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**NOTE: \$1 PER HEAD WILL BE CHARGED IN  
DEPARTMENTS 1 - 6**

**NOTE: DEPARTMENT 8 – Poultry & Pigeons  
DEPARTMENT 9 – Rabbits  
DEPARTMENT 10 4-H (Rabbits and Poultry)  
DEPARTMENT 10A-FFA (Rabbits and Poultry)**

**All animals will be weighed using the official 4-H scale. The scales will be available beginning July 2 to be signed out for two (2) days at a time. One household may not sign out the scales for more than two (2) days. Individuals not returning scales will be financially responsible to replace scales and will not be allowed to participate in the fair. The 4-H scale will be the official scale in Departments 8, 9 and 10 4-H and 10A-FFA.**

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

SUNDAY, JULY 31, 2022

THE 2022 CLEARFIELD COUNTY FAIR  
WILL OPEN WITH VESPER SERVICES

Presented by  
the Clearfield Area Ministerium  
Litz Grove Stage

Our transitional community gathering to kick off the  
fair with a blessing!

# CLEARFIELD COUNTY FAIR 2022 BOARD OF DIRECTORS

Greg Hallstrom, Fair Manager

## OFFICERS

**Greg Hallstrom, Manager**  
**David E. Franson II, President**  
**Steve Flanagan, Vice-President**  
**David Hallstrom, Treasurer**  
**Allen Roseberry**

## BOARD MEMBERS

**Greg Hallstrom Jr.**  
**William Hoover**  
**Steve Livergood**  
**George Proud**  
**Jeff Fink**

**Rachel Davidson, Secretary (Non-Board Member)**

## HONORARY FAIR BOARD Past Members

HAROLD AMMERMAN*	HARRY G. GANOE*	GARY LINGLE	W.J. RYAN*
WILLIAM F. ANDERSON*	JAMES GRAY	DAVID H. LITZ*	PAUL SALVATORE*
BRIAN BIANCUZZO	EDWIN HALLSTROM*	RONALD P. LIZOTTE	JOSEPH SANSONE*
LARRY BICKEL	DAVID C. HANEY, SR.*	ROBERT LUCE*	JAMES P. SCHELL*
EDWARD BLAKE*	JOHN HARRY*	ROGER E. MARSHALL*	EMERSON SHAW SR.*
KAY BLOOM*	RICHARD HILE	ED MCCOY*	FRANK P. SHAW*
RODNEY BOWERS	JOSEPH HOGENTOGLER*	DAVID MCCrackEN*	DICK SHIPLEY*
FREDERICK BRION*	WAYNE HOLT*	JASON MCCrackEN	GARY SHUGARTS
RICHARD CHARLES	DONALD W. KELLY*	JO ANN MCCrackEN	JAMES E. SPENCER, JR.
EDWARD A. CLARK*	FOSTER W. KERR*	JOHN MCCrackEN	WILLIAM R. SPRIGGLE*
J. CARL COCHRANE*	WJ "FOXY" KERR*	JAMES MCCREADIE*	WILLIAM S. TERRY*
RUSSELL COCHRANE*	RUSSELL KILMER*	RUSSELL MCCREADIE*	GEORGE WARING
LUTHER COWDER*	TODD E. KLING	JOHN A. MEYERS*	PALMER E. WEIMER*
WADE COWDER	JOHN K. LAMBERT*	ROBERT MOORE	TERRY WIGFIELD
JAMES DUNCAN*	THOMAS LANICH*	BRENDA MORGAN	JEFFERY S. WILLIAMS
BRUCE W. EVANS	WILLIAM LANICH*	RANDY L. NEEPER	JOHN R. WILLIAMS*
REX D. FINK*	GEORGE A. LAW*	RONALD NEEPER	BILL WIGHAMAN*
DAVID E. FRANSON, SR.*	ROBERT G. LEAVY*	JOSEPH MORRIS*	GARY WOODEL*
J. PAUL FRANTZ, JR.*	JAMES LEITZINGER	KAY POTTER	WALTER "WOODY" WYANT*
		MICHAEL D. ROBINSON	

Deceased\*

The title "Honorary Fair Board" is a tribute to the past member listed above. These individuals gave their personal time, hard work and through planning without any thought of remuneration, save only that of seeing their Home Town Fair, one of the best of its size in the State. The Honorary Fair Board was created to perpetuate the leading spirit of these past members.

# CLEARFIELD COUNTY FAIR

## 2022 Admission Prices

GATE ADMISSION... 11 AM TO 10 PM...MONDAY, WEDNESDAY, THURSDAY,  
FRIDAY .....AGES 4-UP.....\$8.00

GATE ADMISSION.....9 AM – 11 AM ON TUESDAY .....FREE

GATE ADMISSION.....11 AM – 10 PM ....TUESDAY.....AGES 4-UP.....\$8.00

GATE ADMISSION.... 10:00 AM TO 10:00 PM.....SATURDAY....AGES 4-UP.....\$8.00

**GATE ADMISSION INCLUDES: ALL DAY ACCESS TO MECHANICAL CARNIVAL RIDES  
PROVIDED BY: C & L SHOWS**

**CARNIVAL HOURS: MONDAY, WEDNESDAY, THURSDAY & FRIDAY 12:00 – 10:00 PM  
TUESDAY & SATURDAY 10:00 AM – 10:00 PM**

**FREE ENTERTAINMENT:**

**CHAINSAW CARVER JENNIFER BLACK, JOHNNY PEERS AND THE MUTTVILLE COMIX,  
ALL AMERICAN PETTING ZOO, WILD WORLD OF ANIMALS AND  
DAVID E. LITZ ENTERTAINMENT**

**TUESDAY AND THURSDAY ONLY AGE 65 AND OVER FREE ADMISSION TO  
FAIRGROUNDS FROM 10:00 AM – 6:00 PM WITH PROOF OF AGE**

**FRIDAY ONLY MILITARY DAY FROM 10:00 AM TO 6:00 PM WITH PROOF OF SERVICE  
PARKING 10 AM TO 10 PM...DAILY.....\$4.00**

**Handicap parking available at Hannah & Weaver Street Gates WITH paid parking  
and admission fees.**

**POSITIVELY NO REFUNDS ON ANY TICKETS**

**POSITIVELY NO DOGS ALLOWED ANYWHERE ON THE FAIR GROUNDS.**

**\*Except for assistance with medical needs**



*We invite you to enjoy the*  
**CLEARFIELD COUNTY FAIR!**

While you are there,  
stop by The Progress booth under the grandstand to look  
at the photos we have on display and vote for your favorite.

*See you at the Fair!*

**THE PROGRESS**  
*Your Hometown Daily Newspaper*  
Serving Clearfield County & the Moshannon Valley  
**To Subscribe Call 814-765-5581**  
[www.theprogressnews.com](http://www.theprogressnews.com)





**2022 CLEARFIELD COUNTY FAIR PARADE**  
**THEME: WORKING TOGETHER TO KEEP THE TRADITION ALIVE!**  
**MONDAY, AUGUST 1 - 6:00 PM**  
Alicia Neeper, Co-Chairperson  
Beth Williams, Co-Chairperson

**Committee Members:**

Chris Bryan  
Michelle Capitos  
Rick Haney  
Deliva Kumm

Marty Neeper  
Shane Nevling  
Jim Jackson

**BAND AWARDS:**

1 <sup>st</sup> Place Senior High School Band (Class AAA)	Trophy
2 <sup>nd</sup> Place Senior High School Band (Class AAA)	Plaque
1 <sup>st</sup> Place Senior High School Band (Class AA)	Trophy
2 <sup>nd</sup> Place Senior High School Band (Class AA)	Plaque
1 <sup>st</sup> Place Senior High School Band (Class A)	Trophy
2 <sup>nd</sup> Place Senior High School Band (Class A)	Plaque
1 <sup>st</sup> Place Junior High School Band	Trophy
Outstanding Band Front	Trophy
1 <sup>st</sup> Place Miniature Twirling Unit	\$100.00
2 <sup>nd</sup> Place Miniature Twirling Unit	\$60.00
3 <sup>rd</sup> Place Miniature Twirling Unit	\$30.00
Best Drum & Bugle / Pipe Band	Plaque
Best Drum Major (Sponsored by Tournament of Bands)	Plaque
Best Percussion (Sponsored by Tournament of Bands)	Plaque

**FIRE AWARDS:**

Best Appearing Engine (2012 - 2022)	Trophy
2 <sup>nd</sup> Best Appearing Engine (2012 - 2022)	Plaque
Best Appearing Engine (2001 - 2011)	Trophy
2 <sup>nd</sup> Best Appearing Engine (2001 - 2011)	Plaque
Best Appearing Engine (2000 - Older)	Trophy

Best Appearing Engine Tanker	Trophy
2 <sup>nd</sup> Best Appearing Engine Tanker	Plaque
Best Appearing Tanker (1500 gallons or more)	Trophy
Best Appearing Tanker (1500 gallons or more)	Plaque
Best Appearing Aerial	Trophy
2 <sup>nd</sup> Best Appearing Aerial	Plaque
Best Appearing Rescue	Trophy
2 <sup>nd</sup> Best Appearing Rescue	Plaque
Best Appearing Brush Truck	Trophy
Best Appearing Brush Apparatus	Trophy
Best Appearing Ambulance / QRS	Trophy
Fire Company Making Best Appearance	Trophy
Fire Company Traveling Longest Distance	Trophy
Best Overall Fire Apparatus (Judges Choice)	
(Sponsored by Paul "Foot" & Sue Lanich)	Trophy
Best Antique Apparatus	
(Sponsored by Mike & Shannon Mayersky)	Trophy
Best Appearing Float Using Parade Theme	Trophy
Best of Show Overall (Parade Committee Choice)	Plaque
(Sponsored by Paul "Foot" Lanich)	

**PARADE ENTRIES** must be in the Fair Office by **July 8, 2022**. Entries received after this date will be placed at the end of the line. **NO EXCEPTIONS!** Entries or questions concerning the parade may also be sent to [clearfieldcountyfairparade@hotmail.com](mailto:clearfieldcountyfairparade@hotmail.com).

Bands: Senior High School Band students in grades nine (9) through twelve (12)  
Junior High School Band students in grades six (6) through nine (9)

If a band is a mixture of students in grades six (6) through twelve (12), it will be judged as High School Band only. Band Front Competition may include Color Guard, Drum Major, Silks, Rifles and Majorettes.

Highly qualified, non-resident judges will judge the Musical Groups. Decision of the judges is final.

**All questions will be referred to the judging association.**

National Judging Association  
2425 Carriage Drive  
Bath, PA 18014

**NO BAND OR DRUM CORPS SHALL STOP UPON ENTERING THE OVAL SINCE ADEQUATE WARNING WILL BE GIVEN BEFORE ENTERING THE JUDGING AREA. NOR SHALL ANY UNIT STOP AND PLAY IN FRONT OF THE JUDGES.**

**RESULTS OF JUDGING OF THE MARCHING BANDS AND TWIRLING UNITS WILL BE MAILED.**

**FIRE AND EMERGENCY EQUIPMENT WILL BE JUDGED IN FORMATION BEFORE THE PARADE. NO SIRENS WILL BE SOUNDED ALONG PARADE ROUTE OR AFTER ENTERING THE PARK OR YOUR UNIT WILL BE DISQUALIFIED FOR PRIZES. A MAXIMUM OF TWO (2) PIECES OF EQUIPMENT WILL BE ALLOWED PER FIRE COMPANY OR DEPARTMENT. ONLY ONE (1) PIECE OF EQUIPMENT WILL BE JUDGED.**

**NO ALCOHOLIC BEVERAGES PERMITTED IN PARADE LINE UP.**

**ORGANIZATIONS ENTERING A QUEEN MUST PROVIDE THEIR OWN VEHICLES.**

FLATBED TRUCKS, PICK-UPS OR TRAILERS ONLY. **NO DUMP TRUCKS !**

Participants in the Fireman's Parade will be admitted to the Fair Grounds free. Participants in uniform will be admitted to the grounds free before the parade, all others must have admission tickets.

**THE CLEARFIELD COUNTY FAIR PARADE COMMITTEE AND CLEARFIELD BOROUGH ARE REQUESTING THAT ALL ORGANIZATIONS THAT ARE PLANNING TO GIVE ANYTHING TO THE CROWD (CANDY, SHIRTS, PENCILS, ETC.) THAT IT BE HANDED TO THE CROWD. NO THROWING ANYTHING FROM VEHICLES. ALSO, NO WATER SHOOTING DEVICES ARE ALLOWED TO BE USED. ANYONE CAUGHT SQUIRTING THE CROWD WILL BE ASK TO LEAVE THE PARADE.**

LIVESTOCK PERMITTED IN THE PARADE LINE UP WITH PRIOR APPROVAL ONLY.

Trophies will be awarded in front of the stage following the parade and fireworks.

Buses and cars transporting parade participants must report to Parade Headquarters at the corner of 3<sup>rd</sup> and Market Streets, Clearfield, PA to receive parade card. Buses and vans will be parked at the Clearfield Middle School parking lot. The Clearfield Fair and Park Board will not pay for passenger cars. Additional information may be obtained by writing:

CLEARFIELD COUNTY FAIR PARADE , P. O. BOX 712, CLEARFIELD, PA 16830,  
BY CALLING THE FAIR OFFICE AT 814-765-4629 OR BY VISITING OUR WEBSITE

[WWW.CLEARFIELDCOUNTYFAIR.COM](http://WWW.CLEARFIELDCOUNTYFAIR.COM)

## 2022 Department Superintendents

**Agricultural Building.....Adam Owens**  
 Assistant.....  
**Ag Education/FFA.....Jackie Carr**  
**Antique Machinery.....Mike Mayersky**  
**Harness Racing.....Ronald Neeper**  
 Assistant.....Paul Lanich  
**Art Dept.....Susquehanna River Art Center**  
 Assistant.....Rebecca Shaffer, SRAC President  
**Baked Goods.....Brenda Robinson**  
 Assistants.....Kathy Butler.....Caitlyn Robison  
**Buildings & Grounds.....Victor Mann**  
 Assistant.....Frank Davis  
**Carnival.....David E. Franson II**  
 Assistant.....Andrew Franson  
**Needlework.....Dawn Sankey**  
 Assistants.....Joan Curry.....Mary Ann Way  
**Clothing-Homemade.....Linda Edwards**  
 Assistants.....Caroline Lingenfelter  
**Concessions.....Steve Livergood**  
 Assistant.....Allen Roseberry  
**Camp Ground.....Allen Roseberry**  
**Electrical Maintenance.....William Hoover**  
 Assistant.....Greg Hallstrom Jr.  
**Exhibit Entries (Premiums).....Janice Ford**  
 Assistant.....Julee Welker  
**Fire Equip. Judges.....Mike Mayersky**  
 Assistants.....Bob Robbins Jr.....Eric Smith  
**First Aid Station.....Miranda Clark**  
**Floral Exhibits.....Nancy Jackson**  
 Assistant.....  
**Foods-Canned Goods.....Glenna Bloom**  
 Assistants..Helen Bloom.Beth Freyer..Flo Whitaker  
**Forestry.....John Hecker**  
 Assistant.....Wayne Wynick  
**Fruits, Nuts & Vegetables / Hay & Grain.....**  
**Michele Barnett**  
 Assistant.....Joyce Freyer  
**4-H Extension.....Hannah Alexander**

**Gates.....Stephanie Vicary**  
 Assistant.....  
**Grandstand Tickets.....David Hallstrom**  
 Assistant.....Ingrid Owens  
**Clerk of the Course.....Jeanne Urban**  
 Assistant.....Polly Neeper  
**Livestock.....Clair Wriglesworth**  
 Cattle.....Mike Kerr  
 Horses.....Sherri Gaines.....Chele Stuber  
 Poultry & Rabbits.....Mike Mayersky  
 Assistant.....Shannon Mayersky  
 Sheep & Swine.....Scott Way  
**Parade/Co-Chairperson .....Alicia Neeper**  
**Parade/Co-Chairperson.....Beth Williams**  
**Parking.....Harold Walstrom**  
 Assistant.....Jessie Quick  
**Publicity.....Rachel Davidson**  
 Publicity Assistant.....Emily Andrulonis  
**Queen Program.....Rachel Davidson, Supt.**  
 Assistant.....Leah Albright  
 Assistant.....Emily Andrulonis  
**Security.....Ken Starr Sr.**  
 Assistant.....Ken Starr Jr.  
**Stage (Main).....Jeff Fink**  
 Assistant.....Steve Flanagan  
**Stage-Litz (Grove).....Greg Hallstrom Jr.**  
**Ushers.....Nancy Feters**  
 Assistant.....Nichole Feters  
**Wildlife.....Old Town Sportsmen**

## GENERAL RULES AND REGULATIONS

1. All exhibitors agree to be bound by the rules and regulations of the Clearfield County Fair.
2. The Fair management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not in any way, to be held responsible for accidents, loss or damage by water, fire, and theft or otherwise, whatever may be the cause or extent of damage.
4. Entries will be made according to classification. Entries may be made by mail or in person. NO PHONE ENTRIES WILL BE ACCEPTED. USE A SEPARATE ENTRY BLANK FOR EACH DEPARTMENT. Entry forms must be in the Fair Office by date specified for each Department. Entries must be on Fair entry blanks only. You can obtain additional blanks at the Fair Office.
5. Premiums, as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. Judges may, at their discretion, award a ribbon or rosette. The Fair reserves the right to determine how many entries they will accept from an exhibitor in the same class or, in the case of livestock, the same breed; and poultry, the same species. **THE DECISION OF THE JUDGES SHALL BE FINAL IN ALL CASES**, except where mistakes, fraud, misrepresentation or collusion-not discovered at the time of the award is proven. In such cases the Fair Manager will make the decision. THERE WILL BE NO JUDGING OR PRIZE AWARDED ON THE DANISH SYSTEM. All protests regarding the judging must be made in writing and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within 24 hours of the occurrence.
6. It shall be the responsibility of the exhibitor to properly name the article or breed of livestock being entered. Any exhibitor improperly entered will be disqualified to receive a premium, however, the judges will show the correct name of the entry tag for the benefit of the owner so the same mistake in entering is not made a second time.
7. All entries must have been grown, produced, or made since the last Fair by the person whose name appears on the tag as exhibitor. Entries limited to residents of the county or to a specified area are listed in the Fair's Premium Book rules section. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
8. Superintendents reserve the right to bar from competition animals, vegetables, flowers, poultry, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The Fair reserves the right to remove any exhibit not worthy of viewing by the public.
9. The Clearfield County Fair Board and Judge reserves the right to disqualify any items that are proven or suspected to not be personally grown or made. (e.g. - Diamond Walnuts, Dole)
10. Food products cannot be polluted with any substance that causes them to be poisonous and unfit to be used as food. Any such incidents must be reported to the Pennsylvania Agriculture Fair Program for further review.
11. **No exhibit can be removed from the grounds between 12:00 noon OPENING DAY of the Fair and 12:00 Midnight CLOSING DAY of the Fair, except Dept. 8-Poultry, or by special permission from the Fair Board Office.**
12. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which shall be supplied by the Fair free of charge.
13. 4-H and FFA judging is viewed as an educational process and those exhibitors and their leaders are encouraged to **view** the judging event. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise have been entitled. Other than animal judging, all other judging will be closed to the exhibitors.
14. All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer. Health papers are to be issued in the name of the exhibitor.
15. The market animals should be weighed on the same set of scales under a qualified weight master, under the direction of the Fair.
16. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if in the opinion of judges, the animals are worthy such prizes.
17. Over fitting of cattle is discouraged. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
18. When on exhibition in the ring, each animal must be under halter in charge of the owner or employee. The Fair will have stand-by attendants available during the youth judging or showing, men designated if there is trouble with the animals.
19. Joint ownership is considered to be as one owner in accordance with registration papers.
20. Recognizing the fact that it is not possible to list every desirable or worthwhile Class in each Section of each Department and that fashion and fad-particularly in the areas of Needlecraft, Domestic Art and Fine Art- may change the norm, it is intended that each Fair shall add or delete classes in what they perceive to be their own best interest. SUCH CHANGES SHALL NOT IN ANY WAY JEOPARDIZE THE PREMIUM REIMBURSEMENT UP TO THE MAXIMUM set forth in each Section of each Dept.
21. It is permissible for each Fair to establish Supreme Champion classes.
22. ALL PREMIUMS WILL BE PAID BY CHECK. ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 OF THE CURRENT YEAR.
23. The fair will supply one bale of straw (per head) for bedding purposes. Feed to be supplied by exhibitor.
24. Expo II - Exhibits will be accepted on Saturday and Sunday from 10:00 AM until 5:00 PM. Exhibits will be judged on Monday at 9:00 AM. The buildings will be open daily from 10:00 AM to 11:00 PM. Exhibits may be picked up ONLY on SUNDAY after the Fair from 9:30 AM to 2:30 PM.

## INSURANCE REQUIREMENTS

Exhibitors with horses, cattle, sheep and swine are required to submit an insurance certificate with a minimum of \$300,000 Liability coverage. All certificates must be in the Fair Office by July 23, 2022. Insurance and registration papers must accompany entry blanks and will be checked before entries are accepted.

**All electrical fans and all other electrical appliances must be grounded. This applies to Concessions as well as in the Barns.**

## **IAFE NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1)** All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2)** Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3)** Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4)** Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 5)** Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6)** The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7)** Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8)** No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9)** The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10)** The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.
- 11)** The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**POSITIVELY NO DOGS ALLOWED ANYWHERE ON THE FAIR GROUNDS.  
ALL LIVESTOCK MUST BE IN PLACE AT 12:00 NOON MONDAY- OPENING DAY OF THE FAIR**

## **DAILY PROGRAM**

### **SUNDAY - HARNESS RACING - 1:00 PM**

Trot	2-Yr old Filly	PA Sire Stakes Class B	\$2500 added
Trot	2-yr old Colt	PA Sire Stakes Class B	\$2500 added
Trot	2-yr old Filly	PA Sire Stakes Class A	\$7500 added
Trot	2-yr old Colt	PA Sire Stakes Class A	\$7500 added

### **MONDAY**

### **OPENING DAY**

All Fair Exhibits Open to Public  
Grounds open to exhibitors only until 12:00 noon

### Race Sponsors

Gerry & Shirley Albert Memorial – Albert Family  
Chester D. Bailey Jr. Memorial – Mark Bailey  
Beardsley Funeral Home & Crematory, Inc.  
Fritz Beinhauer Memorial Trot – Springflow Acres  
Chester C. Chidboy Memorial – Bill & Sheila Williams  
Ward Fink Memorial – Jeff & Linda Fink  
Butch Flanagan Memorial – Steve Flanagan  
Dave & Lynn Franson Memorial –  
Dave, Shania & Liam Franson  
Earl Hallstrom Memorial & Hallstrom Family -  
Dave & Marianne Hallstrom & Family  
Margaret Haney Memorial – Robert & Rebecca Fenton  
Walter Jackson Sr. Memorial – Walter Jackson Family  
Foster Kerr Memorial – Kerr Cattle Company  
Violet Lansberry Memorial – Lansberry Trucking

Cecilia M. "Ceci" Lizotte Memorial – Ronald P. Lizotte  
E. Jay Master Memorial – Ed Master III  
A. E. "Gus" Mellott Jr. Memorial – Robert & Lisa Mellott  
Moyer Auto Body Trot – Moyer Auto Body Shop  
The Progress  
Dawson & Chandler Ross Memorial & Sue Lanich  
Memorial – Paul Lanich  
Michael "Mikey" Rowles Memorial – Dick & Shirley Rowles  
Richie Salvatore Memorial & Auto Mart of Clearfield  
Race – Harry Salvatore  
Dunlap-Swales Memorial & Queen's Crown Blanket –  
Robert Swales & Family  
Ticket Office  
Crawford Williams Memorial - Jeff & Kathy Williams  
Charles "Chick" Young Memorial – Ryan McKeown

**Harness Racing --- Race time 1:00 PM**

Pace	2-yr old Filly	PA Sire Stakes Class B	\$2500 added
Pace	2-yr old Colt	PA Sire Stakes Class B	\$2500 added
Pace	2 yr-old Filly	PA Sire Stakes Class A	\$7500 added
Pace	2-yr old Colt	PA Sire Stakes Class A	\$7500 added

**CONDITIONS**

PA Commission & USTA rules govern all events.

No stalls will be reserved. After 8:00 a.m. Thursday, August 1, all stalls are \$10 per a day. Box for Sunday and Monday drawn Friday, July 26. Box closes at noon. Box for Sunday, Monday, Tuesday and Wednesday drawn Friday, July 30. Box closes at noon. If your horse does not start, the money will be forfeited.

**PHONE NUMBER FOR FAIR WEEK ONLY: 814-765-2981**

**DAVID H. LITZ GROVE STAGE - SHOWS DAILY**

**EVENING ATTRACTION**

**FIREMAN'S PARADE**

**6:00 PM**



**GRANDSTAND & BLEACHER SEATING INCLUDED WITH  
PAID GATE ADMISSION MONDAY NIGHT ONLY!**

**GIGANTIC FIREWORKS DISPLAY**

**BY: R & R FIREWORKS PRODUCTIONS, INC.**

**On the Midway – C & L Shows**

**TUESDAY** All Fair Exhibits Open to Public

**CHILDREN'S DAY MEET & GREET / LITZ STAGE**

**\$6.00 ARMBANDS SOLD 9:00 AM – 11:00 AM**

**FREE GATE ADMISSION 9:00 AM – 11:00 AM**

**Harness Racing --- Race Time 5:30 PM**

Trot	3-yr old Filly	PA Sire Stakes Class B	\$2500 added
Trot	3 yr-old Colt	PA Sire Stakes Class B	\$2500 added
Trot	3-yr old Filly	PA Sire Stakes Class A	\$7500 added
Trot	3-yr old Colt	PA Sire Stakes Class A	\$7500 added



**GRANDSTAND SHOW 7:00 PM**  
**On the Midway – C & L Shows**

**DAVID H. LITZ GROVE STAGE - 5:00 & 8:00**

**WEDNESDAY** All Fair Exhibits Open to Public

Harness Racing --- Race Time 1:00 PM

Pace	3-yr old Filly	PA Sire Stakes Class B	\$2500 added
Pace	3-yr old Colt	PA Sire Stakes Class B	\$2500 added
Pace	3-yr old Filly	PA Sire Stakes Class A	\$7500 added
Pace	3-yr old Colt	PA Sire Stakes Class A	\$7500 added

**GRANDSTAND SHOW 8:00 PM**

**On the Midway – C & L Shows**

**THURSDAY** All Fair Exhibits Open to Public

**DAVID H. LITZ GROVE STAGE - 5:00 & 8:00**

**GRANDSTAND SHOW 7:00 PM**

4-H, FFA AND GRANGE AWARDS WILL BE PRESENTED AT THE LIVESTOCK SHOW RING AT 7:30 PM

**On the Midway – C & L Shows**

**FRIDAY** All Fair Exhibits Open to Public

**GRANDSTAND SHOW 7:00 PM**  
**On the Midway – C & I SHOWS**

**DAVID H. LITZ GROVE STAGE SHOWS - 5:00 & 8:00**

**SATURDAY** All Fair Exhibits open to Public

Junior Livestock Sale at the Livestock Show Ring 9:00 AM

**DAVID H. LITZ GROVE STAGE SHOWS - 5:00 & 8:00**

**GRANDSTAND SHOW 8:00 PM**  
**On the Midway – C & L Shows**

# When You Play, They Win.



**Older Pennsylvanian's Benefit From:**  
**Prescription Drug Programs**  
**Free Transit & Reduced-Fare Shared Rides**  
**Hot Meals Programs • Property Tax & Rent Rebates**  
**Long-Term Living Services**



**To learn more visit [palottery.com](http://palottery.com).**

Must Be 18 Years or Older to Play. Please Play Responsibly. Problem Gambling Helpline: 1-800-GAMBLER

## CLEARFIELD COUNTY JUDGING DAYS AND TIMES

\*Judging times can be found under each department\*

Angel Food Cake Contest	Monday
Art and Photography	Monday
Beef Cattle	Thursday
Blue Ribbon Apple Pie Contest	Monday
Ceramics and Crafts	Monday
Culinary Contests	Monday
Cupcake Contest	Tuesday
Dairy Cattle	Tuesday
FFA Project Books	Monday
Flowers	Monday
FFA & 4-H non livestock Exhibits	Monday
Goats	Wednesday
Grange	Monday
PA PREFERRED™ Cocoa Contest	Monday
Home & Dairy	Monday
Horses & Ponies	Thursday
Needlework	Monday
Poultry-Chickens, & Bantams & Pigeons	Tuesday
Rabbits	Monday
Sheep	Wednesday
Swine	Tuesday
Vegetables, Fruits & Field Crops	Monday

ALL DEPARTMENTS MUST BE ON SEPARATE ENTRY BLANKS!

\*4-H & FFA DEPT. MUST ALSO BE ON SEPARATE BLANKS AND EACH DEPARTMENT WITHIN THE 4-H DEPARTMENT MUST BE SEPARATE!

**LIVESTOCK**  
**Clair Wriglesworth, Superintendent, 814-765-9044**  
**DEPARTMENT 1**  
**HORSES**  
**Sherri Gaines: 814-577-8179**

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 – 6**

JUDGING, THURSDAY, AUGUST 4 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST. ENTRIES CLOSE JULY 22, 2022 AT 4:00 PM.

One bale of hay and one bale of straw per head will be provided by the Fair Board.

A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER AT THE BALLFIELD EXCLUDING CAMPGROUND.  
PAYMENT TO BE MADE AT THE CONCESSION OFFICE.

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

**Pennsylvania**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age or older. The name of the product used, date of administration and Veterinarian administering the rabies vaccination should appear on the CVI or on a Rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse-such as lip, tattoos, brands, or microchips.
5. No horse or team of horses shall be entitled to a premium unless healthy and able to compete.
6. Horses entered as matched pairs must be owned by one person or firm.
7. No grade stallions shall be accepted for entry.
8. All animals entered must compete and be shown.
10. In no case is it permissible to show more than one breed in the same class to be judged against each other for premiums.
11. Horses and ponies must be entered on separate entry blanks and marked as such, all horses must be tied.
12. Animals entered in halter classes must submit registration papers. Exhibitors unable to provide registration papers will be placed into Grade Category.
13. Animals may not be removed before the closing of the fair on August 6, 2022 at midnight. Removal shall result in loss of premium.
14. If a horse is registered with more than one breed association, it may be shown in each corresponding breed class.

**\*NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will be immediately disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Saturday, July 30 – 12:00 PM – 9:00 PM, Sunday – July 31 – 6:00 AM – 12:00 NOON & 6:00 PM – 9:00 PM. All animals intended to be sold at the Jr. Livestock sale will follow Department 10 & 10A unloading times. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

**PLEASE SPECIFY THE NUMBER OF STALLS NEEDED. THE FAIR RESERVES THE RIGHT TO REFUSE ANY OR ALL ENTRIES.**

**SECTION 1**  
**DRAFT HALTER**

**Class**

2. Stallion, 3 years & over	20	16	12
3. Stallion, 2 years & under	20	16	12
Champion Stallion		Rosette	
Reserve Champion Stallion		Rosette	
7. Gelding, 3 years & over	20	16	12
8. Gelding, 2 years & under	20	16	12
Champion Gelding		Rosette	
Reserve Champion Gelding		Rosette	
12. Mare, 3 years & over	20	16	12
13. Mare, 2 years & under	20	16	12
Champion Mare		Rosette	
Reserve Champion Mare		Rosette	
16. Produce of Dam, two (2) animals of any age or sex	20	16	12
17. Get of Sire, two (2) animals of any age or sex	20	16	12
18. Mare and Foal	20	16	12

**Category** – A-Belgian    B-Clydesdale    C-Percheron    D-Haflinger    H-Grade    J-Norwegian Fjords  
                   M-Mule    N-Donkey    O-Fresian    P-Gypsy Banner

**SECTION 2**  
**LIGHT HORSE HALTER**

**Class**

2. Stallion, 3 years & over	20	16	12
3. Stallion, 2 years & under	20	16	12
Champion Stallion		Rosette	
Reserve Champion Stallion		Rosette	
7. Gelding, 3 years & over	20	16	12
8. Gelding, 2 years & under	20	16	12
Champion Gelding		Rosette	
Reserve Champion Gelding		Rosette	
12. Mare, 3 years & over	20	16	12
13. Mare, 2 years & under	20	16	12
Champion Mare		Rosette	
Reserve Champion Mare		Rosette	
16. Produce of Dam, two (2) animals of any age or sex	20	16	12
17. Get of Sire, two (2) animals, shown as a pair	20	16	12
18. Mare and Foal	20	16	12

**Category** – B-Appaloosa    C-Arabian    D-Morgan    E-Palomino    F-Quarter Horse    I-Tennessee Walker  
                   J-Paint    K-Grade    L-Missouri Foxtrotter

**SECTION 3**  
**PONIES HALTER**

**Class**

2. Stallion, 3 years & over	20	16	12
3. Stallion, 2 years & under	20	16	12
Champion Stallion		Rosette	
Reserve Champion Stallion		Rosette	
7. Gelding, 3 years & over	20	16	12

8. Gelding, 2 years & under	20	16	12
Champion Gelding		Rosette	
Reserve Champion Gelding		Rosette	
12. Mare, 3 years & over	20	16	12
13. Mare, 2 years & under	20	16	12
Champion Mare		Rosette	
Reserve Champion Mare		Rosette	
16. Produce of Dam, two (2) animals of any age or sex	20	16	12
17. Get of Sire, two (2) animals of any age or sex	20	16	12
18. Mare and Foal	20	16	12

**Category** – A-Shetland B-Welsh C-POA D-Grade, under 46" E-Grade, ponies over 46" under 56"  
K-Miniature Horse

## **SECTION 5** **PLEASURE DRIVING**

### **Class**

1. Pleasure Horse Driving	\$20	\$16	\$12
2. Pleasure Pony Driving	20	16	12
3. Pleasure Mini Driving	20	16	12
4. Pleasure Draft Driving	20	16	12

## **SECTION 6** **RIDING DIVISIONS**

### **Class**

1. Hunt Seat Equitation Jr. Rider (18 years and under)	\$ 10	\$ 8	\$ 6
2. Hunt Seat Equitation Sr. Rider (Over 18 years)	10	8	6
3. English Pleasure Horse	10	8	6
4. English Pleasure Pony	10	8	6
5. English Pleasure Gaited	10	8	6
6. Western Horsemanship Jr. Rider (18 years and under)	10	8	6
7. Western Horsemanship Sr. Rider (Over 18 years)	10	8	6
8. Western Pleasure Horse	10	8	6
9. Western Pleasure Pony	10	8	6
10. Western Pleasure Gaited	10	8	6
11. Walk and Trot Beginner (12 years and under)	10	8	6
12. Walk and Trot Jr. Rider (18 years and under)	10	8	6
13. Walk and Trot Sr. Rider (Over 18 years)	10	8	6
14. Ranch Pleasure	10	8	6
15. Barrel Race Horse	10	8	6
16. Barrel Race Pony	10	8	6
17. Pole Bending Horse	10	8	6
18. Pole Bending Pony	10	8	6
19. Keyhole Horse	10	8	6
20. Keyhole Pony	10	8	6
21. Therapeutic Walk-Trot Equitation Minimum Assistance	10	8	6
22. Therapeutic Walk-Trot Equitation Maximum Assistance	10	8	6
23. Therapeutic Walk-Trot Trail Minimum Assistance	10	8	6
24. Therapeutic Walk-Trot Trail Maximum Assistance	10	8	6
25. Open Trail Horse	20	14	10
26. Open Trail Pony	20	14	10
27. Beginner Trail Horse	20	14	10
28. Beginner Trail Pony	20	14	10
29. Hunter Hack Horse	20	14	10
30. Hunter Hack Pony	20	14	10

**SECTION 10**  
**HORSES-GOOD HOUSEKEEPING AWARDS**

1. Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
2. All horse exhibits will be scored on the following basis:

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	<u>15 points</u>
Total	100 points

3. Inspections to be made unannounced. Prizes will be awarded on a weekly basis.

<b>Class 1.</b>	18	15	12	9	6
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## DEPARTMENT 2

### Dairy Cattle

Mike Kerr 814-765-3044

**Judging – Tuesday, August 2, 2022 at 9:00 AM**

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE JULY 22, 2022 AT 4:00 PM**

One bale of hay and one bale of straw per head will be provided by the Fair Board.

A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER EXCLUDING CAMPGROUNDS.

PAYMENT TO BE MADE AT THE CONCESSION OFFICE.

### **ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

Animals presented for exhibiting will be subject to inspection by Fair Officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent, or if health certification or identification documentation is not acceptable. Base date for computing health rules will be July 31, 2022. ALL animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

#### **VETERINARY-CLIENT-PATIENT-RELATIONSHIP**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022.
2. Pennsylvania law requires that a "Veterinary-Client-Patient-Relationship" exists, and that it be verified in writing or each exhibitor. This requirement is an addition to the Certificate of Veterinary Inspection (Health Certificate) or Herd Certification Requirements. To meet this requirement, a signed verification from the animal owner or caretaker, using the enclosed "Animal Owner or Caretaker's Verification of Veterinary-Client-Patient-Relationship" form must be completed by each exhibitor, in or out of state.
3. Each animal must be listed on the form **OR** be listed on an extra copy of the Certificate of Veterinary Inspection and attached to the "Animal Owner or Caretaker's Verification of Veterinary-Client-Patient-Relationship" form.
4. Fair Officials will collect and retain the "Animal Owner Or Caretaker's Verification of Veterinary-Client-Patient Relationship" forms.
5. Animals may not be removed before the closing of the fair on August 6, 2022 at midnight. Removal shall result in loss of premium.

#### **PENNSYLVANIA**

1. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
  - A USDA-issued National Uniform Eartagging System (NUES) ear tag having a US shield; or
  - A 15 digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield; or
  - Other identification approved by the PDA (brands and breed registrations with tattoos are not acceptable).

**NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will be immediately disqualified from participating in the Fair and must be removed from the grounds.**

**Times for unloading are as follows: Saturday, July 30 – 12:00 PM – 9:00 PM, Sunday – July 31 – 6:00 AM – 12:00 NOON & 6:00 PM – 9:00 PM. All animals intended to be sold Jr. Livestock sale will follow Department 10 & 10A unloading times. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

#### **SECTION 1**

##### **Class DAIRY CATTLE**

1. Junior Bull calf born on or after 1/1/22	\$18	\$15	\$ 12	\$9	\$6
2. Sr. Bull calf born 9/1/21 - 12/31/21	18	15	12	9	6
3. Jr. Heifer calf born 3/1/22 - 5/31/22	18	15	12	9	6
4. Intermediate Heifer calf 12/1/21 - 2/28/22	18	15	12	9	6
5. Senior Heifer Calf 9/1/21 - 11/30/21	18	15	12	9	6
6. Summer Yearling Heifer 6/1/21 - 8/31/21	18	15	12	9	6
7. Junior Yearling Heifer 3/1/21 - 5/31/21	18	15	12	9	6
8. Intermediate Yearling Heifer 12/01/20 - 2/29/21	18	15	12	9	6
9. Senior Yearling Heifer 9/1/20 - 11/30/20	18	15	12	9	6
Junior Champion Female				Ribbon	
Reserve Junior Champion Female				Ribbon	
12. Junior Get of Sire, three animals under two yrs. All by one sire, need not be from same herd.	22	20	18	16	14



13. Junior Best 3 Females	22	20	18	16	14
14. Junior 2 year old Cow 3/1/20 – 8/31/20	27	25	22	20	17
15. Senior 2 year old Cow 9/1/19 - 2/28/20	27	25	22	20	17
16. Dry Cow 3 & 4 years 9/1/18 - 8/31/19	33	30	27	24	21
17. Dry Cow 5 Years and over born before 9/1/17	33	30	27	24	21
18. 3 Year-old Cow 9/1/18 - 8/31/19	33	30	27	24	21
19. 4 Year-old Cow 9/1/17 - 8/31/18	33	30	27	24	21
20. 5 Year-old Cow 9/1/16 - 8/31/17	33	30	27	24	21
21. 6 Year-old Cow before 9/1/16	33	30	27	24	21
22. Senior Best Bred & Owned	33	30	27	24	21
*23. Cow, any age, (in milk) to be judged on udder alone	15	10			
*24. Senior Get of Sire, three animals 2 yrs. or over, need not all be from one herd, not more than 1 bull	33	30	27	24	21
*25. Best 3 – 3 Females, any age, bred & owned by exhibitor	33	30	27	24	21
26. Dairy Herd, 3 cows that have freshened all owned by one exhibitor	33	30	27	24	21
27. Produce of Dam, 2 animals any age, either sex, the produce of 1 cow, need not to be owned by the exhibitor	33	30	27	24	21
28. Daughter-Dam, any age, need not be owned by same exhibitor	33	30	27	24	21
29. Best 5 Head Bred & owned by exhibitor Breeders Herd	33	30	27	24	21
30. 4 Animals owned by one exhibitor herd	33	30	27	24	21
Grand Champion Female				Ribbon	
Reserve Grand Champion Female				Ribbon	
Senior Champion Female				Ribbon	
Reserve Senior Champion				Ribbon	
Supreme Female				Ribbon	

**Category -** A-Ayrshire B-Brown Swiss G-Guernsey H-Holstein J-Jersey M-Milking Shorthorn

\*Cattle (in milk) brought into the fairground for Tuesday's Open Show may be show in class 23 (cow, any age, to be judged on udder alone) and may be used to comprise no more than 50% of a group class. Only cattle show in class 3 through 21 may compete for Grand and Reserve Grand Champion Female.

**\*Exhibitors must have cattle to ringside in a timely manner.**

## SECTION 2

### DAIRY CATTLE GOOD HOUSEKEEPING AWARDS

- Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
- All cattle exhibits will be scored on the following basis:

Cleanliness of animal's	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	<u>15 points</u>
TOTAL	100 points

- Inspections to be made unannounced. Prizes will be awarded on a weekly basis.

**Class 1.** \$18 \$15 \$12 \$ 9 \$ 6

**ALL DEPARTMENTS MUST BE ON SEPARATE ENTRY BLANKS!**

**\*PLEASE TOTAL NUMBER OF HEAD ON ENTRY BLANK**

**DEPARTMENT 3  
BEEF CATTLE**

Mike Kerr 814-765-3044

**JUDGING: AUGUST 4, 2022 @ 4:30 PM**

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1<sup>ST</sup>. ENTRIES CLOSE JULY 22, 2022 AT 4:00 PM

One bale of hay and one bale of straw per head will be provided by the Fair Board.

A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER EXCLUDING CAMPGROUNDS

PAYMENT TO BE MADE AT THE CONCESSION OFFICE.

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

Follow same Health Requirements as Dairy Cattle listed on page 20.

**NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will be immediately disqualified from participating in the Fair and must be removed from the grounds.**

**Times for unloading are as follows: Saturday, July 30 – 12:00 PM – 9:00 PM,  
Sunday – July 31 – 6:00 AM – 12:00 NOON & 6:00 PM – 9:00 PM. All animals intended to be sold at the Jr. Livestock sale will follow Department 10 & 10A unloading times. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

**SECTION 1**

**BREEDING BEEF CATTLE**

**Judging: Thursday, August 4, 2022 @ 4:30 PM**

**Class**

1. Junior Bull Calf, calved after 1/1/22	\$ 20	\$18	\$ 16	\$12	\$8
2. Senior Bull Calf, calved between 9/1/21 - 12/1/21	20	18	16	12	8
3. Summer Yearling Bull, calved between 5/1/21 - 8/31/21	20	18	16	12	8
4. Junior Yearling Bull, calved between 1/1/21 - 4/30/21	20	20	16	12	10
5. Senior Yearling Bull, calved between 9/1/20 - 12/31/20	25	20	16	12	10
6. Two Year Old Bull, calved between 1/1/20 - 8/31/20	25	20	16	12	10
Champion Bull- first place bull		Ribbon			
Reserve Champion Bull- first and second place bull		Ribbon			
9. Two Bulls owned by exhibitor	25	20	16	12	10
10. Junior Heifer Calf, calved after 1/1/22	20	18	16	12	8
11. Senior Heifer Calf, calved between 9/1/21 - 12/31/21	20	18	16	12	8
12. Summer Yearling Heifer, calved between 5/1/21 - 8/31/21	20	18	16	12	8
13. Junior Yearling Heifer, calved between 1/1/21 - 4/30/21	25	20	16	12	10
14. Senior Yearling Heifer, calved between 9/1/20 - 12/31/20	25	20	16	12	10
15. Two Year Old Heifer, calved between 1/1/20 - 08/31/20	25	20	16	12	10
Champion Female – first place female		Ribbon			
Reserve Champion Female- first and second place female		Ribbon			
16. Aged cow 3 years & older born on or before 12/31/2019					
18. Get of Sire; four animals from above classes, both sexes Represented, need not be owned by exhibitor.	22	20	18	15	12
19. Junior Get of Sire: three animals, both sexes represented, from classes 1,2,3,10,11 or 12, need not be owned by exhibitor	22	20	18	15	12
20. Supreme Female		Ribbon			
Category – A- Angus B-Charolais C-Hereford D-Shorthorn L-Limousine S-Simmental T-All other breeds					

**SECTION 2**  
**OPEN CLASSES-MARKET STEERS**

**Judging: Thursday, August 4, 2022 @ 4:30 PM**

All Market Steers will weigh in at time to be announced, use the following classes:

**Class**

Lightweight	\$20	\$16	\$12	\$10	\$ 8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight			Rosette		
Reserve Champion Lightweight			Rosette		
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight			Rosette		
Reserve Champion Middleweight			Rosette		
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight			Rosette		
Reserve Champion Heavyweight			Rosette		
Grand Champion Steer			Rosette		
Reserve Grand Champion Steer			Rosette		

**Category –** A. Beef    B. Dairy

**SECTION 3**  
**FEEDER CLASS-INDIVIDUAL**

**Class**

1. Steers - 300-400 pounds	13	12	11	10	9
2. Steers - 401-500 pounds	13	12	11	10	9
3. Steers - 501-600 pounds	13	12	11	10	9
4. Heifers - 300-400 pounds	13	12	11	10	9
5. Heifers - 401-500 pounds	13	12	11	10	9
6. Heifers - 501-600 pounds	13	12	11	10	9
7. Breed Champion (Steer and Heifer)			Ribbon		
8. Grand Champion ( Steer and Heifer)			Ribbon		

**Category –** A-Angus    B-Charolais    C-Hereford    D-Shorthorn    E-Crossbreed

**SECTION 5**  
**CATTLE- GOOD HOUSEKEEPING AWARDS**

- Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
- All cattle exhibits will be scored on the following basis:
 

Cleanliness of animal's	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	<u>15 points</u>
<b>TOTAL</b>	<b>100 point</b>
- Inspections to be made unannounced. Prizes will be awarded on a weekly basis:
 

<b>Class 1.</b>	\$18	\$15	\$12	\$ 9	\$ 6
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**DEPARTMENT 4  
SHEEP**

Scott Way, 814-765-7671

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6  
ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST. ENTRIES CLOSE JULY 22, 2022 AT 4:00 PM.  
ALL SHEEP MUST BE REGISTERED**

One bale of hay and one bale of straw per Pen will be provided by the Fair Board.  
A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER EXCLUDING CAMPGROUND.  
PAYMENT TO BE MADE AT THE CONCESSION OFFICE.

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

**Animals may not be removed before the closing of the fair on August 6 at midnight. Removal shall result in loss of premium.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time). Sheep consigned as market animals for slaughter may be exempt from this recommendation.

**PENNSYLVANIA**

1. Individual official animal identification is required for all sheep. Official ID includes:
  - a USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags are not permitted to be exhibited in Pennsylvania—please call the department at 717-783-6851 if such a tag is encountered). or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a scrapie tattoo (flock ID in the right ear-state postal code and letters/numbers-and individual animal ID in the left ear); or
  - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
  - Identification used for sheep and goats must be permanently affixed to the individual animal.
2. For post-exhibition sales the following requirements apply:
  - a. Market sheep must be documented on sales slips which contain the following information:
    - Official identification (as described above)
    - Sale date
    - Sale location
    - Name, address and phone number of the exhibitor
    - Hauler contact information
    - Destination name and contact information
    - total number of animals in the shipment
    - Type of sheep (i.e. meat, wool, specific breed)
    - Signature of consignee, agent, or haulerThose slips or a document capturing all of the above must follow the sheep to their destination (including slaughter facilities)
  - b. Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have an interstate Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.
  - c. A copy of the sale records slips as delineated above and a copy of any ICVIs (in b. above) must be kept by the sale organizer/extension for 5 years.

**NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will be immediately disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Saturday, July 30 – 12:00 PM – 9:00 PM, Sunday – July 31 – 6:00 AM – 12:00 NOON & 6:00 PM – 9:00 PM. All animals intended to be sold at the Jr. Livestock sale will follow Department 10 & 10A unloading times. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth. 24**

**\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

**SECTION 1**  
**BREEDING SHEEP**

**Judging: Wednesday, August 3, 2022 at 6:00 PM**

**Class**

1. Ram, 1 year and under 2	\$11	\$10	\$9	\$8	\$7
2. Ram, lamb under 1 year	11	10	9	8	7
Champion Ram		Ribbon			
Reserve Champion Ram		Ribbon			
5. Two ram lambs	11	10	9	8	7
6. Ewe, 1 year and under 2	11	10	9	8	7
7. Ewe, lamb and under 1 year	11	10	9	8	7
8. Pair yearling ewes	11	10	9	8	7
Champion Ewe		Ribbon			
Reserve Champion Ewe		Ribbon			
11. Two ewe lambs	11	10	9	8	7
12. Pen of lambs	11	10	9	8	7
13. Breeders young flock	11	10	9	8	7
14. Flock	11	10	9	8	7
15. Get of Sire	11	10	9	8	7

**Category-** A-Border Leicester B-Cheviot C-Columbia D-Corriedale E-Dorset Horn F-Hampshire  
G-Merino H-Montadale J-Natural K-Oxford L-Polled Dorset M-Polly Pay N-Romney O-Shropshire  
P-Southdown R-Suffolk S-Lincoln T-Ramouillet U-Targhee V-Tunis W-Colored Lincoln

**SECTION 2**  
**MARKET LAMB**

**Judging: Wednesday, August 3, 2022 at 6:00 PM**

**Class**

Lightweight	\$11	\$10	\$9	\$8	\$7
Medium Lightweight	11	10	9	8	7
Heavy Lightweight	11	10	9	8	7
Champion Lightweight		Rosette			
Reserve Champion Lightweight		Rosette			
Light Middleweight	11	10	9	8	7
Medium Middleweight	11	10	9	8	7
Heavy Middleweight	11	10	9	8	7
Champion Middleweight		Rosette			
Reserve Champion Middleweight		Rosette			
Light Heavyweight	11	10	9	8	7
Medium Heavyweight	11	10	9	8	7
Heavyweight	11	10	9	8	7
Champion Heavyweight		Rosette			
Reserve Champion Heavyweight		Rosette			
Grand Champion		Rosette			
Reserve Grand Champion		Rosette			

**Category-** Classes will be determined by market weight only.

### SECTION 3

## SHEEP GOOD HOUSEKEEPING AWARDS

1. Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
2. All Sheep exhibits will be scored on the following basis:

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	<u>15 points</u>
TOTAL	100 points

3. Inspections to be made unannounced. Prizes will be awarded on a weekly basis.

<b>Class 1.</b>	\$18	\$15	\$12	\$ 9	\$ 6
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**DEPARTMENT 5**  
**SWINE**  
Scott Way, 814-765-7671

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**  
**ENTRIES ACCEPTED ON OR AFTER JUNE 1<sup>ST</sup>. ENTRIES CLOSE JULY 22, 2022 at 4:00 PM.**

One bale of straw per PEN will be provided by the Fair Board.

A \$50.00 WEEKLY FEE WILL BE CHARGED FOR EACH TRAILER OR CAMPER EXCLUDING CAMPGROUNDS.

PAYMENT TO BE MADE AT THE CONCESSION OFFICE.

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Animals may not be removed before the closing of the fair on August 6, 2022 at midnight. Removal shall result in loss of premium.
2. Animals presented for exhibiting will be subject to inspection by Fair Officials and will be rejected if evidence of infectious, contagious or parasitic diseases.
3. A Certificate of Veterinary Inspection (CVI) issued after July 16, 2022.
4. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.

**PENNSYLVANIA:**

1. No swine species shall be exhibited in Pennsylvania unless each animal:
  - Is accompanied by a certificate of veterinary inspection (CVI) issued within 14 days of the exhibition;
  - Is permanently identified by an official **840 series radio frequency identification (RFID) ear tag** and the ear tag number is recorded on the CVI;
  - Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading from the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee. Swine health monitors appointed by fairs or show/event organizers must undergo annual online training which can be found at the following link: [Pennsylvania Show and Fair Swine Health Monitor Training \(psu.edu\)](https://extension.psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training) or the following site [Extension.psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training](https://extension.psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training). Swine health monitors must provide a current completion certificate to the fair or show staff they will be performing monitoring services for, prior to the start of the event.
2. All breeding swine exhibitions are to occur prior to the arrival of any market swine:
  - a. Breeding swine must be removed from the animal exhibition premises prior to any market swine arriving.
  - b. Breeding swine animal exhibitions shall arrive, exhibit, and depart in a period no greater than 72 hours. Time begins when the first swine arrives physically on the fairgrounds whether unloaded from a trailer or not and ends when the last hog physically leaves the premises on a trailer.
  - c. Swine birthing exhibitions and educational displays which are not competing may occur concurrently with market swine animal exhibition, as long as, reasonable precaution is made to ensure the biosecurity of the swine birthing exhibition or educational display.
3. All market swine exhibited in Department sponsored market show shall move as all in and all out directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.

4. Non-PDA sponsored shows including jackpot shows and 4-H round-ups, not occurring during PDA sponsored fair or show are exempt from the terminal slaughter requirement only if the following conditions are adhered to:
  - a. As is stated above, the swine shall be accompanied by a certificate of veterinary inspection issued **within 14 days of the exhibition** and shall be permanently identified by an 840 series radio frequency (RFID) identification ear tag.
  - b. Arrival, exhibition and departure of the swine occur within a 72 hour window. Time begins begins when the first swine arrives physically on the exhibition grounds, whether unloaded from a trailer or not, and ends when the last hog physically leaves the premises on a trailer.
  - c. There is **no public access** to the animals **other than observation** during competitions.
  - d. An Accredited Veterinarian or trained swine health monitor visually inspects the animals prior to unloading, and they are found to be free of signs of contagious disease.
  - e. An accredited Veterinarian or trained swine health monitor shall monitor and record the health of the pigs daily for signs of contagious disease and the accredited Veterinarian shall immediately report all suspicious disease to the State Animals Health Official.
  - f. A Veterinary-client-patient-relationship is established between the show committee/management staff and an accredited Veterinarian, and that Veterinarian is readily available for health monitoring, emergency coverage, treatment, follow-up evaluation, and prompt reporting of suspicious disease to the State Animal Health Official.

**NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will be immediately disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Saturday, July 30 – 12:00 PM – 9:00 PM, Sunday – July 31 – 6:00 AM – 12:00 NOON & 6:00 PM – 9:00 PM. All animals intended to be sold at the Jr. Livestock sale will follow Department 10 & 10A unloading times. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\* ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

#### **SECTION 1**

#### **BREEDING SWINE**

**Judging: Tuesday, August 2 at 6:00 pm**

#### **Class**

1. January Boar Pig, farrowed on or after 1/1/22 and before 2/1/2022	\$14	12	10	9	7
2. February Boar Pig, farrowed on or after 2/1/22 and before 3/1/22	14	12	10	9	7
3. March Boar Pig, farrowed on or after 3/1/22 and before 4/1/22	14	12	10	9	7
4. April Boar Pig, farrowed on or after 4/1/22 and before 5/1/22	14	12	10	9	7
Champion Boar		Ribbon			
Reserve Champion Boar		Ribbon			
7. January Sow Pig, farrowed on or after 1/11/22 and before 2/1/21	14	12	10	9	7
8. February Sow Pig, farrowed on or after 2/1/22 and before 3/1/22	14	12	10	9	7
9. March Sow Pig, farrowed on or after 3/1/20 and before 4/1/22	14	12	10	9	7
10. April Sow Pig, farrowed on or after 4/1/22 and before 5/1/22	14	12	10	9	7
Champion Sow		Ribbon			
Reserve Champion Sow		Ribbon			
13. Young Herd- one board, two sows, farrowed on or after 1/1/22	18	15	12		
14. Get of Sire. To consist of three animals, both sexes.					
Get of one boar (no barrows) farrowed on or after 1/1/22	18	15	12		



15. Produce of Dam. To consist of three animals of one sow, farrowed on or after 1/1/22
16. Certified Litter Class: 2 animals farrowed after 1/1/21 17 15 13 12  
and sex must be accompanied with Certification affidavit from Breed Association that litter mates were certified.
17. Dam and litter under 8 weeks 14 12 10 8

**Category** - A-Berkshire B-Chester White C-Duroc D-Hampshire E-Poland China F-Spotted Swine  
G-Yorkshire H-Gilt I-Tamworth J-Hereford K-Landrace L-Crossbreeds M-Ohio Improved Chester

## **SECTION 2**

### **SWINE- MARKET CLASS**

Judging: Tuesday, August 2 at 6:00 PM

All Market Swine will weigh in at time to be announced. Market Classes will be determined by weight.

#### **Class**

Lightweight	\$ 14	\$ 12	\$ 10	\$ 8
Medium Lightweight	14	12	10	8
Heavy Lightweight	14	12	10	8
Champion Lightweight		Rosette		
Reserve Champion Lightweight		Rosette		
Light Middleweight	14	12	10	8
Medium Middleweight	14	12	10	8
Heavy Middleweight	14	12	10	8
Champion Middleweight		Rosette		
Reserve Champion Middleweight		Rosette		
Light Heavyweight	14	12	10	8
Medium Heavyweight	14	12	10	8
Heavyweight	14	12	10	8
Champion Heavyweight		Rosette		
Reserve Champion Heavyweight		Rosette		
Grand Champion		Rosette		
Reserve Grand Champion		Rosette		

**Category-** Classes will be determined by market weight only.

## **SECTION 4**

### **SWINE-GOOD HOUSEKEEPING AWARD**

1. Swine exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
2. All Swine exhibits will be scored on the following basis:

Cleanliness of animal's	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	15 points
<b>TOTAL</b>	<b>100 points</b>

3. Inspections to made unannounced. Prizes will be awarded on a weekly basis.

**Class** 1. \$18 \$15 \$12 \$9 \$6

**ALL DEPARTMENTS MUST BE ON SEPARATE ENTRY BLANKS!**

**DEPARTMENT 6**  
**GOATS**

Scott Way 814-765-7671

**\$1.00 PER HEAD WILL BE CHARGED IN DEPARTMENTS 1 - 6**

All entries should be sent to the Clearfield County Fair Office.

All checks should be made payable to Clearfield County Fair.

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1<sup>ST</sup> ENTRIES CLOSE JULY 22, 2022 AT 4:00 PM.

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

Animals presented for exhibiting will be subject to inspection by Fair Officials and will be rejected if evidence of infectious, contagious or parasitic diseases.

1. Market Goats must be either a wether or doe. No bucks will be allowed to show. All castration wounds must be healed and dry or animal will be disqualified. All Goats must have a full set of kid's teeth. Goats with horns must be blunted or wrapped.
2. NO MORE THAN 2 ENTRIES PER SECTION/PER CATEGORY, FARM UNIT AND/OR ADDRESS ACCEPTED.
3. Animals may not be removed before the closing of the fair on August 6, 2022 at midnight. Removal shall result in loss of premium.
4. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022.

**PENNSYLVANIA**

1. Individual official animal identification is required for all goats. Official ID includes:
  - A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags are not permitted be exhibited in Pennsylvania – please call the department Mac 717-783-6851 if such a tag is encountered) or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. Scrapie tattoo (flock ID in the right ear – state postal code and letters/numbers – and individual animal ID in the left ear); or
  - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
  - Identification used for sheep and goats must be permanently affixed to the individual animal.
2. For post-exhibition sales the following requirements apply:
  - a. Market goats must be documented on sales slips which contain the following information:
    - Official identification (as described above)
    - Sale date
    - Sale location
    - Name, address and phone number of the exhibitor
    - Hauler contact information
    - Destination name and contact information
    - Total number of animals in the shipment
    - Type of goat (i.e. meat, dairy, specific breed)
    - Signature of consignee, agent, or hauler

Those slips or a document capturing all of the above must follow the goat to their final destination (including slaughter facilities)

**SECTION 1**  
**BREEDING GOATS**

Judging: Wednesday, August 3 at 6:00 pm

**Dairy Division**

1. Refer to Open Class for Health and General Rules for goats.
2. All goats must be registered in exhibitor's names.
3. No reference to farm names or joint ownership is permitted.
4. Limit of 15 goats per family, residence or farm.

**Class**

1. Kid under 4 months	\$20	\$18	\$16	\$12	\$ 8
2. Kid 4 months old and under 8 months	\$20	\$18	\$16	\$12	\$ 8
3. Jr. Yearling 8 months under 16 months	\$20	\$18	\$16	\$12	\$ 8
4. Doe 16 months under 24 months, not in milk				Rosette	
Junior Champion					
Reserve Junior Champion				Rosette	
5. Doe under 2 in milk	\$20	\$18	\$16	\$12	\$ 8
6. Doe 2 yrs. Old and under 3 in milk	\$20	\$18	\$16	\$12	\$ 8
7. Doe 3 yrs. and under 5 in milk	\$20	\$18	\$16	\$12	\$ 8
8. Doe 5 yrs. and over in milk	\$20	\$18	\$16	\$12	\$ 8
Senior Champion				Rosette	
Reserve Senior Champion				Rosette	

Categories: A – Alpine    B – LaMancha    C – Nubian    D – Toggenburg    E – Other Purebreds

**SECTION 2**  
**MARKET GOATS**

Judging: Wednesday, August 3 at 6:00 PM

**Class**

Lightweight	\$16	\$12	\$10	\$ 8	\$ 6
Medium Lightweight	16	12	10	8	6
Heavy Lightweight	16	12	10	8	6
Champion Lightweight				Rosette	
Reserve Champion Lightweight				Rosette	
Light Middleweight	17	13	11	9	7
Medium Middleweight	17	13	11	9	7
Heavy Middleweight	17	13	11	9	7
Champion Middleweight				Rosette	
Reserve Champion Middleweight				Rosette	
Light Heavyweight	18	14	12	10	8
Medium Heavyweight	18	14	12	10	8
Heavyweight	18	14	12	10	8
Champion Heavyweight				Rosette	
Reserve Champion Heavyweight				Rosette	
Grand Champion Goat				Rosette	
Reserve Grand Champion Goat				Rosette	

**SECTION 3**  
**GOATS-GOOD HOUSEKEEPING AWARD**

1. Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums.
2. All goat exhibits will be scored on the following basis:

Cleanliness of animal's	15 points
Cleanliness of bedding	15 points
Entry card and ribbons properly displayed with animal	20 points
Keeping grain and hay feed presentable	10 points
Keeping all equipment sanitary and neat	10 points
Keeping aisles clean	15 points
Courtesy to people	<u>15 points</u>
TOTAL	100 points

3. Inspections to made unannounced. Prizes will be awarded on a weekly basis.

<b>Class</b> 1.	\$18	\$15	\$12	\$9	\$6
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**DEPARTMENT 8  
POULTRY & PIGEONS**

Mike Mayersky (814) 577-0799

**Judging for Poultry & Pigeons, Tuesday, August 2 at 9:00 AM**

4-H Poultry Showmanship at 8:00 AM

All entries should be sent to the Clearfield County Fair Office and checks payable to Clearfield County Fair.

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST. ENTRIES CLOSE JULY 22, 2022 AT 4:00 PM.**

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Cooping begins Saturday, July 30, 2022 between 7 pm – 9 pm and Sunday, July 31 at 9:00 am - 9:00 pm.
2. NO MORE THAN 2 ENTRIES PER SECTION/PER CATEGORY AND NO MORE THAN 200 BIRDS FROM ONE FAMILY, FARM UNIT AND/OR ADDRESS ACCEPTED. THE BOARD RESERVES THE RIGHT TO REDUCE THE NUMBER OF ENTRIES FROM ANY ONE EXHIBITOR IF COOPING FACILITIES ARE EXHAUSTED.
3. Entry fee, amounting to 10 percent of the first place premium, must accompany each entry blank for each bird entered. The entry fee covers the feeding & watering of poultry & pigeons. A written note must be submitted, at the time of entry, if an exhibitor is feeding and watering their poultry & pigeons.
4. No name or distinctive marks will be allowed on any coop until after judging is completed.
5. The show is judged according to the American Standard of Perfection and only varieties recognized by the American Poultry Association will be accepted.
6. Classes will be provided for single hens, single pullets, single cocks and single cockerels. Birds hatched before January 1st will be classed as hens and cocks; those after January 1st as cockerels and pullets.
7. All coops and drinking cups will be cleaned and disinfected with an approved solution to render them safe and sanitary.
8. Feed and water will be provided by the Fair Board. Exhibits that require special food/water are the responsibility of the exhibitor.
9. No birds will be removed prior to 10:00 PM on Saturday, August 6, unless prior arrangements were made. All birds must be removed by 12:00 noon Sunday, August 7. Removal shall result in loss of premium. IF OTHER ARRANGEMENTS NEED TO BE MADE CONTACT THE DEPARTMENT HEAD.
10. ONLY LISTED CLASSES AND CATEGORIES WILL BE ACCEPTED.
11. Fair employees ARE NOT responsible for animals left behind.

**PENNSYLVANIA**

1. All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
2. An Owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health chart or CVI) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/doves; and hatching eggs. The certificate must include the following:
  - Name and location of exhibition; and
  - Name, address, and telephone number of the owner; and
  - A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; and
  - Owner signature and date of that signature.
3. **Avian Influenza Testing and Verification:** All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
  - All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons/doves excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing instead of blood samples, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in the same tube for testing. Untested birds shall not be comingled with or added to the tested flock after negative samples have been collected and before the show.

**4. Pullorum-typhoid Testing and Verification** (pigeons/doves and waterfowl excluded for exhibition).  
All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.

- Poultry, including chickens, turkeys, upland game birds and ratites (pigeons/doves and waterfowl excluded) and their hatching eggs must originate from a good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and all originate from an NPIP Clean hatchery, they do not have to be test for pullorum-typhoid if they are accompanied by an NPIP 9-3 form from that hatchery and any additions to flock were also from NIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-typhoid Clean flocks;

**OR**

- All individual birds (pigeons/doves and waterfowl excluded) for exhibition and birds providing hatching eggs (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent from for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply:
  - Chickens shall be tested Mac 4 months of age or older.
  - Turkeys shall be tested Mac 12 weeks of age or older.
  - Game birds shall be tested Mac 4 months of age or older, or upon sexual maturity, whichever comes first.
  - Ratities shall be tested at 12 months of age or older.
  - All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid test requirements.
  - If all of the birds going to the exhibit are below the minimum testing age for pullorum-typhoid, at least 10% of birds of testing age in the flock shall be tested within the 90 days prior to the opening date of the exhibition, (Maximum 30 birds.)

**5. Testing specifics/Records requirements**

- a. Sample collectors and testers must maintain records of animal identification, approved rapid testing, and any other records required by the Domestic Animal Law, any order issued by the Department for a minimum of two years and must make records available to the Department upon request.
- b. National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs/tubes of viral transport media, and testing shall be followed. All samples must be tested at NAHLN laboratory, (excluding the Pullorum-typhoid rapid whole blood plate agglutination test that may be conducted at farm.)

**SECTION 1**  
**BANTAMS**

<b>Section Class</b>	<b>11. Cock (Breeds)</b>	<b>12. Hen Category</b>	<b>13. Cockerel (Colors)</b>	<b>14. Pullet</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
1. Ameraucana.....			73-Silver Duckwing						
3. Antwerp Belgian D'Anver..			13-Black 19-Blue 56-Quail 96-White						
4. Araucana.....			67-Rumpless 93-Tufted 94-Tufted & Rumpless						
5. Belgian D'Uccle.....			7-Bearded Golden Neck 13-Black 42-Mille Fleur 43-Mottled 55-Porcelain 69-Self Blue 96-White						
6. Booted.....			13-Black 19-Blue 42-Mille Fleur 55-Porcelain 69-Self Blue 96-White						
7. Brahma.....			26-Buff 31-Dark 41-Light						
10. Chanticleer.....			54-Partridge 96-White						
13. Cochin.....			1-Barred 12-Birchen 13-Black 16-Black Frizzle 19-Blue 25-Brown Red 26-Buff 43-Mottled 54-Partridge 96-White 99-White Frizzle X4-Red Frizzle						
14. Cornish.....			19-Blue 22-Blue Laced Red 26-Buff 31-Dark 96-White X1-White Laced Red						
15. Crevecoeur									
17. Delaware									
22. Hamburg.....			38-Golden Spangled 77-Silver Spangled						
25. Japanese.....			13-Black 17-Black Tailed Buff 39-Gray 18-Black Tailed White 95-Wheaten 96-White						
28. LaFleche.....			13-Black						
29. Lackenvelder									
30. Langshan.....			13-Black 96-White						
31. Leghorn.....			60-Rose Comb Barred 61-Rose Comb Black 62-Rose Comb Buff 63-Rose Comb Dark Brown 64-Rose Comb Light Brown 66-Rose Comb White 79-Single Comb Barred 80-Single Comb Black 82-Single Comb Buff 84-Single comb Dark Brown 86-Single Comb Light Brown 89-Single Comb White						
32. Malay.....			15-Black Breasted Red (Wheaten) 90-Spangled						
33. Minorca.....			13-Black						
34. Modern Game.....			1-Barred 12-Birchen 13-Black 15-Black Breasted Red 19-Blue 23-Blue Red 25-Brown Red 29-Crele 30-Cuckoo 33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 58-Pyle Red 69-Self Blue 71-Silver Blue 73-Silver Duckwing 92-Splash 95-Wheaten 96-White						
36. New Hampshire Red									
37. Old English.....			12-Birchen 13-Black 15-Black Breasted Red 17-Black Tailed Buff 18-Black Tailed White 19-Blue 23-Blue Red 25-Brown Red 29-Crele 30-Cuckoo 33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 42-Mille Fleur 56-Quail 58-Red Pyle 90-Spangled 92-Splash 95-Wheaten 96-White X2-Blue Silver Duckwing X3-Brassy						
39. Plymouth Rock.....			1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 54-Partridge 76-Silver Penciled 96-White 99-White Frizzle						
40. Polish.....			5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White 47-Non Bearded Buff Laced 48-Non Bearded Golden 50-Non Bearded Silver 51-Non Bearded White 52-Non Bearded White Crested Black						
41. Rhode Island Red.....			59-Rose Comb 78-Single Comb						
42. Rhode Island White.....			59-Rose Comb 78-Single Comb						
43. Rose Comb.....			13-Black 19-Blue 35-Golden Duckwing 43-Mottled 73-Silver Duckwing 95-Wheaten 96-White						
44. Sebright.....			34-Golden 70-Silver						
45. Silkie.....			2-Bearded Black 3-Bearded Blue 4-Bearded Buff 8-Bearded Gray 9-Bearded Partridge 11-Bearded White 44-Non Bearded Black 45-Non Bearded Blue 46-Non Bearded Buff 49-Non Bearded Partridge 51-Non Bearded White						
46. Spanish.....			97-White Faced Black 98-White Faced Blue						
47. Sultan.....			13-Black 96-White						
48. Sumatra.....			13-Black						
49. Sussex.....			57-Red 91-Speckled						
50. Wyandotte.....			1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 36-Golden Laced 54-Partridge 75-Silver Laced 76-Silver Penciled 92-Splash 96-White						

## **SECTION 2**

### **CHICKENS**

21. Cock	\$7	\$6	\$5	\$4	\$3
22. Hen	7	6	5	4	3
23. Cockerel	7	6	5	4	3
24. Pullet	7	6	5	4	3

### **American Breeds & Varieties**

**Class** (Breeds)- **Category** (Colors)

51. Buckeyes	
53. Delawares	
52. Dominique	
54. Holland	
55. Java.....	13-Black 43-Mottled
56. Jersey Giant.....	13-Black 96-White
58. New Hampshire.....	57-Red
59. Plymouth Rock.....	1-Barred 19-Blue 26-Buff 28-Columbian 54-Partridge 76-Silver Penciled 96-White
60. Rhode Island Red.....	59-Rose Comb 78-Single Comb
61. Rhode Island White.....	59-Rose Comb
62. Wyandotte.....	13-Black 19-Blue 26-Buff 28-Columbian 36-Gold Laced 54-Partridge 75-Silver Laced 76-Silver Penciled 96-White

### **Asiatic Breeds & Varieties**

63. Brahma.....	26-Buff 31-Dark 41-Light
64. Cochin.....	1-Barred 13-Black 16-Black Frizzle 19-Blue 26-Buff 36-Gold Laced 54-Partridge 75-Silver Laced 96-White 99-White Frizzle X4 – Red Frizzle
65. Langshan.....	13-Black 96-White
66. Campine.....	34-Golden 70-Silver
67. Lackenvelder.....	34-Golden 70-Silver
68. Hamburg.....	13-Black 37-Golden Penciled 38-Golden Spangled 76-Golden Penciled 77-Silver Spangled 96-White

### **English Breeds**

69. Australorp.....	13-Black
70. Cornish.....	26-Buff 31-Dark 96-White X1-White Laced Red
71. Dorking.....	74-Silver Gray
72. Orpington.....	13-Black 19-Blue 26-Buff 96-White
74. Sussex.....	41-Light 57-Red 91-Speckled

### **French Breeds & Varieties**

76. Faveralle.....	68-Salmon
77. Houdan.....	43-Mottled
78. LaFleche	

### **Game Breeds & Varieties**

79. Modern Game.....	12-Birchen 13-Black 15-Black Breasted Red 25-Brown Red Golden Duckwing 58-Red Pyle 69-Self Blue 71-Silver Blue 73-Silver Duckwing 95-Wheaten
80. Old English Game.....	1-Barred 12-Birchen 13-Black 15-Black Breasted Red 20-Blue Breasted Red 21-Blue Golden Duckwing 25-Brown Red 33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 58-Red Pyle 71-Silver Blue 73-Silver Duckwing 90-Spangled 95-Wheaten 96-White

### **Mediterranean Breeds & Varieties**

81. Ancona.....	59-Rose Comb 78-Single Comb
82. Andalusian.....	19-Blue
83. Leghorn.....	61-Rose Comb Black 62-Rose Comb Buff 63-Rose Comb Dark Brown



- 64-Rose Comb Light Brown 65-Rose Comb Silver 66-Rose Comb White  
 80-Single Comb Black 81-Single Comb Black Tail Red 82-Single Comb Buff  
 83-Single Comb Columbian 84-Single Comb Dark Brown  
 85-Single Comb Golden Duckwing 86-Single Comb Light Brown  
 87-Single Comb Red 88-Single Comb Silver 89-Single Comb White  
 84. Minorca..... 61-Rose Comb Black 66-Rose Comb White 80-Single Comb Black  
 82-Single Comb Buff 89-Single Comb White  
 85. Sicilian Buttercup  
 86. Spanish..... 97-White Faced Black

#### **Oriental Breeds & Varieties**

87. Aseel..... 13-Black 15-Black Breasted Red 19-Blue 31-Dark 90-Spangled 96-White  
 88. Cubalalya..... 13-Black 15-Black Breasted Red  
 89. Malaya..... 13-Black 15-Black Breasted red 96-White  
 90. Phoenix..... 15-Black Breasted Red 34-Golden 70-Silver  
 91. Shamo..... 15-Black Breasted Red  
 92. Sumatra..... 13-Black 19-Blue 20-Blue Breasted Red

#### **Polish Breeds & Varieties**

94. Polish..... 5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White  
 47-Non Bearded Buff Laced 51-Non Bearded White  
 52-Non Bearded White Crested Black

#### **Other Breeds (Miscellaneous)**

95. Ameraucana..... 13-Black 19-Blue 26-Buff 96-White  
 96. Araucana..... 13-Black 35-Golden Duckwing 73-Silver Duckwing 96-White  
 97. Frizzle..... 27-Clean Leg 32-Feather Leg  
 98. Naked Neck..... 13-Black 26-Buff 57-Red 96-White  
 99. Sultan..... 96-White

### **SECTION 3**

#### **DUCKS**

31. Old Drake	\$ 7	\$ 6	\$ 5	\$ 4	\$ 3
32. Old Duck	7	6	5	4	3
33. Young Drake	7	6	5	4	3
34. Young Duck	7	6	5	4	3

#### **Class (Breeds)- Category (Colors)**

2. Aylesbury  
 6. Call ..... 15-Black & White 19-Blue 21-Blue & White 26- Buff  
 39-Gray 40-Khaki 55-Pastel 90-Snowy 96-White  
 10. Cayuga..... 13-Black  
 14. Crested..... 13-Black 96-White  
 18. East India..... 13-Black  
 22. Campbell..... 40-Khaki  
 26. Magpie..... 14-Black & White 20-Blue & White  
 30. Mallard..... 39-Gray  
 34. Muscovy..... 28-Colored 96-White  
 38. Peking  
 42. Rouen  
 46. Runner..... 13-Black 26-Buff 27-Chocolate 31-Cumberland Blue 32-Fawn & White  
 39-Gray 56-Penciled 96-White  
 48. Swedish..... 19-Blue

**SECTION 4****GEESE**

41. Old Gander	\$7	\$6	\$5	\$4	\$3
42. Old Goose	7	6	5	4	3
43. Young Gander	7	6	5	4	3
44. Old Goose	7	6	5	4	3

**Class (Breeds)- Category (Colors)**

2. American Buff	16. Pilgrim
4. African	18. Saddleback Pomeranian
6. Buff	20. Sebastopol
8. Canada	22. Toulouse.....26- Buff 39-Gray
10. Chinese.....24-Brown 96-White	24. Tufted Roman.....96-White
14. Embden (Enden)	

**SECTION 5****GUINEAS**

51. Cock	\$7	\$6	\$5	\$4	\$3
52. Hen	7	6	5	4	3
53. Cockerel	7	6	5	4	3
54. Pullet	7	6	5	4	3

**Class – Category (Colors)**

4. Lavender	6. Pearl	10. White
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**SECTION 8****TURKEYS**

81. Old Tom	\$8	\$7	\$6	\$5	\$4
82. Old Hen	8	7	6	5	4
83. Young Tom	8	7	6	5	4
84. Young Hen	8	7	6	5	4

**Class ( Breeds)**

2. Beltsville Small White	8. Bronze	10.Slate	12. Royal Palm	16. White Holland
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**SECTION 9****PIGEONS**

1. Only premium listed specimens will be accepted and no change or substitutions will be permitted after acceptance of any entry, except in same breed, class or sex.
2. Fair Board reserves the right to reject or disqualify any sickly specimen. Exhibits should be immunized against transmittable diseases.
3. Specimens should be handled only by the owner, judges or Department Superintendents.
4. Specimens must have reached two-thirds development to be considered for competition.
5. A pair consists of a Cock and Hen.
6. Names or markings will not be placed on displays prior to judging.

**Class (Breeds) Category (Colors)**

Pair	\$3.50	\$2.50	\$1.50
15. Rollers.....	99-Flying	65-Parlor	
20. Carneau.....	13-Black	57-Red	96-White
25. Fantails.....	50-Indian	98-Yellow	96-White
35. Homer.....	40-Giant	99-Flying	21-Show
36. Homing.....			
40. Hungarians			
45. Jacobins			
50. Kings.....	X2-Utility	X3-Show	
55. Modena.....	13-Black	96-White	
60. Modaine.....	20-French	75-Swiss	
65. Pouter.....	10-English	30-German	X5-Pigmy X6-Reverse Wing
70. Runt.....	13-Black	96-White	
75. Trumpeter.....	10-English	30-German	38

80. Tumbler..... 27-Clean Leg 60-Muffed  
 85. Oriental Frills..... X7-Satinettes X8-Blondinettes X9-Turbits  
 90. Frill Back.....  
 91. Scandaroon.....

**SECTION 10**  
**EGGS**

Must be in place by Tuesday, August 2, 2022 at 8:00 am

1. Open to egg producers having less than 3,000 laying birds.
2. Weight per dozen of eggs: Large-24 to 28 oz  
 Medium- 20 to 24 oz.

<b>Class</b>	1. One Dozen Brown Eggs	\$ 2.50	\$ 2.00	\$ 1.50
	2. One Dozen White Eggs	2.50	2.00	1.50
	3. One Dozen Colored	2.50	2.00	1.50

1. Open to all egg producers.
2. Consists of one dozen eggs in a standard carton packed by the egg producer.

**Category** – 1. Bantams 2. Chickens 3. Ducks 4. Turkey 5. Guinea

## DEPARTMENT 9

### RABBITS

Mike Mayersky (814) 577-0799

Judging: Monday, August 1 at 9:00 AM

4-H Rabbit Showmanship at 8:00 AM

All entries should be sent and checks made payable to the Clearfield County Fair.

ENTRY BLANKS WILL BE ACCEPTED ON OR AFTER JUNE 1ST.

ENTRIES WILL CLOSE ON July 22, 2022 at 4:00 PM

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Rabbit cooping begins Saturday, July 30, 2022 between 7 pm – 9 pm and Sunday, July 31 at 9:00 am - 9:00 pm.
2. Entry fee, amounting to 10 percent of the First Place Premium, must accompany each entry blank for each rabbit entered. The entry fee covers the feeding and watering of rabbits. A written note must be submitted at the time of entry, if an exhibitor is feeding and watering their rabbits.
3. No name or distinctive marks will be allowed on any coop until after judging is completed.
4. No does with litter will be accepted.
5. Entry forms must show BREED, AGE AND SEX.
6. No substitutions will be permitted for any reason.
7. Department superintendents have the final judgment in resolving any dispute.
8. **NO MORE THAN TWO (2) ENTRIES PER SECTION/PER CATEGORY AND NO MORE THAN 80 RABBITS FROM ONE FAMILY, IT AND/OR ADDRESS ACCEPTED.**
9. All coops and drinking cups will be cleaned and disinfected with an approved solution to render them safe and sanitary.
10. Feed and water will be supplied by the Fair Board.
11. Juniors are rabbits up to nine (9) months of age. SENIORS ARE RABBITS ARE NINE (9) MONTHS AND OLDER.
12. No entries can be removed prior to 10:00 PM, Saturday, August 6, 2022. Removal shall result in loss of premium. All rabbits must be removed by 12:00 noon on Sunday, August 7, 2022.
13. FAIR EMPLOYEES ARE NOT RESPONSIBLE FOR ANY ANIMALS LEFT BEHIND. OTHER ARRANGEMENTS CAN BE MADE BY CONTACTING DEPARTMENT SUPERINTENDENT.
14. ALL ANIMALS MUST BE SHOWN TO RECEIVE PREMIUM.

### PENNSYLVANIA

1. A Certificate of Veterinarian Inspection (CVI) issued after May 1, 2022.
2. All animals must be free of evidence of infectious and contagious diseases.

#### **ONLY LISTED CLASSES AND CATEGORIES WILL BE ACCEPTED**

#### **NO MORE THAN TWO ENTRIES PER SECTION/PER CLASS WILL BE ACCEPTED**

Section 11	Section 12	Section 31	Section 32
Senior Buck	Senior Doe	Junior Buck	Junior Doe

#### **ALL CLASS PREMIUMS**

\$5.00 \$4.00 \$3.00 \$2.00

**Class** (By number) **Category** (By number)

1. American..... 19-Blue 96-White
2. American Fuzzy Lop.....22-Broken 69-Solid
4. English Angora..... 28-Colored 96-White
6. French Angora..... 28-Colored 96-White
8. Californian
10. Champagne D'Argent
12. Checkered Giant.....13-Black 19-Blue
14. American Chinchilla
16. Giant Chinchilla
18. Standard Chinchilla
20. Crème D'Argent
22. Dutch.....13-Black 19-Blue 25-Chinchilla 27-Chocolate 39-Gray 71-Steel 73-Tortoise
24. Dwarf Hotot
26. Flemish Giant.....13-Black 19-Blue 32-Fawn 41-Light Gray 61-Sandy 71-Steel 96-White
28. Florida White

30. Havana.....13-Black 19-Blue 22-Broken 27-Chocolate 42-Lilac  
 32. Hotot  
 34. Jersey Wooly.....1-Agouti 18-AOV 22-Broken 62-Self 63-Shaded 72-Tan Pattern  
 36. English Lop.....22-Broken Pattern 69-Solid Pattern  
 38. French Lop.....22-Broken Pattern 69-Solid Pattern  
 42. Mini Lop.....22-Broken Pattern 69-Solid Pattern  
 44. Netherland Dwarf.....1-Agouti 18-AOV 62-Self 63-Shaded 72-Tan Pattern  
 46. New Zealand..... 13-Black 19-Blue 22-Broken 57-Red 96-White  
 48. Palomino..... 34-Golden 43-Lynx  
 50. Polish.....13-Black 19-Blue 22-Broken 27-Chocolate 21-BEW 58-REW  
 52. Rex..... 13-Black 15-Black Otter 19-Blue 22-Broken 23-Californian 24-Castor  
     25-Chinchilla 27-Chocolate 42-Lilac 43-Lynx 53-Opal 57-Red 81-Seal  
     87-Sable 96-White  
 54. Mini Rex.....13-Black 19-Blue 21-BEW 22-Broken 24-Castor 25-Chinchilla 27-Chocolate  
     40-Himalayan 42-Lilac 43-Lynx 53-Opal 55-Otter 57-Red 73-Tortoise  
     81-Seal 96-White X6-Smoke Pearl  
 56. Satin.....13-Black 19-Blue 22-Broken 23-Californian 25-Chinchilla 27-Chocolate  
     29-Copper 55-Otter 57-Red 64-Siamese  
 58. Tan..... 13-Black 19-Blue 27-Chocolate 42-Lilac  
 60. Pet  
 61. Himalayan.....13-Black 19-Blue 27-Chocolate 42-Lilac  
 62. Holland Lop.....22-Broken 69-Solid  
 64. Lilac  
 65. Mini Satin..... 13-Black 19-Blue 25-Chinchilla 27-Chocolate 40-Himalayan 53-Opal  
     55-Otter 57-Red X5-Silver Martin 64-Siamese 73-Tortoise 96-White  
     99-Squirrel  
 67. Silver..... 13-Black 17-Brown 32-Fawn  
 68. Silver Fox  
 69. Silver Martin.....13-Black 19-Blue  
 71. Lionhead.....58-REW 27-Chocolate 73-Tortoise 81-Seal  
 72. Cinnamon  
 73. Belgian Hare  
 74. Britannia Petite.....1-Agouti 13-Black 15-Black Otter 22-Broken 51-Chestnut 58-REW  
     60-Sable Martin  
 75. English Spot.....13-Black 19-Blue 27-Chocolate 35-Gold 39-Grey 42-Lilac 73-Tortoise  
 76. Harlequin  
 77. Rhinelander..... 13-Black 19-Blue  
 78. Argente Brun

## CLEARFIELD COUNTY 4-H AND FFA

Invites you to attend the

### 36TH ANNUAL JUNIOR LIVESTOCK & POULTRY SALE, SATURDAY, AUGUST 6, 2022 AT 9:00 AM IN THE LIVESTOCK ARENA NEXT TO CATTLE BARN

To be sold this year are market steers, dairy steers, lambs, hogs, meat pen rabbits, blocks of cheese and a quantity of freshly dressed turkey, chickens, and Cornish game hens. The animals will be on exhibit during the week, where they will be shown and may be observed prior to being sold. These market animals and fowl were carefully selected and reared under the special management programs to provide the public with high quality choice meats. Earnings from these sales help the 4-H and FFA members further their college education as well as become more responsible citizens.

#### 4-H AND FFA Say Thank You to 2021 Jr. Livestock Sale Buyers

<b>Grand Champion Animal</b>	<b>Exhibitor</b>	<b>Buyer</b>
Market Beef Steer / Grand	Ella Brooks	Lezzer Lumber - Dave Lezzer, Drs. Bill & Ben Wise – Ben & Colben Wise Point Auto Parts NAPA - Brian Wisneski
Market Beef Steer / Reserve	Ella Brooks	Russell Stone Products – Dan Russell
Market Swine / Grand	Kyra Henry	Russell Real Estate – Dan Russell
Market Swine / Reserve	Kyra Henry	Riverview Bank – Joe Kelly
Market Lamb / Grand	Janice Gilliland	R & J Pallets – Roger Gaul
Market Lamb / Reserve	Janice Gilliland	Drs. Bill & Ben Wise – Ben & Colben Wise
Market Goat / Grand	Karsen Lazauskas	PA Representative – Mike Armanini
Market Goat / Reserve	Jordyn Lazauskas	KL Livestock – Karsen Lazauskas
Cornish Hen / Grand	Braylen Way	Dr. Peter Korch
Cornish Hen / Reserve	Keeghen Neilson	Blackburn Grain Farm & PA Grain Processing – Steve Blackburn
Cheese / Grand	Landon Fairman	Smeal Farms – Isaiah Smeal
Cheese / Reserve	Noah Wriglesworth	Dr. Elizabeth Morgan – Dr. Peter Korch
Turkey / Grand	Noah Wriglesworth	Jesse & Allison Freyer
Turkey / Reserve	Noah Wriglesworth	Warriors Mark Wing Shooting - Bernadette & Janice Gilliland
Chicken / Grand	Ben Wriglesworth	Kevin Brooks
Chicken / Reserve	Lance Davidson	Davis & Sons Feed & Supply – Brandon Davis
Meat Pen Rabbits / Grand	Lena Stone	Country Hares Rabbitry – Jen Lichvarcik
Meat Pen Rabbits / Reserve	Rayanna Lichvarcik	

#### THANKS TO ALL BUYERS AND SUPPORTERS



## DEPARTMENT 10

### 4-H

Hannah Alexander, Clearfield County 4-H Educator  
Penn State Extension in Clearfield County, Clearfield, PA 16830  
814-765-7878

4-H & Open must submit their entries to the Fair Office

**ANIMALS SHOWN IN DEPT. 10-4-H, CANNOT BE SHOWN IN DEPT. 10-A, FFA.  
4-H CLOVERBUD MEMBERS MAY ONLY PARTICIPATE AND ENTER IN EXHIBITION  
4-H CLASSES WHERE APPLICABLE**

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. To be eligible, 4-H Club members must have passed their 8th birthday, but not have passed their 19<sup>th</sup> birthday, by January 1st of the current year.
2. Exhibitors must be 4-H members, carry a project in the class in which they wish to make an entry, be under the supervision of the Penn State University Cooperative Extension by May 1st, preceding the Fair and be a member in good standing of a Clearfield County 4-H club.
3. 4-H exhibitors should complete the special Department 10 4-part entry form available through the Clearfield County Cooperative Extension Office. Appropriate copies should be submitted to the Clearfield County Fair Office, Clearfield County Cooperative Extension Office and their current 4-H Leader on or after June 1st and before July 21. Each 4-H project must be completed on a separate entry form. Use regular fair entry form for all open entries.
4. All 4-H entries must have been entered in the current year 4-H round-up.
5. Members must be present and have charge of their animals at the time of judging.
6. **ALL MARKET ANIMALS MUST BE WEIGHED IN ON SATURDAY, JULY 30 AT STEERS 4 - 6 PM  
SWINE, LAMBS & GOATS 7 – 9 PM.**
7. All members must participate in a showmanship class for each specie shown. Members must show with a project animal that has been carried and owned by the exhibitor.
8. ALL HEALTH RULES & REGULATIONS IN OPEN DEPTS APPLY TO DEPT. 10.

**NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will be immediately disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Saturday, July 30 – 12:00 PM – 9:00 PM, Sunday – July 31 – 6:00 AM – 12:00 NOON & 6:00 PM – 9:00 PM. All animals intended to be sold at the Jr. Livestock sale will follow Department 10 & 10A unloading times. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\*ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.\***

### AWARD

Best 4-H Exhibit  
(Awarded to the club that wins the Grand Championship)  
Spirit Award  
Safe Tractor Driving Contest  
Grand Champion 4-H Dairy Showman  
4-H All Breed Dairy Champion  
Junior, Intermediate & Senior 4-H Dairy Showmanship Champion  
Grand Champion 4-H Market Steer Showman  
Grand Champion Market Dairy Steer  
Grand Champion Market Beef Steer  
Best 4-H Beef Exhibit  
Best 4-H Vegetable Exhibit  
Best 4-H Poultry Exhibit  
Grand Champion Market Chicken  
Grand Champion Market Turkey  
Grand Champion Market Capon  
Grand Champion Market Cornish Hen  
Best 4-H Swine Exhibit  
Grand Champion Market Swine Showman  
Grand Champion Market Swine  
Best 4-H Sheep Exhibit  
Grand Champion Market Lamb Showman  
Grand Champion Market Lamb  
Best 4-H Goat Exhibit

### SPONSOR

Jana Davidson  
Leonard Farms  
Dairy Farmers of America  
Wriglesworth Knob Farm  
Bennett & Houser Funeral Home, Inc.  
The Kline Family  
Sanview Dairy Farm  
Moyer's Auto Body  
Kerr Cattle Co.  
Clearfield Agway  
Walter Hopkins  
Dr. Matt Rich  
Zachary McCloskey  
The Maines Family  
Ellinger Farms  
Square One Design & Print  
The Don Krevel Family  
Chapman Auto Parts  
Clearfield County Fair Board  
Kline Cattle Co.  
Lakeview Farms  
Lakeview Farms

Grand Champion Market Goat  
 Grand Champion Market Goat Showman  
 Grand Champion Horse Showman  
 Best-in-Show 4-H Rabbit  
 Grand Champion 4-H Rabbit Showman  
 4-H Bantam Award  
 Grand Champion Market Rabbit  
 Grand Champion Cheese  
 4-H All Breed Champion Horse (2 yrs & under)  
 4-H All Breed Champion Horse (3 yrs & over)  
 4-H All Breed Reserve Champion Horse (2 yrs & under)  
 4-H All Breed Reserve Champion Horse (3 yrs & over)  
 Livestock Judging-Junior Division  
 Livestock Judging-Intermediate Division  
 Livestock Judging-Senior Division  
 Grand Champion Cheese  
 Reserve 4-H Rabbit Showman  
 Best Overall 4-H Poultry Exhibit  
 Super Secret Sportmanship  
 4-H Overall Showman Reserve Champion  
 Best Equine Exhibit – 4H

The Nelen Family  
 PSCE  
 Thundering Hoofbeats 4-H Club

Turners' Rabbit Habit

The Scott Way Family  
 Henry Dairy Farm

Sapp Brothers  
 Curwensville Feed Store  
 Sapp Brothers  
 Siegel Engraving  
 The Earl Freyer Family  
 Siegel Engraving  
 Hick's Dairy Farm  
 Sapp Brothers

All New You Fitness Center  
 Linda C. Shomo / Ardary

## **SECTION 1**

### **4-H HORSES AT HALTER & FUTURITY**

**Judging: Tuesday, August 2, 2022 at 9:00 AM**

1. Horses shown must be registered as 4-H projects in the current year under the exhibitor's name.
2. The 4-H member must show his/her own project animal except when the member has more than one animal in the class, in which case another 4-H member of similar age and/or experience may show the animal.
3. Horse must be shown in Seat/Tack as enrolled in 4-H Project; Exhibitor may ride Performance or production Horse in any Class that their Seat allows.
4. PA 4-H Horse Show Rules will govern the show except where local conditions warrant a deviation from the rules. The show committee is the final arbiter.
5. 4-H Horse Cloverbuds that have passed skills training will be permitted to participate in 4-H Cloverbud exhibition classes where they will not be pinned.
6. Animals entered in halter classes must submit registration papers. Exhibitors unable to provide registration papers will be placed into Grade Category.

**NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will be immediately disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Saturday, July 30 – 12:00 PM – 9:00 PM, Sunday – July 31 – 6:00 AM – 12:00 NOON & 6:00 PM – 9:00 PM. All animals intended to be sold at the Jr. Livestock sale will follow Department 10 & 10A unloading times. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\*ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

## **SECTION 1A**

### **JUNIOR HORSE / PRODUCTION HALTER**

#### **Class Halter**

6. Two-year old geldings	26	20	14
7. Three-year old geldings	26	20	14
8. Geldings 4-years and over	26	20	14
11. Two-year old fillies	26	20	14
12. Three-year old fillies	26	20	14
13. Mares 4-years and over	26	20	14
Champion		Rosette	
Reserve Champion		Rosette	
All Breed Champion (2 yrs. & under)		Trophy	
All Breed Champion (3 yrs. & over)		Trophy	
14. Yearling Gelding	26	20	14
15. Yearling Mares	44	26	20



**Categories:** B - Appaloosa C - Arabian D - Belgian E - Morgan F - Palomino G - Pinto/Paint  
H - Quarter Horse I - Tennessee Walking Horse J - Shetland Pony K - Miniature Horse L - Welsh Pony  
M - Mule O - Half Arab P - P.O.A. S - Standard Breed T - Thoroughbred U - Grade V - Gypsy Vanner  
W - Ponies 46" and under Y - Ponies over 46", under 58" Z - Fresian

**SECTION 1B**  
**CLASS UNDER SADDLE**

18. Western Horsemanship Junior (13 yrs. and under)	26	20	14
19. Western Horsemanship Senior (14 – 18 yrs.)	26	20	14
20. Saddle Seat Equitation Junior (13 yrs. and under)	26	20	14
21. Saddle Seat Equitation Senior (14 – 18 yrs.)	26	20	14
22. Hunt Seat Equitation Junior (13 yrs. and under)	26	20	14
23. Hunt Seat Equitation Senior (14 – 18 yrs.)	26	20	14
24. Beginner English Equitation	26	20	14
25. Beginner Western Horsemanship	26	20	14
26. Beginner English Pleasure	26	20	14
27. Beginner Western Pleasure	26	20	14
28. Western Pleasure Horse	26	20	14
29. Western Pleasure Pony	26	20	14
30. Hunter Under Saddle Horse	26	20	14
31. Hunter Under Saddle Pony	26	20	14
32. Saddle Seat Pleasure Horse	26	20	14
33. Saddle Seat Pleasure Pony	26	20	14
35. Novice Reining	20	14	10
36. EWD-Walk/Trot Equitation Minimum Assistance	26	20	14
37. EWD-Walk/Trot Equitation Maximum Assistance	26	20	14
38. EWD-Walk/Trot Trail Minimum Assistance	26	20	14
39. EWD-Walk/Trot Trail Maximum Assistance	26	20	14
40. Open Trail Horse	20	14	10
41. Open Trail Pony	20	14	10
42. Miniature Horse			
A. Miniature Horse In-hand Trail	20	14	10
B. Miniature Horse Driving	20	14	10
C. Miniature Horse Jumping	20	14	10
43. Draft Horse Driving	20	14	10
44. Pleasure Driving Horse & Pony	20	14	10
46. Cloverleaf Barrel Race Horse	20	14	10
47. Cloverleaf Barrel Race Pony	20	14	10
48. Raised Box Keyhole Horse	20	14	10
49. Raised Box Keyhole Pony	20	14	10
50. Pole Bending Horse	20	14	10
51. Pole Bending Pony	20	14	10
52. Cutback Horse	20	14	10
53. Cutback Pony	20	14	10
54. 4-H Horse Cloverbud Lead-line Exhibition		Ribbon	
55. 4-H Horse Cloverbud Walk-Trot English/Western Pleasure Exhibition		Ribbon	
56. 4-H Horse Cloverbud Grooming and Showmanship		Ribbon	
57. Hunter Hack	20	14	10
A. Horses			
B. Ponies			
59. Beginner Trail	20	14	10

## **SECTION 1C**

### **4-H HORSE SHOWMANSHIP**

1. Exhibitors will be judged 80% on showmanship and 20% on grooming.
2. Exhibitors are expected to care for, groom, and show their animals at fairs or shows with appropriate assistance. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of showmanship and grooming.

#### **CLASS**

1. Junior Horse Grooming and Showmanship (8 – 11 yrs.)	\$20	\$16	\$12	\$ 8
2. Intermediate Horse Grooming Showmanship (12 – 14 yrs.)	\$20	\$16	\$12	\$ 8
3. Senior Horse Grooming and Showmanship (15 – 18 yrs.)	\$20	\$16	\$12	\$ 8
4. EWD Grooming & Showmanship – Walk Only	\$20	\$16	\$12	\$ 8
5. EWD Grooming & Showmanship – Assisted Walk/Trot	\$20	\$16	\$12	\$ 8
6. EWD Grooming & Showmanship – Independent Walk/Trot	\$20	\$16	\$12	\$ 8
7. Grand Champion Horse Showman			Rosette	
8. Reserve Grand Champion			Rosette	

## **SECTION 2**

### **4-H DAIRY CATTLE**

NOTE: The 4-H Dairy Show will be held on Tuesday, August 2 prior to the start of the Open Dairy Show

#### **Class**

1. Spring Junior Heifer Calf-born 3/1/22 to 5/31/22	18	15	12	8
2. Winter Intermediate Heifer Calf-born 12/1/21 to 2/28/22	18	15	12	8
3. Fall Senior Heifer Calf-born 9/1/21 to 11/30/21	18	15	12	8
4. Summer Yearling Heifer-born 6/1/21 to 8/31/21	18	15	12	8
5. Spring Junior Yearling Heifer-born 3/3/21 to 5/31/21	18	15	12	8
6. Winter Intermediate Yearling Heifer-born 12/1/20 to 2/28/20	18	15	12	8
7. Fall Senior Yearling Heifer Calf-born 9/1/20 to 11/30/20	18	15	12	8
Junior Champion Heifer			Rosette	
Reserve Junior Champion Heifer			Rosette	
10. Dry Cow Senior 2 years & over born before 3/1/20	22	20	18	16
11. Junior 2 year old-born 3/1/20 to 8/31/20	22	20	18	16
12. Senior 2 year old-born 9/1/19 to 2/28/20	22	20	18	16
13A. Junior 3 year old-born 3/1/19 to 8/31/19	33	30	27	21
13B. Senior 3 year old-born 9/1/18 to 2/28/19	33	30	27	21
14. 4 year old-born 9/1/17 to 8/31/18	33	30	27	21
15. 5 year old-born 9/1/16 to 8/31/17	33	30	27	21
16. 6 years and over born before 9/1/21	33	30	27	21
Senior Champion Cow			Rosette	
Reserve Senior Champion Cow			Rosette	
Grand Champion			Rosette	
Reserve Grand Champion			Rosette	
21. Dam and Daughter (Dam must be owned by the exhibitor and Daughter must be bred and owned by the exhibitor)	33	30	27	21

\*\*Senior Yearling that had freshened shows in the Junior 2 year old class.

**Categories-** A- Ayrshire B-Brown Swiss G-Guernsey H-Holstein J-Jersey M-Milking Shorthorn

**SECTION 2A**  
**4-H DAIRY-SHOWMANSHIP**

Judging: Tuesday, August 2, 2022 at 9:00 am

1. Exhibitors are expected to care for, groom, and show their animals at fairs or shows with appropriate assistance. The animal must be a 4-H project animal.
2. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting, see 4-H Dairy Catalog.
3. Showmanship and fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.

**Class Showmanship**

1. Junior Showman	Age 8 - 11	20	16	12	8
2. Intermediate Showman	Age 12 - 14	20	16	12	8
3. Senior Showman	Age 15 - 18	20	16	12	8
4. Grand Champion Showman				Trophy	
5. Reserve Grand Champion Showman				Trophy	

**SECTION 3**  
**BREEDING BEEF CATTLE**

Judging: Thursday, August 4 @ 4:30 pm

**Class**

1. Junior Heifer Calf-calved after 1/1/22	\$20	\$ 18	\$16	\$12	\$ 8
2. Senior Heifer Calf-calved after 9/1/21	20	18	16	12	8
3. Summer Yearling Heifer-calved between 5/1/21 and 8/31/21	20	18	16	12	8
4. Junior Yearling Heifer-calved 1/1/21 to 4/30/21	20	18	16	12	8
5. Senior Yearling Heifer-calved 9/1/20 to 12/31/20	20	18	16	12	8
Champion Female				Ribbon	
Reserve Champion Female				Ribbon	

**Categories** A-Angus B-Charolais C-Hereford D-Shorthorn E-Simmental F-Limousine G-Main-Anjou  
L-Cross Bred M-All Other Breeds

**SECTION 3A**  
**4-H BEEF & DAIRY STEERS**

Judging: Thursday, August 4 @ 4:30 pm

**Class**

Lightweight	20	16	12	10	8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight				Rosette	
Reserve Champion Lightweight				Rosette	
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight				Rosette	
Reserve Champion Middleweight				Rosette	
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight				Rosette	
Reserve Champion Heavyweight				Rosette	
Grand Champion Steer				Rosette	
Reserve Grand Champion Steer				Rosette	

**Categories** - A-Beef B-Dairy

**SECTION 3B**  
**4-H BEEF SHOWMANSHIP**

Judging: Thursday, August 4 @ 4:30 pm

1. Showmanship & fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.
2. Exhibitors are expected to care for, groom, and show their animals at fairs or shows with appropriate assistance. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting.

**Class Showmanship**

1. Junior Showman	Age 8 - 11	20	16	12	8
2. Intermediate Showman	Age 12 - 14	20	16	12	8
3. Senior Showman	Age 15 - 18	20	16	12	8
4. Grand Champion Showman			Rosette		
5. Reserve Grand Champion Showman			Rosette		

**SECTION 4**  
**4-H BREEDING SHEEP**

Judging: Wednesday, August 3, 2022 at 6:00 pm

Weigh in: Saturday, July 30 at 7:00 pm – 9:00 pm

**Class**

1. Senior Ram lamb, born before 1/1/22	\$11	\$10	\$9	\$8	\$7
2. Junior Ram lamb, born after 1/1/22	11	10	9	8	7
3. Ewe, 2 years and over	11	10	9	8	7
4. Ewe, 1 year and under 2	11	10	9	8	7
5. Senior Ewe lamb, born before 1/1/22	11	10	9	8	7
6. Junior Ewe lamb, born after 1/1/22	11	10	9	8	7
Champion Ewe		Ribbon			
Reserve Champion Ewe		Ribbon			
9. Pair of Lamb, any age, either sex	11	10	9	8	7
10. Pair of yearling ewes	11	10	9	8	7
11. Junior Flock	11	10	9	8	7

**Category** - A-Border Leicester B-Cheviot C-Columbia D-Corriedale E-Dorset Horn F-Hampshire  
G-Merino H-Montadale K-Oxford L-Polled Dorset N-Romney O-Shropshire  
P-Southdown R-Suffolk S-Lincoln T-Ramouillet U-Targhee V-Tunis Y-Scottish Blackface

**SECTION 4A**  
**4-H MARKET LAMBS**

Weigh in: Saturday, July 30 at 7:00 pm – 9:00 pm

Judging: Wednesday, August 3, 2022 at 6:00 pm

**Class**

Lightweight	\$20	\$16	\$12	\$10	\$8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight		Rosette			
Reserve Champion Lightweight		Rosette			
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight		Rosette			
Reserve Champion Middleweight		Rosette			
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight		Rosette			
Reserve Champion Heavyweight		Rosette			
Grand Champion Lamb		Rosette			
Reserve Grand Champion Lamb	48	Rosette			

**SECTION 4B**  
**SHEEP-SHOWMANSHIP**

Judging: Wednesday, August 3, 2022 at 6:00 pm

1. Showmanship & fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.
2. Exhibitors are expected to care for, groom, and show their animals at fairs or show with appropriate assistance. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

<b>Class</b>	<b>Showmanship</b>
1. Junior Showman            Age 8-11	\$20    \$16    \$12    \$ 8
2. Intermediate Showman   Age 12-14	20     16     12     8
3. Senior Showman         Age 15-18	20     16     12     8
4. Grand Champion Showman	Rosette
5. Reserve Grand Champion Showman	Rosette

**SECTION 5**  
**4-H BREEDING SWINE**

Judging: Tuesday, August 2, 2022 at 6:00 pm  
Weigh in: Saturday, July 30 at 7:00 pm – 9:00 pm

<b>Class</b>					
1. Spring Boar Pig, farrowed between 2/1/21 and 4/30/22	\$14	\$12	\$10	\$9	\$7
2. Senior Gilt Pig, farrowed after 8/1/21 before 1/1/22	14	12	10	9	7
3. January Sow Pig, farrowed on or after 1/1/22 and before 2/1/22	14	12	10	9	7
4. February Sow Pig, farrowed on or after 2/1/22 and before 3/1/22	14	12	10	9	7
5. March Sow Pig, farrowed on or after 3/1/22 and before 4/1/22	14	12	10	9	7
6. April Sow Pig, farrowed on or after 4/1/21	14	12	10	9	7
Champion Sow				Rosette	
Reserve Champion Sow				Rosette	
<b>Category</b> - A-Berkshire B-Chester White C-Duroc D-Hampshire E-Black Poland China F-Spotted G-Yorkshire H-Tamworth J-Hereford K-Landrace L-Crossbreeds					

**SECTION 5A**  
**4-H MARKET SWINE**

Weigh in: Saturday, July 30 at 7:00 pm – 9:00 pm

Judging: Tuesday, August 2, 2022 at 6:00 pm

1. Market Class can be barrow and/or gilts. Gilts shown in breeding classes cannot be shown in market classes.
2. Individual market animals are judged in weight and not by breed.

**Class**

Lightweight	\$ 20	\$16	\$ 12	\$ 10	\$ 8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight			Rosette		
Reserve Champion Lightweight			Rosette		
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight			Rosette		
Reserve Champion Middleweight			Rosette		
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight			Rosette		
Reserve Champion Heavyweight			Rosette		
Grand Champion Swine			Rosette		
Reserve Grand Champion Swine			Rosette		

**SECTION 5B**  
**4-H SWINE-SHOWMANSHIP**

1. Showmanship & fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.
2. Exhibitors are expected to care for, groom, and show their animals at fairs or show with appropriate assistance. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 8-11	\$ 20	\$ 16	\$ 12	\$ 8
2. Intermediate Showman	Age 12-14	20	16	12	8
3. Senior Showman	Age 15-18	20	16	12	8
4. Grand Champion Showman			Rosette		
5. Reserve Grand Champion Showman			Rosette		

**SECTION 6A**  
**4-H BREEDING GOATS**

**Dairy Division**

1. Refer to Open Class for Health and General Rules for goats.
3. All goats must be registered in exhibitor's names.
3. Any dairy goat purchased over 9 months of age, is not eligible to be shown as a 4-H animal until it is owned for 365 days.
4. No reference to farm names or joint ownership is permitted.
5. All 4-H members must be present and have charge of their animals at the time of judging.
6. Limit of 15 goats per family, residence or farm.

**Class**

1. Kid under 4 months	\$20	\$18	\$16	\$12	\$ 8
2. Kid 4 months old and under 8 months	\$20	\$18	\$16	\$12	\$ 8

3. Jr. Yearling 8 months under 16 months	\$20	\$18	\$16	\$12	\$ 8
4. Doe 16 months under 24 months, not in milk	\$20	\$18	\$16	\$12	\$ 8
Junior Champion				Rosette	
Reserve Junior Champion				Rosette	
5. Doe under 2 in milk	\$20	\$18	\$16	\$12	\$ 8
6. Doe 2 yrs. Old and under 3 in milk	\$20	\$18	\$16	\$12	\$ 8
7. Doe 3 yrs. and under 5 in milk	\$20	\$18	\$16	\$12	\$ 8
8. Doe 5 yrs. and over in milk	\$20	\$18	\$16	\$12	\$ 8
Senior Champion				Rosette	
Reserve Senior Champion				Rosette	

**Categories:** A – Alpine B – LaMancha C – Nubian D – Toggenburg E – Other Purebreds

## **SECTION 6B**

### **4-H MEAT BREEDING GOATS**

#### **Meat Goat Division**

1. Registration and health papers must be available upon arrival at fairgrounds.
2. An animal may show in one division only, meat breeding does NOT show in Market or Dairy Goat show or vice versa.
3. All purebred goats must be registered in their respective breed organizations in exhibitor's name.
4. All animals must submit registration papers. Exhibitors unable to provide registration papers will be placed into Grade Category.
5. Class age will be determined by August 1.
6. Limit of two entries per exhibitor per class.

#### **Class**

1. Does 0-6 months	\$20	\$18	\$16	\$12	\$ 8
2. Does 6-9 months	20	18	16	12	8
3. Does 10-12 months	20	18	16	12	8
Junior Champion					
Reserve Junior Champion					
4. Does 13-18 months	20	18	16	12	8
5. Does 19-24 months	20	18	16	12	8
6. Does 25-36 months	20	18	16	12	8
7. Aged Does over 36 months	20	18	16	12	8
Senior Champion					
Reserve Junior Champion					

**Categories:** A – Boer (Purebred, Full blood, Percentage) B – Other Meat (Pygmy, Spanish, Kiko, etc.)  
C – Crossbred D - Fiber

## **SECTION 6C**

### **4-H MARKET GOATS**

Weigh in: Saturday, July 30 at 7:00 pm – 9:00 pm

Judging: Wednesday, August 3, 2022 at 2:00 pm

#### **Class**

Lightweight	\$ 16	\$ 12	\$ 10	\$ 8	\$ 6
Medium Lightweight	16	12	10	8	6
Heavy Lightweight	16	12	10	8	6
Champion Lightweight				Rosette	
Reserve Champion Lightweight				Rosette	
Light Middleweight	17	13	11	9	7
Medium Middleweight	17	13	11	9	7
Heavy Middleweight	17	13	11	9	7
Champion Middleweight				Rosette	
Reserve Champion Middleweight				Rosette	

Light Heavyweight	18	14	12	10	8
Medium Heavyweight	18	14	12	10	8
Heavyweight	18	14	12	10	8
Champion Heavyweight				Rosette	
Reserve Champion Heavyweight				Rosette	
Grand Champion Goat				Rosette	
Reserve Grand Champion Goat				Rosette	

### **SECTION 6D** **GOATS SHOWMANSHIP**

Judging: Wednesday, August 3, 2022 at 2:00 pm

1. Showmanship & fitting classes will be combined for all age divisions. Exhibitors will be judged 80% on showmanship and 20% on fitting.
2. Exhibitors are expected to care for, groom, and show their animals at fairs or show with appropriate assistance. The animal must be a 4-H project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

#### **Class Showmanship**

1. Junior Showman	Age 8 - 11	\$ 20	\$ 16	\$ 12	\$ 8
2. Intermediate Showman	Age 12 - 14	20	16	12	8
3. Senior Showman	Age 15 - 18	20	16	12	8
4. Grand Champion Showman				Rosette	
5. Reserve Grand Champion Showman				Rosette	

### **SECTION 8** **4-H POULTRY & EGGS**

Judging: Tuesday, August 2, 2022 at 9:00 AM

Showmanship: Tuesday, August 2 at 8:00 AM

Classes are open to any boy or girl carrying a 4-H poultry project.

1. Entries close Friday, July 22, 2022 at 4:00 PM. Cooping begins Saturday, July 30, 2022 between 7 pm – 9 pm and Sunday, July 31 at 9:00 am - 9:00 pm.
2. Entries are limited to one pen of three hens or pullets. If exhibiting in open class, exhibitor must identify Bird or birds to be judged and provide entry fees for each entry.
3. Ownership: No pupil shall be eligible who does not take entire care of his own birds prior to the fair.
4. Any breed or color capon is eligible for premium reimbursement.
5. Separate entry blank must be used for each section.
6. All entries must be removed by 12:00 noon, Sunday, August 7, 2022. SUPERINTENDENTS ARE NOT RESPONSIBLE FOR ANY ANIMALS LEFT BEHIND. Other arrangements please contact Superintendent.

**HEALTH REQUIREMENTS: APPLY AS LISTED IN OPEN DEPARTMENT**

### **SECTION 8A** **BANTAMS**

<b>Class (Breeds)</b>	<b>Category (Colors)</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
1. Ameraucana.....	73-Silver Duckwing					
3. Antwerp Belgian D'Anver.....	13-Black 19-Blue 56-Quail 96-White					
4. Araucana.....	67-Rumpless 93-Tufted 94-Tufted & Rumpless					
5. Belgian D'Uccle.....	7-Bearded Golden Neck 13-Black 42-Mille Fleur 43-Mottled 55-Porcelain 69-Self Blue 96-White					
6. Booted.....	13-Black 19-Blue 42-Mille Fleur 55-Porcelain 69-Self Blue 96-White					
7. Brahma.....	26-Buff 31-Dark 41-Light					
10. Chanticleer.....	54-Partridge 96-White					
13. Cochise.....	1-Barred 12-Birchen 13-Black 16-Black Frizzle 9-Blue 25-Brown Red 26-Buff 43-Mottled 54-Partridge 96-White 99-White Frizzle X4-Red Frizzle					
14. Cornish.....	19-Blue 22-Blue Laced Red 26-Buff 31-Dark 96-White X1-White Laced Red					
15. Creveoeur						



17. Delaware  
22. Hamburg..... 38- Golden Spangled 77-Silver Spangled  
25. Japanese..... 13-Black 17-Black Tailed Buff 39-Gray 18-Black Tailed White 95-Wheaten  
96-White  
28. LaFleche..... 13-Black  
29. Lackenvelder  
30. Langshan.....13-Black 96-White  
31. Leghorn.....60-Rose Comb Barred 61-Rose Comb Black 62-Rose Comb Buff  
63-Rose Comb Dark 64-Rose Comb Light 66-Rose Comb White  
79-Single Comb Barred 80-Single Comb Black 82-Single Comb Buff  
84-Single Comb Dark Brown 86-Single Comb Light Brown 89-Single Comb White  
32. Malay..... 15-Black Breasted Red (Wheaten) 90-Spangled  
33. Minorca..... 13-Black  
34. Modern Game.....1-Barred 12-Birchen 13-Black 15-Black Breasted Red 19-Blue 23-Blue Red  
25-Brown Red 29-Crele 30-Cuckoo 33-Ginger Red 35-Golden Duckwing  
40-Lemon Blue 69-Self Blue 71-Silver Blue 72-Silver Blue Duckwing  
90-Spangled 92-Splash 95-Wheaten 96-White  
36. New Hampshire Red  
37. Old English.....12-Birchen 13-Black 15-Black Breasted Red 17-Black Tailed Buff  
18-Black Tailed White 19-Blue 23-Blue Red 25-Brown Red 29-Crele  
30-Cuckoo 33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 42-Mille Fleur  
56-Quail 58-Red Pyle 69-Self Blue 71-Silver Blue 72-Silver Blue Duckwing  
90-Spangled 92-Splash 95-Wheaten 96-White X2-Blue Silver Duckwing  
X3-Brassy  
39. Plymouth Rock.....1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 54-Partridge  
76-Silver Penciled 96-White 99-White Frizzle  
40. Polish.....5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White  
47-Non Bearded Buff Laced 48-Non Bearded Golden 50-Non Bearded Silver  
51-Non Bearded White 52-Non Bearded White Crested Black  
53-Non Bearded White Crested Blue  
41. Rhode Island Red..... 59-Rose Comb 78-Single Comb  
42. Rhode Island White..... 59-Rose Comb 78-Single Comb  
43. Rose Comb.....13-Black 19-Blue 35-Golden Duckwing 43-Mottled 73-Silver Duckwing  
95-Wheaten 96-White  
44. Sebright..... 34-Golden 70-Silver  
45. Silkie.....2-Bearded Black 3-Bearded Blue 4-Bearded Buff 8-Bearded Gray  
9-Bearded Partridge 11-Bearded White 44-Non Bearded Black  
46-Non Bearded Buff 49-Non Bearded Partridge 51-Non Bearded White  
46. Spanish.....97-White Faced Black 98-White Faced Blue  
47. Sultan.....13-Black 96-White  
48. Sumatra..... 13-Black  
49. Sussex..... 57-Red 91-Speckled  
50. Wyandotte..... 1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 36-Golden Laced  
54-Partridge 75-Silver Laced 76-Silver Penciled 92-Splash 96-White

## **SECTION 8B**

### **CHICKENS**

81. Cock 82. Hen 83. Cockerel 84. Pullet \$7 \$6 \$5 \$4 \$3

### **American Breeds & Varieties**

**Class** (Breeds) **Category** (Colors)

51. Buckeyes  
52. Dominique  
53. Delawares  
54. Holland  
55. Java..... 13-Black 43-Mottled

56. Jersey Giant.....13-Black 96-White  
 58. New Hampshire.....57-Red
59. Plymouth Rock..... 1-Barred 19-Blue 26-Buff 28-Columbian 54-Partridge 76-Silver Penciled  
 60. Rhode Island Red.....59-Rose Comb 78-Single Comb  
 61. Rhode Island White.....59-Rose Comb  
 62. Wyandotte..... 13-Black 19-Blue 26-Buff 28-Columbian 36-Gold Laced 54-Partridge  
 76-Silver Penciled 96-White

#### **Asiatic Breeds & Varieties**

63. Brahma.....26-Buff 31-Dark 41-Light  
 64. Cochin..... 1-Barred 13-Black 19-Blue 24-Brown 26-Buff 36-Gold Laced 54-Partridge  
 100-Red Frizzle  
 65. Langshan.....13-Black 96-White

#### **Continental Breeds & Varieties**

66. Campine.....34-Golden 70-Silver  
 67. Lackenvelder  
 68. Hamburg..... 13-Black 37-Golden Penciled 38-Golden Spangled 76-Silver Penciled  
 77-Silver Spangled 96-White

#### **English Breeds**

69. Australorp.....13-Black  
 70. Cornish..... 26-Buff 31-Dark 96-White X1-White Laced Red  
 71. Dorking..... 74-Silver Gray  
 72. Orpington.....13-Black 19-Blue 26-Buff 96-White  
 74. Sussex..... 41-Light 57-Red

#### **French Breeds & Varieties**

76. Faveralle..... 68-Salmon  
 77. Houdan.....43-Mottled  
 78. LaFleche

#### **Game Breeds & Varieties**

79. Modern Game.....12-Birchen 13-Black 15-Black Breasted Red 25-Brown Red 35-Golden Duckwing  
 58-Red Pyle 73-Silver Duckwing 95-Wheaten  
 80. Old English Game.....1-Barred 12-Birchen 13-Black 15-Black Breasted Red 20-Blue Breasted Red  
 21-Blue Golden Duckwing 25-Brown Red 33-Giner Red 35-Golden Duckwing  
 40-Lemon Blue 58-Red Pyle 71-Silver Blue 73-Silver Duckwing 90-Spangled  
 95-Wheaten 96-White

#### **Mediterranean Breeds & Varieties**

81. Ancona..... 59-Rose Comb 78-Single Comb  
 82. Andalusian.....19-Blue  
 83. Leghorn.....61-Rose Comb 62-Rose Comb 63-Rose Comb Dark Brown  
 64-Rose Comb Light Brown 65-Rose Comb Silver 66-Rose Comb White  
 80-Single Comb Black 81-Single Comb Black Tail Red 82-Single Comb Buff  
 83-Single Comb Columbian 83-Single Comb Columbian  
 84-Single Comb Dark Brown 85-Single Comb Golden Duckwing  
 86-Single Comb Light Brown 87-Single Comb Red 88-Single Comb Silver  
 89-SingleCombWhite  
 84. Minorca..... 61-Rose Comb Black 66-Rose Comb White 80-Single Comb Black  
 82-Single Comb Buff 89-Single Comb White 85. Sicilian Buttercup  
 86. Spanish.....97-White Faced Black

#### **Oriental Breeds & Varieties**

87. Aseel.....15-Black Breasted Red 31-Dark 90-Spangled 96-White

88. Cubalalya.....13-Black 15-Black Breasted Red  
 89. Malaya..... 13-Black 15-Black Breasted  
 90. Phoenix..... 15-Black Breasted 34-Golden 70-Silver  
 91. Shamo.....15-Black Breasted  
 92. Sumatra.....13-Black

**Polish Breeds & Varieties**

94. Polish..... 5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White  
 47-Non-Bearded Buff Laced 51-Non Bearded White  
 52-Non Bearded White Crested Black  
 95. Ameraucana.....13-Black 19-Blue 26-Buff 96-White  
 96. Araucana.....13-Black 35-Golden Duckwing 73-Silver Duckwing 96-White  
 97. Frizzle.....27-Clean Leg 32-Feather Leg  
 98. Naked Neck..... 13-Black 96-White  
 99. Sultan.....96-White

**SECTION 8C**  
**ONE CAPON-LIVE**

**Class** 1. Capon \$7 \$6 \$5 \$4 \$3

**SECTION 8D**  
**THREE BROILERS**

**Class** 1. Three Broilers \$7 \$6 \$5 \$4 \$3

**SECTION 8E**  
**ONE TURKEY**

**Class** (Breeds) - The classes below under Turkeys apply to **Section 8-E only.**

2. Beltsville Small White \$7 \$6 \$5 \$4 \$3  
 8. Bronze  
 10. Slate  
 12. Royal Palm  
 16. White Holland

**SECTION 8F**  
**POULTRY SCIENCE PROJECT EXHIBIT**

**Class** 1.-Exhibit displaying any phase of Agriculture. \$7 \$6 \$5 \$4 \$3

**SECTION 8J**  
**EGGS**

1. Any of the following defects disqualifies the entry: (a. Total weight less than 20 ounces or over 27 ounces per dozen. (b. Eggs showing signs of incubation or germ development. (c. Inedible eggs.

**Class**

One Dozen Brown Eggs

11. Large (24-26 inclusive) \$ 2.50 \$2.00 \$ 1.50  
 12. Medium (21-23 inclusive) 2.50 2.00 1.50

**Class**

One Dozen White Eggs

13. Large (24-26 inclusive) 2.50 2.00 1.50  
 14. Medium (21-23 inclusive) 2.50 2.00 1.50

**Class**

One Dozen Naturally Colored Eggs

15. Large (24-26 inclusive) 2.50 2.00 1.50  
 16. Medium (21-23 inclusive) 2.50 2.00 1.50

**Category** - 1. Bantams 2.Chickens 3.Ducks 4.Turkey 5.Guinea

**SECTION 8K**  
**4-H POULTRY SHOWMANSHIP**  
 Tuesday, August 2, 2022 at 8:00 am

- Exhibitors are expected to care for, groom, and show their animals at fairs or show with appropriate assistance. The animal must be a 4-H project animal.

**Class Showmanship**

1. Cloverbuds	Age 5 – 7			Ribbon			
2. Junior Showman	Age 8-11	\$5	\$4	\$3	\$2		
3. Intermediate Showman	Age 12-14	5	4	3	2		
4. Senior Showman	Age 15-18	5	4	3	2		
Grand Champion Showman				Rosette			
Reserve Grand Champion Showman				Rosette			

**SECTION 9**  
**RABBITS**

Judging: Monday, August 1, 2022 at 9:00 am  
 4-H Rabbit Showmanship 8:00 AM

**RULES**

- Entry deadline is Friday, July 22, 2022 at 4:00 p.m.
- Refer to Department 9 Rabbits (open) for cooping times, entry fees, animal health and VCPR form rules.
- A.R.B.A. Standard of Perfection guidelines will be followed.
- 4-H members must bring their rabbits in a carrier to the judging area. They must show their own rabbit(s) to be awarded premiums. In a case where the exhibitor is physically unable to attend the show, another youth of similar age/experience may show their animals.
- No rabbit may compete in more than one class.
- Entries will be accepted for the breeds designated below, if they are a 4-H project animal.
- Animals must be disease-free and not show signs of any eye or nasal discharge.
- Exhibitors in this Department may also enter in Department 9 Rabbits (open) with no additional fees.

**Section:**

	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>	<b>Best in Show</b>	<b>Best Reserve</b>	<b>Best Pet</b>
91. Senior Buck (over 9 mo.'s)	\$ 5	\$ 4	\$ 3	\$ 2	Rosette	Rosette	Rosette
92. Senior Doe (Under 9 mo.'s)	5	4	3	2	Rosette	Rosette	Rosette
95. Young Buck (Under 6 months)	5	4	3	2	Rosette	Rosette	Rosette
96. Young Doe (Under 6 months)	5	4	3	2	Rosette	Rosette	Rosette

**Class** (Breeds) Category (Colors)

- American.....19-Blue 96-White
- American Fuzzy Lop..... 22-Broken 69-Solid
- American Sable
- English Angora..... 28-Colored 96-White
- Giant Angora
- French Angora..... 28-Colored 96-White
- Satin Angora..... 28-Colored 96-White
- Californian
- Beveren..... 13-Black 19-Blue 96-White
- Champagne D'Argent
- Checkered Giant..... 13-Black 19-Blue
- American Chinchilla
- Giant Chinchilla
- Standard Chinchilla
- Creme D'Argent
- Dutch..... 13-Black 19-Blue 25-Chinchilla 27-Chocolate 39-Gray 71-Steel 73-Tortoise
- Dwarf Hotot

26. Flemish Giant.....13-Black 19-Blue 32-Fawn 41-Light Gray 61-Sandy 96-White 71-Steel  
 28. Florida White  
 30. Havana.....13-Black 19-Blue 22-Broken 27-Chocolate 42-Lilac  
 34. Jersey Wooley.....1-Agouti 18-AOV 22-Broken 62-Self 63-Shaded 72-Tan Pattern  
 36. English Lop..... 22-Broken 69-Solid  
 38. French Lop.....22-Broken 69-Solid  
 42. Mini Lop.....22-Broken 69-Solid  
 44. Netherland Dwarf.....1-Agouti 18-AOV 62-Self 63-Shaded 72-Tan Pattern  
 46. New Zealand..... 13-Black 19-Blue 22-Broken 57-Red 96-White  
 47. Thrianta  
 48. Palomino..... 23-Golden 43-Lynx  
 50. Polish.....13-Black 19-Blue 22-Broken 27-Chocolate 21-BEW 96-REW  
 52. Rex..... 13-Black 15-Black Otter 19-Blue 22-Broken 23-Californian  
     24-Castor 25-Chinchilla 27-Chocolate 42-Lilac 43-Lynx 53-Opal  
     57-Red 81-Seal 87-Sable 96-White  
 54. Mini Rex..... 13-Black 19-Blue 21-BEW 22-Broken 24-Castor 25-Chinchilla  
     27-Chocolate 40-Himalayan 42-Lilac 43-Lynx 53-Opal 55-Otter  
     57-Red 73-Tortoise 81-Seal 96-White X6-Smoke Pearl  
 56. Satin.....13-Black 19-Blue 22-Broken 23-Californian 25-Chinchilla  
     27-Chocolate 29-Copper 55-Otter 57-Red 64-Siamese  
 58. Tan..... 13-Black 19-Blue 27-Chocolate 42-Lilac  
 60. Pet  
 61. Himalayan.....13-Black 19-Blue 27-Chocolate 42-Lilac  
 62. Holland Lop..... 22-Broken 69-Solid  
 63. Blanc de Hotot  
 64. Lilac  
 65. Mini Satin.....13-Black 19-Blue 27-Chocolate 25-Chinchilla 40-Himalayan 53-Opal  
     55-Otter 57-Red X5-Silver Martin 64-Siamese 73-Tortoise 96-White  
     99-Squirrel  
 67. Silver..... 13-Black 17-Brown 32-Fawn  
 68. Silver Fox  
 69. Silver Martin.....13-Black 19-Blue  
 71. Lionhead.....22-Broken 27-Chocolate 81-Seal 69-Solid  
 72. Cinnamon  
 73. Belgian Hare  
 74. Britannia Petite..... 1-Agouti 13-Black 15-Black Otter 22-Broken 51-Chestnut 58-REW  
     60-Sable Martin  
 75. English Spot.....13-Black 19-Blue 27-Chocolate 35-Gold 39-Grey 42-Lilac 73-Tortoise  
 76. Harlequin  
 77. Rhinelander.....13-Black 19-Blue  
 78. Argente Brun

## **SECTION 9A**

### **4-H RABBIT SHOWMANSHIP**

Judging-Monday, August 1, 2022 at 8:00 am

- Exhibitors are expected to care for, groom, and show their animals at fairs or show with appropriate assistance. The animal must be a 4-H project animal.

#### **Class**

1. Cloverbud Showmanship	Age 5-7					Ribbons
2. Junior Showmanship	Age 8-11	\$ 5	\$ 4	\$ 3	\$ 2	
3. Intermediate Showmanship	Age 12-14	5	4	3	2	
4. Senior Showmanship	Age 15-18	5	4	3	2	
Grand Champion Showman						Rosette
Reserve Grand Champion Showman						Rosette

**SECTION 9B**  
**4-H RABBIT MEAT PEN**

Judging: Monday, August 1, 2022 at 8:00 am

Weight requirements: Set of 3 (10 ½ lbs minimum - 16 ½ lbs maximum)

1. Rabbits to be entered as a meat pen, should be bred, owned, and raised by the 4-H.
2. Each 4-H Rabbit Project member may enter a limit of two (2) Meat Pens.
3. Meat pens must consist of three (3) rabbits of the same breed and variety. Rabbits may be of different sexes. Individual rabbits do not have to be litter mates, but must be from verified, approved litters.
4. Meat pen entries must be at least 8 weeks old, but no more than 12 weeks old by opening day of the Clearfield County Fair.
5. A complete set of rules are available through the Penn State Cooperative Extension Office at (814) 765-7878.

**Class** 1. Rabbit Meat Pen Ribbon

**SECTIONS 13 – 19B & 23**

1. These sections are open to all 4-H Members of Clearfield County, PA.
2. 4-H members MUST be carrying the project area in which an item is entered.
3. 4-H members MUST present their 4-H Project Books at the time at which entries are dropped off. Project books must be up to date but are not required to be completed.

**SECTION 13**  
**4-H VEGETABLES**

1. If entry calls for specific number of specimens, entry will be disqualified if that number is not exhibited.

**Class** ALL PREMIUMS      \$5.00    \$4.50    \$4.00    \$3.50

1. Beans-green (10)	2. Beans-yellow (10)	3. Lima beans (10)
4. Beets, topped (3)	5. Broccoli (1 head)	6. Brussel Sprouts (1pint)
7. Cabbage (1head)	8. Carrots, topped (5)	9. Cauliflower (1head)
10. Celery (1 plant in soil)	11. Corn, sweet (5 ears, husks on)	12. Cucumbers, pickling (8)
13. Cucumbers, slicing (3)	14. Eggplant (1)	15. Endive (1 plant in soil)
16. Kale (1 Plant in soil)	17. Kohlrabi (3)	18. Lettuce (1 plant in soil)
19. Onions, bulbs topped (5)	20. Onions, green bunching (10)	21. Parsnips (5)
22. Peas (10 pods full)	23. Peppers, green (3)	24. Peppers, red (3)
25. Potatoes, white (5)	26. Potatoes, red (5)	27. Pumpkins (1)
28. Radishes (5)	29. Squash, summer (1)	30. Squash, winter (1)
31. Swiss chard (1 stalk in soil)	32. Tomatoes, red (5)	33. Tomatoes, green (5)
34. Turnips (3)	35. Gourds (3 specimens)	
36. Home Garden-10 or more kinds of vegetables not less than 3 specimens of each kind	\$13.00	\$10.00    \$7.00
37. Market Basket- 5 or more kinds of vegetables attractively displayed	13.00	10.00    7.00
38. Vegetable Freaks	5.00	4.50    4.00

**SECTION 14**  
**4-H FRUITS**

**Class** All Premiums \$5.00    \$4.50    \$4.00    \$3.50

1. Strawberry-1 plant in soil-First Year
2. Strawberry-1 quart berries-Second year
3. Raspberry-1 quart berries-Second year
4. Blueberry-1 quart berries-Second year
5. Muskmelons (1 melon)
6. Watermelon (1 melon)

## SECTION 15

## 4-H HOME & DAIRY

1. Each item must have been made by a 4-H member who is enrolled in a 4-H Food Project within the current year.
2. Exhibits should portray base requirements as outlined in specific 4-H projects.

**Class** (by number) All Premiums

\$6      \$5      \$4      \$3      \$2

**Category** (by letter)

1. Foods and Nutrition-First year A. Muffin (2) B. Granola (one cup)
2. Foods and Nutrition-Second year A. Oatmeal Pocket Treat (3) B. Carrot-Oatmeal Bars (3) C. Welsh Cookies (3)
3. Foods and Nutrition-Third year A. Pilgrim Bars, 2 ½" x 2 ½ " (3)
4. Foods and Nutrition-Fourth year A. English Muffin Loaf (one slice 1" thick)
5. Foods and Nutrition-Fifth year A. Biscuits (3) B. Refrigerator Bran Muffins (3)
6. Foods and Nutrition-Sixth year A. Fast Track Rolls (3) B. King's Apple Turnovers (3)
7. Foods and Nutrition-Seventh year A. Hidden Biscuits (3) B. Chocolate Bran Bars (3)
8. Foods and Nutrition-Eighth year A. Half a German Apple Tart B. Sweet Mexican Turnover (3)  
C. Italian Breadsticks (3) D. Pickled Vegetables (1 cup)
9. Exhibit displaying any phase of the following projects- Poster size ½ sheet of poster board or manila folder  
A. Basic nutrition and health B. Choices and habits  
C. Quality and safety D. Consumer competencies  
E. Food preparation and safety
10. Eating Right is Basic 2 A. Applesauce (1.2 cup in glass jar with lid)  
B. Peanut Butter Balls (6 plain cookies)  
C. Food storage poster D. Breakfast menu poster

## SECTION 17A

## 4-H FLORAL EXHIBITS

**Class -**

\$3.00    \$2.50    \$2.00

1. Asters, 6 blooms
2. Bachelor Buttons, 5 stems
3. Bells of Ireland, 3 stem
4. Calendula, 6 blooms
5. Cosmos, 6 blooms
6. Dahlia, 1 bloom
7. Gaillardia, 6 blooms
8. Gladiola, 1 spike
9. Marigold, 6 blooms
10. Pansy, 6 blooms
11. Petunia, 6 blooms
12. Snapdragon, 3 spikes
13. Strawflower, 6 blooms
14. Sweet Peas, 6 stems
15. Verbena, 3 stems
16. Zinnia, small, not over 2", 3 blooms
17. Zinnia, large, over 2", 3 blooms

## SECTION 17B

## PERENNIALS

**Class -**

\$3.00    \$2.50    \$2.00

1. Ageratum, 3 blooms
2. Chrysanthemum, 3 stems
3. Delphinium, 1 spike
4. Dianthus, blooms
5. Lilies
6. Roses, 3 flowers
7. Scabiosa, 6 blooms

## SECTION 17C

## FOLIAGE & HOUSE PLANTS

**Class -**

\$3.00    \$2.50    \$2.00

1. Begonias
2. Cacti
3. Coleus
4. Episcia
5. Ferns
6. Geranium
7. Ivy
8. Philodendron
9. African Violet

**SECTION 17D  
FORESTRY EXHIBITS**

<b>Class -</b>	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
1. 10 leaf specimens, 5 cones and one potted seedling from seedbed all property labeled			
2. 15 leaf specimens, properly labeled			
3. 25 leaf specimens and 10 wood specimens all properly labeled			
4. Adopt- A-Tree Seeding Book, Exhibitors aged 8, 9 and 10			
5. Adopt -A-Tree Seeding Book, Exhibitors aged 11-14			
6. Exhibit Displaying starred project from "Trees and towns"			

**SECTION 18A  
CLOTHING**

<b>Class (by number)</b>	<b>Category (by letter)</b>	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
1. Sew Much Fun				
	A-Pants, Shorts, Skirts with elastic or drawstring waistband			
	B-Apron with elastic or drawstring waistband			
	C-Shirt, top or blouse with casing or simple closure			
	D-Costume, night clothes or dress with casing or simple closure			
	E-"Instant" top skirt or dress using pre-sheared fabric or cutout			
	F-Other simple garment			
2. Sew Much More				
	A-Travel, bed, sewing caddy or pocket beach towel			
	B- Draft Dodger			
	C-Pot Holders or Mitt			
	D- Pillow or Quilt			
	E-Pajama Tote, Laundry or Gym Bag			
	F-Simple Household Item			
	G-Wall Hanging			
3. Stitch by Stitch				
	A-Sampler with a variety of hand stitches, buttons or patches			
	B-Activity book with a variety of hand stitches and fasteners			
	C-Decorative stitches on a purchased, sewn or knitted garment			
4. Knits				
	A-T-Shirt and slacks, shorts, skirt or culottes			
	B-Beach cover-up			
	C-Jogging suit or playsuit			
	D-Sweatshirt or Jacket			
	E-Dress			
	F-Outfit using both knit waistband and woven construction			
5. Coordinates				
	A-Simple top, vest or poncho and a skirt			
	B-Simple top, vest or poncho and slacks or shorts			
	C-Jumper or Jumpsuit			
	D-Simple dress, no waistband or set in sleeves			
	E-Garment with set in sleeves			
6. Accessories				
	A-A group of three different sewn accessories (Paired items, such as gloves count as 1 type)			
7. Time Saving Sewing				
	A- A poster showing a time saving experiment or evaluation of methods			
	B- A garment using a time saving pattern or one that features a unique technique. The pattern instructions or information on the technique must be included.			
	C-A sampler of sewing using sewing machine attachments.			
	D-Two pressing aids			
	E-Educational game or teaching aid.			
8. Sewing for other Projects & Other People				
	A-Garment for another person w/photo of person wearing garment			
	B-Toy, blanket, kite or other item made in this project.			



9. Create your own Project
  - A-Project book & display poster or product produced in the project.
10. Tailoring
  - A-Tailored jacket or sports coat
  - B-Tailored Coat
  - C-Tailored Ensemble
11. Formal Wear
  - A-A Special Occasion garment
12. Design
  - A-A garment or textile with applied design
  - B-A garment or textile created/woven from an original design
  - C-A garment with applied trims, folds, tucks and darts or recycled garment.
13. Weaving
  - A-Cloth or garment made on a loom of some type.
  - B-A homemade loom or a poster showing photos of a homemade loom.
14. Closet Connection
  - A-Closet or storage Aid
15. Wardrobe planning
  - A-Before and after wardrobe inventory
16. Shopping
  - A-Purchased ensemble complete with accessories (all must be labeled)
  - B-A poster showing an idea learned in the project for a cost analysis.

### **SECTION 18B** **KNITTING & CROCHETING**

1. Each article must have been made by a 4-H member enrolled in a 4-H Knitting or Crocheting Project within the current year.

<b>Class</b> (by number)	<b>Category</b> (by letter)	\$4.50	\$4.00	\$3.50
1. Knitting-Beginners-Purl and/or stitch	A-Headband or head hugger   B-Triangle head scarf or neck scarf   C-Slippers   D-Simple shell			
2. Knitting-Intermediate-Patterned article with special stitches	A-Mittens and head hugger   B-Socks   C-Sweater-basic cardigan-with button holes			
3. Knitting-advanced-with two or more colors of yarn	A-Garment with design-properly blocked			
4. Crocheting-Beginners-Single or Double Crochet	A-Scarf or headband   B-Belt, purse or hat   C-Mitten or slippers			
5. Crocheting-Intermediate-Half double or treble crochet	A-Sweater, vest or poncho   B-Shawl or scarf   C-Accessories-hat, tie, socks, gloves or scarf			
6. Crocheting-Advanced-patterned stitches-shell, cluster, popcorn	A-Sweater, vest or poncho   B-Dress, coat, jacket or skirt   C-Accessories- hat, tie, socks, gloves or scarf			
7. Embroidery	A- Beginners. Completed Article with at least 3 different stitches. B-Intermediate. Completed Article with at least 5 different stitches. C-Advanced. Completed article with different color combinations and at least 6 different stitches.			
8. Counted Cross-Stitch	A-Level 1-#11 count or larger weave (minimum of 3, maximum of 9 different colors) B-Level 2- #11 through #18 count weave (maximum of 12 colors) C-Level 3-#14 or smaller weave, any number of colors D-Plastic Canvas			
9. Quilting	A-Cooking Mitt   B-Pot Holder   C-2 Placemats   D-Pillows			

## **SECTION 19A** **ARTS & CRAFTS**

1. Each article must be made by a 4-H member enrolled in a 4-H related Arts & Crafts Project within current year.
2. No article made from a commercially available kit or patterns will be accepted.

**Class** (by number)    **Category** (by letter)                      \$1.75    \$1.50    \$1.25

1. Crafts Caravan, Level 1-Basic Skills  
A-Tape Shapes B-Stuck-up Basket C-Rub-a-Dub Design D-Get-It-Together Scarf E-Basic Batik  
F-Color in a Window G-Chain a Shape H-Shaped Shadow Plaque
2. Crafts Caravan, Level 2-Advanced Skills  
A-Customize with silk screen B-Angel Face-Quilting C-Fabric Crayon Transfer D-Make a Good Book  
E-Shape up a Shape F-No-rush Weaving G-Roll Out the Banner H-Stuffed Stuff
3. Design with Shape and Form-Beginners  
1A-Wood Assembler Wall Hanging 1B-Shape in Motion- Mobile 1C-Sculpture in Space-Mobile
3. Design with Shape and Form-Intermediate  
2A-Clay Pinch Pot 2B-Clay Slab Pot 2C-Clay Coil Pot 2D-Decorating a Form
3. Design with Shape and Form-Advanced  
3A-Low Relief Mirror Plaque 3B-High Relief Mirror Plaque 3C-Carving in the Round
4. Design with Line using yarn cord or string-Macramé  
1A-Belt 1B-Wall Hanging 1C-Purse
4. Design with Line using yarn cord or string-Weaving  
2A-Belt 2B-Wall Hanging 2C-Purse 2D-String, Hangings and Pictures 2E-Creative Experiment
5. Design with Texture  
A-Braided Mats B-Knotted Mats C-Dolls D-Flowers
6. More Design and Texture  
A-Tin Lantern B-Latch Hook Rug, Pillow or Wall Hanging C-Wood Batik, Wall Plaque  
D-Wood Batik, Pinor Pendant E-Wood Batik Box
7. Design with Color  
A-Yarn Ball B-Batik on Leather C-Warp Wrapped item
8. Visual Arts and Crafts – Sketchbook Crossroads Project  
A-Drawing B-Fiber C-Sculpture
9. Visual Arts and Crafts-Portfolio Pathways  
A-Painting B-Printing C-Graphic Design
10. Self Determined Project  
A-Exhibit depicting any phase of 4-H Self Determined Project authorized by Leader & Extension Office

## **SECTION 19B** **4-H PHOTOGRAPHY**

### **Class**

- |   |                            |
|---|----------------------------|
| 1. Level 1-Focus on Photography – Minimum of 3 each of the following:<br>buildings, animals, landscapes and people, plus one sequence-two or more<br>pictures mounted in album.   | \$5.00    \$4.00    \$3.00 |
| 2. Level 2- Controlling the Image – Minimum of 5 each of the following:<br>buildings, landscapes, people, animals and action, plus sequence of 5 pictures<br>taken from same position at different time of the day. Also 3 picture stories of<br>before and after; how-to-do-it, or any 4-H activity. | 5.00    4.00    3.00       |
| 3. Level 3- Mastering Photography- Minimum of 8 color slide plus 3 close-ups,<br>5 available; 5 showing good composition and one story telling sequence of 5<br>or more pictures.   | 5.00    4.00    3.00       |

## **SECTION 21** **4-H CLUB EXHIBITS**

The club exhibit should show off, promote, and celebrate what clubs have done in the past 4-H year.

1. Exhibit space to be 4 feet high, 4 feet wide and 3 feet deep.
2. Each club will exhibit only things made by the members in relation to their club project for this year.
3. Any posters or signs used in the exhibit to be made by club members.
4. If the judge thinks no exhibit is worthy of a premium, then no premium will be paid.
5. Entry must be made with the Fair Board Office by 4:00 PM on July 22 in order to provide space for the exhibit.

6. Promotional & educational displays will educate the public about 4-H and your club. Displays will be judged based on Educational Content (50%), Design (30%), and Workmanship & Creativity (20%). Club Community Service display will inform the public of 4-H community service or service-learning projects over the past year. Displays will be judged based on Project Completion (50%) and Display Construction (50%). Club Scrapbook conveys a 4-H message, display's the club's current year history, highlights participation in community and county events, attracts attention, design, and workmanship.
7. All entries deemed worthy of premium will receive \$5.00.
8. Exhibit should be constructed by 4-H club members with minimal assistance from adults.
9. Copywrite & 4-H Emblem Use: When using the official 4-H Emblem, it must follow approved guidelines, contact the extension office for the approved clover and official guidelines. Sources must be cited.

#### **Class**

1. 4-H Club Promotional/Educational Display/Poster	17	15	12	10	8
2. 4-H Community Service Display/Poster	17	15	12	10	8
3. 4-H Club Scrapbook	17	15	12	10	8

### **SECTION 23**

#### **4-H APIARY PRODUCTS**

1. Comb honey is to be judged on perfection in filling, capping, uniformity, neatness and cleanliness of the section.
2. Extracted honey is to be judged on body, clarity and cleanliness.

#### **Class**

1. Light comb, 3 section	5	4	3
2. Dark comb, 3 section	5	4	3
3. Light extracted honey, 3 1-lb jars	5	4	3
4. Amber extracted honey, 3 1-lb jars	5	4	3
5. Dark amber extracted, 3 1-lb jars	5	4	3
6. Beeswax block, 1 lb	5	4	3
7. Live Bee Display	5	4	3

### **SECTION 24**

#### **4-H CONSERVATION & WILDLIFE EXHIBITS**

#### **Class**

1. Soil and Water Conservation with the Water Lion Unit (Water Project Unit I)- Display any phase of the project.	\$5.00	\$4.00	\$ 3.00
2. Soil and Incredible Water Conservation (Water Project Unit II) – Display any phase of the project.	5.00	4.00	3.00
3. Water Quality Matters (Water Project Unit III)-Display any phase of the project	5.00	4.00	3.00
4. Game Feeder, Duck Nesting Box, etc., constructed as part of Wildlife Project.	5.00	4.00	3.00
5. Photo Story of Wildlife Experiences: Collection of Printed or Illustrated Wildlife Material or Material collected or photographed illustrating idea learned or worked with in Wildlife Project.	5.00	4.00	3.00
6. Map of woodland area several acres in size; written description of the area to include sizes and kinds of trees and shrubs and their uses as wildlife cover and food. Legend includes wildlife, plant life, water, shelter, etc.	5.00	4.00	3.00
7. Exhibit displaying any phase of hunter safety project.	5.00	4.00	3.00
8. 4-H Wildlife is All Around Us (The Wildlife Detective, spring, summer, fall or winter) – Display of any phase of the project	5.00	4.00	3.00
9. The Wildlife Ecologist: Book 1-Display any phase of the project	5.00	4.00	3.00
10. The Wildlife Manager: Book 2-Display any phase of the project	5.00	4.00	3.00
11. Fishing Level 1: Take the Bait-Display any phase of the project	5.00	4.00	3.00
12. Fishing Level 2: Reel in the Fun-Display any phase of the project	5.00	4.00	3.00
13. Fishing Level 3: Cast into the Future-Display any phase of the project	5.00	4.00	3.00

### **SECTION 25**

#### **4-H GEOLOGY**

#### **Class**

1. First Year: 10 labeled rocks, minerals or fossils	\$5.00	\$4.00	\$3.00	\$2.00
2. Second Year: 20 labeled rocks, minerals or fossils	5.00	4.00	3.00	2.00

**SECTION 26**  
**4-H ENGINEERING PROJECTS**

**Class**

1. Article made in any Electric Project	\$5.00	\$4.00	\$3.00
2. Article made in Handyman Project	5.00	4.00	3.00
3. Display any phase of any Small Engines Project	5.00	4.00	3.00
4. Display any phase of any Tractor Project	5.00	4.00	3.00
5. Display any phase of any Automotive Project	5.00	4.00	3.00
6. Display any phase of any Bicycle Project	5.00	4.00	3.00
7. Display any phase of any Model Airplanes Project	5.00	4.00	3.00
8. Display any phase of any Rocketry Project	5.00	4.00	3.00
9. Article made in any Energy Project	5.00	4.00	3.00
10. Article made in any Wood Science Project	5.00	4.00	3.00
11. Display any phase of Computer/Web Tech. Project	5.00	4.00	3.00
12. Display any phase of Aerospace Project	5.00	4.00	3.00

**SECTION 27**  
**4-H ENTOMOLOGY PROJECTS**

**Class**

1. First year: 25 species from 5 orders, properly mounted and labeled	\$ 5.00	\$ 4.00	\$ 3.00
2. Second year: 50 species from 9 orders, properly mounted and labeled	5.00	4.00	3.00
3. Third year: 75 species from 11 orders, properly mounted and labeled	5.00	4.00	3.00
4. Fourth year: 100 species from 12 orders, properly mounted and labeled	5.00	4.00	3.00

**SECTION 28**  
**ANIMAL SCIENCE**

**Class**

A. Large Animal (horses, cattle)	\$ 5.00	\$ 4.00	\$ 3.00
B. Medium Animals (sheep, goat, swine)	5.00	4.00	3.00
C. Small Animals (poultry, rabbits)	5.00	4.00	3.00
D. Bees & Wool	5.00	4.00	3.00

**SECTION 29**  
**INDIVIDUAL EDUCATIONAL DISPLAYS/POSTER**

1. Cloverbud
2. Junior      Ages 8 - 13
3. Senior      Ages 14 - 16

**DEPARTMENT 10-A**  
**AGRICULTURE EDUCATION/FFA**

Jackie Carr 765-2401 ext. 2125  
jcarr@clearfield.org

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Students enrolled in an accepted Agriculture Education school curriculum in Clearfield County, must be conducting a project in the class in which they wish to make an entry.
2. All entries shall be approved prior to the Fair by a member of the Pennsylvania Department of Education, Agriculture or Home Economics staff, or their designated representative.
3. All FFA entries must be made through the Fair Board Office on or after June 1st. All livestock, poultry and rabbit departments, entries close July 22, 2022 at 4:00 PM.
4. Members must be present and have charge of their animals at the time of judging.
5. **Animal weigh in will be on July 30. Steers can arrive from 6 – 7 pm. Small animals to follow from 7 – 10 pm. ALL ANIMALS WILL BE WEIGHED DIRECTLY OFF THE TRAILER.**
6. FFA Members may show an animal in the fitting and showmanship contests provided it has been carried as a project and is owned by the exhibitor. The member must show the same animal in each contest.
7. **ALL HEALTH RULES & REGULATIONS IN OPEN DEPARTMENTS APPLY TO DEPT. 10-A.**

**AWARDS**

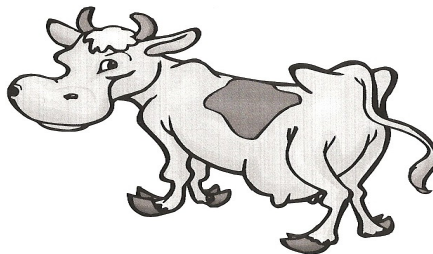
FFA Member exhibiting Best Dairy Project.....	Curwensville Feed Store
FFA All Breed Champion Animal.....	Sanview Dairy Farms
Outstanding FFA Dairy Fitter.....	Dairy Farmers of America
FFA Member exhibiting Best Beef Project.....	Kerr Cattle Co.
FFA Member exhibiting Outstanding Swine.....	Agway
FFA Member exhibiting Best Poultry Product.....	Joe Palumbo's Meat Market-Dubois
FFA Overall All Breed Champion.....	B & F Petroleum
FFA Overall All Breed Reserve Champion.....	B & F Petroleum
FFA Equine Master Showman Champion.....	M. L. Moore Apartment Rentals
FFA Exhibiting Best Equine Project.....	Little's Drive-in Auto Sales LLC
FFA Equine Master Showman Reserve Champion.....	Taylor Brothers Hay & Grain

**SPONSORS**

**NO ANIMALS will be unloaded until Health Papers and animals are inspected or, they will be immediately disqualified from participating in the Fair and must be removed from the grounds. Times for unloading are as follows: Saturday, July 30 – 12:00 PM – 9:00 PM, Sunday – July 31 – 6:00 AM – 12:00 NOON & 6:00 PM – 9:00 PM. All animals intended to be sold at the Jr. Livestock sale will follow Department 10 & 10A unloading times. Other times by appointment only. Contact the Department Superintendent or Clair Wriglesworth.**

**\*ALL DEPARTMENTS WILL HAVE ASSIGNED STALL SPACES.**

ANIMALS SHOWN IN DEPT. 10-A CANNOT BE SHOWN IN DEPT. 10



## **SECTION 1**

### **FFA-HORSES AT HALTER AND FUTURITY**

Judging: Tuesday, August 2 at 9:00 AM

1. Horses shown must be registered as FFA projects in the current year under the exhibitor's name.
2. The FFA member must show his/her own project animal except when the member has more than one animal in the class, in which case another FFA member of similar age and/or experience may show the animal.
3. A current FFA project record book must be filed with the FFA Advisor prior to the show. The record book must be up-to-date with not less than one half of this year's project requirements completed.

#### **Class**

1. Two and under colts	26	20	14
2. Two and under gelding	26	20	14
7. Three-year old geldings	26	20	14
8. Geldings- Four years and over	26	20	14
9. Two and under fillies	26	20	14
12. Three-year old fillies	26	20	14
13. Mares- Four years and over	26	20	14
Champion			Rosette
Reserve Champion			Rosette
All Breed Champion			Rosette
Reserve All Breed Champion			Rosette

**Categories** A-American Saddle Horse B-Appaloosa C-Arabian D-Belgian E-Morgan F-Palomino G-Pinto  
H-Quarter Horse J-Shetland Pony L-Welsh Pony N-Trakener O-Half Arab P-P.O.A. R-Clydesdale  
S-Percheron T-Thoroughbred U-Grade V-Mule W-Ponies 46" and under Y-Ponies over 46", under 56"

#### **Class** Pleasure Futurity

18. Equitation-Western Age 14 & under	26	20	14
19. Equitation-Western Age 15 & over	26	20	14
20. Equitation-Saddle Seat Age 14 & under	26	20	14
21. Equitation-Saddle Seat Age 15 & over	26	20	14
22. Equitation-Hunter Seat Age 14 & under	26	20	14
23. Equitation-Hunter Seat Age 15 & over	26	20	14
24. Western Pleasure	26	20	14
25. English Pleasure	26	20	14
26. Shetland Type Pony	26	20	14
27. Therapeutic Walk-Trot Equitation Minimum Assistance	26	20	14
28. Therapeutic Walk-Trot Equitation Maximum Assistance	26	20	14
29. Therapeutic Walk-Trot Trail Minimum Assistance	26	20	14
30. Therapeutic Walk-Trot Trail Maximum Assistance	26	20	14
31. Open Trail Horse	20	14	10
32. Open Trail Pony	20	14	10
33. Miniature Horse			
A. Miniature Horse In-hand Trail	20	14	10
B. Miniature Horse Driving	20	14	10
C. Miniature Horse Jumping	20	14	10
34. Draft Horse Driving	20	14	10
36. Pleasure Driving Horse & Pony	20	14	10
37. Cloverleaf Barrel Race Horse	20	14	10
38. Cloverleaf Barrel Race Pony	20	14	10
39. Raised Box Keyhole Horse	20	14	10
40. Raised Box Keyhole Pony	20	14	10
41. Pole Bending Horse	20	14	10
42. Cutback Horse	20	14	10

43. Cutback Pony	20	14	10
47. Hunter Hack	20	14	10
48. Crossrails			
A. Horses	20	14	10
B. Ponies	20	14	10
49. Beginner Trail Horse	20	14	10
50. Beginner Trail Pony	20	14	10

### **SECTION 1A FFA HORSE SHOWMANSHIP**

1. Exhibitors will be judged 80% on showmanship and 20% on grooming.
2. The animal must be prepared and shown by the member. The animal must be a FFA project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of showmanship and grooming.

#### **CLASS**

1. Junior Horse Grooming and Showmanship (8 – 11 yrs.)	\$20	\$16	\$12	\$ 8
2. Intermediate Horse Grooming Showmanship (12 – 14 yrs.)	\$20	\$16	\$12	\$ 8
3. Senior Horse Grooming and Showmanship (15 – 18 yrs.)	\$20	\$16	\$12	\$ 8
Grand Champion Horse Showman			Rosette	
Reserve Grand Champion			Rosette	

### **SECTION 2 FFA DAIRY CATTLE**

Judging: Tuesday, August 2 at 9:00 AM

#### **Class**

1. Junior Heifer Calf Born 3/1/22 to 5/31/22	18	15	12	8
2. Intermediate Heifer Calf Born 12/1/21 to 2/29/22	18	15	12	8
3. Senior Heifer Calf Born 9/1/21 to 11/30/21	18	15	12	8
4. Summer Yearling Heifer Born 6/1/21 to 8/31/21	18	15	12	8
5. Junior Yearling Heifer Born 3/1/21 to 5/31/21	18	15	12	8
6. Intermediate Yearling Heifer Born 12/1/20 to 2/28/21	18	15	12	8
7. Senior Yearling Heifer Born 9/1/20 to 11/30/20	18	15	12	8
Junior Champion Female			Rosette	
Reserve Jr. Champion Female			Rosette	
10. Dry Cow Senior 2 years & over Born before 3/1/20	22	18	16	14
11. Junior 2 year old Born 3/1/20 to 8/31/20	22	18	16	14
12. Senior 2 year old Born 9/1/19 to 2/28/20	22	18	16	14
13. 3 year old Born 9/1/18 to 8/31/19	30	27	24	14
14. 4 year old Born 9/1/17 to 8/31/18	30	27	24	21
15. 5 year old Born 9/1/16 to 8/31/17	30	27	24	21
16. 6 years and over Born before 9/1/16	30	27	24	21
Senior Champion Female			Rosette	
Reserve Champion Female			Rosette	
Grand Champion Female			Rosette	
20. Dam and Daughter, Dam must be owned by the exhibitor and Daughter must be bred and owned by the exhibitor	33	30	27	24
Senior yearling that has freshened shows in the Jr. 2 year old class				
Categories A-Ayrshire B-Brown Swiss G-Guernsey H-Holstein J-Jersey M-Milking Shorthorn				

**SECTION 2A**  
**FFA DAIRY-SHOWMANSHIP**

Judging: Tuesday, August 2 at 9:00 AM

1. The animal must be prepared and shown by the member. The animal must be a FFA project animal entered in classes 1-21.
2. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 12-14	12	16	8	6
2. Intermediate Showman	Age 15-18	12	16	8	6
3. Senior Showman	Age 19-21	12	16	8	6
Grand Champion Showman				Trophy	
Reserve Grand Champion Showman				Trophy	

**SECTION 3**  
**FFA BEEF CATTLE**

Judging: Thursday, August 4 @ 4:30 pm

**Class**

1. Junior Heifer Calf-calved after 1/1/21	\$20	\$ 18	\$16	\$12	\$ 8
2. Senior Heifer Calf-calved after 9/1/20 to 12/31/21	20	18	16	12	8
3. Summer Yearling Heifer-calved between 5/1/21 and 8/31/21	20	18	16	12	8
4. Junior Yearling Heifer-calved 1/1/21 to 4/30/21	20	18	16	12	8
5. Senior Yearling Heifer-calved 9/1/20 to 12/31/20	20	18	16	12	8
Champion Female				Ribbon	
Reserve Champion Female				Ribbon	

**Categories** A-Angus B-Charolais C-Hereford D-Shorthorn E-Simmental F-Limousine G-Main-Anjou  
L-Cross Bred M-All Other Breeds

**SECTION 3A**  
**FFA MARKET STEERS**

Judging: Thursday, August 4 @ 4:30 pm

**Class**

Lightweight	20	16	12	10	8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight				Rosette	
Reserve Champion Lightweight				Rosette	
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight				Rosette	
Reserve Champion Middleweight				Rosette	
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight				Rosette	
Reserve Champion Heavyweight				Rosette	
Grand Champion Steer				Rosette	
Reserve Grand Champion Steer				Rosette	

**Categories** - A-Beef B-Dairy



**SECTION 3B**  
**FFA BEEF CATTLE-SHOWMANSHIP**

1. Classes will be combined so that no fewer than three FFA members compete in a class.
2. The animal must be prepared and shown by the member. The animal must be a FFA project animal.
3. Entry may be disqualified by the judge if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 12-14	20	16	12	8
2. Intermediate Showman	Age 15-18	20	16	12	8
3. Senior Showman	Age 19-21	20	16	12	8
Grand Champion Showman				Trophy	
Reserve Grand Champion Showman				Trophy	

**SECTION 4**  
**FFA SHEEP- BREEDING**

Judging: Wednesday, August 3 at 6:00 PM

**Class**

1. Senior Ram Lamb, born before 1/1/22	11	10	9	8	7
2. Junior Ram Lamb, born after 1/1/22	11	10	9	8	7
3. Ewe, 2 years and over	11	10	9	8	7
4. Ewe, 1 year and under 2	11	10	9	8	7
5. Senior Ewe Lamb, born before 1/1/22	11	10	9	8	7
6. Junior Ewe Lamb, born after 1/1/22	11	10	9	8	7
Champion Ewe				Ribbon	
Reserve Champion				Ribbon	
9. Pair of Lambs, any age, either sex	11	10	9	8	7
10. Pair of Yearling Ewes	11	10	9	8	7
11. Junior Flock	11	10	9	8	7

**Category-** A-Border Leicester B-Chevoit C-Columbia D-Corriedale E-Dorset Horn F-Hampshire  
G-Merino H-Montdale K-Oxford Downs L-Polled Dorset N-Romney O-Shropshire P-Southdown  
R-Suffolk S-Lincoln T-Ramouillet U-Targhe V-Tunis X-Arcott Y-Scottish Blackface Z-Dubouillet

**SECTION 4A**  
**FFA MARKET LAMBS**

Weigh In: Monday, August 1 at 8:00 AM  
Judging: Wednesday, August 3 at 6:00 PM

**Class**

Lightweight	20	16	12	10	8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight				Rosette	
Reserve Champion Lightweight				Rosette	
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight				Rosette	
Reserve Champion Middleweight				Rosette	
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight				Rosette	
Reserve Champion Heavyweight				Rosette	
Grand Champion Lamb				Rosette	
Reserve Grand Champion Lamb				Rosette	

**SECTION 4B**  
**FFA SHEEP- SHOWMANSHIP**

1. Classes will be combines so that no fewer than three FFA members compete in a class.
2. The animal must be prepared and shown by the member. The animal must be a FFA project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 12-14	20	16	12	8
2. Intermediate Showman	Age 15-18	20	16	12	8
3. Senior Showman	Age 19-21	20	16	12	8
Grand Champion Showman				Trophy	
Reserve Grand Champion Showman				Trophy	

**SECTION 5**  
**FFA BREEDING SWINE**

**Judging: Tuesday, August 3 at 6:00 PM**

**Class**

1. Spring Boar Pig farrowed between 2/1/22 & 4/30/22	\$14	\$12	\$10	\$9	\$7
2. Senior Sow Pig farrowed after 8/1/21 and before 1/1/22	14	12	10	9	7
3. January Sow Pig farrowed on or after 1/1/22 and before 2/1/22	14	12	10	9	7
4. February Sow Pig farrowed on or after 2/1/22 and before 3/1/22	14	12	10	9	7
5. March Sow Pig farrowed on or after 3/1/22 and before 4/1/22	14	12	10	9	7
6. April Sow Pig farrowed on or after 4/1/22	14	12	10	9	7
Champion Sow				Ribbon	
Reserve Champion Sow				Ribbon	

**Category -** A-Berkshire B-Chester White C-Duroc Jersey D-Hampshire E-Black Poland China  
F-Spotted Poland China G-Yorkshire H-Tamworth J-Hereford K-Landrace L-Crossbreeds

**SECTION 5A**  
**FFA MARKET SWINE**

Weigh In: Monday, August 1 at 8:00 AM

Judging: Tuesday, August 2 at 6:00 PM

1. Market Class can be barrow and/or gilts. Gilts shown in breeding classes cannot be shown in market classes.
2. Individual market animals are judged in weight and not be breed.

**Class**

Lightweight	\$ 20	\$ 16	\$ 12	\$ 10	\$ 8
Medium Lightweight	20	16	12	10	8
Heavy Lightweight	20	16	12	10	8
Champion Lightweight			Rosette		
Reserve Champion Lightweight			Rosette		
Light Middleweight	21	17	13	11	9
Medium Middleweight	21	17	13	11	9
Heavy Middleweight	21	17	13	11	9
Champion Middleweight			Rosette		
Reserve Champion Middleweight			Rosette		
Light Heavyweight	22	18	14	12	10
Medium Heavyweight	22	18	14	12	10
Heavyweight	22	18	14	12	10
Champion Heavyweight			Rosette		
Reserve Champion Heavyweight			Rosette		
Grand Champion Swine			Rosette		
Reserve Grand Champion Swine			Rosette		

**SECTION 5B**  
**FFA SWINE-SHOWMANSHIP**

Judging: Tuesday, August 3 at 6:00 PM

1. Classes will be combined so that no fewer than three FFA members compete in a class.
2. The animal must be prepared and shown by the member. The animal must be a FFA project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 12-14	\$ 20	\$ 16	\$ 12	\$ 8
2. Intermediate Showman	Age 15-18	20	16	12	8
3. Senior Showman	Age 19-21	20	16	12	8
Grand Champion Showman				Trophy	
Reserve Grand Champion Showman				Trophy	

**SECTION 6A**  
**FFA MARKET GOATS**

Weigh-in: Monday, August 1 at 8:00 AM  
Judging: Wednesday, August 3 at 6:00 PM

**Class**

Lightweight	\$ 16	\$ 12	\$ 10	\$ 8	\$ 6
Medium Lightweight	16	12	10	8	6
Heavy Lightweight	16	12	10	8	6
Champion Lightweight		Rosette			
Reserve Champion Lightweight		Rosette			
Light Middleweight	17	13	11	9	7
Medium Middleweight	17	13	11	9	7
Heavy Middleweight	17	13	11	9	7
Champion Middleweight		Rosette			
Reserve Champion Middleweight		Rosette			
Light Heavyweight	18	14	12	10	8
Medium Heavyweight	18	14	12	10	8
Heavyweight	18	14	12	10	8
Champion Heavyweight		Rosette			
Reserve Champion Heavyweight		Rosette			
Grand Champion Goat		Rosette			
Reserve Grand Champion Goat		Rosette			

**SECTION 6B**  
**FFA GOATS SHOWMANSHIP**

Judging: Wednesday, August 3 at 6:00 PM

1. Classes will be combined so that no fewer than three FFA members compete in a class.
2. The animal must be prepared and shown by the member. The animal must be an FFA project animal.
3. Entry may be disqualified by the judge or committee if it fails to meet minimum standards of fitting or showmanship.

**Class Showmanship**

1. Junior Showman	Age 12 - 14	\$20	\$16	\$12	\$8
2. Intermediate Showman	Age 15 - 18	20	16	12	8
3. Senior Showman	Age 19 - 21	20	16	12	8
Grand Champion Showman			Rosette		
Reserve Grand Champion Showman			Rosette		

**SECTION 8**  
**FFA POULTRY & EGGS**

Judging: Tuesday, August 2 at 9:00 AM

Classes are open to any boy or girl carrying an FFA poultry project.

1. Entries close Friday, July 22, 2022 at 4:00 pm. Cooping begins Saturday, July 30, 2022 between 7 pm – 9 pm and Sunday, July 31 at 9:00 am - 9:00 pm.
2. Ownership: No pupil shall be eligible who does not take entire care of his own birds.
3. Any breed or color capon is eligible for premium reimbursement.
4. Separate entry blank must be used for each section.
5. All entries must be removed by 12:00 noon, Sunday, August 7. SUPERINTENDENTS ARE NOT RESPONSIBLE FOR ANY ANIMALS LEFT BEHIND. Other arrangements can be made by contacting Superintendent.

**HEALTH REQUIREMENTS: APPLY AS LISTED IN OPEN DEPARTMENT**

**SECTION 8A**  
**FFA BANTAMS**

<b>Class (Breeds) Category (Colors)</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
1. Ameraucana.....	73-Silver Duckwing				
3. Antwerp Belgian D'Anver.....	13-Black 19-Blue 56-Quail 96-White				
4. Araucana.....	67-Rumpless 93-Tufted 94-Tufted & Rumpless				
5. Belgian D'Uccle.....	7-Bearded Golden Neck 13-Black 42-Mille Fleur 43-Mottled 55-Porcelain 69-Self Blue 96-White				
6. Booted.....	13-Black 19-Blue 42-Mille Fleur 55-Porcelain 69-Self Blue 96-White				
7. Brahma.....	26-Buff 31-Dark 41-Light				
10. Chanticleer.....	54-Partridge 96-White				
13. Cochin.....	1-Barred 12-Birchen 13-Black 16-Black Frizzle 9-Blue 25-Brown Red 26-Buff 43-Mottled 54-Partridge 96-White 99-White Frizzle				
14. Cornish.....	19-Blue 22-Blue Laced Red 26-Buff 31-Dark 96-White X1-White Laced Red				
15. Creveoeur					
17. Delaware					
22. Hamburg.....	38- Golden Spangled 77-Silver Spangled				
25. Japanese.....	13-Black 17-Black Tailed Buff 39-Gray 18-Black Tailed White 95-Wheaten 96-White				
28. LaFleche.....	13-Black				
29. Lackenvelder					
30. Langshan.....	13-Black 96-White				
31. Leghorn.....	60-Rose Comb Barred 61-Rose Comb Black 62-Rose Comb Buff 63-Rose Comb Dark 64-Rose Comb Light 66-Rose Comb White 79-Single Comb Barred 80-Single Comb Black 82-Single Comb Buff 84-Single Comb Dark Brown 86-Single Comb Light Brown 89-Single Comb White				
32. Malay.....	15-Black Breasted Red (Wheaten) 90-Spangled				
33. Minorca.....	13-Black 72				

34. Modern Game..... 1-Barred 12-Birchen 13-Black 15-Black Breasted Red 19-Blue 23-Blue Red  
25-Brown Red 29-Crele 30-Cuckoo 33-Ginger Red 35-Golden Duckwing  
40-Lemon Blue 69-Self Blue 71-Silver Blue 72-Silver Blue Duckwing  
90-Spangled 92-Splash 95-Wheaten 96-White
36. New Hampshire Red
37. Old English..... 12-Birchen 13-Black 15-Black Breasted Red 17-Black Tailed Buff  
18-Black Tailed White 19-Blue 23-Blue Red 25-Brown Red 29-Crele  
30-Cuckoo 33-Ginger Red 35-Golden Duckwing 40-Lemon Blue 42-Mille Fleur  
56-Quail 58-Red Pyle 69-Self Blue 71-Silver Blue 72-Silver Blue Duckwing  
90-Spangled 92-Splash 95-Wheaten 96-White X3-Brassy
39. Plymouth Rock..... 1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 54-Partridge  
76-Silver Penciled 96-White 99-White Frizzle
40. Polish..... 5-Bearded Buff Laced 6-Bearded Golden 10-Bearded Silver 11-Bearded White  
47-Non Bearded Buff Laced 48-Non Bearded Golden 50-Non Bearded Silver  
51-Non Bearded White 52-Non Bearded White Crested Black  
53-Non Bearded White Crested Blue
41. Rhode Island Red..... 59-Rose Comb 78-Single Comb
42. Rhode Island White..... 59-Rose Comb 78-Single Comb
43. Rose Comb..... 13-Black 19-Blue 35-Golden Duckwing 43-Mottled 73-Silver Duckwing  
95-Wheaten 96-White
44. Sebright..... 34-Golden 70-Silver
45. Silkie..... 2-Bearded Black 3-Bearded Blue 4-Bearded Buff 8-Bearded Gray  
9-Bearded Partridge 11-Bearded White 44-Non Bearded Black  
46-Non Bearded Buff 49-Non Bearded Partridge 51-Non Bearded White
46. Spanish..... 97-White Faced Black 98-White Faced Blue
47. Sultan..... 13-Black 96-White
48. Sumatra..... 13-Black
49. Sussex..... 57-Red 91-Speckled
50. Wyandotte..... 1-Barred 13-Black 19-Blue 26-Buff 28-Columbian 36-Golden Laced  
54-Partridge 75-Silver Laced 76-Silver Penciled 92-Splash 96-White

## **SECTION 8B** **FFA CHICKENS**

<b>Class (Breeds)</b>	<b>Category (Colors)</b>	<b>\$7</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>
<b><u>American Breeds &amp; Varieties</u></b>						

51. Buckeyes
52. Delawares
53. Dominique
54. Holland
55. Java..... 13-Black
56. Jersey Giant..... 13-Black 96-White
58. New Hampshire..... 57-Red
59. Plymouth Rock..... 1-Barred 19-Blue 26-Buff 28-Columbian 54-Partridge 76-Silver Penciled
60. Rhode Island Red..... 59-Rose Comb 78-Single Comb
61. Rhode Island White..... 59-Rose Comb
62. Wyandotte..... 13-Black 19-Blue 26-Buff 28-Columbian 36-Gold Laced 54-Partridge  
76-Silver Penciled 96-White

### **Asiatic Breeds & Varieties**

63. Brahma..... 26-Buff 31-Dark 41-Light
64. Cochin..... 1-Barred 13-Black 19-Blue 24-Brown 26-Buff 36-Gold Laced
65. Langshan..... 13-Black 96-White

### **Continental Breeds & Varieties**

66. Campine..... 34-Golden 70-Silver
67. Lackenvelder

68. Hamburg.....13-Black 37-Golden Penciled 38-Golden Spangled 76-Silver Penciled  
77-Silver Spangled 96-White

#### **English Breeds**

69. Australorp.....13-Black  
70. Cornish.....26-Buff 31-Dark 96-White X1-White Laced Red  
71. Dorking.....74-Silver Gray  
72. Orpington.....13-Black 19-Blue 26-Buff 96-White  
74. Sussex.....41-Light 57-Red

#### **French Breeds & Varieties**

76. Faveralle.....68-Salmon  
77. Houdan.....43-Mottled  
78. LaFleche

#### **Game Breeds & Varieties**

79. Modern Game.....12-Birchen 13-Black 15-Black Breasted Red 25-Brown Red 35-Golden Duckwing  
58-Red Pyle 73-Silver Duckwing 95-Wheaten  
80. Old English Game.....1-Barred 12-Birchen 13-Black 15-Black Breasted Red 20-Blue Breasted Red  
21-Blue Golden Duckwing 25-Brown Red 33-Ginger Red 35-Golden Duckwing  
40-Lemon Blue 58-Red Pyle 71-Silver Blue 73-Silver Duckwing 90-Spangled  
95-Wheaten 96-White

#### **Mediterranean Breeds & Varieties**

81. Ancona.....59-Rose Comb 78-Single Comb  
82. Andalusian.....19-Blue  
83. Leghorn.....61-Rose Comb 62-Rose Comb 63-Rose Comb Dark Brown  
64-Rose Comb Light Brown 65-Rose Comb Silver 66-Rose Comb White  
80-Single Comb Black 81-Single Comb Black Tail Red 82-Single Comb Buff  
83-Single Comb Columbian 84-Single Comb Dark Brown  
85-Single Comb Golden Duckwing  
86-Single Comb Light Brown 87-Single Comb Red 88-Single Comb Silver  
89-SingleComb White  
84. Minorca.....61-Rose Comb Black 66-Rose Comb White 80-Single Comb Black  
82-Single Comb Buff 89-Single Comb White  
85. Sicilian Buttercup  
86. Spanish.....97-White Faced Black

#### **Oriental Breeds & Varieties**

87. Aseel.....15-Black Breasted Red 31-Dark 90-Spangled 96-White  
88. Cubalalya.....13-Black 15-Black Breasted Red  
89. Malaya.....13-Black 15-Black Breasted  
90. Phoenix.....15-Black Breasted 34-Golden 70-Silver  
91. Shamo.....15-Black Breasted  
92. Sumatra.....13-Black

#### **Polish Breeds & Varieties**

95. Ameraucana.....13-Black 19-Blue 26-Buff 96-White  
96. Araucana.....13-Black 35-Golden Duckwing 73-Silver Duckwing 96-White  
97. Frizzle.....27-Clean Leg 32-Feather Leg  
98. Naked Neck.....13-Black 96-White  
99. Sultan.....96-White

### **SECTION 8C ONE CAPON-LIVE**

**Class 1. Capon**

\$6      \$5      \$4      \$3      \$2

**SECTION 8D**  
**THREE BROILERS**

**Class** 1. Three Broilers \$6 \$5 \$4 \$3 \$2

**SECTION 8E**  
**ONE TURKEY**

**Class** (Breeds) 2. Beltsville Small White 8. Bronze 10. Slate 12. Royal Palm 16. White Holland

**SECTION 8F**  
**POULTRY SCIENCE PROJECT EXHIBIT**

**Class** 1.-Exhibit displaying any phase of Agriculture. \$6 \$5 \$4 \$3 \$2

**SECTION 8G**  
**FFA EGGS**

1. Any of the following defects disqualifies the entry: (a. Total weight less than 20 ounces or over 27 ounces per dozen.  
(b. Eggs showing signs of incubation or germ development. (c. Inedible eggs.  
One Dozen Brown Eggs

**Class**

11. Large (24-26 inclusive)	\$ 2.50	\$ 2.00	\$ 1.50
12. Medium (21-23 inclusive)	2.50	2.00	1.50
One Dozen White Eggs			

**Class**

13. Large (24-26 inclusive)	2.50	2.00	1.50
14. Medium (21-23 inclusive)	2.50	2.00	1.50
One Dozen Naturally Colored Eggs			

**Class**

15. Large (24-26 inclusive)	2.50	2.00	1.50
16. Medium (21-23 inclusive)	2.50	2.00	1.50

**Category-** The premiums apply to each of the following categories

1. Bantams 2. Chickens 3. Ducks 4. Turkey 5. Guinea

**SECTION 8H**  
**FFA POULTRY SHOWMANSHIP**

Judging: Tuesday, August 2 at 8:00 AM

1. Classes will be combined so that no fewer than three FFA members compete in a class.  
2. The animal must be prepared and shown by the member and the animal must be a FFA project animal.

**Class**

1. Junior Showman Age 12 -14	\$ 5	\$ 4	\$ 3	\$ 2
2. Intermediate Showman Age 15 - 18	5	4	3	2
Senior Showman Age 19 - 21	5	4	3	2
Grand Champion Showman				

Rosette

**SECTION 9**  
**RABBITS**

**Section**

91. Senior Buck (Over 9 months)	\$ 5.00	\$ 4.00	\$ 3.00	\$ 2.00
92. Senior Doe (Over 9 months)	5.00	4.00	3.00	2.00
95. Young Buck (Under 9 months)	5.00	4.00	3.00	2.00
96. Young Doe (Under 9 months)	5.00	4.00	3.00	2.00

**Class** (Breeds) **Category** (Colors)

2. American Fuzzy Lop.....22-Broken 69-Solid  
4. Angora (English).....28-Colored 96-White

6. Angora (French).....28-Colored 96-White
8. Californian
10. Champagne D'Argent
12. Checkered Giant..... 13-Black 19-Blue
14. Chinchilla (American)
16. Chinchilla (Giant)
18. Chinchilla (Standard)
20. Crème D'Argent
22. Dutch..... 13-Black 19-Blue 27-Chocolate 39-Gray 71-Steel 73-Tortoise
24. Dwarf Hotot
26. Flemish Giant.....13-Black 19-Blue 32-Fawn 41-Light Gray 61-Sandy 96-White
28. Florida White
30. Havana.....13-Black 19-Blue 22-Broken 27-Chocolate 42-Lilac
32. Hotot
34. Jersey Wooley.....1-Agouti 54-Pointed White 62-Self 63-Shaded 72-Tan Pattern
36. Lop (English)..... 22-Broken 69-Solid
38. Lop (French)..... 22-Broken 69-Solid
40. Lop (Holland).....22-Broken 69-Solid
42. Lop (Mini)..... 22-Broken 69-Solid
44. Netherland Dwarf..... 13-Black 19-Blue 21-Blue Eyed White 25-Chinchilla 27-Chocolate  
32-Fawn 40-Himalayan 53-Opal 58-Ruby Eyed White 59-Sable Point  
60-Sable Marten 65-Siamese Sable 66-Siamese Smoke Pearl 67-Silver Marten  
68-Smoke Pearl Marten 71-Steel 74-Tortoise Shell
46. New Zealand..... 13-Black 57-Red 96-White
48. Palomino..... 34-Golden 43-Lynx
50. Polish..... 13-Black 19-Blue 22-Broken 27-Chocolate 58-Ruby Eyed White
52. Rex..... 13-Black 15-Black Otter 19-Blue 22-Broken 23-Californian  
24-Castor 25-Chinchilla 27-Chocolate 42-Lilac 43-Lynx 53-Opal  
57-Red 81-Seal 87-Sable 96-White
54. Rex (Mini)..... 13-Black 19-Blue 21-BEW 22-Broken 24-Castor 25-Chinchilla 27-Chocolate  
40-Himalayan 42-Lilac 43-Lynx 53-Opal 55-Otter 57-Red 73-Tortoise  
81-Seal 96-White X6-Smoke Pearl
56. Satin..... 13-Black 27-Chocolate 29-Copper 64-Siamese
58. Tan..... 13-Black 19-Blue 27-Chocolate 42-Lilac
60. Pet
62. Holland Lop..... 22-Broken 69-Solid

#### **SECTION 9A**

#### **FFA RABBIT SHOWMANSHIP**

Judging: Monday, August 1, 2022 at 8:00 am

1. The animal must be prepared and shown by the member. The animal must be a FFA project animal.

#### **Class**

1. Junior Showmanship	Age 12 - 14	\$ 5	\$ 4	\$ 3	\$ 2
2. Intermediate Showmanship	Age 15 - 18	5	4	3	2
3. Senior Showmanship	Age 19 - 21	5	4	3	2
Grand Champion Showman				Rosette	
Reserve Grand Champion Showman				Rosette	

#### **SECTION 13**

#### **FFA VEGETABLES**

1. If entry calls for specific number of specimens, entry will be disqualified if that number is not exhibited.

#### **Class**

\$5.00 \$4.50 \$4.00

- |                      |                              |                         |
|----------------------|------------------------------|-------------------------|
| 1. Beans-green (10)  | 13. Cucumbers, slicing (3)   | 25. Potatoes, white (5) |
| 2. Beans-yellow (10) | 14. Eggplant (1)             | 26. Potatoes, red (5)   |
| 3. Lima beans (10)   | 15. Endive (1 plant in soil) | 27. Pumpkins (1)        |



4. Beets, topped (3)	16. Kale (1 Plant in soil)	28. Radishes (5)	
5. Broccoli (1 head)	17. Kohlrabi (3)	29. Squash, summer (1)	
6. Brussel Sprouts (1 pint)	18. Lettuce (1 plant in soil)	30. Squash, winter (1)	
7. Cabbage (1 head)	19. Onions, bulbs topped (5)	31. Swiss chard (1 stalk in soil)	
8. Carrots, topped (5)	20. Onions, green bunching (10)	32. Tomatoes, red (5)	
9. Cauliflower (1 head)	21. Parsnips (5)	32. Tomatoes, red (5)	
10. Celery (1 plant in soil)	22. Peas (10 pods full)	33. Tomatoes, green (5)	
11. Corn, sweet (5 ears, husks on)	23. Peppers, green (3)	34. Turnips (3)	
12. Cucumbers, pickling (8)	24. Peppers, red (3)	35. Gourds (3 specimens)	
36. Home Garden – 10 or more kinds of vegetables not less than 3 specimens of each king	\$13.00	\$10.00	\$7.00
37. Market Basket- 5 or more kinds of vegetables Attractively displayed	13.00	10.00	7.00
38. Vegetable Freaks	5.00	4.50	4.00

#### **SECTION 14** **FFA FRUITS**

##### **Class All Premiums**

\$5.00 \$4.50 \$4.00

1. Strawberry-1 plant in soil-First Year
2. Strawberry-1 quart berries-Second year
3. Raspberry-1 quart berries-Second year
4. Blueberry-1 quart berries-Second year
5. Muskmelons (1 melon)
6. Watermelon (1 melon)

#### **SECTION 15** **FFA HOME & DAIRY**

1. Each item must have been made by a 4-H member who is enrolled in a FFA Food Project within the current year.
2. Exhibits should portray base requirements as outlined in specific FFA projects.

##### **Class (by number) Category (by letter)**

1. Foods and Nutrition-First year	\$6	\$5	\$4	\$3	\$2
A. Muffin (2) B. Granola (one cup)					
2. Foods and Nutrition-Second year	6	5	4	3	2
A. Oatmeal Pocket Treat (3) B. Carrot-Oatmeal Bars (3)					
C. Welsh Cookies (3)					
3. Foods and Nutrition-Third year	6	5	4	3	2
A. Pilgrim Bars, 2 ½" x 2 ½ "(3)					
4. Foods and Nutrition-Fourth year	6	5	4	3	2
A. English Muffin Loaf (one slice 1" thick)					
5. Foods and Nutrition-Fifth year	6	5	4	3	2
A. Biscuits (3) B. Refrigerator Bran Muffins (3)					
6. Foods and Nutrition-Sixth year	6	5	4	3	2
A. Fast Track Rolls (3) B. King's Apple Turnovers (3)					
7. Foods and Nutrition-Seventh year	6	5	4	3	2
A. Hidden Biscuits (3) B. Chocolate Bran Bars (3)					
8. Foods and Nutrition-Eighth year	6	5	4	3	2
A. Half a German Apple Tart B. Sweet Mexican Turnover (3)					
C. Italian Breadsticks (3) D. Pickled Vegetables (1 cup)					
9. Exhibit displaying any phase of the following projects- Poster size ½ sheet of poster board or manila folder	6	5	4	3	2
A. Basic nutrition and health B. Choices and habits					

- |   |   |   |   |   |   |
|---|---|---|---|---|---|
| 10. Eating Right is Basic 2                   | 6 | 5 | 4 | 3 | 2 |
| A. Applesauce (1.2 cup in glass jar with lid) |   |   |   |   |   |
| B. Peanut Butter Balls (6 plain cookies)      |   |   |   |   |   |
| C. Food storage poster                        |   |   |   |   |   |
| D. Breakfast menu poster                      |   |   |   |   |   |

**SECTION 17A**  
**FFA FLORAL EXHIBITS**

\$3.00    \$2.50    \$2.00

- |                              |  |
|------------------------------|--|
| 1. Asters, 6 blooms          | 10. Pansy, 6 blooms                      |
| 2. Bachelor Buttons, 5 stems | 12. Snapdragon, 3 spikes                 |
|                              | 79                                       |
| 3. Bells of Ireland, 3 stems | 13. Strawberry, 6 blooms                 |
| 4. Calendula, 6 blooms       | 14. Sweet peas, 6 stems                  |
| 5. Cosmos, 6 blooms          | 15. Verbena, 3 stems                     |
| 6. Dahlia, 1 bloom           | 16. Zinnia, small, not over 2", 3 blooms |
| 7. Gaillardia, 6 blooms      | 17. Zinnia, large, over 2", 3 blooms     |
| 8. Gladiola, 1 spike         | 18. Petunia, 6 blooms                    |
| 9. Marigold, 6 blooms        |  |

## **SECTION 17B**

### **PERENNIALS**

\$3.00    \$2.50    \$2.00

1. *Ageratum*, 3 blooms
2. *Chrysanthemum*, 3 stems
3. *Delphinium*, 1 spike
4. *Dianthus*, blooms
5. Lilies
6. Roses, 3 flowers
7. *Scabiosa*, 6 blooms

## **SECTION 17C**

### **FOLIAGE & HOUSE PLANTS**

\$3.00    \$2.50    \$2.00

1. Begonias
2. Cacti
3. Coleus
4. Episcia
5. Ferns
6. Geranium
7. Ivy
8. Philodendron
9. African Violet

## **SECTION 17D**

### **FORESTRY EXHIBITS**

\$5.00    \$4.00    \$3.00

1. 10 leaf specimens, 5 cones and one potted seedling from seedbed all properly labeled
2. 15 leaf specimens, properly labeled
3. 25 leaf specimens and 10 wood specimens all properly labeled
4. Exhibit Displaying starred project from "Trees and towns"

## **SECTION 19B**

### **FFA PHOTOGRAPHY**

\$5.00    \$4.00    \$3.00

- |  |        |        |        |
|--|--------|--------|--------|
| 1. Unit 1 - Adventures with a Camera – Minimum of 3 each of the following: buildings, animals, landscapes and people, plus one sequence-two or more pictures mounted in album. | \$5.00 | \$4.00 | \$3.00 |
|--|--------|--------|--------|

2. Unit 2 - Challenges in Picture Taking – Minimum of 5 each of the following: buildings, landscapes, people, animals and action, plus sequence of 5 pictures taken from same position at different time of the day. Also 3 picture stories of before and after; how-to-do-it, or any 4-H activity.	5.00	4.00	3.00
3. Unit 3 - Exploring Photography- Minimum of 8 color slide plus 3 close-ups, 5 available; 5 showing good composition and one story telling sequence of 5 or more pictures.	5.00	4.00	3.00
4. Unit 4 - Mastering Photography- Minimum of 5 each close-ups; high or low contrast: available light: fill-in flash or flood; portraits of people, animal pictures, plus one enlargement.	5.00	4.00	2.00

## **SECTION 20** **FFA WINDOW EXHIBITS**

FFA educational displays are prepared in the interest of better farming and will be judged on the idea or subject information value, appearance and effective use of explanatory material. Closing date for entries is July 19, 2019  
CLEARFIELD COUNTY ENTRIES ONLY

**Class 1.** \$100 \$70

## **SECTION 21** **FFA SUPERVISED EXPERIENCE RECORD CONTEST**

This contest is open to any member of the FFA in the County. All record books must be submitted by 5:00 PM, Sunday, August 5, Record books must be given to Larry Way, FFA Department Supervisor. Classes will consist of any SOE Production, Experience or Improvement Project sanctioned by the Pennsylvania State Association of Future Farmers of America.

**Class** 1. \$9 \$5 \$4 \$3 \$2

## **SECTION 23** **FFA APIARY PRODUCTS**

**Category -** Individual categories will be determined at time of entry.

- Comb honey is to be judged on perfection in filling, capping, uniformity, neatness and cleanliness of the section.
- Extracted honey is to be judged on body, clarity and cleanliness.

### **Class**

1. Light comb, 3 section	5	4	3
2. Dark comb, 3 section 5	5	4	3
3. Light extracted honey, 3 1-lb jars	5	4	3
4. Amber extracted honey, 3 1-lb jars	5	4	3
5. Dark amber extracted, 3 1-lb jars	5	4	3
6. Beeswax block, 1 lb	5	4	3

## **SECTION 24** **FFA CONVERSATION EXHIBITS**

### **Class**

1. Soil and Water Conservation Unit I - Display any phase of the project.	\$ 5.00	\$ 4.00	\$ 3.00
2. Soil and Water Conservation Unit II – Display any phase of the project.	5.00	4.00	3.00
3. Game Feeder, Duck Nesting Box, etc., constructed as part of Wildlife Project.	5.00	4.00	3.00
4. Photo Story of Wildlife Experiences: Collection of Printed or Illustrated Wildlife Material or Material collected or photographed illustrating idea learned or worked with in Wildlife Project.	5.00	4.00	3.00
5. Map of woodland area several acres in size; written description of the area to include sizes and kinds of trees and shrubs and their uses as wildlife cover and food. Legend includes wildlife, plant life, water, shelter, etc.	5.00	4.00	2.00
6. Exhibit displaying any phase of hunter safety project.	5.00	4.00	3.00

**SECTION 25**  
**FFA GEOLOGY**

**Class**

1. First Year: 10 labeled rocks, minerals or fossils	\$ 5.00	\$ 4.00	\$ 3.00
2. Second Year: 20 labeled rocks, minerals or fossils	5.00	4.00	3.00

**SECTION 26**  
**FFA ENGINEERING PROJECTS**

**Class**

1. Article made in any Electric Project	\$ 5.00	\$ 4.00	\$ 3.00
2. Article made in Handyman Project	5.00	4.00	3.00
3. Display any phase of any Small Engines Project	5.00	4.00	3.00
4. Display any phase of any Tractor Project	5.00	4.00	3.00
5. Display any phase of any Welding Project	5.00	4.00	3.00
6. Display any phase of any Sheet Metal Project	5.00	4.00	3.00
7. Display any phase of any Forging Project	5.00	4.00	3.00
8. Display any phase of any Wood Working Project	5.00	4.00	3.00
9. Article made in any Energy Project	5.00	4.00	3.00
10. Article made in any Wood Science Project	5.00	4.00	3.00

**SECTION 27**  
**FFA ENTOMOLOGY PROJECTS**

**Class**

1. First year: 25 species from 5 orders, properly mounted and labeled	\$ 5.00	\$ 4.00	\$ 3.00
2. Second year: 50 species from 9 orders, properly mounted and labeled	5.00	4.00	3.00
3. Third year: 75 species from 11 orders, properly mounted and labeled	5.00	4.00	3.00
4. Fourth year: 100 species from 12 orders, properly mounted and labeled	5.00	4.00	3.00

## **DEPARTMENT 12**

### **HAY & GRAIN**

Michele Barnett, Superintendent

Judging: Monday, August 1 at 9:00 AM

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST.**

**ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM.**

EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY.

EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Entries in this department must be grown within the year.
2. Duplicate entries of articles in the same plot, garden or field are not allowed.
3. Articles not removed by 2:30 PM Sunday, August 8, will be disposed of by the Fair Board.

### **SECTION 1**

#### **GRAINS & SEED CROPS**

1. One gallon glass jars with lids are to be used to show grain in classes 4-7.
2. If management believes exhibits were shown in previous years, those entries will be disqualified.
3. Cornstalks and Sunflowers should be shown in a container such as a plastic bucket.

#### **Class**

1. Corn - 6 ears	\$3.50	\$3.00	\$2.50
A - Hybrid Field (White or Yellow)			
B1 - Open Pollinated - Field Corn (Red, White, Yellow)			
B2 - Indian Corn (colored)			
C - Popcorn			
2. Corn - 3 stalks	3.50	3.00	2.50
A - Field   B - Silage   C - Sweet			
3. Sunflowers - 1 stalk	3.00	2.50	2.00
4. Oats	3.00	2.50	2.00
A - Clintland 64 or Clintford   B - Garry			
5. Wheat	3.00	2.50	2.00
A - Pennoll   B - Red Coat			
6. Winter Barley	3.00	2.50	2.00
A - Penrad   B - Wong			
7. Miscellaneous	1.75	1.50	1.25
A - Alfalfa   B1 - Buckwheat -Japanese or Silver hull   B2 - Buckwheat- Penn quad   C - Red Clover Seed			
D - Rye   E - Soybeans   F - Sunflower Seed 1 qt   G - Timothy Seed   H - Mixed			

### **SECTION 2**

#### **HAY**

#### **Class**

1. Alfalfa or Alfalfa grass mixed first cutting. Not over 50% of grasses.	\$ 3.50	\$ 3.00	\$ 2.50
2. Mixed Hay - any mixture which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and grasses	3.50	3.00	2.50

**DEPARTMENT 13**  
**VEGETABLES**

Michele Barnett, Superintendent

Judging, Monday, August 1, 2022 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST. ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM

EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY.

EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. **ALL VEGETABLES MUST HAVE BEEN GROWN BY EXHIBITOR.**
2. Entries selected should be those specimens that would bring highest market price. Select medium size specimens.
3. Factors generally used by the vegetable judge.
  - A-Trueness to variety type. Pick the specimens from one variety.
  - B- Uniformity in shape, size and color.
  - C-Never mix specimens of different maturity.
  - D-Protect from dirt, disease, infection and mechanical damage.
  - E-Condition and maturity. Exhibits should be high quality.
  - F-All vegetables should be washed clean.
  - G-Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed, leave about two (2) inches of stem.
4. If entry calls for specific number of specimens, entry will be disqualified if that number is not exhibited.
5. Entries with category options, must have them indicated.
6. Entries must be in place by Sunday, July 31 at 5:00 PM. Bring items in a paper or plastic bag.

**PREMIUMS FOR ALL VEGETABLES (EXCEPT NO. 59)**    \$3.50    \$3.00    \$4.00

**Class.**

1. Beans-Dry Shelled (1 pt.)
  - A-Edible Soybeans   C-Kidney   D-Lima   E-Marrowfat   F-Pea or Navy   G-Italian Black
2. Beans-Green Shelled (1 pt.)    A-Edible Soybeans   B-Large Seeded Limas   C-Small Seeded Limas
3. Beans-Horticultural (1 pt.)    A-Bush Types   B-Pole Types
4. Beans-Lima
  - A-Large Seeded   B-Pole Limas   C-Small Seeded
5. Beans-Snap, bush type (½ pt.)
  - A-Flat Green Pods   B-Flat Wax Pods   C-Round Green Pods   D-Round Wax Pods
6. Beans-Snap, pole types (½ pt.)
  - A-Flat Green Pods   B-Round Green Pods   C-Round Yellow Pods   D-Round Wax Pods
7. Beets-5 specimens, topped
  - A-Globe Shaped   B-Half Long   C-Long Lutz Types   D-Mangels
8. Broccoli-1 large head
9. Brussel Sprouts, 1 pint
10. Cabbage-1 head
  - A-Chinese Types   B-Early Pointed   C-Danish Ballhead Types   D-Domestic Round   E-Flat Types
  - F-Red types   G-Savory Types
11. Carrots-5 roots, topped
  - A-Half Long (pointed)   B-Half Long (stump rooted)   C-Long
12. Cauliflower-1 head
  - A-Purple Types   B-White Types
13. Celery-1 plant in soil
  - A-Green (Fordhook Pascal)   B-Yellow (Fordhook Pascal)
14. Corn (Sweet) 5 ears, husk on
  - A-White Hybrids   B-Yellow Hybrids   C-Yellow & White
15. Cucumbers 5-specimens
  - A-Pickling (under 3")   B-Pickles (3-5")   C-Slicing (over 5")
16. Eggplant 1 specimen
17. Endive-1 plant in soil

18. Garlic  
A-1 bulb B-Elephant Garlic
19. Horseradish-3 roots (1" minimum diameter)
20. Kale – 1 plant in soil
21. Kohlrabi-1 specimen
23. Lettuce-1 plant in soil  
A- Butter Head Types B-Crisp Head Types C-Leaf Types
24. Mushrooms  
A-Buttons-1 pint B-Large-1 pint
25. Muskmelons (Cantaloupes) 1 specimen  
A-Large Types (6" or more) B-Small Types
26. Watermelons
27. Onions (bulbs) 5 specimens  
A-Bottle B-Red Flat C-Red Globe D-Sweet Spanish Type E-White Flat F-White Globe G-Yellow Flat H-Yellow Globe
28. Onions (bulbing) 5 specimens  
A-Green Bunching
29. Onion (Sets) 5 specimens
30. Chives (in soil)
31. Parsley-Root, 5 roots with top (in soil)  
A-Hamburg or Turnip-Rooted
32. Parsnips-5 specimens tops off
33. Peas-1 pint  
A-Green Shelled B-Pods
34. Peppers-Hot-5 specimens  
A-Long Type B-Round Types C-Small Types
35. Peppers-Pimento- 5 specimens  
A-Green B-Red
36. Peppers (Sweet, Bell or Bullnose)-5 specimens  
A-Green B-Red C-Yellow
37. Peppers (Sweet-Thin Fleshed)-5 specimens  
A-Green B-Red C-Yellow
38. Potatoes-5 specimens  
A-Chippewa B-Irish Cobbler C-Katadin D-Kennebec E-Norland F-Russet-Rural G-Sebago H-Superior I-Blue J-Yellow K-White L-Red Pomtiac M-Red N-Norchip Z-Chieftain
39. Potatoes-Sweet-5 specimens
40. Pumpkins  
A-Connecticut (field) 1 spec B-Small Sugar (pie) 1 spec C-Winter Neck (Crushaw) 1 spec D-Large Field Pumpkin
41. Radishes (Summer)  
A-Black B-White C-Red
42. Radishes (Winter)  
A-Black B-White C-Red
43. Rhubarb, any variety, 5 stalks tied together
44. Rutabagas, any variety, 5 spec. topped
45. Squash (Summer Type) 1 spec.  
A-Bush Scallop-Patty Pan B-Cocozelle C-Crookneck D-Staightneck E-Zucchini Green G-Zucchini Yellow H-Spaghetti I-Largest Single Squash, 1 specimen, specify weight
46. Squash (Winter Types), large, 1 spec.  
A-Acorn-Table Queen B-Boston Marrow-Delicious C-Buttercup D-Butternut E-Hubbard F-Mammoth-Sweet Types G-Largest Single Squash, 1 specimen, specify weight H-Spaghetti
47. Swiss Chard-any variety 1 stalk, in soil
48. Tomatoes (Large Fruited) 5 spec.  
A-Italian B-Mature (green) C-Pink D-Red E-Yellow F-Unripe (green)

49. Tomatoes (Small Fruited)  
A-Cherry-10 spec. or 5 clusters B-Husk or Ground Cherry C-Pear Shaped-10 spec. (1 qt.)  
D-Plum Shaped-10 specimens
50. Turnips-5 specimens
56. Gourds
57. Herbs (plastic soda bottle weighted down with sand)  
A-Dill B1-Apple Mint B2. Peppermint B3-Orange Mint B4-Spearmint D-Comfrey F-Chives  
G-Catnip H-Oregano I-Russian Tarragon J-Sage J1-Pineapple K-Lemon Verbena L-Chamomile  
M-Rosemary N1-English Thyme N2-Nutmeg Thyme N3-Lemon Thyme O-Basil P-Fennel Q-Rue  
R-Cinnamon Basil S-Lemon Basil T-Italian Chicory U-Parsley, 2 bunches
58. Freak Vegetables
59. Market Basket- 5 or more kinds of vegetables attractively displayed \$10.00 \$8.00 \$6.00
60. Okra



## **DEPARTMENT 14**

### **FRUITS & NUTS**

Michele Barnett, Superintendent

Judging: Monday, August 1 at 9:00 AM

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1<sup>ST</sup>.**

**ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM**

EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY

EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. **FRUITS AND NUTS MUST HAVE BEEN GROWN BY EXHIBITOR.**

2. Entries selected should be those specimens that would bring highest market price. Select medium size specimens.

3. The following score is used to judge all exhibits:

Form (natural shape of variety)	10 points
Size (medium for variety)	15 points
Color	20 points
Freedom from blemish	<u>30 points</u>
Total	100 points

### **SECTION 1**

#### **FRUITS**

##### **Class**

1. Apples-plate of 5 per variety listed \$5.00 \$4.50 \$4.00  
VB-Vista Bell BW-Baldwin C-Cortland CF-Chieftain E-Empire ED-Eve Delite EG-Early granny  
G-Gala GD-Golden Delicious GR-Golden Russet IR-Ida Red J-Jonathan JC-Jonamac JG-Jonagold  
JM-Jersey Mac L-Lodi LB-Liberty M-Milton MB-Maiden Blush MC-McIntosh MD-Mallies Delicious  
MR-Melrose NS-North Spy O-Oats P-Prima PR-Paula red PS-Pumpkin Sweet/Watermelon Q-Quinte  
R-Red Rose RD-Red Delicious RF-Red Free RG-Regent RR-Red Rome SE-Stark Earliest SG-Spygold  
SP-Spartan V-Viking WE-Wms Early Red WR-Wolf River YD-Yellow Delicious YT-Yellow Transparent
2. Nectarines-plate of 5, any variety
3. Peaches-plate of 5, any variety  
A-Nectarines B-Reliance C-Elberta
4. Pears-plate of 5  
A-Bosco B-Bartlett
5. Pears-Display of 5 different varieties
7. Plums-plate of 5, any variety  
A-Valor B-President C-Blufre D-Empress
8. Quinces-plate of 5, any variety
12. Berries-single plate-1 pint 3.50 3.00 2.50  
A-Blackberry B-Blueberry C-Currant D-Dewberry E-Elderberry F-Gooseberry G-Ground Cherry  
HA-Red HB-Black HC-Amber J-Strawberry K-Mulberry
13. Grapes-plate of 2 bunches 7.00 6.50 4.50  
A-Red (Concord) B-White C-Blue D-Pink E-Fredonia
16. Cherries 3.50 3.00 2.50  
A-Chokecherries B-Sour C-Sweet
17. Fruit Basket – 5 or more kinds of fruits attractively displayed \$10.00 \$8.00 \$6.00

### **SECTION 2**

#### **EDIBLE NUTS**

Exhibit must consist of 12 specimens of the same variety

##### **Class**

1. American Black Walnuts \$6.00 \$5.50 \$5.00
2. Butternuts, any variety
3. English Walnuts
4. Hazel Nuts
7. Peanuts
9. Native American or Chinese Chestnuts
10. Shell Bark, Shag Bark, Hickories

**DEPARTMENT 15  
HOME & DAIRY PRODUCTS**

Glenna Bloom, (814) 236-4356 (Canned)  
Brenda Robison (Baked) (717) 487-2658 / Kathy Butler (Baked) (814) 765-4832

Judging: Monday, August 1 at 9:00 AM Expo II

ENTRIES ACCEPTED ON OR AFTER JUNE 1ST.

ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM

EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY, HOWEVER, MAY ENTER MORE THAN ONE IN A SINGLE CLASS. (EX. EXHIBITOR MAY ENTER: CLASS 8-COOKIES, CATEGORY G-BROWNIES; AND MAY ENTER: CLASS 8- COOKIES, CATEGORY A-BAR COOKIES.)

EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY

Angel Food Cake and Blue Ribbon Apple Pie entries are entered in Dept. 22

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Entries in baked sections must be in place by 8:00 a.m. Monday, August 1. This includes all of section 1 and Junior Section 7 Classes 3 – 8. NO EXCEPTIONS
2. All entries of each class must be grouped together. No article can compete in more than one class.
3. All food products must have been put up within the year from the date of the last show. All entries must have been made by the exhibitor.
4. No Cream Cheese, Whipped Cream or refrigerator required icings permitted.
5. Premiums will not be paid for commercial products.
6. **ALL BAKED GOODS WILL BE DISPLAYED IN EXPO II. AUCTION WILL BE HELD IN EXPO II AT 3:00.**

Best of Show Awards will be given for: Baked - \$10    Canned - \$10

Best of Show Awards will be given for: Jr. Baked - \$10    Jr. Canned - \$10

**SECTION 1  
BAKED PRODUCTS**

**Must be in place by Monday, August 1, 2022 at 8:00 AM**  
**All categories must be on paper plates unless specified otherwise.**  
**THERE WILL BE A CAKE AUCTION WITH PROCEEDS BENEFITING**  
**LIVESTOCK COMMITTEE**

After judging, cakes will be auctioned off leaving 1 slice for display.

**Auction: Monday, August 1, 2022 at 3:00 PM Expo II**

To be judged on flavor, lightness, general appearance and crumb.

**Class**

- |  |                          |
|--|--------------------------|
| 1. Quick Breads  | \$4.00   \$3.00   \$1.00 |
| A-½ doz. Baking Powder Biscuits   B-Corn Bread, 4 pieces, approx. 2 ½" x 3"                                  |                          |
| C-½ doz. Muffins   D-Nut Bread or Fruit Bread   E-½ doz. Drop Biscuit  |                          |
| F-Zucchini   G-Streusel Coffee Cake  |                          |
| 2. Yeast Bread-to consist of a rectangular loaf, approx. 4"x8"x5",<br>wrapped in plastic bag. No fork pricks | 4.00   3.00   1.00       |
| A-Raisin Bread   B-Rye Bread   C-White Bread   D-Whole Wheat Bread   |                          |
| E-Swedish Limpa  |                          |
| 3. Rolls-to consist of six rolls of uniform shape and size, wrapped<br>in plastic bag.                       | 4.00   3.00   1.00       |
| A-Cinnamon Rolls   B-Doughnuts   C-White Rolls   D-Whole Wheat Rolls   |                          |
| E-Parkerhouse Rolls   F-Basket of Fancy Yeast to contain at least 3 different shapes                         |                          |
| 4. Butter Cakes, iced-½ cake accepted ( <b><u>Cake and decorations must all be edible</u></b> )              | 4.00   3.00   1.00       |
| A-Chocolate   B-Spice   C-White   D-Yellow   E-Any other Decorated   |                          |
| F-Cupcakes-4, white or chocolate   G-Apple   H-Chocolate Mayonnaise  |                          |
| 5. Egg Cakes, not iced-½ cake accepted   | 4.00   3.00   1.00       |
| A-Angel Food   B-Chiffon   C-Sponge  |                          |

- |  |      |      |      |
|--|------|------|------|
| 6. Pies ( <b>Disposable pie plates are mandatory</b> )                       | 3.00 | 2.50 | 2.00 |
| A. One crusted any kind except cream filled or custard                       |      |      |      |
| B. Two crusted any kind  |      |      |      |
| Pies are to be judged on texture of crust, flavor and consistency of filling |      |      |      |
| 7. Candy-½ pound must be shown   | 3.00 | 2.50 | 2.00 |
| A-Chocolate Covered B-Chocolate Fudge C-Divinity Fudge D-Fondant             |      |      |      |
| E-Light Fudge F-Sea Foam G-Gelatin H-Choc/Peanut Butter I-Mints              |      |      |      |
| J-Peanut Butter Fudge  |      |      |      |
| 8. Cookies, ½ dozen  |      |      |      |
| A-Bar Cookies B-Dropped Cookies C-Filled Cookies                             |      |      |      |
| D-Pressed Cookies, made from cookie press                                    |      |      |      |
| E-Rolled Cookies F-Sliced or Ice box Cookies G-Brownies H-No Bakes           |      |      |      |
| 9. Miscellaneous Home Products   |      |      |      |
| A-Butter, one pound B-Cheese, ½ pound C-Homemade Soap, 6 pieces              |      |      |      |
| E-Noodles, one quart F-Potato Chips, one quart G-Salted Nuts, ½ pint I-Lard  |      |      |      |

## **SECTION 2**

### **CANNED OR DRIED PRODUCTS**

1. Use standard, clear canning quart/pint jars for preserving and exhibiting.
2. Use two-piece self sealing lids (flat disc and metal screw bands) for sealing all jars of food. No decorations of any kind.
3. Canned foods will be disqualified if liquid is 2" or lower from top of jar.
4. The judge may open and sample canned goods if necessary to make decision.
5. Judges will disqualify any item which appears to have artificial coloring or preservatives added. This includes adding soda to green vegetables.
6. Canned fruits and vegetables will be judged on quality (clearness of liquid, perfection of material), general Appearance (uniformity of product, color, arrangement in jar) and container (jars of clear glass, uniform clean, suitably labeled).

**PREMIUMS FOR SECTION 2:**    \$1.75    \$1.50    \$1.25

### **Class**

1. Canned Fruits  
A-Apples B-Applesauce C-Apricots D-Blackberries E-Blueberries, Huckleberries  
F-Cherries, Dark, with pits G-Cherries, Red, Sour, pitted H-Cherries, Red, with pits  
J-Cherries, White, with pits K-Currants L-Elderberries M-Grapes N-Peaches N1-Nectarine  
O-Pears P-Plums Q-Raspberries, Black R-Raspberries, Red S-Rhubarb
3. Canned Vegetables-one container  
A-Asparagus B1-Beans, Green, Whole B2-Beans, Green, Snapped C-Lima Beans  
D1-Beans, Yellow, snapped D2-Beans, Yellow, Whole E-beet Tops F-Beets  
H-Carrots K-Corn L-Dandelion M-Endive N-Mixed Vegetables O-Peas  
P-Pumpkin Q-Sauerkraut R-Spinach S-Succotash T-Swiss Chard U1-Tomatoes, Red Whole  
U2-Tomatoes, Red, Cut U3-Tomatoes, Red, Stewed  
W-Hot Peppers (1. Yellow, 2. Stuffed, 3. in Sauce 4. mixed) X-Squash Y-Mushrooms  
Z-Peppers (1.Red, 2. Green)
4. Soups  
A-Tomato B-Vegetable C-Chili D-Chicken Soup
5. Canned meats-one container  
A-Beef C-Chicken D-Pork E-Sausage F-Scrapple G-Vension
7. Pickles and Relishes-to be judged on size, uniformity, clearness, color and arrangement  
A-Bean B-Beet C-Cauliflower D-Chow-Chow E-Cranberry  
F-Cucumber (1. Bread & Butter, 2. Dill, 3. Mixed, 4.Mustard, 5.Sour, 6. Sweet, 7. Hot Mixed Pickles)  
G-Onion H-Peppers J-Piccalilli  
K-Relishes (1.Corn, 2.Pepper, 3.Green Tomato, 4.Hot Pepper, 5.Cucumber)  
L-Sauces (1.Ketchup, 2.Chili, 3.Spaghetti, 4.Tomato, 5.Hot Dog, Wild Cranberry, 8.Pizza)  
M-Mixed Vegetables O-Zucchini P-Carrot

8. Spiced Fruits-one container  
A-Apples B-Cantaloupes C-Cherries D-Crabapples E-Peaches F-Pears G-Quince H-Watermelon
9. Dried Fruits and Vegetables-to be judged on quality and appearance  
A-Apples B-Corn C-Peaches D-Pears E-Plums G-Kidney Beans H-Dried
10. Juices-to be judged on flavor, color and clarity  
A-Apple B-Grape C-Tomato D-Vegetable Blend
11. Vinegars  
A-Black B-Cider C-Raspberry E-Chive
12. Salsa  
A-Tomato B-Fruit

#### **SECTION 4** **JELLIES & SPREADS**

Butters, Honey Spreads, Jams, Jellies, Marmalades and Preserves. Must be self sealing, two piece lids, in standard clear jars.

##### **Class**

1. Butters \$3.00 \$2.50 \$2.00  
A-Apple B-Apricot C-Cherry D-Grape E-Orange F-Peach G-Pear H-Plum J-Quince  
K-Tomato L-Pumpkin
3. Jams  
A-Blackberry B-Cherry C-Currant D-Elderberry E-Peach G-Raspberry, Black H-Raspberry, Red  
J-Rhubarb K-Strawberry L-Blueberry M-Grape N- Mixed Fruit
4. Jellies  
A-Apple B-Blackberry C-Cherry D-Crabapple E-Currant F-Elderberry G-Gooseberry H-Grape  
J-Huckleberry K-Peach L-Plum M-Quince N-Strawberry O-Black Raspberry P-Red Raspberry  
R-Strawberry Rhubarb S-Dewberry T-Hot Pepper U-Floral V-Vegetable W-Mulberry
6. Marmalades  
A-Orange
7. Preserves and Conserves  
A-Apricot B-Blueberry C-Cherry D-Peach E-Pear F-Pineapple G-Plum H-Quince J-Strawberry  
K-Tomato M-Red Raspberry N-Strawberry Rhubarb O-Raspberry Rhubarb P-Green Tomato  
Q-Wild Strawberry R-Huckleberry
8. Nectar

#### **SECTION 7** **JUNIOR FOOD EXHIBITS**

Open to boys and girls, 9 to 19 years of age.

Classes 3 through 8 must be in place by Monday, August 1 at 8:00 a.m.

**PREMIUMS FOR SECTION 7:** \$1.75 \$1.50 \$1.25

##### **Class**

1. Canned Fruits  
A-Peaches B-Pears C-Red, Cherries, with pits D-White Cherries, with pits
2. Canned Vegetables  
A-Beans, Lima B-Beans, String C-Carrots D-Corn E-Peas F-Tomatoes G-Wax Yellow Beans
3. Baked Breads and Rolls 2.50 2.00 1.50  
A-Bread, White, one loaf B-Bread, Whole Wheat, one loaf C-Rolls, Cinnamon, ½ dozen  
D-Rolls, White, ½ dozen E-Rolls, Whole Wheat, ½ dozen
4. Baked Cookies-six cookies  
A-Bar Cookies B-Dropped Cookies C-Filled Cookies D-Pressed Cookies made from cookie press  
E-Rolled Cookies F-Sliced or Ice Box Cookies G-Brownies
5. Butter Cakes, iced, ½ cake accepted  
A-Chocolate B-Spice C-White D-Yellow E-Decorated
6. Egg Cakes, not iced, ½ cake accepted  
A-Angel B-Chiffon C-Sponge
7. Pies  
A-Two crust pies, any kind

8. Candy-½ pound  
A-Butter Cream B-Caramels C-Creams D-Fudge (1.Peanut Butter, 2.Chocolate, Peanut Butter 3.Chocolate)  
E-Mints F-Nougats G-Peanut Brittle H-Peanut Roll J-Pull Taffy K-Sea Foam
9. Miscellaneous Products  
A-Potato Chips, one quart B-Salted Nuts, one-half pint

**SECTION 7-A**  
**JUNIOR JELLIES & JAMS**  
**Open to boys and girls, 9 to 19 years of age**

**Class**

- |  |        |        |        |
|--|--------|--------|--------|
| 1. Butters   | \$2.50 | \$2.00 | \$1.50 |
| A-Apple B-Apricot C-Cherry D-Grape E-Orange F-Peach G-Pear H-Plum J-Quince K-Tomato    |        |        |        |
| 3. Jams  | 2.50   | 2.00   | 1.50   |
| A-Blackberry B-Cherry C-Currant D-Elderberry E-Peach F-Plum G-Black Raspberry          |        |        |        |
| H-Red Raspberry J-Rhubarb K-Strawberry L-Blueberry M-Grape                             |        |        |        |
| 4. Jellies   | 2.50   | 2.00   | 1.50   |
| A-Apple B-Blackberry C-Cherry D-Crabapple E-Currant F-Elderberry G-Gooseberry H-Grape  |        |        |        |
| J-Huckleberry K-Peach L-Plum M-Quince N-Strawberry O-Black Raspberry P-Red Raspberry   |        |        |        |
| R-Strawberry Rhubarb S-Dewberry T-Hot Pepper U-Floral V-Vegetable                      |        |        |        |
| 7. Preserves and Conserves   | 2.50   | 2.00   | 1.50   |
| A-Apricot B-Blueberry C-Cherry D-Peach E-Pear F-Pineapple G-Plum H-Quince J-Strawberry |        |        |        |
| K-Tomato M-Red Raspberry N-Rhubarb, Strawberry O-Rhubarb, Raspberry P-Green Tomato     |        |        |        |
| Q-Wild Strawberry R-Huckleberry  |        |        |        |
| 8. Nectar  | 2.50   | 2.00   | 1.50   |
| A-Peach B-Pear   |        |        |        |

**DEPARTMENT 17**  
**FLOWER EXHIBITS**

Nancy Jackson 814-771-0563

Judging: Monday, August 1 at 9:00 AM at the Expo II Building

**ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST.**

**ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM**

EXHIBITOR MAY ENTER ONLY ONE ARTICLE IN EACH CATEGORY EXCEPT FOR SECTIONS 5

WHICH TWO (2) ARTISTIC ARRANGEMENTS MAY BE ENTERED

EXHIBITS ACCEPTED FROM CLEARFIELD COUNTY ONLY

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. The use and display of artificial flowers is prohibited and no premiums will be paid on them.
2. Plants will not be accepted for exhibition unless they have been growing in container for two months.
3. The management will not undertake the task of returning exhibits. Plants will be given care, however, the management cannot assume responsibility for their safety.
4. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
5. All entries must have been grown by exhibitors, except those in arrangement classes.
6. No exhibitor is allowed more than one entry in a class.
7. No exhibit may be removed before the close of Fair.
8. Entries will be accepted Saturday, July 30 & Sunday, July 31 from 10-5. **Only Sections 3, 4 & 5 will be accepted on Monday, August 1 from 7:00 AM -8:00 AM at the Expo II.**
9. Judges may recommend a Special Award for meritorious exhibits.
10. Grand Artistic Awards- Rosette to the best House Plant, Specimen Flower, and Artistic Arrangement, along with \$10.00 Premium.

**SECTION 1**

**FLOWERING HOUSE PLANTS**

POTTED PLANTS - must be in place by Sunday, August 1 at 5:00 PM

**Class**

1. African Violets, any color or bicolor \$3.00 \$2.50 \$2.00  
A-Single B-Double
2. Wax Begonias, fibrous-rooted, in bloom  
A-Single, any color B-Double, any color
3. Begonias, tuberous-rooted, in bloom  
A-Single or semi double, any color B-Any color C-Hanging Basket variety, any color
4. Geranium, Pelargonium Bedding or common, any color
5. Any other meritorious flowering house plant, not mentioned above

**SECTION 2**

**FOLIAGE HOUSE PLANTS**

POTTED PLANTS-must be in place by Sunday, July 31 at 5:00 PM

Only one species per pot except in collection Classes. Pots are not to exceed 10" in width.

**Class**

1. Begonias, foliage type, with or without flowers \$3.00 \$2.50 \$2.00  
A-Large Leaf, any variety B-Small Leaf, any variety
2. Collection of Cacti A-One pot B-Several pots C-Cactus Garden
3. Coleus, any leaf color A-One pot B-Planter
4. Episcia, any leaf color
5. Ferns A-Boston B-Asparagus C-Any other variety
6. Geranium, Pelargonium A-Ivy, any variety B-Scented, any variety C-Variegated foliage
7. Potted Ivy
8. Dish Garden or foliage plants consisting of three or more spec. in a container
9. Terrariums or arrangements in close container
10. Any other meritorious house plant
11. Philodendron-green leaf
12. Miscellaneous Plants A-Palm, miniature B-Althermanteras C-Pandanus, green and white  
D-Rubber Plant E-Most Unusual Plant
13. Pothos-green and white leaf (Devil's Ivy)
14. Hanging Basket

### **SECTION 3**

#### **SPECIMEN FLOWERS-ANNUALS**

CUT FLOWERS- must be in place by Monday, August 1 at 8:00 AM. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blossoms, spike or stems specified in each class. Exhibitors should note that uniformity of height, color or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless stated.

#### **Class**

- |  |  |  |                            |
|--|--|--|----------------------------|
| <ol style="list-style-type: none"> <li>1. Agertum, 5 stems</li> <li>2. Aster, 5 blooms</li> <li>3. Bells of Ireland, 5 stems</li> <li>4. Calendra, 5 blooms</li> <li>5. Celosia               <ul style="list-style-type: none"> <li>A. Crested, 1 stem B. Plume, 5 stems</li> </ul> </li> <li>6. Cleoma (spider flower), 5 stems               <ul style="list-style-type: none"> <li>A. Single B. Double</li> </ul> </li> <li>7. Cosmos, 5 blooms</li> <li>8. Dahlias               <ul style="list-style-type: none"> <li>A-Cactus, 1 bloom</li> <li>B-Decorative, 1 bloom</li> <li>C-Pom Pom, 3 blooms</li> </ul> </li> <li>9. Gaillardia, 5 blooms</li> <li>10. Gladiolus, 1 spike               <ul style="list-style-type: none"> <li>A-Large flowering</li> <li>B-Small flowering</li> </ul> </li> <li>11. Marigolds, 5 blooms               <ul style="list-style-type: none"> <li>A-Lemon colored-1" diam. &amp; under</li> <li>B-Lemon colored-2" diam. &amp; over</li> <li>C-Orange colored-1" diam. &amp; under</li> <li>D-Orange colored-2" diam. &amp; over</li> <li>E-Bi-colored-1" diam. &amp; over</li> <li>F-Bi-colored-2" diam. &amp; over</li> </ul> </li> <li>12. Nasturtiums, 5 blooms               <ul style="list-style-type: none"> <li>A-Single B-Double</li> </ul> </li> <li>13. Pansy, 5 blooms</li> </ol> | <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%; text-align: right; vertical-align: top;">           \$3.00    \$2.50    \$2.00         </td> </tr> </table> <ol style="list-style-type: none"> <li>14. Petunias, 5 blooms               <ul style="list-style-type: none"> <li>A. Single B. Double</li> </ul> </li> <li>16. Salvia, 5 stems               <ul style="list-style-type: none"> <li>A-Blue B- Red C- White</li> </ul> </li> <li>18. Snapdragons, 5 blooms               <ul style="list-style-type: none"> <li>A- Single-Standard</li> <li>B-Pekoric/bell shaped/flaring lip</li> <li>C-double</li> </ul> </li> <li>19. Strawflower, 5 blooms, mixed colors</li> <li>20. Sweet Peas, 5 stems, mixed colors</li> <li>21. Zinnias               <ul style="list-style-type: none"> <li>A-Giant, 3 blooms</li> <li>B-cactus, 3 blooms</li> <li>C-Pom-Pom, 6 blooms</li> <li>D-Novelty, 6 blooms</li> </ul> </li> <li>24. Bachelor Buttons, 5 blooms</li> </ol> |  | \$3.00    \$2.50    \$2.00 |
|  | \$3.00    \$2.50    \$2.00   |  |                            |

### **SECTION 4**

#### **SPECIMEN FLOWERS-PERENNIALS**

CUT FLOWERS-must be in place by Monday, August 1 at 8:00 AM. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes or stems specified in each class. Exhibitors should note that uniformity of height, color or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless stated.

#### **Class**

- |  |   |  |  |
|--|---|--|--|
| <ol style="list-style-type: none"> <li>1. Holly Hock, 1 stem</li> <li>2. Chrysanthemums, 5 stems               <ul style="list-style-type: none"> <li>A-Single or Daisy type B-Spider or Japanese type</li> </ul> </li> <li>3. Delphinium, 1 spike</li> <li>4. Dianthus (Hardy Pinks), 5 blooms</li> <li>5. Lillies, 1 stalk</li> <li>6. Roses               <ul style="list-style-type: none"> <li>A-Hybrid tea, 1 flower, any color B-Floribunda, 1 stem C-Grandiflora, 1 stem D-Miniature, 1 stem</li> </ul> </li> <li>7. Scabiosa, 5 blooms</li> <li>10. Phlox, 3 stems</li> <li>11. Carnations, 3 stems</li> <li>12. Rudbeckia (Black-eyed susans), 5 blooms</li> <li>13. Cone Flower, 5 blooms</li> <li>14. Hydrangea</li> </ol> | <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%; text-align: right; vertical-align: top;">           \$3.00                    \$2.50                    \$2.00         </td> </tr> </table> |  | \$3.00                    \$2.50                    \$2.00 |
|  | \$3.00                    \$2.50                    \$2.00  |  |  |

**SECTION 5**  
**ARTISTIC ARRANGEMENT**

Two (2) Artistic Arrangements may be entered in each class in Section 5  
**CUT FLOWERS-must be in place by Monday, August 1 at 8:00 AM**

**Class**

\$6.00 \$5.00 \$4.00

1. Arrangement of wild flowers. No plants forbidden by conservation rules should be used.
2. Arrangement using dried materials-wreaths and vine arrangements.
3. Arrangement in pedestal container with or without flowers or foliage.
4. Fruit and/or vegetable arrangement with or without flowers or foliage.
5. Arrangement depicting Pennsylvania History or natural history.
6. Arrangement featuring a candle.
7. Arrangement in a bottle.
8. Arrangement using one flower only foliage and/or accessories permitted.
9. Arrangement depicting a holiday or special occasion.
10. All white arrangement -foliage permitted.
11. Arrangement of foliage-no flowers.
12. Nosegays-small arrangements not to exceed 5" in height.
13. Miniature-small arrangements not to exceed 3" in height.
14. Corsage



**DEPARTMENT 18  
NEEDLECRAFT**

Dawn Sankey, (814) 765-9420 (Needlework/Hand stitched)

Linda Edwards (814) 236-1771 (Clothing/Machine stitched)

Judging: Monday, August 1 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM  
EXHIBITS FROM CLEARFIELD COUNTY ONLY

EXHIBITOR MAY ENTER UP TO TWO (2) ARTICLES IN EACH CATEGORY.

NEEDLECRAFT WILL BE ACCEPTED IN THE EXPO II ON

SATURDAY, JULY 30 AND SUNDAY, JULY 31 FROM 10:00 – 5:00

EXHIBITS MUST BE IN PLACE BY 5:00 PM, SUNDAY, JULY 31, 2022

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Junior Division, Designated with "J" after section number is open to persons up to and including 17 years of age. Premiums paid in Junior division will be \$1.00 less than listed below.
2. Senior Division-All other entries, including college students.
3. No article can compete as more than one entry.
4. All clothing and needlework must be laundered and ironed.
5. All pictures must be ready to hang.
6. All articles **MUST HAVE BEEN COMPLETED** since the preceding Fair.
7. Articles must be picked up between 9:30 AM and 2:30 PM Sunday, August 8. Articles not picked up will be taken to the Fair Office. **ALL ITEMS MUST BE PICKED UP NO LATER THAN SEPTEMBER 7TH.**
8. Pictures of article welcomed.

\*A Best of Show Award will be given in the following sections:

Machine Stitched - \$10.00    Hand Stitched - \$10.00    Hand Stitched Quilts - \$15.00    Machine Stitched Quilts - \$15.00  
Junior Division - \$10.00

**BASIS FOR JUDGING HOUSEHOLD AND NEEDLEWORK EXHIBITS**

Plain sewing-Lingerie or aprons:

1. Worth of article    2. Materials and trimmings, appropriateness, quality
3. Workmanship-method of construction, choice and execution of stitches.

Dressmaking-Simple house dresses, shirtwaist, skirt, simple school dress:

1. Material-its appropriateness, quality, color and design    2. Design-simplicity of line, harmony of color.
3. Workmanship, method of construction, choice and execution of stitches.

Embroidery and Crocheting-Simple designs and edges for trimming:

1. Worth of article.    2. Material-appropriateness and suitability for use, which it was made.
3. Design-simplicity.    4. Workmanship

Knitting:

1. Worth of article.    2. Workmanship-execution of stitches, perfection.

**SECTION 1 (18 AND OVER)  
SECTION 1-J (17 AND UNDER)  
MACHINE STITCHED**

**Class**

1. Apron	\$ 4.00	\$ 3.50	\$ 3.00
A-Children's B-Coverall C-Fancy D-Half E-Kitchen			
2. Children's garments	4.75	4.00	3.25
A-Boy's Suit (1-12 yrs.) B-Girl's Suit (1-12 yrs.) C-Girl's Casual Dress (1-6 yrs.) D-Girl's Casual Dress (6-12 yrs.) E-Shirt F-Playwear/Sportswear G-Girl's Formal Wear			
3. Outer Wear	9.50	8.00	6.50
A-Coat (1. Blend/Manmade Lined 2. Blend/Manmade Unlined 3. Wool) B-Cape (1. Blend/Manmade Lined 2. Blend/Manmade Unlined 3. Wool)			
4. Dress	4.75	4.00	3.25
A-Casual Dress (1. Cotton or cotton blend 2. Manmade fabric) B-Better Dress (1. Cotton or cotton blend 2. Manmade fabric) C-Formal Evening Wear G-Two-Piece Dress (1. Cotton 2. Cotton Blend 3. Manmade fabric 4. Wool or wool blend) H-Wedding Gown			

5. Hats	4.75	4.00	3.25
6. Jackets-any fabric A-Lined B-Unlined C-Quilted	4.75	4.00	3.25
7. Lingerie A-Children's Sleepwear B-Child's Bathrobe C-Adult Sleepwear D-Adult Bathrobe	4.75	4.00	3.25
8. Renovated item A-Hand B-Machine C-Recycled	3.00	2.50	2.00
9. Clothing A-Blouse with Sleeves 1. Cotton or Cotton Blend 2. Silk or Blend 3. Polyester B-Blouse without Sleeves 1. Cotton or Cotton Blend 2. Silk or Blend 3. Polyester C- Man's Shirt J-Vest K-Quilted Vest L-Skirt 1. Cotton or Cotton Blend 2. Silk or Blend 3. Polyester 4. Wool or Wool Blend	4.75	4.00	3.25
10. Slacks-any fabric A-Tailored B-Elastic Waist	4.75	4.00	3.25
11. Suits Adult A-Cotton B-Blend Fabric D-Wool Suit	7.50	6.50	5.50
12. Adult Sportswear	4.75	4.00	3.25
13. Miscellaneous A - Toys B - Useful Article C - Pillows D - Dolls E – Decoration G - Costumes H - Doll Clothing I - Purse/Bag	4.75	4.00	3.25
14. Machine Quilts, Table Runners, Wall Hangings A Quilt (1. Pieced 2. Appliquéd 3. Solid Piece of Material 4. Paper Pierced 5. Original Design) B. Professionally machine stitched Quilts C. Quilted Table Runners/Wall Hanging under 36" width D. Quilted Table Runners/Wall Hanging over 36" width	4.75	4.00	3.25

**SECTION 2 (18 AND OVER)**  
**SECTION 2-J (17 AND UNDER)**  
**HANDSTITCHED**

**Class**

1. Bedspreads A-Crocheted B-Knitted C-Embroidered D-Counted Cross Stitch	\$4.50	\$4.00	\$3.50
2. Carriage Robe A-Crocheted C-Knitted D-Woven E-Embroidered F-Quilted	4.50	4.00	3.50
3. Centerpieces, under 12" A-Crochet edge B-Crochet (solid) C-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) D-Knitted E-Solid tatting F-Tatting edge G-Woven H-Needlepoint	4.50	4.00	3.50
4. Centerpieces, over 12" A-Crochet edge B-Crochet(solid) C-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) D-Knitted E-Solid tatting F-Tatting edge G-Woven H-Needlepoint	4.50	4.00	3.50
5. Cushions and cushion tops A-Crewel work B-Crochet C-Embroidered D-Knitted E-Needlepoint F-Novelty G-Woven H-Hooked J-Cross stitch JA-Counted cross stitch L-Appliqué K-Quilted-Pieced L-Quilted-Novelty	4.50	4.00	3.50
6. Luncheon cloths A-Crochet edge B-Crochet (Solid) C-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) D-Tatting edge E-Woven F-Placemats	4.50	4.00	3.50

7. Luncheon cloths with napkins	5.75	5.00	4.25
A-Crochet edge B-Crochet(solid) C-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) D-Novelty E-Woven			
8. Miscellaneous	4.75	4.00	3.25
A-Toys (1.Dolls 2.Doll Clothes 3.Animals 4.Baby Toys) B-Useful Articles (1.Clothing 2.Household) C-Decorations (1.Household 2.Seasonal 3.Christmas)			
9. Pictures (ready to hang)	4.75	4.00	3.25
A-Crewel work B-Embroidered C-Needlepoint D-Hooked E-Cross Stitch F-Counted Cross Stitch (1.CCST-small 10"x10" or under 2.CCST-medium 18"x18" or under 3.CCST-large over 18"x18") G-Crochet H-Quilted J-Appliqué			
10. Pillow Cases	4.75	4.00	3.25
A-Crocheted edge B-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid)			
11. Dresser Scarves	4.75	4.00	3.25
A-Crocheted edge B-Crochet (solid) C-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) D-Tatting Edge E-Woven			
12. Tablecloths	4.75	4.00	3.25
A-Crocheted edge B-Crochet (solid) C-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) D-Tatting E-Textile painting			
13. Towels	3.50	3.00	2.50
A-Crocheted edge B-Embroidered (1.Applique 2.Crewel work 3.Cross stitch 4.Counted cross stitch 5.Cut work 6.Drawn work 7.Eyelet 8. Outline 9.Solid) C-Painted D-Tatting edge E-Woven			
14. Wearing Apparel	3.50	3.00	2.50
A-Cap (1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine 6.Child,knit,hand)			
B-Coat (1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine 6.Child,knit,hand)			
C-Dress (1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine 6.Child,knit,hand)			
D-Handkerchief (1.Crochet Edge 2.Embroidered 3.Hairpin Edge 4.Hem Stitch 5.Tatting Edge)			
E-Hat (1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine 6.Child,knit,hand)			
F-Mittens or Gloves (1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine 6.Child,knit,hand)			
G-Socks, Slippers & Booties (1.Adult,crocheted 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crocheted 5.Child,knit,machine 6.Child,knit,hand)			
H-Stole, Shawl, Scarf, Ponchos (1.Adult,crochet 2.Adult,knit,machine 3.Adult,knit,hand 4.Adult,woven 5.Child,crochet 6.Child,knit, machine 7.Child,knit,hand 8.Child,woven)			
J-Suit (1.Adult,crochet 2.Adult,knit,machine 3.Adult,knit,hand 4.Child,crochet 5.Child,knit,machine 6.Child,knit,hand 7.Baby Bunt, crochet 8.Baby Bunt ,knit, machine 9.Baby Bunt, knit ,hand)			
K-Sweater, Cardigan (1.Child,crocheted 2.Child,knit,machine 3.Child,knit,hand 4.Man,crocheted 5.Man,knit,machine 6.Man,knit,hand 7.Woman,crochet 8.Woman,knit,machine 9.Woman,knit,hand)			
L-Sweater, Pullover, Sleeves	\$3.50	\$3.00	\$ 2.50
(1.Child,crocheted 2.Child,knit,machine 3.Child,knit,hand 4.Man,crocheted 5.Man,knit,machine 6.Man,knit,hand 7.Woman,crochet 8.Woman,knit,machine 9.Woman,knit,hand)			
M-Sweater, Sleeveless			

(1.Child,crocheted 2.Child,knit,machine 3.Child,knit,hand 4.Man,crocheted 5.Man,knit,machine 6.Man,knit,hand 7.Woman,crochet 8.Woman,knit,machine 9.Woman,knit,hand)			
N-Sweater, Cap, Bootie Set (1.Crocheted 2.Knitted, machine 3.Knitted, Hand)			
O-Vest - child (1.Crocheted 2. Knitted, machine 3.Knitted, hand 4.Quilted)			
P-Vest Man (1. Crocheted 2. Knitted, machine 3.Knitted, hand 4. Quilted)			
R-Vest – Woman (1. Crocheted 2. Knitted, machine 3. Knitted, hand 4. Quilted)			
S-Collars			
15. Purse & Bag		\$3.50	\$3.00 \$2.50
A-Crocheted D-Knitted C- Felted F-Hand Quilted H-Handstitched			
16. Recycled Denim		\$3.50	\$3.00 \$2.50
17. Table Runner/Placemats		\$3.50	\$3.00 \$2.50
A-Appiqué B-Embroidered C-Pieced F-Hand Quilted			
18. Wall Hanging		\$3.50	\$3.00 \$2.50
A-Appique' B-Embroidered C-Pieced F-Hand Quilted			

**SECTION 3 (18 AND OVER)**  
**SECTION 3-J (17 AND UNDER)**  
**AFGHANS AND QUILTS**

**Note to Exhibitors: In order to properly enter and be judged effectively, exhibitor should measure afghan or quilt**

**Class**

1. Afghans, extra small (up to 36x48)	\$5.00	\$4.00	\$3.00
A-Crocheted B-Duplicate Stitch C-Knitted D-Woven E-Anna Cloth			
2. Afghans, small (48 X 60) or smaller	7.50	6.00	4.50
A-Crocheted B-Duplicate Stitch C-Knitted D-Woven E-Anna Cloth F-Swedish Weave			
3. Afghans, medium less than ( 60 X 72 )	9.50	8.00	6.50
A-Crocheted B-Duplicate Stitch C-Knitted D-Woven E-Anna Cloth F-Swedish Weave			
4. Afghans, large over ( 60 X 72 )	10.50	9.00	7.50
A-Crocheted B-Duplicate Stitch C-Knitted D-Woven E-Anna Cloth F-Swedish Weave			
5. Quilts, Hand stitched	9.50	8.00	6.50
A-Appiqué (1.Conventional 2.Floral 3.Novelty) B-Embroidered (1.Plain 2.Cross Stitch 3.Counted Cross Stitch) C-Pieced (1.Conventional 2.Floral 3.Novelty) D-Baby Quilted (1.Plain 2.Cross Stitch 3.Counted Cross Stitch 4. Pieced 5. Knotted) E-Pre-Painted Fabric F-Mixed, Pieced & Appiqué G-Whole Cloth			
6. Coverlet	10.50	9.00	6.50
A-Knotted (Tied) B-Pieced			

**SECTION 4 (18 AND OVER)**  
**SECTION 4-J (17 AND UNDER)**  
**RUGS**

**Class**

1. Rug-Small under 30"	\$10.50	\$8.50	\$6.50
A-Braided B-Crochet C-Felt Appiqué D-Hooked E-Knitted F-Knotted G-Wool H-Woven-loom I-Other			
2. Rug-Medium, 30" to 60"	\$10.50	\$8.50	\$6.50
A-Braided B-Crochet C-Felt Appiqué D-Hooked E-Knitted F-Knotted G-Wool H-Woven-loom I-Other			
3. Rug-Large, over 60"	\$10.50	\$8.50	\$ 6.50
A-Braided B-Crochet C-Felt Appiqué D-Hooked E-Knitted F-Knotted G-Wool H-Woven-loom			

**DEPARTMENT 19**  
**ART, CRAFTS & PHOTOGRAPHY**  
Susquehanna River Art Center, Art Superintendent  
Rebecca Shaffer, SRAC President  
For Information: 814-765-4629  
Judging: Monday, August 1 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM

ENTRIES ACCEPTED FROM CLEARFIELD COUNTY ONLY

**IN SECTION 1 & 3:** EXHIBITORS MAY ENTER TWO (2) ITEMS PER PERSON IN EACH CLASS.

**IN SECTION (2) ONLY:** EXHIBITORS MAY ENTER (3) ITEMS PER PERSON IN EACH CLASS.

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Pictures and other articles will be accepted at the Art Department on Saturday, July 30 and Sunday, July 31. from 10:00 AM to 5:00 PM.
2. Items not properly equipped for hanging may be rejected from being displayed.
3. Categories A-E must be equipped with string or wire for hanging and not extend above the artwork. Artwork on paper is flimsy and should be reinforced on the back with cardboard, foam board, or poster board. Clip or Poster Frames that pull apart are not acceptable. Categories F, G, H, & I must be framed or the edges painted if they are on stretched canvas, also known as Gallery Wrapped. Framing: Frames need to be sturdy and not come apart. A wire needs to be extended from one side to the other on the back and attached to screws or eye hooks on the sides. Cardboard tabs can be attached with hot glue to the back of the artwork. However, the hot glue will not adhere to velvet backs. Punch holes in the tabs and run a wire or sturdy string across the back of the artwork. The wire or string should not extend above the frame. Table photo frames are not acceptable, glass or photos easily slip out of the photo frames.
4. ALL ENTRIES MUST HAVE BEEN COMPLETED SINCE THE LAST FAIR WITH THE EXCEPTION OF CLASS 61.
5. Every entry must be ORIGINAL, no copies will be accepted. Handcrafts from commercially prepared kits will not be accepted.
6. No items in groups or pairs will be accepted.
7. Exhibits must be picked up between 9:30 AM and 2:30 PM, Sunday, August 7, 2022. Articles not picked up will be taken to the Fair Board Office. **ITEMS MUST BE PICKED UP BY SEPTEMBER 6TH.**

BEST OF SHOW - Judge will select from the 1st Award winners, one entry in each of the four following Categories for Best of Show, to be awarded a purple rosette and an additional \$10.00 Premium.

Beginner (A, B, C)      Junior (D, E)      Post High School (F, G, H)      Professional (I)

The Susquehanna River Art Center will be sponsoring an award of \$100.00 to the Judge's selection of ONE  
OUTSTANDING PAINTING FROM THE CATEGORIES OF ADULT AND PROFESSIONAL  
PAINTINGS (F,G,H AND I).

**SECTION 1**  
**PHOTOGRAPHY**

NO PHOTOGRAPHY COLLAGES WILL BE ACCEPTED

ALL PHOTOGRAPHS MUST BE 5" X 7" OR LARGER

**IN THE FOLLOWING CLASSES, all photography mediums are included: Black and White, Color, Sepia and Computer Enhanced**

- Class 11 – Portraits, People** (May include specific wedding portraits)  
**Class 21– Landscapes** (Use your imagination to capture the greatest possible landscape photo)  
**Class 31– Animals / Birds** (Domestic (pets), Wildlife, Exotic, Insects, and Farm Animals)  
**Class 41– Events** (Sports, School, Bands, Concerts, Weddings etc.)  
**Class 51– Plants & Flowers** (Gardens, Single Flowers, Many Flowers, Fruits and Vegetables)  
**Class 61– Clearfield County Fair Photos** (Any year acceptable)  
**Class 71– Architecture & Man Made Structures**  
**Class 81– Still Life and Abstracts** (Style of life portrayals or inanimate objects)  
**Class 91– Digital Photo Art** (Photos that have been altered from its original form to represent a new and unique image)

**Category**

A-Pre-School, Kindergarten	\$2.50	\$2.00	\$1.50
B-Primary Elementary (Grades 1&2)	2.75	2.25	1.75
C-Intermediate Elementary (Grades 3-5)	2.75	2.25	1.75
D-Middle School (Grades 6-8)	3.00	2.50	2.00
E-High School (Grades 9-12)	3.25	2.75	2.25
F-Adult (Beginner)	3.25	2.75	2.25
G-Adult ( Intermediate)	3.50	3.00	2.50
H-Adult (Advanced)	4.00	3.50	3.00
I-Adult (Professional)	4.50	4.00	3.50

Beginner – Just began photography, painting, drawing art or crafting.

Intermediate – Been working, experimenting at perfecting the skill.

Advanced – Have advanced the skill and presenting quality work.

Professional – If any or all of the definitions apply, those artists should register as Professional:

1. Artists who have received monetary compensation for photography, artwork and handcrafts are considered professional
2. Taught art, photography or handcraft classes
3. Graduated from art school or college.

**SECTION 2****ARTWORK****Class Paintings**

- 31 Oil Color
- 32 Water Color
- 33 Acrylics
- 34 Pastels
- 35 Tempura

**Class Drawings**

- 41 Pen, Ink
- 42 Charcoal, Chalk
- 43 Crayons
- 44 Pencil
- 46 Scratch Art
- 47 Computer Art
- 48 Watercolor Pencil
- 49 Magic Marker
- 51 Mixed Medium

**Category**

A-Pre-School, Kindergarten	\$2.50	\$2.00	\$1.50
B-Primary Elementary (Grades 1&2)	2.75	2.25	1.75
C-Intermediate Elementary (Grades 3-5)	2.75	2.25	1.75
D-Middle School (Grades 6-8)	3.00	2.50	2.00
E-High School (Grades 9-12)	3.25	2.75	2.25
F-Adult (Beginners)	3.25	2.75	2.25
G-Adult (Intermediate)	3.50	3.00	2.00
H-Adult (Advanced)	4.00	3.50	3.00
I-Adult (Professional)	4.50	4.00	3.50

Beginner – Just began photography, painting, drawing art or crafting.

Intermediate – Been working, experimenting at perfecting the skill.

Advanced – Have advanced the skill and presenting quality work.

Professional – If any or all of the definitions apply, those artists should register as Professional:

1. Artists who have received monetary compensation for photography, artwork and handcrafts are considered professional
2. Taught art, photography or handcraft classes
3. Graduated from art school or college.

Items must not be smaller than 9 x 12 inches or larger than 32 x 40 inches when framed or matted.

### **SECTION 3 HANDCRAFTS**

No ceramics will be accepted unless completely finished, including the bottom.

#### **Class**

- |   |                        |                                 |
|---|------------------------|---------------------------------|
| 1. Bead Work                                    | 10. Plastic Canvas     | 17. Scrapbook                   |
| 2. Natural Resources (cones, seeds, shells etc) | 11. Wood Art           | 18. Painting on non-traditional |
| 4. Paper Work                                   | 12. Metal Projects     | 19. Tie Dye                     |
| 5. Clay Work / Cast Plaster                     | 13. Macrame            | 20. Collage                     |
| 6. Leather Work                                 | 14. Decorated Gourds   | 21. Building Blocks             |
| 8. Wood Carving                                 | 15. Recycled Materials | 22. Stain Glass                 |
| 9. Ceramic                                      | 16. Jewelry            |                                 |

#### **Category**

A-Pre-School, Kindergarten	\$2.50	\$2.00	\$1.50
B-Primary Elementary (Grades 1&2)	2.75	2.25	1.75
C-Intermediate Elementary (Grades 3-5)	2.75	2.25	1.75
D-Middle School (Grades 6-8)	3.00	2.50	2.00
E-High School (Grades 9-12)	3.25	2.75	2.25
F-Adult (Beginners)	3.25	2.75	2.25
G-Adult (Intermediate)	3.50	3.00	2.50
H-Adult (Advanced)	4.00	3.50	3.00
I- Adult (Professional)	4.50	4.00	3.50

Beginner – Just began photography, painting, drawing art or crafting.

Intermediate – Been working, experimenting at perfecting the skill.

Advanced – Have advanced the skill and presenting quality work.

Professional – If any or all of the definitions apply, those artists should register as Professional:

1. Artists who have received monetary compensation for photography, artwork and handcrafts are considered professional
2. Taught art, photography or handcraft classes
3. Graduated from art school or college.

**DEPARTMENT 20  
GROUP EXHIBITS**

Judging will be Monday, August 1 at 9:00 AM

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Grange Exhibits and Individual Farm Display space to be 4 ft. high, 8 ft. wide and 4 ft. deep.
2. All entries (in adult class only) receiving required 60 points will be awarded \$50.00.
3. An award will be given for Best Overall Grange Exhibit.
4. Articles must be picked up Sunday, August 7 from 9:30 AM to 2:30 PM.

**SCORE CARD FOR JUDGING GRANGE EXHIBITS**

<u>ATTRACTS ATTENTION</u>	20 points
Use of color, motion, light and figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.	
<u>AROUSES INTEREST</u>	10 points
Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.	
<u>CONVEYS MESSAGE</u>	30 points
The message should be understandable to the viewer for whom the exhibit was intended.	
<u>DESIGN</u>	20 points
Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key.	
<u>WORKMANSHIP</u>	10 points
Neat and well constructed for the purpose. This does not imply that expensive material be used.	
<u>ORIGINALITY</u>	10 points
TOTAL	100 points

**SECTION 1  
GRANGE EXHIBITS**

**Class**

1. Adults	\$100.00	\$90.00	\$80.00
2. Youth under 19	65.00	50.00	35.00

**SECTION 2  
INDIVIDUAL FARM DISPLAY**

Best Agriculture Display of Products from one Farm.

**Class**

1. Farm Display	\$35.00	\$30.00	\$25.00
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**SECTION 3  
SCOUT GROUPS**

**Class**

1. Scout Groups	\$25.00	\$20.00	\$10.00
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102  
**DEPARTMENT 21  
WINE**



**SPONSORED BY:**



**BEE KIND  
WINERY**

**CLEARFIELD COUNTY FAIR AMATEUR WINE COMPETITION**

Contact Person: Amy Hinman 814-577-5753 ©

**JUDGING: Monday, August 1 at 11:00 AM**

**Wine must be in place by Monday, August 1 at 10:00 AM**

**EXPO II BUILDING**

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

**Rules**

Open to any Amateur Winemaker, 21 years or older, who is a resident of Pennsylvania.

1. No exhibitor shall be involved in commercial winemaking or use the services of a commercial winemaking facility. This is an amateur competition.
2. All wine must be made in Pennsylvania by the exhibitor.
3. One (1) bottle for each entry is required. Only empty wine bottles will be displayed.
5. Wine must be shown in glass bottles, 7 – 32 oz. size. Wine is to be corked.
6. Entry tags, with your exhibitor number will be placed on each individual bottle. Entry tags will be placed on your bottle at the time they are delivered to the Expo II building.
7. No bottles with labels on them will be accepted. However, you may turn in labels for placement on the bottles after judging has been completed. In order to be entered in the label contest, a label must be placed on an empty wine bottle.
8. An Entry fee of \$5.00 is required for each bottle entry. Make checks payable to "Clearfield County Fair". Send your Clearfield County Fair entry blank and entry fee to Clearfield County Fair, P.O. Box 712 Clearfield, PA 16830, or drop entry at the Fair office by July 22, 2022.
9. Each exhibitor will receive one (1) complimentary admission pass to the Fair. Good from August 1 – August 6, 2022.
10. Bottles will be received at the Expo II building Saturday, July 30 from 10 a.m. - 5:00 p.m. or Sunday, July 31 from 10 a.m. - 5 p.m.
11. Bottles and judging sheets must be picked up at the Expo II Building, Sunday, August 7 from 9:30 AM – 2:30 PM. Articles not picked up will be taken to the Fair Office.
12. The year wine is made must be included with the description.
13. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impressions.
14. Judges will be professional winemakers and/or approved judges.

**WINEMAKING**  
**SECTION 1**  
**SPECIALTY WINE**

**CLASS**

1. Grapes
2. Fruit
3. Juice
4. Concentrate
5. Kit
6. Flower
7. Grain
8. Vegetable

**CATEGORY:** D – Dry (less than 1% sugar) SD – Semi Dry (1.0 to 3.0% sugar) SW – Sweet (3.1% sugar)

**SECTION 2**  
**RED WINE**

**NOTE: REFER TO SECTION 1 FOR CLASS AND CATEGORY**

**SECTION 3**  
**WHITE WINE**

**NOTE: REFER TO SECTION 1 FOR CLASS AND CATEGORY**

**SECTION 4**  
**FRUIT WINE**

**NOTE: REFER TO SECTION 1 FOR CLASS AND CATEGORY**

**SECTION 5**  
**MEAD**

**NOTE: REFER TO SECTION 1 FOR CLASS AND CATEGORY**

**SECTION 6**  
**WINE MAKER BOTTLE LABEL CONTEST**

**CLASS**

1. Wine bottle with label



## DEPARTMENT 22 MAJOR CONTESTS

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

### **SECTION 1**

#### **SAFE TRACTOR DRIVING CONTEST**

Clair Wriglesworth (814) 236-3982 Scott Way 814-765-4643

Contest begins 9:00 AM - Thursday, August 4, 2022

1. The object of this contest is to demonstrate safe and skillful operation of a farm tractor.
2. Open to Clearfield County residents age 14-21. Must be 14, but no older than 21 on the opening day of the Fair. Must be in a position to show that they are an experienced farm tractor operator.
3. The contest will parallel the Pennsylvania State FFA Tractor Driving Contest and may include a written test, a trouble shooting examination on the tractor and a tractor driving and equipment handling course. The handling course may include either or both a two-wheeled and a four-wheeled implement. Contestants will be scored on a fault point system. The contestant with the lowest score wins.
4. Once the placing are announced, the results are final.
5. A trophy will be sponsored.

<b>Class</b>	1. Premiums	\$30	\$25	\$20	\$10
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### **SECTION 2**

#### **LIVESTOCK JUDGING**

Clair Wriglesworth (814) 236-3982

Scott Way (814)-765-4643

Thursday, August 4 - 1:00 PM

1. The contest is open to all Clearfield County Youth between 8 and 19 years of age as of January 1, 2022.
2. Trophies for each age division will be sponsored.

#### **Class**

1. Junior	Ages 8-11	\$ 14	\$ 12	\$ 10	\$ 8	\$ 6
2. Intermediate	Ages 12-15	14	12	10	8	6
3. Senior	Ages 16-19	14	12	10	8	6

### **SECTION 3**

#### **CLEARFIELD COUNTY FAIR QUEEN CONTEST**

Chairman – Rachel Davidson (814) 553-8889

Contest to be held Sunday, July 31 at 4:00 p.m. on the Grandstand Stage.

Sponsored in part by: The Clearfield County Fair & Park Board

#### **RULES:**

Below are the official PA Fair Queen Program Rules. All fairs participating in the program must use all the contest rules listed below for their Queen's contest. The same rules will be used in the state competition, which will take place in January in Hershey, Pennsylvania. All contestants must comply with all the rules in order to be eligible for competition. The PA Fair Queen Program is not responsible for any other rules that a fair adds to the approved rules (Example: Entry fee, talent, county residency, etc...).

Each Fair Queen contestant must:

1. Be a female who is a U.S. citizen and resident of Pennsylvania. If she resides outside of Clearfield County, she must declare Clearfield County Fair as her predominate fair and not enter any other Fair Queen Contest.
2. Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the contest
3. Have not been a former Clearfield County Fair Queen winner, nor a former Pennsylvania State Fair Queen contestant or winner.
4. Not hold any other State title for any other commodity group or pageant during her reign.
5. Have her parent(s)' or guardian(s)' consent to enter the competition (if under 18 years of age).
6. Provide proof of graduation from high school if she is no longer attending school.
7. Be single, have never been married, have not been pregnant nor given birth to a child. The Queen must not marry or become pregnant during her reign.
8. Act in accordance with the Fair Queen "Behavior Policy," which will be given to all contestants upon registration
9. Meet all time commitments, Queen Obligations and "Dress Code" as set forth by the Clearfield County Fair Queen Program, which will be given to all contestants upon registration.
10. Contest registration is due to the Clearfield County Fair & Park Board Office by 4:00 p.m. on Tuesday, June 21.

Prizes: Queen - \$500 1st Runner-Up - \$200 2nd Runner-Up - \$100  
3rd Runner-Up - \$50 4th Runner-Up - \$25

For additional information on the Clearfield County Fair Queen Program, visit  
<http://www.clearfieldcountyfair.com/> and select the "Fair Queen" tab.

## **2021 Clearfield County Fair Queen Chloe Neal**



Chloe is the 18 year old daughter of Trisha Neal of DuBois, Pennsylvania. She is a senior of the DuBois Area Senior High School, and is expected to graduate first at the top of her class this spring. While in high school, Chloe was the Class of 2022 President and Student Council Social Media Coordinator. She also participated in Book Club, ITS/Drama Club, Interact Club, Biology Club, Physics Club, and Science Team. She was also a dual-sport athlete. Chloe plans to further her education at John Hopkins University where she will study Chemistry and Molecular and Cellular Biology in hopes of becoming a surgeon. Chloe is an avid COVID Clinic volunteer and participates in mission trips to Harmons, Jamaica. She also serves as a volunteer firefighter at the West Sandy Hose Company and a volunteer emergency medical technician at Sykesville Ambulance Service. In her little spare time, she enjoys writing, reading, and traveling.

## **2021 Clearfield County Fair Queen Court**



Pictured from let to right: 2<sup>nd</sup> Runner-up Breanna McCahan, Queen Chloe Neal, 1<sup>st</sup> Runner-up Karter Bell, 3<sup>rd</sup> Runner-up Makenna Rummel

The Clearfield County Fair Queen & her court dedicate their time to community outreach and philanthropy not just fair week, but all year long. In 2001, the "Queens for Kids" program, now known as "Queens for a Cause", was created to benefit the Janet Weis Pediatric Hospital through the Children's Miracle Network at Geisinger. The project initially started with a partnership between the Clearfield County Fair Queen Committee, the Clearfield County Fair & Park Board and the Clearfield County Junior Livestock Sale Committee. For the past 20 years, the outgoing Fair Queen has assisted in raising a market lamb, which is sold during the Annual Junior Livestock Sale. Proceeds from the lamb, benefit both the "Queens for a Cause" charity and the 4-H & FFA Junior Livestock Sale Scholarship Fund. Through the lamb project, as well as several other major fundraisers each year, close to \$170,000 has been raised and donated to the Children's Miracle Network since 2002. Additionally, more than \$18,000 has been provided to other local charities. By the end of her reign in 2021, the 2020 Clearfield County Fair Queen, Sarah Swope was able to donate \$1,500 to the Children's Miracle Network and other local charities. The Pennsylvania State Association of County Fairs (PSACF) consists of 109 agricultural fairs, associations or societies across the commonwealth. The Clearfield County Fair Queen Program is an educational program that provides young woman the opportunity to broaden their knowledge of agriculture and the entire fair industry, while building self-confidence and strengthening their communications skills.

## **PRE-REGISTRATION IS REQUIRED FOR ALL CULINARY CONTESTS**

### **SECTION 4** **BAKING CONTESTS**

Brenda Robison (717) 487-2658

Judging - Monday, August 1 at 9:00 AM

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM

ALL ITEMS INCLUDING BAKED GOODS MUST BE IN PLACE BY MONDAY, AUGUST 1 AT 8:00 AM IN THE  
EXPO II BUILDING

### **Class 1** **2022 HOMEMADE CHOCOLATE CAKE CONTEST** **SPONSORED BY: PA State Association of County Fairs**

#### **RULES:**

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest any any other fair in 2022.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" X 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available Mac the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

<b>Flavor.....</b>	<b>30 points</b>
(aroma, taste, good balance of flavorings)	
<b>Texture.....</b>	<b>25 points</b>
(moist and tender crumb; not soggy or dry)	
<b>Inside Characteristics.....</b>	<b>20 points</b>
(even grain, evenly baked; free from air pockets)	
<b>Outside Characteristics.....</b>	<b>15 points</b>
(consistent shape/size/surface; overall appeal)	
<b>Frosting.....</b>	<b>10 points</b>
(taste, texture, even color)	

**TOTAL** **100 points**

**FAIR PREMIUMS: 1<sup>st</sup> = \$25    2<sup>nd</sup> = \$20    3<sup>rd</sup> = \$15**

First Place Winner is eligible for the **2023 PA Farm Show** competition.

Premiums for the **2023 PA FARM SHOW** competition

**First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00**

Fourth Place – Rosette Ribbon    Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

**SECTION 4**  
**Class 2**  
**2022 PA PREFERRED™ JUNIOR BAKING CONTEST**  
**COOKIE, BROWNIE OR BAR BAKING CONTEST**

The goal of the PA Preferred Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

**RULES:**

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1<sup>st</sup> place in this PA Preferred Junior Baking contest at any other fair in 2022.**
3. Entry must be **six (6) individual sized portions** of the baked entry item.
4. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred logo is not required** because not all PA Preferred products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact [RA-AGPAPPreferred@pa.gov](mailto:RA-AGPAPPreferred@pa.gov) for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" X 11" paper. Recipe must list all **purchased ingredient must be clearly listed clearly along with the source that made/grew the product** (ex: PA Preferred Milk – Galliker's brand or Apples – Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available Mac the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. **Judging Criteria:**

<b>Flavor</b> .....	<b>30 points</b>
(aroma, taste, good balance of flavorings)	
<b>Texture</b> .....	<b>25 points</b>
(appropriate for the type of cookie, brownie or bar)	
<b>Inside Characteristics</b> .....	<b>20 points</b>
(even grain, evenly baked; free from air pockets)	
<b>Outside Characteristics</b> .....	<b>15 points</b>
(uniform size, shape, appearance; overall appeal)	
<b>Creativity</b> .....	<b>10 points</b>

**TOTAL** **100 points**

**FAIR PREMIUMS: 1<sup>st</sup> = \$20    2<sup>nd</sup> = \$15    3<sup>rd</sup> = \$10**

First Place Winner is eligible for the **2023 PA Farm Show** competition.

**PREMIUMS FOR THE 2022 PA FARM SHOW competition**

First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00

Fourth Place – Rosette Ribbon    Fifth Place – Rosette Ribbon

**SPONSOR: PA PREFERRED**

**SECTION 4**  
**Class 3**  
**ANGEL FOOD CAKE CONTEST**  
Judging – Monday, August 1 at 9:00 AM

**RULES:**

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1<sup>st</sup> place in this Angel Food Cake Contest at any other fair in 2022.**
3. Entire entry must be made from scratch. **No** pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone no. must be printed on the back of all the pages. (All recipes and cakes will become the property of the fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	<u>10 points</u>
TOTAL	100 points

PRIZES: 1<sup>st</sup> = \$25    2<sup>nd</sup> = \$15    3<sup>rd</sup> = \$10

First Place Winner is eligible for the 2023 PA Farm Show competition.

Prizes for the PA State Angel Food Cake Winners: 1<sup>st</sup> = \$500    2<sup>nd</sup> = \$250    3<sup>rd</sup> = \$100

**SPONSORS: Pennsylvania's Egg Farmers & PA State Association of County Fairs**



**SECTION 4**  
**Class 4**  
**BLUE RIBBON APPLE PIE CONTEST**  
Judging - Monday, August 1 at 9:00 AM

**RULES:**

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1<sup>st</sup> place in this Blue Ribbon Apple Pie contest at any other fair in 2022.**
3. Entire entry must be **made from scratch**. **No** pre-packaged ingredients may be used(ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8-1/2" x 11" paper. The recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor.....	30 points
Filling...(consistency, doneness, moistness & flavor)	25 points
Crust....(color, flavor, texture doneness)	20 points
Overall Appearance.....	15 points
Creativity.....	<u>10 points</u>
TOTAL	100 points

FAIR PREMIUMS: 1<sup>st</sup> = \$ 5    2<sup>nd</sup> = \$ 4    3<sup>rd</sup> = \$ 3

*First Place Winner is eligible for the 2023 PA Farm Show competition.*

Premiums for the 2023 PA FARM SHOW competition: 1<sup>st</sup> = \$500 2<sup>nd</sup> = \$250 3<sup>rd</sup> = \$100 4<sup>th</sup> = Ribbon 5<sup>th</sup> = Ribbon

**SPONSOR: PA State Assoc. of County Fairs**

## **SECTION 5**

### **CULINARY CONTESTS**

**For all culinary contests please contact Amy Hinman 814-577-5753  
or Shelby Flanagan 814-577-1630**

**NOTE: THE PRIZE MONEY FOR THE CULINARY CONTESTS HAS BEEN SPONSORED THROUGH THE  
GENEROUS DONATIONS OF THE BUSINESS OR INDIVIDUALS LISTED. MONEY WILL BE  
DISTRIBUTED BY THE FAIR OFFICE FOLLOWING THE FAIR.**

**CULINARY ENTRIES WILL BE ACCEPTED BY 8:00 AM ON MONDAY, AUGUST 1, 2022**

### **CLASS 1**

#### **BAKE SHOP BAKES**

Judging: Monday, August 1 @ 9:00 AM  
Expo II at the Clearfield County Fair Grounds

#### **BAKING CONTEST PRIZES FROM**

##### **A. Adult Category – Ages 18 and up**

- 1<sup>st</sup> place: \$50.00 & Rosette
- 2<sup>nd</sup> place: \$30.00 & Rosette
- 3<sup>rd</sup> place: \$20.00 & Rosette

##### **B. JUNIOR / YOUTH CATEGORY**

#### **Rules:**

1. Pre-registration is required (see below) and is due as follows: **received by date: July 22 at 4:00 p.m. at the Clearfield County Fair Office. NO Exceptions. Entries to be at the Expo II no later than 8:00 a.m. Monday, August 1. Judging will take place at the Expo II.**
  2. Exhibitor must bring the opened bag of or submit a UPC label from the product when he/she submits their entry the day of the contest. Entrant must be a Pennsylvania Resident.
  3. Entry must be a layered cake of any flavor made from scratch using
  4. Cake must be frosted, edible decorations are encouraged.
  5. All entries must be submitted on a disposable container/plate for judging.
  6. All entries must be accompanied with a recipe typed or hand written on 8 1/2" by 11" sheet of paper with contestant's name, address and phone number on the back.
  7. Judging will be based on the following criteria:

Flavor	50 points
Overall Appearance	25 points
Texture	<u>25 points</u>
- |       |            |
|-------|------------|
| TOTAL | 100 points |
|-------|------------|

**SECTION 5**  
**CLASS 2**

**Hallstrom Family**  
**Sticky Bun Contest**

**Judging: Monday, August 1, 2022 – Expo II Building – 9:00 AM**

**Rules:**

1. All entries must be per-registered.
2. This contest is open to amateur contestants of all ages.
3. The individual contestant must make their own buns/rolls. Recipes should show some creativity and not be an exact copy of a cookbook, magazine or electronic source recipe.
4. All entries must be accompanied by the recipe on an 8 1/2" x 11" sheet of paper. The contestant's name, address and phone number must be included on the back of the recipe.
5. A disposable container of no less than 6 buns should arrive at the Expo II building no later than 8:45 a.m. Monday, August 2.
6. Buns may be displayed without container.
7. Toppings, icings etc. may be included.
8. Prize winners will be determined based on overall flavor, creativity and presentation.
9. Judges decisions are final.

**Judging Criteria:**

Taste, Complexity of Design, Creativity within the Theme and Execution of Design.

**Prizes:** 1<sup>st</sup> = \$50.00 & Rosette 2<sup>nd</sup> = \$30.00 & Rosette 3<sup>rd</sup> = \$20.00 & Rosette

Please use the official entry form located on our website [www.clearfieldcountyfair.com](http://www.clearfieldcountyfair.com) or in the back of the premium book. Judging will be held Monday, August 1 at 9:00 AM at Expo II. Entries must arrive at the Expo II building no later than 8:45 AM.

**SECTION 5**  
**CLASS 3**



**Fun Central Kids Cupcake Decorating Contest**

**Judging: Tuesday, August 2, 2022 – Expo II Building – 10:00 AM**

**Rules:**

1. Open to any Pennsylvania resident between the ages of 5 - 14.
2. Cupcakes only. **Decorating** contest only, cupcakes may be made from scratch or a mix.
2. The contestant must decorate the cupcake themselves.
3. Entry may be a single decorated cupcake or a small group of cupcakes decorated as a single theme. Contest theme is **BAKER'S CHOICE.**

**Judging Criteria:**

Creativity within theme, level of difficulty and overall appearance.

**Prizes:** 1<sup>st</sup> = \$20.00 FC Gift Card & Rosette 2<sup>nd</sup> = \$20.00 FC Gift Card & Rosette 3<sup>rd</sup> = \$20.00 FC Gift Card & Rosette 4<sup>th</sup> = \$20.00 FC Gift Card 5<sup>th</sup> = \$20.00 FC Gift Card

Please use the official entry form located on our website [www.clearfieldcountyfair.com](http://www.clearfieldcountyfair.com) or in the back of the premium book. Judging for the kids cupcake contest will be held Tuesday, August 2, 2022 at 10:00 a.m. on the Expo II Building. Entries must arrive at the Expo II Building between 9:00 – 9:45 a.m. on Tuesday, August 2, 2022.

## **SECTION 5**

### **CLASS 4**

## **Amazing Appetizers Contest**

Judging: Monday, August 1, 2022 – Expo II – 9:00 AM

**Sponsored by: Santinoceto's Italian Market**

### **Rules:**

1. All entries must be pre-registered, one entry per person. Registration forms must be received at the Clearfield County Fair office no later than July 22, 2022 at 4:00 pm.
2. The contest is open to amateur contestants of all ages, must be a Pennsylvania resident.
3. The individual contestant must make their own dish.
4. All ingredients should be familiar to most people and available locally. Recipe should be creative, not a direct copy of a cookbook or magazine.
5. The recipe must accompany the appetizer, can be hand written or typed on 8 1/2"x 11" sheet of paper with contestants name, address and phone number on the back of the recipe.
6. Appetizers should be presented on a disposable plate or container. Warming/Cooling dishes may be used; however the Clearfield County Fair and contest sponsors are not responsible for any lost, stolen or broken items during the contest.
7. Servings to accommodate a minimum 4 judges are required.
8. Appetizer entry is due at Expo II no later than 8:45 a.m. Monday, August 1, 2022. Judging will take place at Expo II.

### **Judging**

Flavor/Taste	35%
Originality	25%
Appearance	25%
Ease of Preparation	15%

### **Prizes**

1 <sup>st</sup> Place	\$50.00 & Rosette
2 <sup>nd</sup> Place	\$30.00 & Rosette
3 <sup>rd</sup> Place	\$20.00 & Rosette

### **Disclaimer**

**The Clearfield County Fair is not responsible for errors, omissions or prizes furnished by sponsors for any of the Culinary Contests. All judges' decisions are final.**

### **Contest Questions or Ideas**

We are looking for new ideas and input from contestants and general fair goers on how to make our Culinary Contests successful. We welcome any contest ideas or suggestions you wish to share with us. We also welcome any new sponsors for the 2021 Clearfield County Fair Culinary Contests. Contact Amy at 814-577-5753

**SECTION 5**  
**CLASS 5**  
**DENNY'S BEER BARREL PUB**



**CHEESECAKE CONTEST**  
**Judging: August 1, 2022 – Expo II – 9:00 AM**

**Rules:**

1. All entries must be pre-registered, one entry per person. Registration forms must be received at the Clearfield County Fair office no later than July 22, 2022 at 4:00 pm.
2. The contest is open to contestants of all ages, must be a Pennsylvania resident.
3. The individual contestant must make their own dish.
4. The recipe must accompany the cheesecake and can be hand written or typed on 8.5" X 11" sheet of paper with contestants name, address and phone number on the back of the recipe.
5. Cheesecake should be presented on a disposable plate or container. The Clearfield County Fair and contest sponsors are not responsible for any lost, stolen or broken items during the contest.
6. Servings to accommodate a minimum of 4 judges and 1 display piece are required.
7. Cheesecake entry is at the Expo II no later than 8:45 am Monday, August 1, 2022.

<b>Judging</b>	
Favor / Taste / Execution	75%
Appearance	25%

<b>Prizes</b>	
1 <sup>st</sup> Place	\$50.00 & Rosette
2 <sup>nd</sup> Place	\$30.00 & Rosette
3 <sup>rd</sup> Place	\$20.00 & Rosette

**SECTION 5**  
**CLASS 6**  
**CHRISTMAS COOKIE CONTEST**

**Judging: Monday, August 1, 2022 – Expo II – 9:00 AM**

**Sponsored by: Jitney Junking**

**Rules:**

1. All entries must be pre-registered, one entry per person.
2. The contest is open to contestants of all ages, must be a Pennsylvania resident.
3. The individual resident must make their own dish.
4. Minimum of 6 cupcakes or ½ pound of candy.
5. Cookies/candy must be presented on a disposable plate or container.
6. Decorations are not required but encouraged.

<b>Judging</b>	
Flavor/Taste	35%
Originality	25%
Appearance/Decoration	25%
Ease of Preparation	15%

<b>Prizes</b>	
1 <sup>st</sup> Place	\$50.00 & Rosette
2 <sup>nd</sup> Place	\$30.00 & Rosette
3 <sup>rd</sup> Place	\$20.00 & Rosette

**DEPARTMENT 23**  
**APIARY PRODUCTS-MAPLE PRODUCTS**

Glenna Bloom, (814) 236-4356

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM

EXHIBITS MUST BE IN PLACE BY 5:00 PM SUNDAY, JULY 31, 2022

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

1. Comb honey to be judged on perfection in filling, capping, uniformity, neatness and cleanliness of section.
2. Extracted honey to be judged on body, clarity and cleanliness.
3. Beeswax to be judged on color and purity.

**SECTION 1**  
**BEES, HONEY AND WAX**

**Class**

- |   |        |        |        |
|---|--------|--------|--------|
| 1. Honey                                | \$3.00 | \$2.50 | \$2.00 |
| A-Light comb, 3 sections                |        |        |        |
| B-Dark comb, 3 sections                 |        |        |        |
| C-Light extracted honey, 3-1lb jars     |        |        |        |
| D-Amber extracted honey, 3-1lb jars     |        |        |        |
| E-Finely crystallized honey, 3-1lb jars |        |        |        |
| 2. Beeswax, not less than one pound     |        |        |        |

**SECTION 9**  
**MAPLE SYRUP AND MAPLE PRODUCTS**

1. Syrup to be judged on flavor, color, density and clarity.
2. Sugar to be judged on flavor, appearance and texture.

**Class**

- |   |        |        |        |
|---|--------|--------|--------|
| 1. Maple syrup, one quart container                                   | \$3.00 | \$2.50 | \$2.00 |
| 2. Maple sugar, one pound cake  |        |        |        |
| 3. Maple cream, one pound   |        |        |        |
| 4. Maple sugar, soft, small individual cakes, not less than one pound |        |        |        |

**DEPARTMENT 30**  
**WILDLIFE**

ENTRY BLANKS ACCEPTED ON OR AFTER JUNE 1ST ENTRIES CLOSE FRIDAY, JULY 22, 2022 AT 4:00 PM

EXHIBITS MUST BE IN PLACE BY SUNDAY, JULY 31, 2022 AT 5:00 PM.

**ALL CHECKS ARE VOID IF NOT CASHED BY AUGUST 31 AND NOT RE-ISSUED.**

An interesting feature of the Fair is the wildlife exhibit of birds and animals found in the woods and fields of Pennsylvania. An interest in wildlife conservation is increasing yearly. Workers of all classes and their families seek relaxation in the great outdoors where wildlife can be seen in their native habitat. Animal fanciers having pheasants of any variety and birds common to our State are urged to exhibit. Squirrels, raccoons, woodchucks, fox, etc. will help make the exhibit more interesting.

**PERMITS OR LICENSES NEEDED FOR EXHIBITION ARE THE RESPONSIBILITY OF THE EXHIBITOR.**

**SECTION 1**  
**FOWL**

**Class**

- |                        | \$2.00     | \$1.50    |
|------------------------|------------|-----------|
| <b>Category</b>        |            |           |
| 1. Dove                | A-Cock     | B-Hen     |
| 2. Partridge           | A-Cock     | B-Hen     |
| 3. Quail-Corturnix     | A-Cock     | B-Hen     |
| 4. Bob-White           | A-Cock     | B-Hen     |
| 5. Wild Turkey         | A-Tom      | B-Hen     |
| 6. Hawk                | A-Red Tail | B-Sparrow |
| 7. Crow                |            |           |
| 8. Barn Owl            |            |           |
| 9. Mallard Duck        |            |           |
| 10. Ring neck Pheasant |            |           |
| 11. Ruffed Grouse      |            |           |

## **SECTION 2**

### **ANIMALS**

#### **Class**

1. Bear
2. Deer
3. Fox
4. Squirrel
5. Wild Rabbit
6. Porcupine
7. Groundhog
8. Skunk
9. Raccoon
10. Opossum
11. Weasel
12. Chipmunk
13. Bobcat
14. Beaver
15. Ferret
16. Frog
17. Snakes
18. Turtles

Category	\$2.00		\$1.50			
	A-Male	B-Female	A-Buck	B-Doe	C-Fawn	
	A-Amber	B-Silver	C-Silver Cross	D-Red	E-Grey	
	A-Flying	B-Red	C-Grey			

A – Snapping    B – Painted    C – Land    D – Box    E – Water    F - Wood

### **ENTRY BLANK GUIDELINES**

1. All information must be provided. This includes: name, address, phone number and social Security number. YOU MUST PROVIDE SS# IN ORDER FOR POTENTIAL PREMIUMS TO BE PAID for tax purposes.
2. If you have entries in multiple departments then each department MUST be on a separate entry blank in order for the entries to be accepted into the correct department. In 4-H and FFA departments, each section must be on a separate blank.
3. When filling in the entry blank, please fill in a complete description, this is especially important in the arts, crafts, photography and sewing departments. Indicate the total number of head for livestock.
4. If you are unsure of an item, call the Superintendent of that department or the Fair Office and we will help you. If you prefer, fill in the complete description and include a note with a working phone number asking for someone to give you a call to discuss what you are entering, so as they can enter it correctly in the system.
5. Completed entry blanks can be mailed to the Fair Office at P.O. Box 712, Clearfield 16830, or dropped off Monday through Friday between the hours of 9:00 AM - Noon and 1:00 PM - 4:00 PM, they may also be faxed to the Fair Office at 814-765-2186. No entries will be taken over the phone; however questions can be answered by calling the Fair Office at 814-765-4629.

**THE DEADLINE FOR ENTRIES IS JULY 22, 2022 AT 4:00 PM.**

6. **ALL TAGS AVAILABLE IN RESPECTIVE DEPARTMENTS SATURDAY, JULY 30 & SUNDAY, JULY 31.**



## CLEARFIELD COUNTY FAIR

To be completed by office:

Exhibitor# \_\_\_\_\_

DATE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY / ZIP \_\_\_\_\_

Social Security No. \_\_\_\_\_ Eighteen years or older Y / N

Telephone No. (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

I have read and understand the General Rules of the Clearfield County Fair, the health requirements of the animal(s) that I am entering, and the rules and regulations of each class and division I have made entry in. I agree to abide by all said rules and regulations. I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3Pa.C.S.A 2501 et seq. and any amendments thereto — exists with regard to any animals I will be exhibiting.

Exhibitors signature \_\_\_\_\_

If entrant is a minor, the signature of a parent or guardian is required.

DEPT	SECTION	CLASS	CATEGORY	DESCRIPTION

PERMISSION FOR FAIR BOARD TO PRINT RECIPE: YES / NO **DEPARTMENT 22 ONLY (4 & 5)**

ANIMAL DEPARTMENTS 1 – 6: \$1 PER HEAD

DEPARTMENTS 1 - 6: \_\_\_\_\_ # OF ANIMALS / TOTAL DUE \_\_\_\_\_

# CLEARFIELD COUNTY FAIR

To be completed by office:

Exhibitor# \_\_\_\_\_

DATE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY / ZIP \_\_\_\_\_

Social Security No. \_\_\_\_\_ Eighteen years or older Y / N

Telephone No. (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

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## CLEARFIELD COUNTY FAIR

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Exhibitor# \_\_\_\_\_

DATE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY / ZIP \_\_\_\_\_

Social Security No. \_\_\_\_\_ Eighteen years or older Y / N

Telephone No. (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

I have read and understand the General Rules of the Clearfield County Fair, the health requirements of the animal(s) that I am entering, and the rules and regulations of each class and division I have made entry in. I agree to abide by all said rules and regulations. I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3Pa.C.S.A 2501 et seq. and any amendments thereto — exists with regard to any animals I will be exhibiting.

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## 2022 PENNSYLVANIA FAIR DATES

Allentown	Allentown	Aug. 31 - Sept. 5	Huntingdon County Fair	Huntingdon	Aug. 7 - 13
Bedford County	Bedford	July 24 - 30	Indiana County Fair	Indiana	Aug. 28 – Sept. 3
Bloomsburg Fair	Bloomsburg	Sept. 24 – Oct. 1	Jefferson County Fair	Brookville	July 17 - 23
Butler Fair	Butler	July 1 – 9	Kutztown Fair	Kutztown	Aug. 8 - 13
Butler Farm Show	Butler	Aug. 8 - 13	Lycoming County Fair	Hughesville	July 13 - 23
Cameron County	Emporium	Aug. 7 - 13	McKean County Fair	Smethport	Aug. 14 - 20
Centre Grange Fair	Centre Hall	Aug. 19 - 27	Mercer County Fair	Mercer	July 12 - 16
Clarion County	New Bethlehem	July 24 - 30			
Clearfield County	Clearfield	July 31 – Aug. 6	Sinking Valley Farm Show	Altoona	Sept. 13 - 17
Clinton County	Exit 26, I-80	July 30 – Aug. 6	Stoneboro Fair	Stoneboro	Aug. 31 – Sept. 5
Crawford County	Meadville	Aug. 21 - 27	Sykesville Ag/Youth Fair	Sykesville	Aug. 8 - 12
Dayton Fair	Dayton	Aug. 15 – 20	Troy Fair	Troy	July 25 - 30
Elk County	Kersey	Aug. 9 - 13	Venango County Fair	Franklin	Aug. 6 - 14
Fayette County	Uniontown	July 28 – Aug.6	Warren County Fair	Pittsfield	Aug. 9 - 13
Gratz Fair	Gratz	Sept. 18 - 24	Wayne County Fair	Honesdale	Aug. 5 - 13
Greene County	Waynesburg	Aug. 7 – 13	York State Fair	York	July 22 – 31
Harmony Fair	Westover	Sept. 20 - 24			



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