay Pinch Pot 2B-Clay Slab Pot 2C-Clay Coil Pot 2D-Decorating a Form
3. Design with Shape and Form-Advanced  
3A-Low Relief Mirror Plaque 3B-High Relief Mirror Plaque 3C-Carving in the Round
4. Design with Line using yarn cord or string-Macramé  
1A-Belt 1B-Wall Hanging 1C-Purse
4. Design with Line using yarn cord or string-Weaving  
2A-Belt 2B-Wall Hanging 2C-Purse 2D-String, Hangings and Pictures 2E-Creative Experiment
5. Design with Texture  
A-Braided Mats B-Knotted Mats C-Dolls D-Flowers
6. More Design and Texture  
A-Tin Lantern B-Latch Hook Rug, Pillow or Wall Hanging C-Wood Batik, Wall Plaque  
D-Wood Batik, Pinor Pendant E-Wood Batik Box
7. Design with Color  
A-Yarn Ball B-Batik on Leather C-Warp Wrapped item
8. Visual Arts and Crafts – Sketchbook Crossroads Project  
A-Drawing B-Fiber C-Sculpture
9. Visual Arts and Crafts-Portfolio Pathways  
A-Painting B-Printing C-Graphic Design
10. Self Determined Project  
A-Exhibit depicting any phase of 4-H Self Determined Project authorized by Leader & Extension Office

## **SECTION 19B 4-H PHOTOGRAPHY**

### **Class**

- |   |                            |
|---|----------------------------|
| 1. Level 1-Focus on Photography – Minimum of 3 each of the following:<br>buildings, animals, landscapes and people, plus one sequence-two or more<br>pictures mounted in album.   | \$5.00    \$4.00    \$3.00 |
| 2. Level 2- Controlling the Image – Minimum of 5 each of the following:<br>buildings, landscapes, people, animals and action, plus sequence of 5 pictures<br>taken from same position at different time of the day. Also 3 picture stories of<br>before and after; how-to-do-it, or any 4-H activity. | 5.00    4.00    3.00       |
| 3. Level 3- Mastering Photography- Minimum of 8 color slide plus 3 close-ups,<br>5 available; 5 showing good composition and one story telling sequence of 5<br>or more pictures.   | 5.00    4.00    3.00       |

## **SECTION 21 4-H CLUB EXHIBITS**

1. Exhibit space to be 4 feet high, 4 feet wide and 3 feet deep.
2. Each club will exhibit only things made by the members in relation to their club project for this year.
3. Any posters or signs used in the exhibit to be made by club members.
4. If the judge thinks no exhibit is worthy of a premium, then no premium will be paid.
5. Entry must be made with the Fair Board Office by 4:00 PM on July 19 in order to provide space for the exhibit.

6. Each club will be judged on a point system- 30 points for effectiveness in catching attention, 50 points for Effectiveness in holding attention and 20 points for the exhibit's general appearance.
7. All entries deemed worthy of premium will receive \$5.00.

**Class**

1. Animal Science	17	15	12	10	8
2. Plant Science	17	15	12	10	8
3. Science, Engineering & Technology	17	15	12	10	8
4. Foods & Nutrition	17	15	12	10	8
5. Clothing & Textiles	17	15	12	10	8
6. Communication Arts	17	15	12	10	8
7. Energy and Natural Resources	17	15	12	10	8
8. Miscellaneous (Careers, Community Dev., Health & Safety)	17	15	12	10	8
9. Leisure Education (Camping, Shooting Sports etc.)	17	15	12	10	8

**SECTION 23**

**4-H APIARY PRODUCTS**

1. Comb honey is to be judged on perfection in filling, capping, uniformity, neatness and cleanliness of the section.
2. Extracted honey is to be judged on body, clarity and cleanliness.

**Class**

1. Light comb, 3 section	5	4	3
2. Dark comb, 3 section	5	4	3
3. Light extracted honey, 3 1-lb jars	5	4	3
4. Amber extracted honey, 3 1-lb jars	5	4	3
5. Dark amber extracted, 3 1-lb jars	5	4	3
6. Beeswax block, 1 lb	5	4	3
7. Live Bee Display	5	4	3

**4-H CONSERVATION & WILDLIFE EXHIBITS**

**Class**

1. Soil and Water Conservation with the Water Lion Unit (Water Project Unit I)- Display any phase of the project.	\$5.00	\$4.00	\$ 3.00
2. Soil and Incredible Water Conservation (Water Project Unit II) – Display any phase of the project.	5.00	4.00	3.00
3. Water Quality Matters (Water Project Unit III)-Display any phase of the project	5.00	4.00	3.00
4. Game Feeder, Duck Nesting Box, etc., constructed as part of Wildlife Project.	5.00	4.00	3.00
5. Photo Story of Wildlife Experiences: Collection of Printed or Illustrated Wildlife Material or Material collected or photographed illustrating idea learned or worked with in Wildlife Project.	5.00	4.00	3.00
6. Map of woodland area several acres in size; written description of the area to include sizes and kinds of trees and shrubs and their uses as wildlife cover and food. Legend includes wildlife, plant life, water, shelter, etc.	5.00	4.00	3.00
7. Exhibit displaying any phase of hunter safety project.	5.00	4.00	3.00
8. 4-H Wildlife is All Around Us (The Wildlife Detective, spring, summer, fall or winter) - Display of any phase of the project	5.00	4.00	3.00
9. The Wildlife Ecologist: Book 1-Display any phase of the project	5.00	4.00	3.00
10. The Wildlife Manager: Book 2-Display any phase of the project	5.00	4.00	3.00
11. Fishing Level 1: Take the Bait-Display any phase of the project	5.00	4.00	3.00
12. Fishing Level 2: Reel in the Fun-Display any phase of the project	5.00	4.00	3.00
13. Fishing Level 3: Cast into the Future-Display any phase of the project	5.00	4.00	3.00

**SECTION 25**

**4-H GEOLOGY**

**Class**

1. First Year: 10 labeled rocks, minerals or fossils	\$5.00	\$4.00	\$3.00	\$2.00
2. Second Year: 20 labeled rocks, minerals or fossils	5.00	4.00	3.00	2.00

**SECTION 26**  
**4-H ENGINEERING PROJECTS**

**Class**

1. Article made in any Electric Project	\$5.00	\$4.00	\$3.00
2. Article made in Handyman Project	5.00	4.00	3.00
3. Display any phase of any Small Engines Project	5.00	4.00	3.00
4. Display any phase of any Tractor Project	5.00	4.00	3.00
5. Display any phase of any Automotive Project	5.00	4.00	3.00
6. Display any phase of any Bicycle Project	5.00	4.00	3.00
7. Display any phase of any Model Airplanes Project	5.00	4.00	3.00
8. Display any phase of any Rocketry Project	5.00	4.00	3.00
9. Article made in any Energy Project	5.00	4.00	3.00
10. Article made in any Wood Science Project	5.00	4.00	3.00
11. Display any phase of Computer/Web Tech. Project	5.00	4.00	3.00
12. Display any phase of Aerospace Project	5.00	4.00	3.00

**SECTION 27**  
**4-H ENTOMOLOGY PROJECTS**

**Class**

1. First year: 25 species from 5 orders, properly mounted and labeled	\$5.00	\$4.00	\$3.00
2. Second year: 50 species from 9 orders, properly mounted and labeled	5.00	4.00	3.00
3. Third year: 75 species from 11 orders, properly mounted and labeled	5.00	4.00	3.00
4. Fourth year: 100 species from 12 orders, properly mounted and labeled	5.00	4.00	3.00

**SECTION 28**  
**ANIMAL SCIENCE**

**Class**

1. Display any phase of Veterinary Science Project (Unit 1, 2 or 3)	5.00	4.00	3.00
2. Display any phase of Pet Care Project	5.00	4.00	3.00
3. Poster regarding any phase of care for animals	5.00	4.00	3.00

**CELEBRITY BUNNY HOPPING**  
**Tuesday, August 3 at 6:30 pm**  
Road by the Cattle Barn



If raining, will be moved to the Livestock Arena.

**DEPARTMENT 10-A**  
**AGRICULTURE EDUCATION/FFA**

Jackie Carr 765-2401 ext. 2125  
jcarr@clearfield.org

1. Students enrolled in an accepted Agriculture Education school curriculum in Clearfield County, must be conducting a project in the class in which they wish to make an entry.
2. All entries shall be approved prior to the Fair by a member of the Pennsylvania Department of Education, Agriculture or Home Economics staff, or their designated representative.
3. All FFA entries must be made through the Fair Board Office on or after June 1st. All livestock, poultry and rabbit departments, entries close July 23, 2021 at 4:00 PM.
4. Members must be present and have charge of their animals at the time of judging.
5. **All market animals will be weighed on the same set of scales under a qualified weigh master. Weigh in at 8:00 AM Monday.**
6. FFA Members may show an animal in the fitting and showmanship contests provided it has been carried as a project and is owned by the exhibitor. The member must show the same animal in each contest.
7. **ALL HEALTH RULES & REGUALTIONS IN OPEN DEPTS APPLY TO DEPT. 10-A.**

**AWARDS**

FFA Member exhibiting Best Dairy Project.....  
FFA All Breed Champion Animal.....  
Outstanding FFA Dairy Fitter.....  
FFA Member exhibiting Best Beef Project.....  
FFA Member exhibiting Outstanding Swine.....  
FFA Member exhibiting Best Poultry Product.....  
FFA Overall All Breed Champion.....  
FFA Overall All Breed Reserve Champion.....  
FFA Equine Master Showman Champion.....  
FFA Exhibiting Best Equine Project.....  
FFA Equine Master Showman Reserve Champion.....

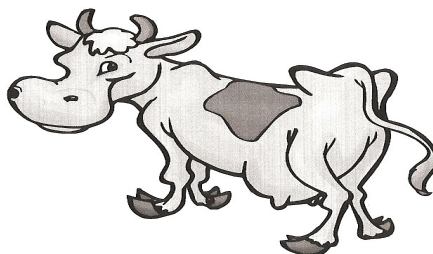
**SPONSORS**

Curwensville Feed Store  
Sanview Dairy Farms  
Dairy Farmers of America  
Mike Kerr  
Agway  
Joe Palumbo's Meat Market-Dubois  
B & F Petroleum  
B & F Petroleum  
M. L. Moore Apartment Rentals  
Little's Drive-in Auto Sales LLC  
Taylor Brothers Hay & Grain

**\* NO ANIMALS will be unloaded until Health Papers and animals are inspected, or they will immediately be disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Friday, July 30, Saturday, July 31 & Sunday, August 1 – from 6:00 AM till 9:00 PM Monday, August 2 – from 6:00 AM till Noon. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\*ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

ANIMALS SHOWN IN DEPT. 10-A CANNOT BE SHOWN IN DEPT. 10



## **SECTION 1**

### **FFA-HORSES AT HALTER AND FUTURITY**

Judging: Tuesday, August 3 at 9:00 AM

1. Horses shown must be registered as FFA projects in the current year under the exhibitor's name.
2. The FFA member must show his/her own project animal except when the member has more than one animal in the class, in which case another FFA member of similar age and/or experience may show the animal.
3. A current FFA project record book must be filed with the FFA Advisor prior to the show. The record book must be up-to-date with not less than one half of this year's project requirements completed.

#### **Class**

1. Two and under colts	26	20	14
2. Two and under gelding	26	20	14
7. Three-year old geldings	26	20	14
8. Geldings- Four years and over	26	20	14
9. Two and under fillies	26	20	14
12. Three-year old fillies	26	20	14
13. Mares- Four years and over	26	20	14
Champion		Rosette	
Reserve Champion		Rosette	
All Breed Champion		Rosette	
Reserve All Breed Champion		Rosette	

**Categories** A-American Saddle Horse B-Appaloosa C-Arabian D-Belgian E-Morgan F-Palomino G-Pinto  
H-Quarter Horse J-Shetland Pony L-Welsh Pony N-Trakener O-Half Arab P-P.O.A. R-Clydesdale  
S-Percheron T-Thoroughbred U-Grade V-Mule W-Ponies 46" and under Y-Ponies over 46", under 56"

#### **Class** Pleasure Futurity

18. Equitation-Western Age 14 & under	26	20	14
19. Equitation-Western Age 15 & over	26	20	14
20. Equitation-Saddle Seat Age 14 & under	26	20	14
21. Equitation-Saddle Seat Age 15 & over	26	20	14
22. Equitation-Hunter Seat Age 14 & under	26	20	14
23. Equitation-Hunter Seat Age 15 & over	26	20	14
24. Western Pleasure	26	20	14
25. English Pleasure	26	20	14
26. Shetland Type Pony	26	20	14
27. Therapeutic Walk-Trot Equitation Minimum Assistance	26	20	14
28. Therapeutic Walk-Trot Equitation Maximum Assistance	26	20	14
29. Therapeutic Walk-Trot Trail Minimum Assistance	26	20	14
30. Therapeutic Walk-Trot Trail Maximum Assistance	26	20	14
31. Open Trail Horse	20	14	10
32. Open Trail Pony	20	14	10
33. Miniature Horse			
A. Miniature Horse In-hand Trail	20	14	10
B. Miniature Horse Driving	20	14	10
C. Miniature Horse Jumping	20	14	10
34. Draft Horse Driving	20	14	10
36. Pleasure Driving Horse & Pony	20	14	10
37. Cloverleaf Barrel Race Horse	20	14	10
38. Cloverleaf Barrel Race Pony	20	14	10
39. Raised Box Keyhole Horse	20	14	10
40. Raised Box Keyhole Pony	20	14	10
41. Pole Bending Horse	20	14	10
42. Cutback Horse	20	14	10

43. Cutback Pony	20	14	10
47. Hunter Hack	20	14	10
48. Crossrails			
A. Horses	20	14	10
B. Ponies	20	14	10
49. Beginner Trail Horse	20	14	10
50. Beginner Trail Pony	20	14	10

### **SECTION 1A FFA HORSE SHOWMANSHIP**

1. Exhibitors will be judged 80% on showmanship and 20% on grooming.
2. The animal must be prepared and shown by the member. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of showmanship and grooming.

#### **CLASS**

1. Junior Horse Grooming and Showmanship (8 – 11 yrs.)	\$20	\$16	\$12	\$ 8
2. Intermediate Horse Grooming Showmanship (12 – 14 yrs.)	\$20	\$16	\$12	\$ 8
3. Senior Horse Grooming and Showmanship (15 – 18 yrs.)	\$20	\$16	\$12	\$ 8
Grand Champion Horse Showman			Rosette	
Reserve Grand Champion			Rosette	

### **SECTION 2 FFA DAIRY CATTLE**

Judging: Tuesday, August 4 at 9:00 AM

#### **Class**

1. Junior Heifer Calf Born 3/1/21 to 5/31/21	18	15	12	8
2. Intermediate Heifer Calf Born 12/1/20 to 2/29/21	18	15	12	8
3. Senior Heifer Calf Born 9/1/20 to 11/30/20	18	15	12	8
4. Summer Yearling Heifer Born 6/1/20 to 8/31/20	18	15	12	8
5. Junior Yearling Heifer Born 3/1/20 to 5/31/20	18	15	12	8
6. Intermediate Yearling Heifer Born 12/1/19 to 2/28/20	18	15	12	8
7. Senior Yearling Heifer Born 9/1/19 to 11/30/19	18	15	12	8
Junior Champion Female			Rosette	
Reserve Jr. Champion Female			Rosette	
10. Dry Cow Senior 2 years & over Born before 3/1/19	22	18	16	14
11. Junior 2 year old Born 3/1/19 to 8/31/19	22	18	16	14
12. Senior 2 year old Born 9/1/18 to 2/28/19	22	18	16	14
13. 3 year old Born 9/1/17 to 8/31/18	30	27	24	14
14. 4 year old Born 9/1/16 to 8/31/17	30	27	24	21
15. 5 year old Born 9/1/15 to 8/31/16	30	27	24	21
16. 6 years and over Born before 9/1/15	30	27	24	21
Senior Champion Female			Rosette	
Reserve Champion Female			Rosette	
Grand Champion Female			Rosette	
20. Dam and Daughter, Dam must be owned by the exhibitor and Daughter must be bred and owned by the exhibitor	33	30	27	24
Senior yearling that has freshened shows in the Jr. 2 year old class				
Categories A-Ayrshire B-Brown Swiss G-Guernsey H-Holstein J-Jersey M-Milking Shorthorn				



**SECTION 2A**  
**FFA DAIRY-SHOWMANSHIP**

Judging: Tuesday, August 4 at 9:00 AM

1. The animal must be prepared and shown by the member. The animal must be a FFA project animal entered in classes 1-21.
2. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 12-14	12	16	8	6
2. Intermediate Showman	Age 15-18	12	16	8	6
3. Senior Showman	Age 19-21	12	16	8	6
Grand Champion Showman				Trophy	
Reserve Grand Champion Showman				Trophy	

**SECTION 3**  
**FFA BEEF CATTLE**

Judging: Wednesday, August 4 at 9:00 AM

**Class**

1. Junior Heifer Calf- calved after 1/1/20	20	18	16	12	10
2. Senior Heifer Calf-calved after 9/1/19 to 12/31/19	20	18	16	12	10
3. Summer Yearling Heifer- Calved between 5/1/19 & 8/31/19	20	18	16	12	10
4. Junior Yearling Heifer-Calved between 1/1/19 & 4/30/19	20	18	16	12	10
5. Senior Yearling Heifer-Calved between 9/1/18 & 12/31/18	20	18	16	12	10

Champion Female				Ribbon	
Reserve Champion Female				Ribbon	
Categories-	A-Angus	B-Charolais	C-Hereford (Horned or Polled)	D-Shorthorn (Horned or Polled)	
	E- Simmtal	F-Limousine	G-Main-Anjou		

**SECTION 3A**  
**FFA MARKET STEERS**

Weigh in: Monday, August 3 at 8:00 AM  
Judging: Wednesday, August 5 at 9:00 AM

**Class**

Lightweight	20	16	12	10	8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight				Rosette	
Reserve Champion Lightweight				Rosette	
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight				Rosette	
Reserve Champion Middleweight				Rosette	
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight				Rosette	
Reserve Champion Heavyweight				Rosette	
Grand Champion Steer				Rosette	
Reserve Grand Champion Steer				Rosette	

**Categories** - A-Beef B-Dairy

**SECTION 3B**  
**FFA BEEF CATTLE-SHOWMANSHIP**

1. Classes will be combined so that no fewer than three FFA members compete in a class.
2. The animal must be prepared and shown by the member. The animal must be a FFA project animal.
3. Entry may be disqualified by the judge if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 12-14	20	16	12	8
2. Intermediate Showman	Age 15-18	20	16	12	8
3. Senior Showman	Age 19-21	20	16	12	8
Grand Champion Showman				Trophy	
Reserve Grand Champion Showman				Trophy	

**SECTION 4**  
**FFA SHEEP- BREEDING**

Judging: Wednesday, August 4 at 6:00 PM

**Class**

1. Senior Ram Lamb, born before 1/1/21	11	10	9	8	7
2. Junior Ram Lamb, born after 1/1/21	11	10	9	8	7
3. Ewe, 2 years and over	11	10	9	8	7
4. Ewe, 1 year and under 2	11	10	9	8	7
5. Senior Ewe Lamb, born before 1/1/21	11	10	9	8	7
6. Junior Ewe Lamb, born after 1/1/21	11	10	9	8	7
Champion Ewe				Ribbon	
Reserve Champion				Ribbon	
9. Pair of Lambs, any age, either sex	11	10	9	8	7
10. Pair of Yearling Ewes	11	10	9	8	7
11. Junior Flock	11	10	9	8	7

**Category-** A-Border Leicester B-Chevoit C-Columbia D-Corriedale E-Dorset Horn F-Hampshire  
G-Merino H-Montdale K-Oxford Downs L-Polled Dorset N-Romney O-Shropshire P-Southdown  
R-Suffolk S-Lincoln T-Ramouillet U-Targhe V-Tunis X-Arcott Y-Scottish Blackface Z-Dubouillet

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**SECTION 4A**  
**FFA MARKET LAMBS**

Weigh In: Monday, August 2 at 8:00 AM  
Judging: Wednesday, August 4 at 6:00 PM

**Class**

Lightweight	20	16	12	10	8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight				Rosette	
Reserve Champion Lightweight				Rosette	
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight				Rosette	
Reserve Champion Middleweight				Rosette	
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight				Rosette	
Reserve Champion Heavyweight				Rosette	
Grand Champion Lamb				Rosette	
Reserve Grand Champion Lamb				Rosette	

**SECTION 4B**  
**FFA SHEEP- SHOWMANSHIP**

1. Classes will be combines so that no fewer than three FFA members compete in a class.
2. The animal must be prepared and shown by the member. The animal must be a FFA project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 12-14	20	16	12	8
2. Intermediate Showman	Age 15-18	20	16	12	8
3. Senior Showman	Age 19-21	20	16	12	8
Grand Champion Showman				Trophy	
Reserve Grand Champion Showman				Trophy	

**SECTION 5**  
**FFA BREEDING SWINE**

**Judging: Tuesday, August 3 at 6:00 PM**

**Class**

1. Spring Boar Pig farrowed between 2/1/21 & 4/30/21	\$14	\$12	\$10	\$9	\$7
2. Senior Sow Pig farrowed after 8/1/20 and before 1/1/21	14	12	10	9	7
3. January Sow Pig farrowed on or after 1/1/21 and before 2/1/21	14	12	10	9	7
4. February Sow Pig farrowed on or after 2/1/21 and before 3/1/21	14	12	10	9	7
5. March Sow Pig farrowed on or after 3/1/21 and before 4/1/21	14	12	10	9	7
6. April Sow Pig farrowed on or after 4/1/21	14	12	10	9	7
Champion Sow				Ribbon	
Reserve Champion Sow				Ribbon	

**Category** - A-Berkshire B-Chester White C-Duroc Jersey D-Hampshire E-Black Poland China  
F-Spotted Poland China G-Yorkshire H-Tamworth J-Hereford K-Landrace L-Crossbreeds

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**SECTION 5A**  
**FFA MARKET SWINE**

Weigh In: Monday, August 2 at 8:00 AM

Judging: Tuesday, August 3 at 6:00 PM

1. Market Class can be barrow and/or gilts. Gilts shown in breeding classes cannot be shown in market classes.
2. Individual market animals are judged in weight and not be breed.

**Class**

Lightweight	\$ 20	\$ 16	\$ 12	\$ 10	\$ 8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight			Rosette		
Reserve Champion Lightweight			Rosette		
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight			Rosette		
Reserve Champion Middleweight			Rosette		
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight			Rosette		
Reserve Champion Heavyweight			Rosette		
Grand Champion Swine			Rosette		
Reserve Grand Champion Swine			Rosette		

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**SECTION 5B**  
**FFA SWINE-SHOWMANSHIP**

Judging: Tuesday, August 3 at 6:00 PM

1. Classes will be combined so that no fewer than three FFA members compete in a class.
2. The animal must be prepared and shown by the member. The animal must be a FFA project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 12-14	\$ 20	\$ 16	\$ 12	\$ 8
2. Intermediate Showman	Age 15-18	20	16	12	8
3. Senior Showman	Age 19-21	20	16	12	8
Grand Champion Showman				Trophy	
Reserve Grand Champion Showman				Trophy	

**SECTION 6A**  
**FFA MARKET GOATS**

Weigh-in: Monday, August 2 at 8:00 AM  
Judging: Wednesday, August 4 at 6:00 PM

**Class**

Lightweight	\$ 16	\$ 12	\$ 10	\$ 8	\$ 6
Medium Lightweight	16	12	10	8	6
Heavy Lightweight	16	12	10	8	6
Champion Lightweight		Rosette			
Reserve Champion Lightweight		Rosette			
Light Middleweight	17	13	11	9	7
Medium Middleweight	17	13	11	9	7
Heavy Middleweight	17	13	11	9	7
Champion Middleweight		Rosette			
Reserve Champion Middleweight		Rosette			
Light Heavyweight	18	14	12	10	8
Medium Heavyweight	18	14	12	10	8
Heavyweight	18	14	12	10	8
Champion Heavyweight		Rosette			
Reserve Champion Heavyweight		Rosette			
Grand Champion Goat		Rosette			
Reserve Grand Champion Goat		Rosette			

**SECTION 6B**  
**FFA GOATS SHOWMANSHIP**

Judging: Wednesday, August 4 at 6:00 PM

1. Classes will be combined so that no fewer than three FFA members compete in a class.
2. The animal must be prepared and shown by the member. The animal must be an FFA project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 8 – 11	\$20	\$16	\$12	\$8
2. Intermediate Showman	Age 12-14	20	16	12	8
3. Senior Showman	Age 15-19	20	16	12	8
Grand Champion Showman				Rosette	
Reserve Grand Champion Showman				Rosette	

## SECTION 8 FFA POULTRY & EGGS

Judging: Tuesday, August 3 at 9:00 AM

Classes are open to any boy or girl carrying an FFA poultry project.

1. Entries close Friday, July 23, 2021 at 4:00 pm. Cooping begins Sunday, August 1, 2021 and continue until noon, Monday, August 2, 2021.
2. Ownership: No pupil shall be eligible who does not take entire care of his own birds.
3. Any breed or color capon is eligible for premium reimbursement.
4. Separate entry blank must be used for each section.
5. All entries must be removed by 12:00 noon, Sunday, August 8. SUPERINTENDENTS ARE NOT RESPONSIBLE FOR ANY ANIMALS LEFT BEHIND. Other arrangements can be made by contacting Superintendent.

### HEALTH REQUIREMENTS: APPLY AS LISTED IN OPEN DEPARTMENT

#### SECTION 8A FFA BANTAMS

Class (Breeds)	Category (Colors)	\$6	\$5	\$4	\$3	\$2
1. Ameraucana.....	73-Silver Duckwing					
3. Antwerp Belgian D'Anver.....	13-Black 19-Blue 56-Quail 96-White					
4. Araucana.....	67-Rumpless 93-Tufted 94-Tufted & Rumpless					
5. Belgian D'Uccle.....	7-Bearded Golden Neck 13-Black 42-Mille Fleur 43-Mottled 55-Porcelain 69-Self Blue 96-White					
6. Booted.....	13-Black 19-Blue 42-Mille Fleur 55-Porcelain 69-Self Blue 96-White					
7. Brahma.....	26-Buff 31-Dark 41-Light					
10. Chanticleer.....	54-Partridge 96-White					
13. Cochin.....	1-Barred 12-Birchen 13-Black 16-Black Frizzle 9-Blue 25-Brown Red 26-Buff 43-Mottled 54-Partridge 96-White 99-White Frizzle					
14. Cornish.....	19-Blue 22-Blue Laced Red 26-Buff 31-Dark 96-White X1-White Laced Red					
15. Creveoeur						
17. Delaware						
22. Hamburg.....	38- Golden Spangled 77-Silver Spangled					
25. Japanese.....	13-Black 17-Black Tailed Buff 39-Gray 18-Black Tailed White 95-Wheaten 96-White					
28. LaFleche.....	13-Black					
29. Lackenvelder						
30. Langshan.....	13-Black 96-White					
31. Leghorn.....	60-Rose Comb Barred 61-Rose Comb Black 62-Rose Comb Buff 63-Rose Comb Dark 64-Rose Comb Light 66-Rose Comb White 79-Single Comb Barred 80-Single Comb Black 82-Single Comb Buff 84-Single Comb Dark Brown 86-Single Comb Light Brown 89-Single Comb White					
32. Malay.....	15-Black Breasted Red (Wheaten) 90-Spangled					
33. Minorca.....	13-Black					
34. Modern Game.....	1-Barred 12-Birchen 13-Black 15-Black Breasted Red 19-Blue 23-Blue Red 25-Brown Red 29-Crele 30-Cuckoo 33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 69-Self Blue 71-Silver Blue 72-Silver Blue Duckwing 90-Spangled 92-Splash 95-Wheaten 96-White					
36. New Hampshire Red						
37. Old English.....	12-Birchen 13-Black 15-Black Breasted Red 17-Black Tailed Buff 18-Black Tailed White 19-Blue 23-Blue Red 25-Brown Red 29-Crele 30-Cuckoo 33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 42-Mille Fleur 56-Quail 58-Red Pyle 69-Self Blue 71-Silver Blue 72-Silver Blue Duckwing 90-Spangled 92-Splash 95-Wheaten 96-White X3-Brassy					
39. Plymouth Rock.....	1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 54-Partridge 76-Silver Penciled 96-White 99-White Frizzle					

40. Polish.....	5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White 47-Non Bearded Buff Laced 48-Non Bearded Golden 50-Non Bearded Silver 51-Non Bearded White 52-Non Bearded White Crested Black 53-Non Bearded White Crested Blue
41. Rhode Island Red.....	59-Rose Comb 78-Single Comb
42. Rhode Island White.....	59-Rose Comb 78-Single Comb
43. Rose Comb.....	13-Black 19-Blue 35-Golden Duckwing 43-Mottled 73-Silver Duckwing 95-Wheaten 96-White
44. Sebright.....	34-Golden 70-Silver
45. Silkie.....	2-Bearded Black 3-Bearded Blue 4-Bearded Buff 8-Bearded Gray 9-Bearded Partridge 11-Bearded White 44-Non Bearded Black 46-Non Bearded Buff 49-Non Bearded Partridge 51-Non Bearded White
46. Spanish.....	97-White Faced Black 98-White Faced Blue
47. Sultan.....	13-Black 96-White
48. Sumatra.....	13-Black
49. Sussex.....	57-Red 91-Speckled
50. Wyandotte.....	1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 36-Golden Laced 54-Partridge 75-Silver Laced 76-Silver Penciled 92-Splash 96-White

### **SECTION 8B**

#### **FFA CHICKENS**

<b>Class (Breeds)</b>	<b>Category (Colors)</b>	<b>\$7</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>
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#### **American Breeds & Varieties**

51. Buckeyes						
52. Delawares						
53. Dominique						
54. Holland						
55. Java.....	13-Black					
56. Jersey Giant.....	13-Black 96-White					
58. New Hampshire.....	57-Red					
59. Plymouth Rock.....	1-Barred 19-Blue 26-Buff 28-Columbian 54-Partridge 76-Silver Penciled					
60. Rhode Island Red.....	59-Rose Comb 78-Single Comb					
61. Rhode Island White.....	59-Rose Comb					
62. Wyandotte.....	13-Black 19-Blue 26-Buff 28-Columbian 36-Gold Laced 54-Partridge 76-Silver Penciled 96-White					

#### **Asiatic Breeds & Varieties**

63. Brahma.....	26-Buff 31-Dark 41-Light					
64. Cochin.....	1-Barred 13-Black 19-Blue 24-Brown 26-Buff 36-Gold Laced					
65. Langshan.....	13-Black 96-White					

#### **Continental Breeds & Varieties**

66. Campine.....	34-Golden 70-Silver					
67. Lackenvelder						
68. Hamburg.....	13-Black 37-Golden Penciled 38-Golden Spangled 76-Silver Penciled 77-Silver Spangled 96-White					

#### **English Breeds**

69. Australorp.....	13-Black					
70. Cornish.....	26-Buff 31-Dark 96-White X1-White Laced Red					
71. Dorking.....	74-Silver Gray					
72. Orpington.....	13-Black 19-Blue 26-Buff 96-White					
74. Sussex.....	41-Light 57-Red					

### **French Breeds & Varieties**

76. Faveralle..... 68-Salmon  
77. Houdan.....43-Mottled  
78. LaFleche

### **Game Breeds & Varieties**

79. Modern Game.....12-Birchen 13-Black 15-Black Breasted Red 25-Brown Red 35-Golden Duckwing  
58-Red Pyle 73-Silver Duckwing 95-Wheaten  
80. Old English Game.....1-Barred 12-Birchen 13-Black 15-Black Breasted Red 20-Blue Breasted Red  
21-Blue Golden Duckwing 25-Brown Red 33-Ginger Red 35-Golden Duckwing  
40-Lemon Blue 58-Red Pyle 71-Silver Blue 73-Silver Duckwing 90-Spangled  
95-Wheaten 96-White

### **Mediterranean Breeds & Varieties**

81. Ancona..... 59-Rose Comb 78-Single Comb  
82. Andalusian.....19-Blue  
83. Leghorn.....61-Rose Comb 62-Rose Comb 63-Rose Comb Dark Brown  
64-Rose Comb Light Brown 65-Rose Comb Silver 66-Rose Comb White  
80-Single Comb Black 81-Single Comb Black Tail Red 82-Single Comb Buff  
83-Single Comb Columbian 84-Single Comb Dark Brown  
85-Single Comb Golden Duckwing  
86-Single Comb Light Brown 87-Single Comb Red 88-Single Comb Silver  
89-SingleComb White  
84. Minorca..... 61-Rose Comb Black 66-Rose Comb White 80-Single Comb Black  
82-Single Comb Buff 89-Single Comb White  
85. Sicilian Buttercup  
86. Spanish.....97-White Faced Black

### **Oriental Breeds & Varieties**

87. Aseel..... 15-Black Breasted Red 31-Dark 90-Spangled 96-White  
88. Cubalalya.....13-Black 15-Black Breasted Red  
89. Malaya..... 13-Black 15-Black Breasted  
90. Phoenix.....15-Black Breasted 34-Golden 70-Silver  
91. Shamo.....15-Black Breasted  
92. Sumatra..... 13-Black

### **Polish Breeds & Varieties**

95. Ameraucana.....13-Black 19-Blue 26-Buff 96-White  
96. Araucana.....13-Black 35-Golden Duckwing 73-Silver Duckwing 96-White  
97. Frizzle.....27-Clean Leg 32-Feather Leg  
98. Naked Neck.....13-Black 96-White  
99. Sultan.....96-White

### **SECTION 8C** **ONE CAPON-LIVE**

**Class 1.** Capon

\$6 \$5 \$4 \$3 \$2

### **SECTION 8D** **THREE BROILERS**

**Class 1.** Three Broilers

\$6 \$5 \$4 \$3 \$2

### **SECTION 8E** **ONE TURKEY**

**Class (Breeds)** 2. Beltsville Small White 8. Bronze 10. Slate 12. Royal Palm 16. White Holland

**SECTION 8F**  
**POULTRY SCIENCE PROJECT EXHIBIT**

**Class** 1.-Exhibit displaying any phase of Agriculture.      \$6      \$5      \$4      \$3      \$2

**SECTION 8G**  
**FFA EGGS**

1. Any of the following defects disqualifies the entry: (a. Total weight less than 20 ounces or over 27 ounces per dozen. (b. Eggs showing signs of incubation or germ development. (c. Inedible eggs.

One Dozen Brown Eggs

**Class**

11. Large (24-26 inclusive)	\$ 2.50	\$ 2.00	\$ 1.50
12. Medium (21-23 inclusive)	2.50	2.00	1.50

One Dozen White Eggs

**Class**

13. Large (24-26 inclusive)	2.50	2.00	1.50
14. Medium (21-23 inclusive)	2.50	2.00	1.50

One Dozen Naturally Colored Eggs

**Class**

15. Large (24-26 inclusive)	2.50	2.00	1.50
16. Medium (21-23 inclusive)	2.50	2.00	1.50

**Category-** The premiums apply to each of the following categories

1. Bantams    2. Chickens    3. Ducks    4. Turkey    5. Guinea

**SECTION 8H**  
**FFA POULTRY SHOWMANSHIP**

Judging: Tuesday, August 3 at 8:00 AM

1. Classes will be combined so that no fewer than three FFA members compete in a class.  
2. The animal must be prepared and shown by the member and the animal must be a FFA project animal.

**Class**

1. Junior Showman    Age 8-11	\$ 5	\$ 4	\$ 3	\$ 2
2. Intermediate Showman    Age 12-14	5	4	3	2
Senior Showman    Age 15-19	5	4	3	2
Grand Champion Showman				

Rosette

**SECTION 9**  
**RABBITS**

**Section**

91. Senior Buck (Over 9 months)	\$ 5.00	\$ 4.00	\$ 3.00	\$ 2.00
92. Senior Doe (Over 9 months)	5.00	4.00	3.00	2.00
95. Young Buck (Under 9 months)	5.00	4.00	3.00	2.00
96. Young Doe (Under 9 months)	5.00	4.00	3.00	2.00

**Class** (Breeds) **Category** (Colors)

- |                            |            |   |
|----------------------------|------------|---|
| 2. American Fuzzy Lop..... | 22-Broken  | 69-Solid  |
| 4. Angora (English).....   | 28-Colored | 96-White  |
| 6. Angora (French).....    | 28-Colored | 96-White  |
| 8. Californian             |            |   |
| 10. Champagne D'Argent     |            |   |
| 12. Checkered Giant.....   | 13-Black   | 19-Blue   |
| 14. Chinchilla (American)  |            |   |
| 16. Chinchilla (Giant)     |            |   |
| 18. Chinchilla (Standard)  |            |   |
| 20. Crème D'Argent         |            |   |
| 22. Dutch.....             | 13-Black   | 19-Blue 27-Chocolate 39-Gray 71-Steel 73-Tortoise |
| 24. Dwarf Hotot            |            |   |
| 26. Flemish Giant.....     | 13-Black   | 19-Blue 32-Fawn 41-Light Gray 61-Sandy 96-White   |
| 28. Florida White          |            |   |
| 30. Havana                 |            |   |



32. Hotot
34. Jersey Wooley.....1-Agouti 54-Pointed White 62-Self 63-Shaded 72-Tan Pattern
36. Lop (English)..... 22-Broken 69-Solid
38. Lop (French)..... 22-Broken 69-Solid
40. Lop (Holland).....22-Broken 69-Solid
42. Lop (Mini)..... 22-Broken 69-Solid
44. Netherland Dwarf.....13-Black 19-Blue 21-Blue Eyed White 25-Chinchilla 27-Chocolate  
32-Fawn 40-Himalayan 53-Opal 58-Ruby Eyed White 59-Sable Point  
60-Sable Marten 65-Siamese Sable 66-Siamese Smoke Pearl 67-Silver Marten  
68-Smoke Pearl Marten 71-Steel 74-Tortoise Shell
46. New Zealand..... 13-Black 57-Red 96-White
48. Palomino..... 34-Golden 43-Lynx
50. Polish..... 58-Ruby Eyed White
52. Rex..... 13-Black 19-Blue 22-Broken Group 24-Castor 27-Chocolate 53-Opal 57-Red  
96-White
54. Rex (Mini)..... 22-Broken Group 69-Solid
56. Satin..... 13-Black 27-Chocolate 29-Copper 64-Siamese
58. Tan..... 13-Black 19-Blue 27-Chocolate 42-Lilac
60. Pet
62. Holland Lop..... 22-Broken 69-Solid

### **SECTION 9A FFA RABBIT SHOWMANSHIP**

Judging: Monday, August 2, 2021 at 8:00 am

1. The animal must be prepared and shown by the member. The animal must be a FFA project animal.

#### **Class**

1. Junior Showmanship	Age 8-11	\$ 5	\$ 4	\$ 3	\$ 2
2. Intermediate Showmanship	Age 12-14	5	4	3	2
3. Senior Showmanship	Age 15-19	5	4	3	2
Grand Champion Showman			Rosette		
Reserve Grand Champion Showman			Rosette		

### **SECTION 13 FFA VEGETABLES**

1. If entry calls for specific number of specimens, entry will be disqualified if that number is not exhibited.

#### **Class**

\$5.00 \$4.50 \$4.00

- |   |   |   |
|---|---|---|
| 1. Beans-green (10)<br>2. Beans-yellow (10)<br><br>3. Lima beans (10)<br>4. Beets, topped (3)<br>5. Broccoli (1 head)<br><br>6. Brussel Sprouts (1 pint)<br>7. Cabbage (1 head)<br>8. Carrots, topped (5)<br><br>9. Cauliflower (1 head)<br><br>10. Celery (1 plant in soil)<br>11. Corn, sweet (5 ears, husks on)<br><br>12. Cucumbers, pickling (8) | 13. Cucumbers, slicing (3)<br>14. Eggplant (1)<br><br>15. Endive (1 plant in soil)<br>16. Kale (1 Plant in soil)<br>17. Kohlrabi (3)<br><br>18. Lettuce (1 plant in soil)<br>19. Onions, bulbs topped (5)<br>20. Onions, green bunching (10)<br><br>21. Parsnips (5)<br><br>22. Peas (10 pods full)<br>23. Peppers, green (3)<br><br>24. Peppers, red (3) | 25. Potatoes, white (5)<br>26. Potatoes, red (5)<br><br>27. Pumpkins (1)<br>28. Radishes (5)<br>29. Squash, summer (1)<br><br>30. Squash, winter (1)<br>31. Swiss chard (1 stalk in soil)<br>32. Tomatoes, red (5)<br><br>32. Tomatoes, red (5)<br><br>33. Tomatoes, green (5)<br>34. Turnips (3)<br><br>35. Gourds (3 specimens) |
|---|---|---|

36. Home Garden – 10 or more kinds of vegetables not less than 3 specimens of each kind	\$13.00	\$10.00	\$7.00
37. Market Basket- 5 or more kinds of vegetables Attractively displayed	13.00	10.00	7.00
38. Vegetable Freaks	5.00	4.50	4.00

#### **SECTION 14**

##### **FFA FRUITS**

##### **Class All Premiums**

\$5.00 \$4.50 \$4.00

1. Strawberry-1 plant in soil-First Year
2. Strawberry-1 quart berries-Second year
3. Raspberry-1 quart berries-Second year
4. Blueberry-1 quart berries-Second year
5. Muskmelons (1 melon)
6. Watermelon (1 melon)

#### **SECTION 15**

##### **FFA HOME & DAIRY**

1. Each item must have been made by a 4-H member who is enrolled in a FFA Food Project within the current year.
2. Exhibits should portray base requirements as outlined in specific FFA projects.

##### **Class (by number) Category (by letter)**

1. Foods and Nutrition-First year	\$6	\$5	\$4	\$3	\$2
A. Muffin (2) B. Granola (one cup)					
2. Foods and Nutrition-Second year	6	5	4	3	2
A. Oatmeal Pocket Treat (3) B. Carrot-Oatmeal Bars (3)					
C. Welsh Cookies (3)					
3. Foods and Nutrition-Third year	6	5	4	3	2
A. Pilgrim Bars, 2 1/2" x 2 1/2" (3)					
4. Foods and Nutrition-Fourth year	6	5	4	3	2
A. English Muffin Loaf (one slice 1" thick)					
5. Foods and Nutrition-Fifth year	6	5	4	3	2
A. Biscuits (3) B. Refrigerator Bran Muffins (3)					
6. Foods and Nutrition-Sixth year	6	5	4	3	2
A. Fast Track Rolls (3) B. King's Apple Turnovers (3)					
7. Foods and Nutrition-Seventh year	6	5	4	3	2
A. Hidden Biscuits (3) B. Chocolate Bran Bars (3)					
8. Foods and Nutrition-Eighth year	6	5	4	3	2
A. Half a German Apple Tart B. Sweet Mexican Turnover (3)					
C. Italian Breadsticks (3) D. Pickled Vegetables (1 cup)					
9. Exhibit displaying any phase of the following projects- Poster size 1/2 sheet of poster board or manila folder	6	5	4	3	2
A. Basic nutrition and health B. Choices and habits					
C. Quality and safety D. Consumer competencies					
E. Food preparation and safety					
10. Eating Right is Basic 2	6	5	4	3	2
A. Applesauce (1.2 cup in glass jar with lid)					
B. Peanut Butter Balls (6 plain cookies)					
C. Food storage poster D. Breakfast menu poster					

#### **SECTION 17A**

##### **FFA FLORAL EXHIBITS**

##### **Class**

\$3.00 \$2.50 \$2.00

- |                              |                          |
|------------------------------|--------------------------|
| 1. Asters, 6 blooms          | 10. Pansy, 6 blooms      |
| 2. Bachelor Buttons, 5 stems | 12. Snapdragon, 3 spikes |

3. Bells of Ireland, 3 stems
4. Calendula, 6 blooms

13. Strawberry, 6 blooms
14. Sweet peas, 6 stems

5. Cosmos, 6 blooms
6. Dahlia, 1 bloom
7. Gaillardia, 6 blooms
8. Gladiola, 1 spike
9. Marigold, 6 blooms

15. Verbena, 3 stems
16. Zinnia, small, not over 2", 3 blooms
17. Zinnia, large, over 2", 3 blooms
18. Petunia, 6 blooms

#### **SECTION 17B** **PERENNIALS**

\$3.00   \$2.50   \$2.00

#### **Class -**

1. Ageratum, 3 blooms
2. Chrysanthemum, 3 stems
3. Delphinium, 1 spike
4. Dianthus, blooms
5. Lilies
6. Roses, 3 flowers
7. Scabiosa, 6 blooms

#### **SECTION 17C** **FOLIAGE & HOUSE PLANTS**

\$3.00   \$2.50   \$2.00

#### **Class -**

- |             |             |                   |
|-------------|-------------|-------------------|
| 1. Begonias | 4. Episcia  | 7. Ivy            |
| 2. Cacti    | 5. Ferns    | 8. Philodendron   |
| 3. Coleus   | 6. Geranium | 9. African Violet |

#### **SECTION 17D** **FORESTRY EXHIBITS**

\$5.00   \$4.00   \$3.00

#### **Class -**

1. 10 leaf specimens, 5 cones and one potted seedling from seedbed all property labeled
2. 15 leaf specimens, properly labeled
3. 25 leaf specimens and 10 wood specimens all properly labeled
4. Exhibit Displaying starred project from "Trees and towns"

#### **SECTION 19B** **FFA PHOTOGRAPHY**

#### **Class**

- |   |        |        |        |
|---|--------|--------|--------|
| 1. Unit 1 - Adventures with a Camera – Minimum of 3 each of the following: buildings, animals, landscapes and people, plus one sequence-two or more pictures mounted in album.  | \$5.00 | \$4.00 | \$3.00 |
| 2. Unit 2 - Challenges in Picture Taking – Minimum of 5 each of the following: buildings, landscapes, people, animals and action, plus sequence of 5 pictures taken from same position at different time of the day. Also 3 picture stories of before and after; how-to-do-it, or any 4-H activity. | 5.00   | 4.00   | 3.00   |
| 3. Unit 3 - Exploring Photography- Minimum of 8 color slide plus 3 close-ups, 5 available; 5 showing good composition and one story telling sequence of 5 or more pictures.   | 5.00   | 4.00   | 3.00   |
| 4. Unit 4 - Mastering Photography- Minimum of 5 each close-ups; high or low contrast: available light: fill-in flash or flood; portraits of people, animal pictures, plus one enlargement.  | 5.00   | 4.00   | 2.00   |

**SECTION 20**  
**FFA WINDOW EXHIBITS**

FFA educational displays are prepared in the interest of better farming and will be judged on the idea or subject information value, appearance and effective use of explanatory material. Closing date for entries is July 19, 2019  
CLEARFIELD COUNTY ENTRIES ONLY

**Class 1.** \$100 \$70

**SECTION 21**  
**FFA SUPERVISED EXPERIENCE RECORD CONTEST**

This contest is open to any member of the FFA in the County. All record books must be submitted by 5:00 PM, Sunday, August 5, Record books must be given to Larry Way, FFA Department Supervisor. Classes will consist of any SOE Production, Experience or Improvement Project sanctioned by the Pennsylvania State Association of Future Farmers of America.

**Class** 1. \$9 \$5 \$4 \$3 \$2

**SECTION 23**  
**FFA APIARY PRODUCTS**

**Category** - Individual categories will be determined at time of entry.

1. Comb honey is to be judged on perfection in filling, capping, uniformity, neatness and cleanliness of the section.
2. Extracted honey is to be judged on body, clarity and cleanliness.

**Class**

1. Light comb, 3 section	5	4	3
2. Dark comb, 3 section 5	5	4	3
3. Light extracted honey, 3 1-lb jars	5	4	3
4. Amber extracted honey, 3 1-lb jars	5	4	3
5. Dark amber extracted, 3 1-lb jars	5	4	3
6. Beeswax block, 1 lb	5	4	3

**SECTION 24**  
**FFA CONVERSATION EXHIBITS**

**Class**

1. Soil and Water Conservation Unit I - Display any phase of the project.	\$ 5.00	\$ 4.00	\$ 3.00
2. Soil and Water Conservation Unit II – Display any phase of the project.	5.00	4.00	3.00
3. Game Feeder, Duck Nesting Box, etc., constructed as part of Wildlife Project.	5.00	4.00	3.00
4. Photo Story of Wildlife Experiences: Collection of Printed or Illustrated Wildlife Material or Material collected or photographed illustrating idea learned or worked with in Wildlife Project.	5.00	4.00	3.00
5. Map of woodland area several acres in size; written description of the area to include sizes and kinds of trees and shrubs and their uses as wildlife cover and food. Legend includes wildlife, plant life, water, shelter, etc.	5.00	4.00	2.00
6. Exhibit displaying any phase of hunter safety project.	5.00	4.00	3.00

**SECTION 25**  
**FFA GEOLOGY**

**Class**

1. First Year: 10 labeled rocks, minerals or fossils	\$ 5.00	\$ 4.00	\$ 3.00
2. Second Year: 20 labeled rocks, minerals or fossils	5.00	4.00	3.00

**SECTION 26**  
**FFA ENGINEERING PROJECTS**

**Class**

1. Article made in any Electric Project	\$ 5.00	\$ 4.00	\$ 3.00
2. Article made in Handyman Project	5.00	4.00	3.00
3. Display any phase of any Small Engines Project	5.00	4.00	3.00
4. Display any phase of any Tractor Project	5.00	4.00	3.00

5. Display any phase of any Welding Project	5.00	4.00	3.00
6. Display any phase of any Sheet Metal Project	5.00	4.00	3.00
7. Display any phase of any Forging Project	5.00	4.00	3.00
8. Display any phase of any Wood Working Project	5.00	4.00	3.00
9. Article made in any Energy Project	5.00	4.00	3.00
10. Article made in any Wood Science Project	5.00	4.00	3.00

### **SECTION 27**

#### **FFA ENTOMOLOGY PROJECTS**

##### **Class**

1. First year: 25 species from 5 orders, properly mounted and labeled	\$ 5.00	\$ 4.00	\$ 3.00
2. Second year: 50 species from 9 orders, properly mounted and labeled	5.00	4.00	3.00
3. Third year: 75 species from 11 orders, properly mounted and labeled	5.00	4.00	3.00
4. Fourth year: 100 species from 12 orders, properly mounted and labeled	5.00	4.00	3.00

## **DEPARTMENT 12**

### **HAY & GRAIN**

Michele Barnett, Superintendent

Judging: Monday, August 2 at 9:00 AM

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST.**

**ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM.**

EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY.

EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY

1. Entries in this department must be grown within the year.
2. Duplicate entries of articles in the same plot, garden or field are not allowed.
3. Articles not removed by 2:30 PM Sunday, August 8, will be disposed of by the Fair Board.

### **SECTION 1**

#### **GRAINS & SEED CROPS**

1. One gallon glass jars with lids are to be used to show grain in classes 4-7.
2. If management believes exhibits were shown in previous years, those entries will be disqualified.
3. Cornstalks and Sunflowers should be shown in a container such as a plastic bucket.

#### **Class**

1. Corn - 6 ears	\$3.50	\$3.00	\$2.50
A - Hybrid Field (White or Yellow)			
B1 - Open Pollinated - Field Corn (Red, White, Yellow)			
B2 - Indian Corn (colored)			
C - Popcorn			
2. Corn - 3 stalks	3.50	3.00	2.50
A - Field B - Silage C - Sweet			
3. Sunflowers - 1 stalk	3.00	2.50	2.00
4. Oats	3.00	2.50	2.00
A - Clintland 64 or Clintford B - Garry			
5. Wheat	3.00	2.50	2.00
A - Pennoll B - Red Coat			
6. Winter Barley	3.00	2.50	2.00
A - Penrad B - Wong			
7. Miscellaneous	1.75	1.50	1.25
A - Alfalfa B1 - Buckwheat -Japanese or Silver hull B2 - Buckwheat- Penn quad C - Red Clover Seed			
D - Rye E - Soybeans F - Sunflower Seed 1 qt G - Timothy Seed H - Mixed			

### **SECTION 2**

#### **HAY**

#### **Class**

1. Alfalfa or Alfalfa grass mixed first cutting. Not over 50% of grasses.	\$ 3.50	\$ 3.00	\$ 2.50
2. Mixed Hay - any mixture which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and grasses	3.50	3.00	2.50

**DEPARTMENT 13**  
**VEGETABLES**

Michele Barnett, Superintendent  
Judging, Monday, August 2, 2021 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST. ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM  
EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY.  
EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY

1. **ALL VEGETABLES MUST HAVE BEEN GROWN BY EXHIBITOR.**
2. Entries selected should be those specimens that would bring highest market price. Select medium size specimens.
3. Factors generally used by the vegetable judge.
  - A-Trueness to variety type. Pick the specimens from one variety.
  - B- Uniformity in shape, size and color.
  - C-Never mix specimens of different maturity.
  - D-Protect from dirt, disease, infection and mechanical damage.
  - E-Condition and maturity. Exhibits should be high quality.
  - F-All vegetables should be washed clean.
  - G-Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed, leave about two (2) inches of stem.
4. If entry calls for specific number of specimens, entry will be disqualified if that number is not exhibited.
5. Entries with category options, must have them indicated.
6. Entries must be in place by Sunday, August 1 at 5:00 PM. Bring items in a paper or plastic bag.

**PREMIUMS FOR ALL VEGETABLES (EXCEPT NO. 59)    \$3.50    \$3.00    \$4.00**

**Class.**

1. Beans-Dry Shelled (1 pt.)
  - A-Edible Soybeans   C-Kidney   D-Lima   E-Marrowfat   F-Pea or Navy   G-Italian Black
2. Beans-Green Shelled (1 pt.)    A-Edible Soybeans    B-Large Seeded Limas    C-Small Seeded Limas
3. Beans-Horticultural (1 pt.)    A-Bush Types    B-Pole Types
4. Beans-Lima
  - A-Large Seeded   B-Pole Limas   C-Small Seeded
5. Beans-Snap, bush type (½ pt.)
  - A-Flat Green Pods   B-Flat Wax Pods   C-Round Green Pods    D-Round Wax Pods
6. Beans-Snap, pole types (½ pt.)
  - A-Flat Green Pods    B-Round Green Pods   C-Round Yellow Pods    D-Round   Wax Pods
7. Beets-5 specimens, topped
  - A-Globe Shaped    B-Half Long    C-Long Lutz Types    D-Mangels
8. Broccoli-1 large head
9. Brussel Sprouts, 1 pint
10. Cabbage-1 head
  - A-Chinese Types   B-Early Pointed   C-Danish Ballhead Types   D-Domestic Round   E-Flat Types
  - F-Red types   G-Savory Types
11. Carrots-5 roots, topped
  - A-Half Long (pointed)   B-Half Long (stump rooted)   C-Long
12. Cauliflower-1 head
  - A-Purple Types   B-White Types
13. Celery-1 plant in soil
  - A-Green (Fordhook Pascal)   B-Yellow (Fordhook Pascal)
14. Corn (Sweet) 5 ears, husk on
  - A-White Hybrids    B-Yellow Hybrids    C-Yellow & White
15. Cucumbers 5-specimens
  - A-Pickling (under 3")   B-Pickles (3-5")   C-Slicing (over 5")
16. Eggplant 1 specimen
17. Endive-1 plant in soil
  - A-Broad Leafed   B-Green Curled

18. Garlic  
A-1 bulb B-Elephant Garlic
19. Horseradish-3 roots (1" minimum diameter)
20. Kale – 1 plant in soil
21. Kohlrabi-1 specimen
23. Lettuce-1 plant in soil  
A- Butter Head Types B-Crisp Head Types C-Leaf Types
24. Mushrooms  
A-Buttons-1 pint B-Large-1 pint
25. Muskmelons (Cantaloupes) 1 specimen  
A-Large Types (6" or more) B-Small Types
26. Watermelons
27. Onions (bulbs) 5 specimens  
A-Bottle B-Red Flat C-Red Globe D-Sweet Spanish Type E-White Flat F-White Globe G-Yellow Flat H-Yellow Globe
28. Onions (bulbing) 5 specimens  
A-Green Bunching
29. Onion (Sets) 5 specimens
30. Chives (in soil)
31. Parsley-Root, 5 roots with top (in soil)  
A-Hamburg or Turnip-Rooted
32. Parsnips-5 specimens tops off
33. Peas-1 pint  
A-Green Shelled B-Pods
34. Peppers-Hot-5 specimens  
A-Long Type B-Round Types C-Small Types
35. Peppers-Pimento- 5 specimens  
A-Green B-Red
36. Peppers (Sweet, Bell or Bullnose)-5 specimens  
A-Green B-Red C-Yellow
37. Peppers (Sweet-Thin Fleshed)-5 specimens  
A-Green B-Red C-Yellow
38. Potatoes-5 specimens  
A-Chippewa B-Irish Cobbler C-Katadin D-Kennebec E-Norland F-Russet-Rural G-Sebago H-Superior I-Blue J-Yellow K-White L-Red Pomtiac M-Red N-Norchip Z-Chieftain
39. Potatoes-Sweet-5 specimens
40. Pumpkins  
A-Connecticut (field) 1 spec B-Small Sugar (pie) 1 spec C-Winter Neck (Crushaw) 1 spec D-Large Field Pumpkin
41. Radishes (Summer)  
A-Black B-White C-Red
42. Radishes (Winter)  
A-Black B-White C-Red
43. Rhubarb, any variety, 5 stalks tied together
44. Rutabagas, any variety, 5 spec. topped
45. Squash (Summer Type) 1 spec.  
A-Bush Scallop-Patty Pan B-Cocozelle C-Crookneck D-Staightneck E-Zucchini Green G-Zucchini Yellow H-Spaghetti
46. Squash (Winter Types), large, 1 spec.  
A-Acorn-Table Queen B-Boston Marrow-Delicious C-Buttercup D-Butternut E-Hubbard F-Mammoth-Sweet Types G-Largest Single Squash, 1 specimen, specify weight H-Spaghetti
47. Swiss Chard-any variety 1 stalk, in soil
48. Tomatoes (Large Fruited) 5 spec.  
A-Italian B-Mature (green) C-Pink D-Red E-Yellow F-Unripe (green)



49. Tomatoes (Small Fruited)  
A-Cherry-10 spec. or 5 clusters B-Husk or Ground Cherry C-Pear Shaped-10 spec. (1 qt.)  
D-Plum Shaped-10 specimens
50. Turnips-5 specimens
56. Gourds
57. Herbs (plastic soda bottle weighted down with sand)  
A-Dill B1-Apple Mint B2. Peppermint B3-Orange Mint B4-Spearmint D-Comfrey F-Chives  
G-Catnip H-Oregano I-Russian Tarragon J-Sage J1-Pineapple K-Lemon Verbena L-Chamomile  
M-Rosemary N1-English Thyme N2-Nutmeg Thyme N3-Lemon Thyme O-Basil P-Fennel Q-Rue  
R-Cinnamon Basil S-Lemon Basil T-Italian Chicory U-Parsley, 2 bunches
58. Freak Vegetables
59. Market Basket- 5 or more kinds of vegetables attractively displayed \$10.00 \$8.00 \$6.00
60. Okra

## **DEPARTMENT 14**

### **FRUITS & NUTS**

Michele Barnett, Superintendent

Judging: Monday, August 2 at 9:00 AM

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1<sup>ST</sup>.**

**ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM**

**EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY**

**EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY**

#### **1. FRUITS AND NUTS MUST HAVE BEEN GROWN BY EXHIBITOR.**

2. Entries selected should be those specimens that would bring highest market price. Select medium size specimens.

3. The following score is used to judge all exhibits:

Form (natural shape of variety)	10 points
Size (medium for variety)	15 points
Color	20 points
Freedom from blemish	<u>30 points</u>
Total	100 points

### **SECTION 1**

#### **FRUITS**

##### **Class**

1. Apples-plate of 5 per variety listed \$5.00 \$4.50 \$4.00  
VB-Vista Bell BW-Baldwin C-Cortland CF-Chieftain E-Empire ED-Eve Delite EG-Early granny  
G-Gala GD-Golden Delicious GR-Golden Russet IR-Ida Red J-Jonathan JC-Jonamac JG-Jonagold  
JM-Jersey Mac L-Lodi LB-Liberty M-Milton MB-Maiden Blush MC-McIntosh MD-Mallies Delicious  
MR-Melrose NS-North Spy O-Oats P-Prima PR-Paula red PS-Pumpkin Sweet/Watermelon Q-Quinte  
R-Red Rose RD-Red Delicious RF-Red Free RG-Regent RR-Red Rome SE-Stark Earliest SG-Spygold  
SP-Spartan V-Viking WE-Wms Early Red WR-Wolf River YD-Yellow Delicious YT-Yellow Transparent
2. Nectarines-plate of 5, any variety
3. Peaches-plate of 5, any variety  
A-Nectarines B-Reliance C-Elberta
4. Pears-plate of 5  
A-Bosco B-Bartlett
5. Pears-Display of 5 different varieties
7. Plums-plate of 5, any variety  
A-Valor B-President C-Blufre D-Empress
8. Quinces-plate of 5, any variety
12. Berries-single plate-1 pint 3.50 3.00 2.50  
A-Blackberry B-Blueberry C-Currant D-Dewberry E-Elderberry F-Gooseberry G-Ground Cherry  
HA-Red HB-Black HC-Amber J-Strawberry K-Mulberry
13. Grapes-plate of 2 bunches 7.00 6.50 4.50  
A-Red (Concord) B-White C-Blue D-Pink E-Fredonia
16. Cherries 3.50 3.00 2.50  
A-Chokecherries B-Sour C-Sweet
17. Fruit Basket – 5 or more kinds of fruits attractively displayed \$10.00 \$8.00 \$6.00

### **SECTION 2**

#### **EDIBLE NUTS**

Exhibit must consist of 12 specimens of the same variety

##### **Class**

1. American Black Walnuts \$6.00 \$5.50 \$5.00
2. Butternuts, any variety
3. English Walnuts
4. Hazel Nuts
7. Peanuts
9. Native American or Chinese Chestnuts
10. Shell Bark, Shag Bark, Hickories

**DEPARTMENT 15  
HOME & DAIRY PRODUCTS**

Glenna Bloom, (814) 236-4356 (Canned)  
Brenda Robison (Baked) (717) 487-2658 / Kathy Butler (Baked) (814) 765-4832

Judging: Monday, August 2 at 9:00 AM Expo II

ENTRIES ACCEPTED ON OR AFTER JUNE 1ST.

ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM

EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY, HOWEVER, MAY ENTER MORE THAN ONE IN A SINGLE CLASS. (EX. EXHIBITOR MAY ENTER: CLASS 8-COOKIES, CATEGORY G-BROWNIES; AND MAY ENTER: CLASS 8- COOKIES, CATEGORY A-BAR COOKIES.)

EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY

Angel Food Cake and Blue Ribbon Apple Pie entries are entered in Dept. 22

1. Entries in baked sections must be in place by 8:00 a.m. Monday, August 2. This includes all of section 1 and Junior Section 7 Classes 3 – 8. NO EXCEPTIONS
2. All entries of each class must be grouped together. No article can compete in more than one class.
3. All food products must have been put up within the year from the date of the last show. All entries must have been made by the exhibitor.
4. No Cream Cheese, Whipped Cream or refrigerator required icings permitted.
5. Premiums will not be paid for commercial products.
6. **ALL BAKED GOODS WILL BE DISPLAYED IN EXPO II. AUCTION WILL BE HELD IN EXPO II AT 3:00.**

Best of Show Awards will be given for: Baked - \$10    Canned - \$10

Best of Show Awards will be given for: Jr. Baked - \$10    Jr. Canned - \$10

**SECTION 1  
BAKED PRODUCTS**

**Must be in place by Monday, August 2, 2021 at 8:00 AM**  
**All categories must be on paper plates unless specified otherwise.**  
**THERE WILL BE A CAKE AUCTION WITH PROCEEDS BENEFITING**  
**4-H**

After judging, cakes will be auctioned off leaving 1 slice for display.

**Auction: Monday, August 2, 2021 at 3:00 PM Expo II**

To be judged on flavor, lightness, general appearance and crumb.

**Class**

- |  |                          |
|--|--------------------------|
| 1. Quick Breads  | \$4.00   \$3.00   \$1.00 |
| A-½ doz. Baking Powder Biscuits   B-Corn Bread, 4 pieces, approx. 2 ½" x 3"                                  |                          |
| C-½ doz. Muffins   D-Nut Bread or Fruit Bread   E-½ doz. Drop Biscuit  |                          |
| F-Zucchini   G-Streusel Coffee Cake  |                          |
| 2. Yeast Bread-to consist of a rectangular loaf, approx. 4"x8"x5",<br>wrapped in plastic bag. No fork pricks | 4.00   3.00   1.00       |
| A-Raisin Bread   B-Rye Bread   C-White Bread   D-Whole Wheat Bread   |                          |
| E-Swedish Limpa  |                          |
| 3. Rolls-to consist of six rolls of uniform shape and size, wrapped<br>in plastic bag.                       | 4.00   3.00   1.00       |
| A-Cinnamon Rolls   B-Doughnuts   C-White Rolls   D-Whole Wheat Rolls   |                          |
| E-Parkerhouse Rolls   F-Basket of Fancy Yeast to contain at least 3 different shapes                         |                          |
| 4. Butter Cakes, iced-½ cake accepted ( <b><u>Cake and decorations must all be edible</u></b> )              | 4.00   3.00   1.00       |
| A-Chocolate   B-Spice   C-White   D-Yellow   E-Any other Decorated   |                          |
| F-Cupcakes-4, white or chocolate   G-Apple   H-Chocolate Mayonnaise  |                          |
| 5. Egg Cakes, not iced-½ cake accepted   | 4.00   3.00   1.00       |
| A-Angel Food   B-Chiffon   C-Sponge  |                          |
| 6. Pies ( <b><u>Disposable pie plates are mandatory</u></b> )  | 3.00   2.50   2.00       |
| A. One crusted any kind except cream filled or custard   |                          |
| B. Two crusted any kind  |                          |

- Pies are to be judged on texture of crust, flavor and consistency of filling
7. Candy-½ pound must be shown 3.00 2.50 2.00  
 A-Chocolate Covered B-Chocolate Fudge C-Divinity Fudge D-Fondant  
 E-Light Fudge F-Sea Foam G-Gelatin H-Choc/Peanut Butter I-Mints  
 J-Peanut Butter Fudge
8. Cookies, ½ dozen  
 A-Bar Cookies B-Dropped Cookies C-Filled Cookies  
 D-Pressed Cookies, made from cookie press  
 E-Rolled Cookies F-Sliced or Ice box Cookies G-Brownies H-No Bakes
9. Miscellaneous Home Products  
 A-Butter, one pound B-Cheese, ½ pound C-Homemade Soap, 6 pieces  
 E-Noodles, one quart F-Potato Chips, one quart G-Salted Nuts, ½ pint I-Lard

## **SECTION 2**

### **CANNED OR DRIED PRODUCTS**

1. Use standard, clear canning quart/pint jars for preserving and exhibiting.
2. Use two-piece self sealing lids (flat disc and metal screw bands) for sealing all jars of food. No decorations of any kind.
3. Canned foods will be disqualified if liquid is 2" or lower from top of jar.
4. The judge may open and sample canned goods if necessary to make decision.
5. Judges will disqualify any item which appears to have artificial coloring or preservatives added. This includes adding soda to green vegetables.
6. Canned fruits and vegetables will be judged on quality (clearness of liquid, perfection of material), general Appearance (uniformity of product, color, arrangement in jar) and container (jars of clear glass, uniform clean, suitably labeled).

**PREMIUMS FOR SECTION 2:** \$1.75 \$1.50 \$1.25

### **Class**

1. Canned Fruits  
 A-Apples B-Applesauce C-Apricots D-Blackberries E-Blueberries, Huckleberries  
 F-Cherries, Dark, with pits G-Cherries, Red, Sour, pitted H-Cherries, Red, with pits  
 J-Cherries, White, with pits K-Currants L-Elderberries M-Grapes N-Peaches N1-Nectarine  
 O-Pears P-Plums Q-Raspberries, Black R-Raspberries, Red S-Rhubarb
3. Canned Vegetables-one container  
 A-Asparagus B1-Beans, Green, Whole B2-Beans, Green, Snapped C-Lima Beans  
 D1-Beans, Yellow, snapped D2-Beans, Yellow, Whole E-beet Tops F-Beets  
 H-Carrots K-Corn L-Dandelion M-Endive N-Mixed Vegetables O-Peas  
 P-Pumpkin Q-Sauerkraut R-Spinach S-Succotash T-Swiss Chard U1-Tomatoes, Red Whole  
 U2-Tomatoes, Red, Cut U3-Tomatoes, Red, Stewed  
 W-Hot Peppers (1. Yellow, 2. Stuffed, 3. in Sauce 4. mixed) X-Squash Y-Mushrooms  
 Z-Peppers (1.Red, 2. Green)
4. Soups  
 A-Tomato B-Vegetable C-Chili D-Chicken Soup
5. Canned meats-one container  
 A-Beef C-Chicken D-Pork E-Sausage F-Scrapple G-Vension
7. Pickles and Relishes-to be judged on size, uniformity, clearness, color and arrangement  
 A-Bean B-Beet C-Cauliflower D-Chow-Chow E-Cranberry  
 F-Cucumber (1. Bread & Butter, 2. Dill, 3. Mixed, 4.Mustard, 5.Sour, 6. Sweet, 7. Hot Mixed Pickles)  
 G-Onion H-Peppers J-Piccalilli  
 K-Relishes (1.Corn, 2.Pepper, 3.Green Tomato, 4.Hot Pepper, 5.Cucumber)  
 L-Sauces (1.Ketchup, 2.Chili, 3.Spaghetti, 4.Tomato, 5.Hot Dog, Wild Cranberry, 8.Pizza)  
 M-Mixed Vegetables O-Zucchini P-Carrot
8. Spiced Fruits-one container  
 A-Apples B-Cantaloupes C-Cherries D-Crabapples E-Peaches F-Pears G-Quince H-Watermelon

9. Dried Fruits and Vegetables-to be judged on quality and appearance  
A-Apples B-Corn C-Peaches D-Pears E-Plums G-Kidney Beans H-Dried
10. Juices-to be judged on flavor, color and clarity  
A-Apple B-Grape C-Tomato D-Vegetable Blend
11. Vinegars  
A-Black B-Cider C-Raspberry E-Chive
12. Salsa  
A-Tomato B-Fruit

#### **SECTION 4 JELLIES & SPREADS**

Butters, Honey Spreads, Jams, Jellies, Marmalades and Preserves. Must be self sealing, two piece lids, in standard clear jars.

##### **Class**

1. Butters \$3.00 \$2.50 \$2.00  
A-Apple B-Apricot C-Cherry D-Grape E-Orange F-Peach G-Pear H-Plum J-Quince  
K-Tomato L-Pumpkin
3. Jams  
A-Blackberry B-Cherry C-Currant D-Elderberry E-Peach G-Raspberry, Black H-Raspberry, Red  
J-Rhubarb K-Strawberry L-Blueberry M-Grape N- Mixed Fruit
4. Jellies  
A-Apple B-Blackberry C-Cherry D-Crabapple E-Currant F-Elderberry G-Gooseberry H-Grape  
J-Huckleberry K-Peach L-Plum M-Quince N-Strawberry O-Black Raspberry P-Red Raspberry  
R-Strawberry Rhubarb S-Dewberry T-Hot Pepper U-Floral V-Vegetable
6. Marmalades  
A-Orange
7. Preserves and Conserves  
A-Apricot B-Blueberry C-Cherry D-Peach E-Pear F-Pineapple G-Plum H-Quince J-Strawberry  
K-Tomato M-Red Raspberry N-Strawberry Rhubarb O-Raspberry Rhubarb P-Green Tomato  
Q-Wild Strawberry R-Huckleberry
8. Nectar

#### **SECTION 7 JUNIOR FOOD EXHIBITS**

Open to boys and girls, 9 to 19 years of age.

Classes 3 through 8 must be in place by Monday, August 3 at 8:00 a.m.

**PREMIUMS FOR SECTION 7: \$1.75 \$1.50 \$1.25**

##### **Class**

1. Canned Fruits  
A-Peaches B-Pears C-Red, Cherries, with pits D-White Cherries, with pits
2. Canned Vegetables  
A-Beans, Lima B-Beans, String C-Carrots D-Corn E-Peas F-Tomatoes G-Wax Yellow Beans
3. Baked Breads and Rolls 2.50 2.00 1.50  
A-Bread, White, one loaf B-Bread, Whole Wheat, one loaf C-Rolls, Cinnamon, 1/2 dozen  
D-Rolls, White, 1/2 dozen E-Rolls, Whole Wheat, 1/2 dozen
4. Baked Cookies-six cookies  
A-Bar Cookies B-Dropped Cookies C-Filled Cookies D-Pressed Cookies made from cookie press  
E-Rolled Cookies F-Sliced or Ice Box Cookies G-Brownies
5. Butter Cakes, iced, 1/2 cake accepted  
A-Chocolate B-Spice C-White D-Yellow E-Decorated
6. Egg Cakes, not iced, 1/2 cake accepted  
A-Angel B-Chiffon C-Sponge
7. Pies  
A-Two crust pies, any kind

8. Candy-½ pound  
A-Butter Cream B-Caramels C-Creams D-Fudge (1.Peanut Butter, 2.Chocolate, Peanut Butter 3.Chocolate)  
E-Mints F-Nougats G-Peanut Brittle H-Peanut Roll J-Pull Taffy K-Sea Foam
9. Miscellaneous Products  
A-Potato Chips, one quart B-Salted Nuts, one-half pint

**SECTION 7-A**  
**JUNIOR JELLIES & JAMS**  
**Open to boys and girls, 9 to 19 years of age**

**Class**

- |  |        |        |        |
|--|--------|--------|--------|
| 1. Butters   | \$2.50 | \$2.00 | \$1.50 |
| A-Apple B-Apricot C-Cherry D-Grape E-Orange F-Peach G-Pear H-Plum J-Quince K-Tomato    |        |        |        |
| 3. Jams  | 2.50   | 2.00   | 1.50   |
| A-Blackberry B-Cherry C-Currant D-Elderberry E-Peach F-Plum G-Black Raspberry          |        |        |        |
| H-Red Raspberry J-Rhubarb K-Strawberry L-Blueberry M-Grape                             |        |        |        |
| 4. Jellies   | 2.50   | 2.00   | 1.50   |
| A-Apple B-Blackberry C-Cherry D-Crabapple E-Currant F-Elderberry G-Gooseberry H-Grape  |        |        |        |
| J-Huckleberry K-Peach L-Plum M-Quince N-Strawberry O-Black Raspberry P-Red Raspberry   |        |        |        |
| R-Strawberry Rhubarb S-Dewberry T-Hot Pepper U-Floral V-Vegetable                      |        |        |        |
| 7. Preserves and Conserves   | 2.50   | 2.00   | 1.50   |
| A-Apricot B-Blueberry C-Cherry D-Peach E-Pear F-Pineapple G-Plum H-Quince J-Strawberry |        |        |        |
| K-Tomato M-Red Raspberry N-Rhubarb, Strawberry O-Rhubarb, Raspberry P-Green Tomato     |        |        |        |
| Q-Wild Strawberry R-Huckleberry  |        |        |        |
| 8. Nectar  | 2.50   | 2.00   | 1.50   |
| A-Peach B-Pear   |        |        |        |

**DEPARTMENT 17**  
**FLOWER EXHIBITS**

Judging: Monday, August 2 at 9:00 AM at the Expo II Building

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST.**

**ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM**

EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY EXCEPT FOR SECTIONS 5  
WHICH TWO (2) ARTISTIC ARRANGEMENTS MAY BE ENTERED  
EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY

1. The use and display of artificial flowers is prohibited and no premiums will be paid on them.
2. Plants will not be accepted for exhibition unless they have been growing in container for two months.
3. The management will not undertake the task of returning exhibits. Plants will be given care, however, the management cannot assume responsibility for their safety.
4. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
5. All entries must have been grown by exhibitors, except those in arrangement classes.
6. No exhibitor is allowed more than one entry in a class.
7. No exhibit may be removed before the close of Fair.
8. Entries will be accepted Saturday, July 31 & Sunday, August 1 from 10-5. **Only Sections 3, 4 & 5 will be accepted on Monday, August 2 from 7-8 AM at the Expo II.**
9. Judges may recommend a Special Award for meritorious exhibits.
10. Grand Artistic Awards- Rosette to the best House Plant, Specimen Flower, and Artistic Arrangement, along with \$10.00 Premium.

**SECTION 1**  
**FLOWERING HOUSE PLANTS**

POTTED PLANTS - must be in place by Sunday, August 1 at 5:00 PM

**Class**

- |  |        |        |        |
|--|--------|--------|--------|
| 1. African Violets, any color or bicolor   | \$3.00 | \$2.50 | \$2.00 |
| A-Single B-Double  |        |        |        |
| 2. Wax Begonias, fibrous-rooted, in bloom  |        |        |        |
| A-Single, any color B-Double, any color  |        |        |        |
| 3. Begonias, tuberous-rooted, in bloom   |        |        |        |
| A-Single or semi double, any color B-Any color C-Hanging Basket variety, any color |        |        |        |
| 4. Geranium, Pelargonium Bedding or common, any color                              |        |        |        |
| 5. Any other meritorious flowering house plant, not mentioned above                |        |        |        |

**SECTION 2**  
**FOLIAGE HOUSE PLANTS**

POTTED PLANTS-must be in place by Sunday, August 1 at 5:00 PM

Only one species per pot except in collection Classes. Pots are not to exceed 10" in width.

**Class**

- |   |                    |                        |                             |
|---|--------------------|------------------------|-----------------------------|
| 1. Begonias, foliage type, with or without flowers                                | \$3.00             | \$2.50                 | \$2.00                      |
| A-Large Leaf, any variety B-Small Leaf, any variety                               |                    |                        |                             |
| 2. Collection of Cacti  | A-One pot          | B-Several pots         | C-Cactus Garden             |
| 3. Coleus, any leaf color   | A-One pot          | B-Planter              |                             |
| 4. Episcia, any leaf color  |                    |                        |                             |
| 5. Ferns  | A-Boston           | B-Asparagus            | C-Any other variety         |
| 6. Geranium, Pelargonium  | A-Ivy, any variety | B-Scented, any variety | C-Variegated foliage        |
| 7. Potted Ivy   |                    |                        |                             |
| 8. Dish Garden or foliage plants consisting of three or more spec. in a container |                    |                        |                             |
| 9. Terrariums or arrangements in close container                                  |                    |                        |                             |
| 10. Any other meritorious house plant   |                    |                        |                             |
| 11. Philodendron-green leaf   |                    |                        |                             |
| 12. Miscellaneous Plants  | A-Palm, miniature  | B-Althermanteras       | C-Pandanus, green and white |
| D-Rubber Plant E-Most Unusual Plant   |                    |                        |                             |
| 13. Pothos-green and white leaf (Devil's Ivy)                                     |                    |                        |                             |
| 14. Hanging Basket  |                    |                        |                             |

### **SECTION 3**

#### **SPECIMEN FLOWERS-ANNUALS**

CUT FLOWERS- must be in place by Monday, August 2 at 8:00 AM. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blossoms, spike or stems specified in each class. Exhibitors should note that uniformity of height, color or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless stated.

#### **Class**

- |  |   |        |        |        |
|--|---|--------|--------|--------|
| <ol style="list-style-type: none"> <li>1. Agertum, 5 stems</li> <li>2. Aster, 5 blooms</li> <li>3. Bells of Ireland, 5 stems</li> <li>4. Calendra, 5 blooms</li> <li>5. Celosia             <ul style="list-style-type: none"> <li>A. Crested, 1 stem B. Plume, 5 stems</li> </ul> </li> <li>6. Cleoma (spider flower), 5 stems             <ul style="list-style-type: none"> <li>A. Single B. Double</li> </ul> </li> <li>7. Cosmos, 5 blooms</li> <li>8. Dahlias             <ul style="list-style-type: none"> <li>A-Cactus, 1 bloom</li> <li>B-Decorative, 1 bloom</li> <li>C-Pom Pom, 3 blooms</li> </ul> </li> <li>9. Gaillardia, 5 blooms</li> <li>10. Gladiolus, 1 spike             <ul style="list-style-type: none"> <li>A-Large flowering</li> <li>B-Small flowering</li> </ul> </li> <li>11. Marigolds, 5 blooms             <ul style="list-style-type: none"> <li>A-Lemon colored-1" diam. &amp; under</li> <li>B-Lemon colored-2" diam. &amp; over</li> <li>C-Orange colored-1" diam. &amp; under</li> <li>D-Orange colored-2" diam. &amp; over</li> <li>E-Bi-colored-1" diam. &amp; over</li> <li>F-Bi-colored-2" diam. &amp; over</li> </ul> </li> <li>12. Nasturtiums, 5 blooms             <ul style="list-style-type: none"> <li>A-Single B-Double</li> </ul> </li> <li>13. Pansy, 5 blooms</li> </ol> | <table border="0" style="width: 100%;"> <tr> <td style="width: 33%; text-align: right;">\$3.00</td> <td style="width: 33%; text-align: right;">\$2.50</td> <td style="width: 33%; text-align: right;">\$2.00</td> </tr> </table> <ol style="list-style-type: none"> <li>14. Petunias, 5 blooms             <ul style="list-style-type: none"> <li>A. Single B. Double</li> </ul> </li> <li>16. Salvia, 5 stems             <ul style="list-style-type: none"> <li>A-Blue B- Red C- White</li> </ul> </li> <li>18. Snapdragons, 5 blooms             <ul style="list-style-type: none"> <li>A- Single-Standard</li> <li>B-Pekoric/bell shaped/flaring lip</li> <li>C-double</li> </ul> </li> <li>19. Strawflower, 5 blooms, mixed colors</li> <li>20. Sweet Peas, 5 stems, mixed colors</li> <li>21. Zinnias             <ul style="list-style-type: none"> <li>A-Giant, 3 blooms</li> <li>B-cactus, 3 blooms</li> <li>C-Pom-Pom, 6 blooms</li> <li>D-Novelty, 6 blooms</li> </ul> </li> <li>24. Bachelor Buttons, 5 blooms</li> </ol> | \$3.00 | \$2.50 | \$2.00 |
| \$3.00   | \$2.50  | \$2.00 |        |        |

### **SECTION 4**

#### **SPECIMEN FLOWERS-PERENNIALS**

CUT FLOWERS-must be in place by Monday, August 2 at 8:00 AM. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes or stems specified in each class. Exhibitors should note that uniformity of height, color or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless stated.

#### **Class**

- |  |  |        |        |        |
|--|--|--------|--------|--------|
| <ol style="list-style-type: none"> <li>1. Holly Hock, 1 stem</li> <li>2. Chrysanthemums, 5 stems             <ul style="list-style-type: none"> <li>A-Single or Daisy type B-Spider or Japanese type</li> </ul> </li> <li>3. Delphinium, 1 spike</li> <li>4. Dianthus (Hardy Pinks), 5 blooms</li> <li>5. Lillies, 1 stalk</li> <li>6. Roses             <ul style="list-style-type: none"> <li>A-Hybrid tea, 1 flower, any color B-Floribunda, 1 stem C-Grandiflora, 1 stem D-Miniature, 1 stem</li> </ul> </li> <li>7. Scabiosa, 5 blooms</li> <li>10. Phlox, 3 stems</li> <li>11. Carnations, 3 stems</li> <li>12. Rudbeckia (Black-eyed susans), 5 blooms</li> <li>13. Cone Flower, 5 blooms</li> <li>14. Hydrangea</li> </ol> | <table border="0" style="width: 100%;"> <tr> <td style="width: 33%; text-align: right;">\$3.00</td> <td style="width: 33%; text-align: right;">\$2.50</td> <td style="width: 33%; text-align: right;">\$2.00</td> </tr> </table> | \$3.00 | \$2.50 | \$2.00 |
| \$3.00   | \$2.50   | \$2.00 |        |        |



**SECTION 5**  
**ARTISTIC ARRANGEMENT**

Two (2) Artistic Arrangements may be entered in each class in Section 5  
**CUT FLOWERS-must be in place by Monday, August 2 at 8:00 AM**

**Class**

\$6.00 \$5.00 \$4.00

1. Arrangement of wild flowers. No plants forbidden by conservation rules should be used.
2. Arrangement using dried materials-wreaths and vine arrangements.
3. Arrangement in pedestal container with or without flowers or foliage.
4. Fruit and/or vegetable arrangement with or without flowers or foliage.
5. Arrangement depicting Pennsylvania History or natural history.
6. Arrangement featuring a candle.
7. Arrangement in a bottle.
8. Arrangement using one flower only foliage and/or accessories permitted.
9. Arrangement depicting a holiday or special occasion.
10. All white arrangement -foliage permitted.
11. Arrangement of foliage-no flowers.
12. Nosegays-small arrangements not to exceed 5" in height.
13. Miniature-small arrangements not to exceed 3" in height.
14. Corsage

## DEPARTMENT 18 NEEDLECRAFT

Dawn Sankey, (814) 765-9420 (Needlework/Hand stitched)  
Linda Edwards (814) 236-1771 (Clothing/Machine stitched)  
Judging: Monday, August 3 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM  
EXHIBITS FROM CLEARFIELD COUNTY ONLY

EXHIBITOR MAY ENTER UP TO TWO (2) ARTICLES IN EACH CATEGORY.  
NEEDLECRAFT WILL BE ACCEPTED IN THE AGRICULTURAL BUILDING ON  
SATURDAY, JULY 31 AND SUNDAY, AUGUST 1 FROM 10:00 – 5:00  
EXHIBITS MUST BE IN PLACE BY 5:00 PM, SUNDAY, AUGUST 1, 2021

1. Junior Division, Designated with "J" after section number is open to persons up to and including 17 years of age. Premiums paid in Junior division will be \$1.00 less than listed below.
2. Senior Division-All other entries, including college students.
3. No article can compete as more than one entry.
4. All clothing and needlework must be laundered and ironed.
5. All pictures must be ready to hang.
6. All articles **MUST HAVE BEEN COMPLETED** since the preceding Fair.
7. Articles must be picked up between 9:30 AM and 2:30 PM Sunday, August 8. Articles not picked up will be taken to the Fair Office. **ALL ITEMS MUST BE PICKED UP NO LATER THAN SEPTEMBER 7TH.**
8. Pictures of article welcomed.

\*A Best of Show Award will be given in the following sections:

Machine Stitched - \$10.00   Hand Stitched - \$10.00   Hand Stitched Quilts - \$15.00   Machine Stitched Quilts - \$15.00  
Junior Division - \$10.00

### BASIS FOR JUDGING HOUSEHOLD AND NEEDLEWORK EXHIBITS

#### Plain sewing-Lingerie or aprons:

1. Worth of article   2. Materials and trimmings, appropriateness, quality
3. Workmanship-method of construction, choice and execution of stitches.

#### Dressmaking-Simple house dresses, shirtwaist, skirt, simple school dress:

1. Material-its appropriateness, quality, color and design   2. Design-simplicity of line, harmony of color.
3. Workmanship, method of construction, choice and execution of stitches.

#### Embroidery and Crocheting-Simple designs and edges for trimming:

1. Worth of article.   2. Material-appropriateness and suitability for use, which it was made.
3. Design-simplicity.   4. Workmanship

#### Knitting:

1. Worth of article.   2. Workmanship-execution of stitches, perfection.

## SECTION 1 (18 AND OVER) SECTION 1-J (17 AND UNDER) MACHINE STITCHED

### Class

- |  |         |         |         |
|--|---------|---------|---------|
| 1. Apron   | \$ 4.00 | \$ 3.50 | \$ 3.00 |
| A-Children's   B-Coverall   C-Fancy   D-Half   E-Kitchen   |         |         |         |
| 2. Children's garments   | 4.75    | 4.00    | 3.25    |
| A-Boy's Suit (1-12 yrs.)   B-Girl's Suit (1-12 yrs.)   C-Girl's Casual Dress (1-6 yrs.)<br>D-Girl's Casual Dress (6-12 yrs.)   E-Shirt   F-Playwear/Sportswear   G-Girl's Formal Wear  |         |         |         |
| 3. Outer Wear  | 9.50    | 8.00    | 6.50    |
| A-Coat (1. Blend/Manmade Lined   2. Blend/Manmade Unlined   3. Wool)<br>B-Cape (1. Blend/Manmade Lined   2. Blend/Manmade Unlined   3. Wool)   |         |         |         |
| 4. Dress   | 4.75    | 4.00    | 3.25    |
| A-Casual Dress (1. Cotton or cotton blend   2. Manmade fabric)<br>B-Better Dress (1. Cotton or cotton blend   2. Manmade fabric)<br>C-Formal Evening Wear<br>G-Two-Piece Dress (1. Cotton   2. Cotton Blend   3. Manmade fabric   4. Wool or wool blend)<br>H-Wedding Gown |         |         |         |

5. Hats	4.75	4.00	3.25
6. Jackets-any fabric	4.75	4.00	3.25
A-Lined    B-Unlined C-Quilted			
7. Lingerie	4.75	4.00	3.25
A-Children's Sleepwear B-Child's Bathrobe C-Adult Sleepwear D-Adult Bathrobe			
8. Renovated item	3.00	2.50	2.00
A-Hand    B-Machine C-Recycled			
9. Clothing	4.75	4.00	3.25
A-Blouse with Sleeves			
1. Cotton or Cotton Blend    2. Silk or Blend    3.Polyester			
B-Blouse without Sleeves	4.75	4.00	3.25
1. Cotton or Cotton Blend    2.Silk or Blend    3.Polyester			
C- Man's Shirt	4.75	4.00	3.25
J-Vest			
K-Quilted Vest			
L-Skirt			
1. Cotton or Cotton Blend    2. Silk or Blend    3. Polyester    4. Wool or Wool Blend			
10. Slacks-any fabric	4.75	4.00	3.25
A-Tailored    B-Elastic Waist			
11. Suits Adult	7.50	6.50	5.50
A-Cotton    B-Blend Fabric    D-Wool Suit			
12. Adult Sportswear	4.75	4.00	3.25
13. Miscellaneous	4.75	4.00	3.25
A - Toys    B - Useful Article    C - Pillows    D - Dolls    E – Decoration			
G - Costumes    H - Doll Clothing    I - Purse/Bag			
14. Machine Quilts, Table Runners, Wall Hangings	4.75	4.00	3.25
A    Quilt (1. Pieced    2. Appliquéd    3. Solid Piece of Material    4. Paper Pierced    5. Original Design)			
B. Professionally machine stitched Quilts			
C. Quilted Table Runners/Wall Hanging under 36" width			
D. Quilted Table Runners/Wall Hanging over 36" width			

**SECTION 2 (18 AND OVER)**  
**SECTION 2-J (17 AND UNDER)**  
**HANDSTITCHED**

**Class**

1. Bedspreads	\$4.50	\$4.00	\$3.50
A-Crocheted    B-Knitted    C-Embroidered    D-Counted Cross Stitch			
2. Carriage Robe	4.50	4.00	3.50
A-Crocheted    C-Knitted    D-Woven    E-Embroidered    F-Quilted			
3. Centerpieces, under 12"	4.50	4.00	3.50
A-Crochet edge    B-Crochet (solid)    C-Embroidered (1.Applique    2.Crewel work    3.Cross stitch			
4.Counted cross stitch    5.Cut work    6.Drawn work    7.Eyelet    8. Outline    9.Solid)    D-Knitted			
E-Solid tatting    F-Tatting edge    G-Woven    H-Needlepoint			
4. Centerpieces, over 12"	4.50	4.00	3.50
A-Crochet edge    B-Crochet(solid)    C-Embroidered (1.Applique    2.Crewel work    3.Cross stitch			
4.Counted cross stitch    5.Cut work    6.Drawn work    7.Eyelet    8. Outline    9.Solid)    D-Knitted			
E-Solid tatting    F-Tatting edge    G-Woven    H-Needlepoint			
5. Cushions and cushion tops	4.50	4.00	3.50
A-Crewel work    B-Crochet    C-Embroidered    D-Knitted    E-Needlepoint    F-Novelty    G-Woven			
H-Hooked    J-Cross stitch    JA-Counted cross stitch    L-Appliqué    K-Quilted-Pieced    L-Quilted-Novelty			
6. Luncheon cloths	4.50	4.00	3.50
A-Crochet edge    B-Crochet (Solid)    C-Embroidered (1.Applique    2.Crewel work    3.Cross stitch			
4.Counted cross stitch    5.Cut work    6.Drawn work    7.Eyelet    8. Outline    9.Solid)    D-Tatting edge			
E-Woven    F-Placemats			

- |  |      |      |      |
|--|------|------|------|
| 7. Luncheon cloths with napkins  | 5.75 | 5.00 | 4.25 |
| A-Crochet edge B-Crochet(solid) C-Embroidered (1.Applique 2.Crewel work 3.Cross stitch<br>4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) D-Novelty E-Woven                                |      |      |      |
| 8. Miscellaneous   | 4.75 | 4.00 | 3.25 |
| A-Toys (1.Dolls 2.Doll Clothes 3.Animals 4.Baby Toys)<br>B-Useful Articles (1.Clothing 2.Household) C-Decorations (1.Household 2.Seasonal 3.Christmas)   |      |      |      |
| 9. Pictures (ready to hang)  | 4.75 | 4.00 | 3.25 |
| A-Crewel work B-Embroidered C-Needlepoint D-Hooked E-Cross Stitch<br>F-Counted Cross Stitch (1.CCST-small 10"x10" or under 2.CCST-medium 18"x18" or under<br>3.CCST-large over 18"x18") G-Crochet H-Quilted J-Appliqué |      |      |      |
| 10. Pillow Cases   | 4.75 | 4.00 | 3.25 |
| A-Crocheted edge B-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch<br>5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid)   |      |      |      |
| 11. Dresser Scarves  | 4.75 | 4.00 | 3.25 |
| A-Crocheted edge B-Crochet (solid) C-Embroidered (1.Applique 2.Crewel work 3.Cross stitch<br>4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) D-Tatting Edge<br>E-Woven                     |      |      |      |
| 12. Tablecloths  | 4.75 | 4.00 | 3.25 |
| A-Crocheted edge B-Crochet (solid) C-Embroidered (1.Applique 2.Crewel work 3.Cross stitch<br>4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) D-Tatting E-Textile painting                  |      |      |      |
| 13. Towels   | 3.50 | 3.00 | 2.50 |
| A-Crocheted edge B-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch<br>5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) C-Painted D-Tatting edge E-Woven                                |      |      |      |
| 14. Wearing Apparel  | 3.50 | 3.00 | 2.50 |
| A-Cap<br>(1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted<br>5.Child,knit,machine 6.Child,knit,hand)  |      |      |      |
| B-Coat<br>(1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine<br>6.Child,knit,hand)   |      |      |      |
| C-Dress<br>(1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine<br>6.Child,knit,hand)  |      |      |      |
| D-Handkerchief<br>(1.Crochet Edge 2.Embroidered 3.Hairpin Edge 4.Hem Stitch 5.Tatting Edge)  |      |      |      |
| E-Hat<br>(1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine<br>6.Child,knit,hand)  |      |      |      |
| F-Mittens or Gloves<br>(1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine<br>6.Child,knit,hand)  |      |      |      |
| G-Socks, Slippers & Booties<br>(1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine<br>6.Child,knit,hand)  |      |      |      |
| H-Stole, Shawl, Scarf, Ponchos<br>(1.Adult,crochet 2.Adult,knit,machine 3.Adult,knit,hand 4.Adult,woven 5.Child,crochet<br>6.Child,knit, machine 7.Child,knit,hand 8.Child,woven)                                      |      |      |      |
| J-Suit<br>(1.Adult,crochet 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crochet 5.Child,knit,machine<br>6.Child,knit,hand 7.Baby Bunt, crochet 8.Baby Bunt ,knit, machine 9.Baby Bunt, knit ,hand)                   |      |      |      |
| K-Sweater, Cardigan<br>(1.Child,crocheted 2.Child,knit,machine 3.Child,knit,hand 4.Man,crocheted 5.Man,knit,machine<br>6.Man,knit,hand 7.Woman,crochet 8.Woman,knit,machine 9.Woman,knit,hand)                         |      |      |      |

L-Sweater, Pullover, Sleeves	\$3.50	\$3.00	\$ 2.50
(1.Child,crocheted 2.Child,knit,machine 3.Child,knit,hand 4.Man,crocheted 5.Man,knit,machine 6.Man,knit,hand 7.Woman,crochet 8.Woman,knit,machine 9.Woman,knit,hand)			
M-Sweater, Sleeveless			
(1.Child,crocheted 2.Child,knit,machine 3.Child,knit,hand 4.Man,crocheted 5.Man,knit,machine 6.Man,knit,hand 7.Woman,crochet 8.Woman,knit,machine 9.Woman,knit,hand)			
N-Sweater, Cap, Bootie Set			
(1.Crocheted 2.Knitted, machine 3.Knitted, Hand)			
O-Vest - child			
(1.Crocheted 2. Knitted, machine 3.Knitted, hand 4.Quilted)			
P-Vest Man			
(1. Crocheted 2. Knitted, machine 3.Knitted, hand 4. Quilted)			
R-Vest – Woman			
(1. Crocheted 2. Knitted, machine 3. Knitted, hand 4. Quilted)			
S-Collars			
15. Purse & Bag	\$3.50	\$3.00	\$2.50
A-Crocheted D-Knitted C- Felted F-Hand Quilted H-Handstitched			
16. Recycled Denim	\$3.50	\$3.00	\$2.50
17. Table Runner/Placemats	\$3.50	\$3.00	\$2.50
A-Appliqué B-Embroidered C-Pieced F-Hand Quilted			
18. Wall Hanging	\$3.50	\$3.00	\$2.50
A-Applique' B-Embroidered C-Pieced F-Hand Quilted			

**SECTION 3 (18 AND OVER)**  
**SECTION 3-J (17 AND UNDER)**  
**AFGHANS AND QUILTS**

**Note to Exhibitors: In order to properly enter and be judged effectively, exhibitor should measure afghan or quilt**

**Class**

1. Afghans, extra small (up to 36x48)	\$5.00	\$4.00	\$3.00
A-Crocheted B-Duplicate Stitch C-Knitted D-Woven E-Anna Cloth			
2. Afghans, small (48 X 60) or smaller	7.50	6.00	4.50
A-Crocheted B-Duplicate Stitch C-Knitted D-Woven E-Anna Cloth F-Swedish Weave			
3. Afghans, medium less than ( 60 X 72 )	9.50	8.00	6.50
A-Crocheted B-Duplicate Stitch C-Knitted D-Woven E-Anna Cloth F-Swedish Weave			
4. Afghans, large over ( 60 X 72 )	10.50	9.00	7.50
A-Crocheted B-Duplicate Stitch C-Knitted D-Woven E-Anna Cloth F-Swedish Weave			
5. Quilts, Hand stitched	9.50	8.00	6.50
A-Appliqué (1.Conventional 2.Floral 3.Novelty) B-Embroidered (1.Plain 2.Cross Stitch 3.Counted Cross Stitch) C-Pieced (1.Conventional 2.Floral 3.Novelty) D-Baby Quilted (1.Plain 2.Cross Stitch 3.Counted Cross Stitch 4. Pieced 5. Knotted) E-Pre-Painted Fabric F-Mixed, Pieced & Appliqué G-Whole Cloth			
6. Coverlet	10.50	9.00	6.50
A-Knotted (Tied) B-Pieced			

**SECTION 4 (18 AND OVER)**  
**SECTION 4-J (17 AND UNDER)**  
**RUGS**

**Class**

1. Rug-Small under 30"	\$10.50	\$8.50	\$6.50
A-Braided B-Crochet C-Felt Appliqué D-Hooked E-Knitted F-Knotted G-Wool H-Woven-loom I-Other			
2. Rug-Medium, 30" to 60"	\$10.50	\$8.50	\$6.50
A-Braided B-Crochet C-Felt Appliqué D-Hooked E-Knitted F-Knotted G-Wool H-Woven-loom I-Other			
3. Rug-Large, over 60"	\$10.50	\$8.50	\$ 6.50
A-Braided B-Crochet C-Felt Appliqué D-Hooked E-Knitted F-Knotted G-Wool H-Woven-loom			

**DEPARTMENT 19**  
**ART, CRAFTS & PHOTOGRAPHY**  
Susquehanna River Art Center, Art Superintendent  
Rebecca Shaffer, SRAC President  
For Information: 814-592-9415  
Judging: Monday, August 2 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM

ENTRIES ACCEPTED FROM CLEARFIELD COUNTY ONLY

**IN SECTION 1 & 3:** EXHIBITORS MAY ENTER TWO (2) ITEMS PER PERSON IN EACH CLASS.

**IN SECTION (2) ONLY:** EXHIBITORS MAY ENTER (3) ITEMS PER PERSON IN EACH CLASS.

1. Pictures and other articles will be accepted at the Art Department on Saturday, July 31 and Sunday, August 1 from 10:00 AM to 5:00 PM.
2. Categories A-E must be equipped with string or wire for hanging and not extend above the artwork. Artwork on paper is flimsy and should be reinforced on the back with cardboard, foam board, or poster board. Clip or Poster Frames that pull apart are not acceptable. Categories F, G, H, & I must be framed or the edges painted if they are on stretched canvas, also known as Gallery Wrapped. Framing: Frames need to be sturdy and not come apart. A wire needs to be extended from one side to the other on the back and attached to screws or eye hooks on the sides. Cardboard tabs can be attached with hot glue to the back of the artwork. However, the hot glue will not adhere to velvet backs. Punch holes in the tabs and run a wire or sturdy string across the back of the artwork. The wire or string should not extend above the frame. Table photo frames are not acceptable, glass or photos easily slip out of the photo frames.
3. ALL ENTRIES MUST HAVE BEEN COMPLETED SINCE THE LAST FAIR WITH THE EXCEPTION OF CLASS 61.
4. Every entry must be ORIGINAL, no copies will be accepted. Handcrafts from commercially prepared kits will not be accepted.
5. No items in groups or pairs will be accepted.
6. Exhibits must be picked up between 9:30 AM and 2:30 PM, Sunday, August 8, 2021. Articles not picked up will be taken to the Fair Board Office. **ITEMS MUST BE PICKED UP BY SEPTEMBER 6TH.**

BEST OF SHOW - Judge will select from the 1st Award winners, one entry in each of the four following Categories for Best of Show, to be awarded a purple rosette and an additional \$10.00 Premium.

Beginner (A, B, C)      Junior (D, E)      Post High School (F, G, H)      Professional (I)

The Susquehanna River Art Center will be sponsoring an award of \$100.00 to the Judge's selection of ONE  
OUTSTANDING PAINTING FROM THE CATEGORIES OF ADULT AND PROFESSIONAL  
PAINTINGS (F,G,H AND I).

**SECTION 1**  
**PHOTOGRAPHY**

NO PHOTOGRAPHY COLLAGES WILL BE ACCEPTED

ALL PHOTOGRAPHS MUST BE 5" X 7" OR LARGER

**IN THE FOLLOWING CLASSES, all photography mediums are included: Black and White, Color, Sepia and Computer Enhanced**

**Class 11 – Portraits, People** (May include specific wedding portraits)

**Class 21– Landscapes** (Use your imagination to capture the greatest possible landscape photo)

**Class 31– Animals / Birds** (Domestic (pets), Wildlife, Exotic, Insects, and Farm Animals)

**Class 41– Events** (Sports, School, Bands, Concerts, Weddings etc.)

**Class 51– Plants & Flowers** (Gardens, Single Flowers, Many Flowers, Fruits and Vegetables)

**Class 61– Clearfield County Fair Photos** (Any year acceptable)

**Class 71– Architecture & Man Made Structures**

**Class 81– Still Life and Abstracts** (Style of life portrayals or inanimate objects)

**Class 91– Digital Photo Art** (Photos that have been altered from its original form to represent a new and unique image)

**Category**

A-Pre-School, Kindergarten	\$2.50	\$2.00	\$1.50
B-Primary Elementary (Grades 1&2)	2.75	2.25	1.75
C-Intermediate Elementary (Grades 3-5)	2.75	2.25	1.75
D-Middle School (Grades 6-8)	3.00	2.50	2.00
E-High School (Grades 9-12)	3.25	2.75	2.25
F-Adult (Beginner)	3.25	2.75	2.25
G-Adult (Intermediate)	3.50	3.00	2.50
H-Adult (Advanced)	4.00	3.50	3.00
I-Adult (Professional)	4.50	4.00	3.50

Beginner – Just began photography, painting, drawing art or crafting.

Intermediate – Been working, experimenting at perfecting the skill.

Advanced – Have advanced the skill and presenting quality work.

Professional – If any or all of the definitions apply, those artists should register as Professional:

1. Artists who have received monetary compensation for photography, artwork and handcrafts are considered professional
2. Taught art, photography or handcraft classes
3. Graduated from art school or college.

**SECTION 2****ARTWORK****Class Paintings**

- 31 Oil Color
- 32 Water Color
- 33 Acrylics
- 34 Pastels
- 35 Mixed Medium

**Class Drawings**

- 41 Pen, Ink
- 42 Charcoal, Chalk
- 43 Crayons
- 44 Pencil
- 45 Colored Pencil
- 46 Scratch Art
- 47 Computer Art
- 48 Watercolor Pencil
- 49 Magic Marker

**Category**

A-Pre-School, Kindergarten	\$2.50	\$2.00	\$1.50
B-Primary Elementary (Grades 1&2)	2.75	2.25	1.75
C-Intermediate Elementary (Grades 3-5)	2.75	2.25	1.75
D-Middle School (Grades 6-8)	3.00	2.50	2.00
E-High School (Grades 9-12)	3.25	2.75	2.25
F-Adult (Beginners)	3.25	2.75	2.25
G-Adult (Intermediate)	3.50	3.00	2.00
H-Adult (Advanced)	4.00	3.50	3.00
I-Adult (Professional)	4.50	4.00	3.50

Beginner – Just began photography, painting, drawing art or crafting.

Intermediate – Been working, experimenting at perfecting the skill.

Advanced – Have advanced the skill and presenting quality work.

Professional – If any or all of the definitions apply, those artists should register as Professional:

1. Artists who have received monetary compensation for photography, artwork and handcrafts are considered professional
2. Taught art, photography or handcraft classes
3. Graduated from art school or college.

Items must not be smaller than 9 x 12 inches or larger than 32 x 40 inches when framed or matted.

### **SECTION 3 HANDCRAFTS**

No ceramics will be accepted unless completely finished, including the bottom.

#### **Class**

- |   |                        |                                 |
|---|------------------------|---------------------------------|
| 1. Bead Work                                    | 10. Plastic Canvas     | 17. Scrapbook                   |
| 2. Natural Resources (cones, seeds, shells etc) | 11. Wood Art           | 18. Painting on non-traditional |
| 4. Paper Work                                   | 12. Metal Tooling      | 19. Tie Dye                     |
| 5. Clay Work / Cast Plaster                     | 13. Macrame            | 20. Collage                     |
| 6. Leather Work                                 | 14. Decorated Gourds   | 21. Building Blocks             |
| 8. Wood Carving                                 | 15. Recycled Materials | 22. Stain Glass                 |
| 9. Ceramic                                      | 16. Jewelry            |                                 |

#### **Category**

A-Pre-School, Kindergarten	\$2.50	\$2.00	\$1.50
B-Primary Elementary (Grades 1&2)	2.75	2.25	1.75
C-Intermediate Elementary (Grades 3-5)	2.75	2.25	1.75
D-Middle School (Grades 6-8)	3.00	2.50	2.00
E-High School (Grades 9-12)	3.25	2.75	2.25
F-Adult (Beginners)	3.25	2.75	2.25
G-Adult (Intermediate)	3.50	3.00	2.50
H-Adult (Advanced)	4.00	3.50	3.00
I- Adult (Professional)	4.50	4.00	3.50

Beginner – Just began photography, painting, drawing art or crafting.

Intermediate – Been working, experimenting at perfecting the skill.

Advanced – Have advanced the skill and presenting quality work.

Professional – If any or all of the definitions apply, those artists should register as Professional:

1. Artists who have received monetary compensation for photography, artwork and handcrafts are considered professional
2. Taught art, photography or handcraft classes
3. Graduated from art school or college.



**DEPARTMENT 20  
GROUP EXHIBITS**

Judging will be Monday, August 2 at 9:00 AM

1. Grange Exhibits and Individual Farm Display space to be 4 ft. high, 8 ft. wide and 4 ft. deep.
2. All entries (in adult class only) receiving required 60 points will be awarded \$50.00.
3. An award will be given by Penelec for Best Overall Grange Exhibit.
4. Articles must be picked up Sunday, August 8 from 9:30 AM to 2:30 PM.

**SCORE CARD FOR JUDGING GRANGE EXHIBITS**

<u>ATTRACTS ATTENTION</u>	20 points
Use of color, motion, light and figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.	
<u>AROUSES INTEREST</u>	10 points
Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.	
<u>CONVEYS MESSAGE</u>	30 points
The message should be understandable to the viewer for whom the exhibit was intended.	
<u>DESIGN</u>	20 points
Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key.	
<u>WORKMANSHIP</u>	10 points
Neat and well constructed for the purpose. This does not imply that expensive material be used.	
<u>ORIGINALITY</u>	<u>10 points</u>
TOTAL	100 points

**SECTION 1  
GRANGE EXHIBITS**

**Class**

1. Adults	\$100.00	\$90.00	\$80.00
2. Youth under 19	65.00	50.00	35.00

**SECTION 2  
INDIVIDUAL FARM DISPLAY**

Best Agriculture Display of Products from one Farm.

**Class**

1. Farm Display	\$35.00	\$30.00	\$25.00
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**SECTION 3  
SCOUT GROUPS**

**Class**

1. Scout Groups	\$25.00	\$20.00	\$10.00
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**DEPARTMENT 21  
WINE**

**SPONSORED BY:**



**BEE KIND  
WINERY**

**CLEARFIELD COUNTY FAIR AMATEUR WINE COMPETITION**

Contact Person: Amy Flanagan 814-577-5753 ©

**JUDGING: Monday, August 2 at 11:00 AM**

**Wine must be in place by Monday, August 2 at 10:00 AM**

**EXPO II BUILDING**

**Rules**

Open to any Amateur Winemaker, 21 years or older, who is a resident of Pennsylvania.

1. No exhibitor shall be involved in commercial winemaking or use the services of a commercial winemaking facility. This is an amateur competition.
2. All wine must be made in Pennsylvania by the exhibitor.
3. One (1) bottle for each entry is required. Only empty wine bottles will be displayed.
5. Wine must be shown in glass bottles, 7 – 32 oz. size. Wine is to be corked.
6. Entry tags, with your exhibitor number will be placed on each individual bottle. Entry tags will be placed on your bottle at the time they are delivered to the Expo II building.
7. No bottles with labels on them will be accepted. However, you may turn in labels for placement on the bottles after judging has been completed. In order to be entered in the label contest, a label must be placed on an empty wine bottle.
8. An Entry fee of \$5.00 is required for each bottle entry. Make checks payable to "Clearfield County Fair". Send your Clearfield County Fair entry blank and entry fee to Clearfield County Fair, P.O. Box 712 Clearfield, PA 16830, or drop entry at the Fair office by July 23, 2021.
9. Each exhibitor will receive one (1) complimentary admission pass to the Fair. Good from August 2 – August 7, 2021.
10. Bottles will be received at the Expo II building Saturday, July 31 from 10 a.m. - 5:00 p.m. or Sunday, August 1 from 10 a.m. - 5 p.m.
11. Bottles and judging sheets must be picked up at the Expo II Building, Sunday, August 8 from 9:30 AM – 2:30 PM. Articles not picked up will be taken to the Fair Office.
12. The year wine is made must be included with the description.
13. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impressions.
14. Judges will be professional winemakers and/or approved judges.

**WINEMAKING**  
**SECTION 1**  
**SPECIALTY WINE**

**CLASS**

1. Grapes
2. Fruit
3. Juice
4. Concentrate
5. Kit
6. Flower
7. Grain
8. Vegetable

**CATEGORY:** D – Dry (less than 1% sugar)   SD – Semi Dry (1.0 to 3.0% sugar)   SW – Sweet (3.1% sugar)

**SECTION 2**  
**RED WINE**

**NOTE: REFER TO SECTION 1 FOR CLASS AND CATEGORY**

**SECTION 3**  
**WHITE WINE**

**NOTE: REFER TO SECTION 1 FOR CLASS AND CATEGORY**

**SECTION 4**  
**FRUIT WINE**

**NOTE: REFER TO SECTION 1 FOR CLASS AND CATEGORY**

**SECTION 5**  
**MEAD**

**NOTE: REFER TO SECTION 1 FOR CLASS AND CATEGORY**

**SECTION 6**  
**WINE MAKER BOTTLE LABEL CONTEST**

**CLASS**

1. Wine bottle with label



## DEPARTMENT 22 MAJOR CONTESTS

### SECTION 1

#### **SAFE TRACTOR DRIVING CONTEST**

Clair Wriglesworth (814) 236-3982 Scott Way 814-765-4643

Contest begins 9:00 AM - Thursday, August 5, 2021

1. The object of this contest is to demonstrate safe and skillful operation of a farm tractor.
2. Open to Clearfield County residents age 14-21. Must be 14, but no older than 21 on the opening day of the Fair. Must be in a position to show that they are an experienced farm tractor operator.
3. The contest will parallel the Pennsylvania State FFA Tractor Driving Contest and may include a written test, a trouble shooting examination on the tractor and a tractor driving and equipment handling course. The handling course may include either or both a two-wheeled and a four-wheeled implement. Contestants will be scored on a fault point system. The contestant with the lowest score wins.
4. Once the placing are announced, the results are final.
5. A trophy will be sponsored.

<b>Class</b>	1. Premiums	\$30	\$25	\$20	\$10
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### SECTION 2

#### **LIVESTOCK JUDGING**

Clair Wriglesworth (814) 236-3982

Scott Way (814)-765-4643

Thursday, August 5 - 1:00 PM

1. The contest is open to all Clearfield County Youth between 8 and 19 years of age as of January 1, 2021.
2. Trophies for each age division will be sponsored.

#### **Class**

1. Junior	Ages 8-11	\$ 14	\$ 12	\$ 10	\$ 8	\$ 6
2. Intermediate	Ages 12-15	14	12	10	8	6
3. Senior	Ages 16-19	14	12	10	8	6

### **SECTION 3**

#### **CLEARFIELD COUNTY FAIR QUEEN CONTEST**

Chairman – Rachel Davidson (814) 553-8889  
Committee - Leah Albright, Halee Chase, Jana Davidson,  
Shaina Franson, Brenda Morgan & Jamie Straub

Contest to be held Sunday, August 1 at 4:00 p.m. on the Grandstand Stage.  
Sponsored in part by: The Clearfield County Fair & Park Board

#### **RULES:**

Below are the official PA Fair Queen Program Rules. All fairs participating in the program must use all the contest rules listed below for their Queen's contest. The same rules will be used in the state competition, which will take place in January in Hershey, Pennsylvania. All contestants must comply with all the rules in order to be eligible for competition. The PA Fair Queen Program is not responsible for any other rules that a fair adds to the approved rules (Example: Entry fee, talent, county residency, etc...).

Each Fair Queen contestant must:

1. Be a female who is a U.S. citizen and resident of Pennsylvania. If she resides outside of Clearfield County, she must declare Clearfield County Fair as her predominate fair and not enter any other Fair Queen Contest.
2. Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the contest
3. Have not been a former Clearfield County Fair Queen winner, nor a former Pennsylvania State Fair Queen contestant or winner.
4. Not hold any other State title for any other commodity group or pageant during her reign.
5. Have her parent(s)' or guardian(s)' consent to enter the competition (if under 18 years of age).
6. Provide proof of graduation from high school if she is no longer attending school.
7. Be single, have never been married, have not been pregnant nor given birth to a child. The Queen must not marry or become pregnant during her reign.
8. Act in accordance with the Fair Queen "Behavior Policy," which will be given to all contestants upon registration
9. Meet all time commitments, Queen Obligations and "Dress Code" as set forth by the Clearfield County Fair Queen Program, which will be given to all contestants upon registration.
10. Contest registration is due to the Clearfield County Fair & Park Board Office by 4:00 p.m. on

Prizes: Queen - \$500 1st Runner-Up - \$200 2nd Runner-Up - \$100  
3rd Runner-Up - \$50 4th Runner-Up - \$25

For additional information on the Clearfield County Fair Queen Program, visit  
<http://www.clearfieldcountyfair.com/> and select the "Fair Queen" tab.

## **2020 Clearfield County Fair Queen Sarah Swope**



## **2020 Clearfield County Fair Queen Court**



Pictured from let to right: Chloe Neal - 1<sup>st</sup> Runner-up; Sarah Swope – 2020 Fair Queen;  
Breanna McCann – 2<sup>nd</sup> Runner-up

The Clearfield County Fair Queen & her court have proved to be involved with community outreach and philanthropy not just fair week, but all year long. In 2001, the "Queens for Kids" program, now known as "Queen's for a Cause," was created to benefit the Janet Weis Pediatric Hospital through the Children's Miracle Network at Geisinger. The project initially started with a partnership between the Clearfield County Fair Queen Committee, the Clearfield County Fair & Park Board and the Clearfield County 4-H & FFA Junior Livestock Sale Committee. For the past 17 years, the outgoing Fair Queen assists in raising a market lamb, which is sold during the Annual 4-H & FFA Junior Livestock Sale. Proceeds from the lamb benefit both the "Queens for a Cause" charity and the 4-H & FFA Junior Livestock Sale Scholarship Fund. Through the lamb project, as well as several other major fundraisers each year, close to \$162,000 has been raised and donated to the Children's Miracle Network since 2002. Additionally, more than \$17,500 has been provided to other local charities. The Pennsylvania State Association of County Fairs (PSACF) consists of 109 agricultural fairs, associations or societies across the commonwealth. The Clearfield County Fair Queen Program is an educational program that provides young women the opportunity to broaden their knowledge of agriculture and the entire fair industry, while building self-confidence and strengthening their communication skills.

## **PRE-REGISTRATION IS REQUIRED FOR ALL CULINARY CONTESTS**

### **SECTION 4** **BAKING CONTESTS**

Brenda Robison (717) 487-2658

Judging - Monday, August 2 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM

ALL ITEMS INCLUDING BAKED GOODS MUST BE IN PLACE BY MONDAY, AUGUST 2 AT 8:00 AM IN THE  
EXPO II BUILDING

#### **Class 1**

### **2021 HOMEMADE CHOCOLATE CAKE CONTEST** **SPONSORED BY: PA State Association of County Fairs**

#### **RULES:**

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1<sup>st</sup> place in this Homemade Chocolate Cake contest at any other fair in 2021.**
3. Entry must be a **layered chocolate cake** made from "scratch". Pre-made mixes are not acceptable ingredients. **All ingredients and decorations must be edible.**
4. Entry **must be frosted** and frosting must be made from "scratch".
5. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
6. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the fair or PA Farm Show and will not be returned.)
8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging Criteria:

Flavor.....	30 points
(aroma, taste, good balance of flavorings)	
Texture.....	25 points
(moist and tender crumb; not soggy or dry)	
Inside Characteristics.....	20 points
(even grain, evenly baked; free from air pockets)	
Outside characteristics.....	15 points
(consistent shape/side/surface; overall appeal)	
Frosting.....	10 points
(taste, texture, even color)	
TOTAL	100 points

**FAIR PREMIUMS: 1<sup>st</sup> = \$25    2<sup>nd</sup> = \$20    3<sup>rd</sup> = \$15**

First Place Winner is eligible for the **2022 PA Farm Show** competition.

Premiums for the **2022 PA FARM SHOW** competition

**First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00**

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

**SECTION 4**  
**Class 2**  
**2021 PA PREFERRED™ JUNIOR BAKING CONTEST**  
**COOKIE, BROWNIE OR BAR BAKING CONTEST**

**RULES:**

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1<sup>st</sup> place in this PA Preferred Junior Baking contest at any other fair in 2021.**
3. Entry must be **six (6) individual sized portions** of the baked entry item.
4. Entries must be made from scratch. Pre-made mixes are not acceptable ingredients. **All ingredients and decorations must be edible.**
5. **At least two (2) PA Preferred ingredients** must be used in the recipe. Some examples of qualifying ingredients are PA Preferred grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred logo is not required** because not all PA Preferred products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit [pa-preferred.com](http://pa-preferred.com). Additionally, PA Preferred staff will assist in locating PA Preferred ingredients, as needed.
7. Entry must be submitted for judging **on a food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (ex: PA Preferred Milk-Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

Flavor.....	30 points
(aroma, taste, good balance of flavorings)	
Texture.....	25 points
(appropriate for the type of cookie, brownie or bar)	
Inside Characteristics.....	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics.....	15 points
(uniform size, shape, appearance; overall appeal)	
Creativity.....	10 points

TOTAL 100 points

**FAIR PREMIUMS: 1<sup>st</sup> = \$20    2<sup>nd</sup> = \$15    3<sup>rd</sup> = \$10**

First Place Winner is eligible for the **2022 PA Farm Show** competition.

PREMIUMS FOR THE 2022 PA FARM SHOW competition

First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00

Fourth Place – Rosette Ribbon    Fifth Place – Rosette Ribbon

**SPONSOR: PA PREFERRED**



## **SECTION 4**

### **Class 3**

#### **ANGEL FOOD CAKE CONTEST**

Judging – Monday, August 2 at 9:00 AM

##### **RULES:**

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1<sup>st</sup> place in this Angel Food Cake Contest at any other fair in 2021.**
3. Entry must be an Angel Food Cake made from "scratch". All ingredients and decorations must be edible.
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone no. must be printed on the back of all the pages. (All recipes and cakes will become the property of the fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	<u>10 points</u>

PRIZES: 1<sup>st</sup> = \$25 2<sup>nd</sup> = \$15 3<sup>rd</sup> = \$10

First Place Winner is eligible for the 2022 PA Farm Show competition.

Prizes for the PA State Angel Food Cake Winners: 1<sup>st</sup> = \$500 2<sup>nd</sup> = \$250 3<sup>rd</sup> = \$100

**SPONSORS: Pennsylvania's Egg Farmers & PA State Association of County Fairs**

### **Class 4**

#### **BLUE RIBBON APPLE PIE CONTEST**

Judging - Monday, August 2 at 9:00 AM

##### **RULES:**

1. Open to any individual amateur baker who is a Pennsylvania resident. Only one entry per person.
2. Entrants may NOT have won 1<sup>st</sup> place in this Blue Ribbon Apple Pie contest at any other fair in 2021.
3. Entry must be a pie that **must include at least 60% apples in the filling.** It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings. All ingredients and decorations must be edible.
4. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8-1/2" x 11" paper. The recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the fair or PA Farm Show and will not be returned.)
6. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:

Flavor.....	30 points
Filling...(consistency, doneness, moistness & flavor)	25 points
Crust....(color, flavor, texture doneness)	20 points
Overall Appearance.....	15 points
Creativity.....	<u>10 points</u>

FAIR PREMIUMS: 1<sup>st</sup> = \$ 5 2<sup>nd</sup> = \$ 4 3<sup>rd</sup> = \$ 3

First Place Winner is eligible for the 2022 PA Farm Show competition.

Premiums for the 2022 PA FARM SHOW competition: 1<sup>st</sup> = \$500 2<sup>nd</sup> = \$250 3<sup>rd</sup> = \$100 4<sup>th</sup> = Ribbon 5<sup>th</sup> = Ribbon

**SPONSOR: PA State Assoc. of County Fairs**

## **SECTION 5**

### **CULINARY CONTESTS**

**For all culinary contests please contact Amy Flanagan 814-577-5753  
or Shelby Flanagan 814-577-1630**

**NOTE: THE PRIZE MONEY FOR THE CULINARY CONTESTS HAS BEEN SPONSORED THROUGH THE  
GENEROUS DONATIONS OF THE BUSINESS OR INDIVIDUALS LISTED. MONEY WILL BE  
DISTRIBUTED BY THE FAIR OFFICE FOLLOWING THE FAIR.**

**CULINARY ENTRIES WILL BE ACCEPTED BY 8:00 AM ON MONDAY, AUGUST 2, 2021**



### **CLASS 1**

#### **KING ARTHUR FLOUR BAKING CONTEST**

Judging: Monday, August 2 @ 9:00 AM  
Expo II at the Clearfield County Fair Grounds

#### **BAKING CONTEST PRIZES FROM KING ARTHUR FLOUR**

##### **A. Adult Category – Ages 18 and up**

- 1<sup>st</sup> place: \$30 gift certificate to the Baker's Catalogue / [kingarthurfLOUR.com](http://kingarthurfLOUR.com)
- 2<sup>nd</sup> place: King Arthur Flour Baker Companion Cookbook
- 3<sup>rd</sup> place: King Arthur Standard Bread Loaf Pan

##### **B. Junior/ Youth Category – Ages 8 - 17**

- 1<sup>st</sup> place: \$30 gift certificate to the Baker's Catalogue / [kingarthurfLOUR.com](http://kingarthurfLOUR.com)
- 2<sup>nd</sup> place: King Arthur Flour Baker Companion Cookbook
- 3<sup>rd</sup> place: King Arthur Standard Bread Loaf Pan

##### **Rules:**

1. Pre-registration is required (see below) and is due as follows: **received by date: July 23 at 4:00 p.m. at the Clearfield County Fair Office. NO Exceptions. Entries to be at the Expo II no later than 8:00 a.m. Monday, August 2. Judging will take place at the Expo II.**
1. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits their entry the day of the contest. Entrant must be a Pennsylvania Resident.
2. Entry must be a layered cake of any flavor made from scratch using King Arthur Flour.  
\*\*\*For Junior entries must be a plate of 6 cookies made from scratch using King Arthur Flour.
3. Cake must be frosted, edible decorations are encouraged.
4. All entries must be submitted on a disposable container/plate for judging.
5. **All entries must be accompanied with a recipe typed or hand written on 8 1/2" by 11" sheet of paper with contestant's name, address and phone number on the back.**
6. **Ingredients list must state King Arthur Flour.**
7. Judging will be based on the following criteria:

Flavor	50 points
Overall Appearance	25 points
Texture	<u>25 points</u>

TOTAL

100 points

106

**SECTION 5**  
**CLASS 2**

**Hallstrom Family**  
**Sticky Bun Contest**

**Judging: Monday, August 2, 2021 – Expo II Building – 9:00 AM**

**Rules:**

1. All entries must be per-registered.
2. This contest is open to amateur contestants of all ages.
3. The individual contestant must make their own buns/rolls. Recipes should show some creativity and not be an exact copy of a cookbook, magazine or electronic source recipe.
4. All entries must be accompanied by the recipe on an 8 1/2" x 11" sheet of paper. The contestant's name, address and phone number must be included on the back of the recipe.
5. A disposable container of no less than 6 buns should arrive at the Expo II building no later than 8:45 a.m. Monday, August 2.
6. Buns may be displayed without container.
7. Toppings, icings etc. may be included.
8. Prize winners will be determined based on overall flavor, creativity and presentation.
9. Judges decisions are final.

**Judging Criteria:**

Taste, Complexity of Design, Creativity within the Theme and Execution of Design.

**Prizes:** 1<sup>st</sup> = \$50.00 & Rosette 2<sup>nd</sup> = \$30.00 & Rosette 3<sup>rd</sup> = \$20.00 & Rosette

Please use the official entry form located on our website [www.clearfieldcountyfair.com](http://www.clearfieldcountyfair.com) or in the back of the premium book. Judging will be held Monday, August 2 at 9:00 AM at Expo II. Entries must arrive at the Expo II building no later than 8:45 AM.

**SECTION 5**  
**CLASS 3**



**Fun Central Kids Cupcake Decorating Contest**

**Judging: Tuesday, August 3, 2020 – Expo II Building – 10:00 AM**

**Rules:**

1. Open to any Pennsylvania resident between the ages of 5 - 14.
2. Cupcakes only. **Decorating** contest only, cupcakes may be made from scratch or a mix.
2. The contestant must decorate the cupcake themselves.
3. Entry may be a single decorated cupcake or a small group of cupcakes decorated as a single theme. Contest theme is **BAKER'S CHOICE.**

**Judging Criteria:**

Creativity within theme, level of difficulty and overall appearance.

**Prizes:** 1<sup>st</sup> = \$20.00 FC Gift Card & Rosette 2<sup>nd</sup> = \$20.00 FC Gift Card & Rosette 3<sup>rd</sup> = \$20.00 FC Gift Card & Rosette 4<sup>th</sup> = \$20.00 FC Gift Card 5<sup>th</sup> = \$20.00 FC Gift Card

Please use the official entry form located on our website [www.clearfieldcountyfair.com](http://www.clearfieldcountyfair.com) or in the back of the premium book. Judging for the kids cupcake contest will be held Tuesday, August 3, 2021 at 10:00 a.m. on the Expo II Building. Entries must arrive at the Expo II Building between 9:00 – 9:45 a.m. on Tuesday, August 3, 2021.

**SECTION 5**  
**CLASS 4**



*Ethans Cafe*

112 North Third Street  
Clearfield, PA  
Present: Amazing Appetizers  
Judging: Monday, August 2, 2021 – Expo II – 9:00 AM

**Rules:**

1. All entries must be pre-registered, one entry per person. Registration forms must be received at the Clearfield County Fair office no later than July 23, 2021 at 4:00 pm.
2. The contest is open to amateur contestants of all ages, must be a Pennsylvania resident.
3. The individual contestant must make their own dish.
4. All ingredients should be familiar to most people and available locally. Recipe should be creative, not a direct copy of a cookbook or magazine.
5. The recipe must accompany the appetizer, can be hand written or typed on 8 ½"x 11" sheet of paper with contestants name, address and phone number on the back of the recipe.
6. Appetizers should be presented on a disposable plate or container. Warming/Cooling dishes may be used; however the Clearfield County Fair and contest sponsors are not responsible for any lost, stolen or broken items during the contest.
7. Servings to accommodate a minimum 4 judges are required.
8. Appetizer entry is due at Expo II no later than 8:45 a.m. Monday, August 2, 2021. Judging will take place at Expo II.

**Judging**

Flavor/Taste	35%
Originality	25%
Appearance	25%
Ease of Preparation	15%

**Prizes**

1 <sup>st</sup> Place	\$50.00 & Rosette
2 <sup>nd</sup> Place	\$30.00 & Rosette
3 <sup>rd</sup> Place	\$20.00 & Rosette

**Disclaimer**

**The Clearfield County Fair is not responsible for errors, omissions or prizes furnished by sponsors for any of the Culinary Contests. All judges' decisions are final.**

**Contest Questions or Ideas**

We are looking for new ideas and input from contestants and general fair goers on how to make our Culinary Contests successful. We welcome any contest ideas or suggestions you wish to share with us. We also welcome any new sponsors for the 2021 Clearfield County Fair Culinary Contests. Contact Amy at 814-577-5753

**SECTION 5**  
**CLASS 5**



**DENNY'S BEER BARREL PUB CHEESECAKE CONTEST**

**Judging: August 2, 2021 – Expo II – 9:00 AM**

**Rules:**

1. All entries must be pre-registered, one entry per person. Registration forms must be received at the Clearfield County Fair office no later than July 23, 2021 at 4:00 pm.
2. The contest is open to contestants of all ages, must be a Pennsylvania resident.
3. The individual contestant must make their own dish.
4. The recipe must accompany the cheesecake and can be hand written or typed on 8.5" X 11" sheet of paper with contestants name, address and phone number on the back of the recipe.
5. Cheesecake should be presented on a disposable plate or container. The Clearfield County Fair and contest sponsors are not responsible for any lost, stolen or broken items during the contest.
6. Servings to accommodate a minimum of 4 judges and 1 display piece are required.
7. Cheesecake entry is at the Expo II no later than 8:45 am Monday, August 2, 2021.

Favor / Taste / Execution 75%  
Appearance 25%

1<sup>st</sup> Place \$50.00 & Rosette  
2<sup>nd</sup> Place \$30.00 & Rosette  
3<sup>rd</sup> Place \$20.00 & Rosette

**DEPARTMENT 23**  
**APIARY PRODUCTS-MAPLE PRODUCTS**

Glenna Bloom, (814) 236-4356

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM  
EXHIBITS MUST BE IN PLACE BY 5:00 PM SUNDAY, AUGUST 1, 2021.

1. Comb honey to be judged on perfection in filling, capping, uniformity, neatness and cleanliness of section.
2. Extracted honey to be judged on body, clarity and cleanliness.
3. Beeswax to be judged on color and purity.

**SECTION 1**  
**BEES, HONEY AND WAX**

**Class**

- |   |        |        |        |
|---|--------|--------|--------|
| 1. Honey                                | \$3.00 | \$2.50 | \$2.00 |
| A-Light comb, 3 sections                |        |        |        |
| B-Dark comb, 3 sections                 |        |        |        |
| C-Light extracted honey, 3-1lb jars     |        |        |        |
| D-Amber extracted honey, 3-1lb jars     |        |        |        |
| E-Finely crystallized honey, 3-1lb jars |        |        |        |
| 2. Beeswax, not less than one pound     |        |        |        |

**SECTION 9**  
**MAPLE SYRUP AND MAPLE PRODUCTS**

1. Syrup to be judged on flavor, color, density and clarity.
2. Sugar to be judged on flavor, appearance and texture.

**Class**

- |   |        |        |        |
|---|--------|--------|--------|
| 1. Maple syrup, one quart container                                   | \$3.00 | \$2.50 | \$2.00 |
| 2. Maple sugar, one pound cake  |        |        |        |
| 3. Maple cream, one pound   |        |        |        |
| 4. Maple sugar, soft, small individual cakes, not less than one pound |        |        |        |

**DEPARTMENT 24**  
**ANTIQUE MACHINERY**

Mike Mayersky

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1. ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM

1. All machinery must be in operating condition and should indicate the year of manufacture.
2. Entries are to be operated only at the discretion of the Judge.
3. All ownership nameplates or tags must be removed during the time of judging.
4. Limited space is available, therefore pre-registration is required.
5. To be judged on Authenticity, Originality, Appearance or Arouses Attention.

**SECTION 1**  
**Antique Farm Equipment**

**Class 1**

- |  |      |      |
|--|------|------|
| 1. Restored Tillage-Plows Cultivator             | \$25 | \$20 |
| 2. Restored Planting-Equipment used in planting  |      |      |
| 3. Restored Harvesting-Harvesters-Threshers      |      |      |
| 4. Restored Processing of Crops-grinders-presses |      |      |
| 5. Restored Farm Wagons, sleds, carts            |      |      |
| 6. Restored Tractors & Power units 1961 - 1970   |      |      |
| 7. Restored Gas Engines- up to 1930              |      |      |
| 8. Restored Gas Engines- 1931 - 1960             |      |      |
| 9. Restored Tractor & Power Units - up to 1940   |      |      |
| 10. Restored Tractor & Power Units - 1941 - 1960 |      |      |
| 11. Restored Walking Tractors                    |      |      |

12. Restored Non – Operational	\$25	\$20
13. Restored Lawn Tractors 1940 - 1950		
14. Restored Lawn Tractors 1951 - 1960		
15. Unrestored Tillage-Plows Cultivator		
16. Unrestored Planting-Equipment used in planting		
17. Unrestored Harvesting-Harvesters-Threshers		
18. Unrestored Processing of Crops-grinders-presses		
19. Unrestored Farm Wagons, sleds, carts		
20. Unrestored Tractors & Power units 1961 - 1970		
21. Unrestored Gas Engines- up to 1930		
22. Unrestored Gas Engines- 1931 - 1960		
23. Unrestored Tractor & Power Units - up to 1940		
24. Unrestored Tractor & Power Units - 1941 - 1960		
25. Unrestored Walking Tractors		
26. Unrestored Non - Operational		
27. Unrestored Lawn Tractors 1940 - 1950		
28. Unrestored Lawn Tractors 1951 - 1960		

**DEPARTMENT 30**  
**WILDLIFE**

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 23, 2021 AT 4:00 PM  
EXHIBITS MUST BE IN PLACE BY SUNDAY, AUGUST 1 AT 5:00 PM.

An interesting feature of the Fair is the wildlife exhibit of birds and animals found in the woods and Fields of Pennsylvania. An interest in wildlife conservation is increasing yearly. Workers of all classes and their families seek relaxation in the great outdoors where wildlife can be seen in their native habitat. Animal fanciers having pheasants of any variety and birds common to our State are urged to exhibit. Squirrels, raccoons, woodchucks, fox, etc. will help make the exhibit more interesting.

**PERMITS OR LICENSES NEEDED FOR EXHIBITION ARE THE RESPONSIBILITY OF THE EXHIBITOR.**

**SECTION 1**  
**FOWL**

<b>Class</b>		<b>\$2.00</b>	<b>\$1.50</b>
	<b>Category</b>		
1. Dove	A-Cock		B-Hen
2. Partridge	A-Cock		B-Hen
3. Quail-Corturnix	A-Cock		B-Hen
4. Bob-White	A-Cock		B-Hen
5. Wild Turkey	A-Tom		B-Hen
6. Hawk	A-Red Tail		B-Sparrow
7. Crow			
8. Barn Owl			
9. Mallard Duck			
10. Ring neck Pheasant			
11. Ruffed Grouse			

## **SECTION 2**

### **ANIMALS**

#### **Class**

1. Bear
2. Deer
3. Fox
4. Squirrel
5. Wild Rabbit
6. Porcupine
7. Groundhog
8. Skunk
9. Raccoon
10. Opossum
11. Weasel
12. Chipmunk
13. Bobcat
14. Beaver
15. Ferret
16. Frog
17. Snakes
18. Turtles

Category	\$2.00		\$1.50			
	A-Male	B-Female	A-Buck	B-Doe	C-Fawn	
	A-Amber	B-Silver	C-Silver Cross	D-Red	E-Grey	
	A-Flying	B-Red	C-Grey			

A – Snapping    B – Painted    C – Land    D – Box    E – Water    F - Wood



### **ENTRY BLANK GUIDELINES**

1. All information must be provided. This includes: name, address, phone number and social Security number. YOU MUST PROVIDE SS# IN ORDER FOR POTENTIAL PREMIUMS TO BE PAID for tax purposes.
2. If you have entries in multiple departments then each department MUST be on a separate entry blank in order for the entries to be accepted into the correct department. In 4-H and FFA departments, each section must be on a separate blank.
3. When filling in the entry blank, please fill in a complete description, this is especially important in the arts, crafts, photography and sewing departments. Indicate the total number of head for livestock.
4. If you are unsure of an item, call the Superintendent of that department or the Fair Office and we will help you. If you prefer, fill in the complete description and include a note with a working phone number asking for someone to give you a call to discuss what you are entering, so as they can enter it correctly in the system.
5. Completed entry blanks can be mailed to the Fair Office at P.O. Box 712, Clearfield 16830, or dropped off Monday through Friday between the hours of 9:00 AM - Noon and 1:00 PM - 4:00 PM, they may also be faxed to the Fair Office at 814-765-2186. No entries will be taken over the phone; however questions can be answered by calling the Fair Office at 814-765-4629.

**THE DEADLINE FOR ENTRIES IS JULY 23, 2021 AT 4:00 PM.**

6. **ALL TAGS AVAILABLE IN RESPECTIVE DEPARTMENTS SATURDAY, JULY 31 & SUNDAY, AUGUST 1.**

## CLEARFIELD COUNTY FAIR

To be completed by office:

Exhibitor# \_\_\_\_\_

DATE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY / ZIP \_\_\_\_\_

Social Security No. \_\_\_\_\_ Eighteen years or older Y / N

Telephone No. (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

I have read and understand the General Rules of the Clearfield County Fair, the health requirements of the animal(s) that I am entering, and the rules and regulations of each class and division I have made entry in. I agree to abide by all said rules and regulations. I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3Pa.C.S.A 2501 et seq. and any amendments thereto — exists with regard to any animals I will be exhibiting.

Exhibitors signature \_\_\_\_\_

If entrant is a minor, the signature of a parent or guardian is required.

DEPT	SECTION	CLASS	CATEGORY	DESCRIPTION

PERMISSION FOR FAIR BOARD TO PRINT RECIPE: YES / NO **DEPARTMENT 22 ONLY (4 & 5)**

ANIMAL DEPARTMENTS 1 – 6: \$1 PER HEAD

DEPARTMENTS 1 - 6: \_\_\_\_\_ # OF ANIMALS / TOTAL DUE \_\_\_\_\_

## CLEARFIELD COUNTY FAIR

To be completed by office:

Exhibitor# \_\_\_\_\_

DATE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY / ZIP \_\_\_\_\_

Social Security No. \_\_\_\_\_ Eighteen years or older Y / N

Telephone No. (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

I have read and understand the General Rules of the Clearfield County Fair, the health requirements of the animal(s) that I am entering, and the rules and regulations of each class and division I have made entry in. I agree to abide by all said rules and regulations. I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3Pa.C.S.A 2501 et seq. and any amendments thereto — exists with regard to any animals I will be exhibiting.

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Exhibitor# \_\_\_\_\_

DATE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY / ZIP \_\_\_\_\_

Social Security No. \_\_\_\_\_ Eighteen years or older Y / N

Telephone No. (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

I have read and understand the General Rules of the Clearfield County Fair, the health requirements of the animal(s) that I am entering, and the rules and regulations of each class and division I have made entry in. I agree to abide by all said rules and regulations. I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3Pa.C.S.A 2501 et seq. and any amendments thereto — exists with regard to any animals I will be exhibiting.

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## 2021 PENNSYLVANIA FAIR DATES

Allentown	Allentown	Aug. 31- Sept. 6	Huntingdon County Fair	Huntingdon	Aug. 8 - 14
Bedford County	Bedford	July 25 - 31	Indiana County Fair	Indiana	Aug. 29 – Sept. 4
Bloomsburg Fair	Bloomsburg	Sept. 25 - 2	Jefferson County Fair	Brookville	July 18 - 24
Butler Fair	Butler	July 2 – July 10	Kutztown Fair	Kutztown	Aug. 9 - 14
Butler Farm Show	Butler	Aug. 9 - 14	Lycoming County Fair	Hughesville	July 14 - 24
Cameron County	Emporium	Aug. 1 - 7	McKean County Fair	Smethport	Aug. 16 - 21
Centre Grange Fair	Centre Hall	Aug. 20 - 28	Mercer County Fair	Mercer	July 19 - 24
Clarion County	New Bethlehem	July 25 - 31			
Clearfield County	Clearfield	Aug. 1 – Aug. 7	Sinking Valley Farm Show	Altoona	Sept. 14 - 18
Clinton County	Exit 26, I-80	July 31 – Aug. 7	Stoneboro Fair	Stoneboro	Sept. 1 - 6
Crawford County	Meadville	Aug. 21 - 28	Sykesville Ag/Youth Fair	Sykesville	Aug. 9 - 14
Dayton Fair	Dayton	Aug. 16 – 21	Troy Fair	Troy	July 26 - 31
Elk County	Kersey	Aug. 10 - 14	Venango County Fair	Franklin	Aug. 7 - 14
Fayette County	Uniontown	July 29 – Aug. 7	Warren County Fair	Pittsfield	Aug. 9 - 14
Gratz Fair	Gratz	Sept. 19 - 25	Wayne County Fair	Honesdale	Aug. 6 - 10
Greene County	Waynesburg	Aug. 8 – 14	York State Fair	York	July 23 – Aug 1
Harmony Fair	Westover	Sept. 21 - 25			



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