

NOTICE

COMPTON CITY COUNCIL AGENDA Tuesday, September 27, 2016 5:30 PM

HEARING(S)

5:35 P.M. - PUBLIC HEARING - MASTER FEE SCHEDULE (Continue to October 11, 2016 at 5:35 p.m.)

5:45 P.M. PUBLIC HEARING - ZONE CHANGE FOR 821 E. ROSECRANS AVENUE FROM LOW-DENSITY RESIDENTIAL (R-L) TO COMMERCIAL MANUFACTURING (C-M) 2016-001 (Item #7)

OPENING

MOMENT OF SILENCE

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

1. HONORABLE ASSEMBLYMAN MIKE GIPSON - 64th Assembly District
Legislative and District Agenda (**Oral Presentation**)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

2. SEPTEMBER 20, 2016 - Special
SEPTEMBER 20, 2016

ACTION APPROVED

REPORTS OF OFFICERS AND COMMISSIONS

CITY MANAGER/CITY ATTORNEY/CITY TREASURER REPORTS

3. INVESTMENT REPORT - August 2016 **(Received/File)**

ACTION RECEIVED/FILED

CITY ATTORNEY

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE INTERIM CITY MANAGER TO ENTER INTO A 3-YEAR SUBSCRIPTION AGREEMENT WITH LEXISNEXIS FOR LEXISNEXIS' ONLINE LEGAL RESEARCH DATABASE (\$924.00)

ACTION RESOLUTION NO. 24,438

HOUSING AUTHORITY

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER TO AFFORDABLE HOUSING NETWORK, LLC, d/b/a GOSECTION8.COM FOR PROVISION OF INTERNET-BASED SOFTWARE SYSTEM (\$2,500)

ACTION RESOLUTION NO. 24,439

END CONSENT AGENDA

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

6. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

APPOINTMENTS TO: Beautification Committee and Public Safety Commission

CITY MANAGER'S REPORT

CITY ATTORNEY'S REPORTS

UNFINISHED BUSINESS

NEW BUSINESS

7. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE OFFICIAL ZONING MAP TO CHANGE THE DESIGNATION OF 22,500 SQUARE FEET OF LOT 12 LOCATED AT 821 E. ROSECRANS BOULEVARD FROM LOW-DENSITY RESIDENTIAL TO COMMERCIAL MANUFACTURING (CHANGE OF ZONE CASE 2016-001) (FIRST READING)

ACTION REAGENDAD

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE INTERIM CITY MANAGER TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH THE LOS ANGELES COUNTY TO PROVIDE ADDITIONAL FEDERAL SURFACE TRANSPORTATION PROGRAM-LOCAL (STP-L) FUNDS TO THE COUNTY FOR RECONSTRUCTION OF THE COMPTON CREEK BRIDGES AT COMPTON BOULEVARD AND WILMINGTON AVENUE AND FOR PREVENTIVE MAINTENANCE WORK ON THE LOS ANGELES RIVER BRIDGE AT ALONDRA BOULEVARD (\$75,000)

ACTION RESOLUTION NO. 24,440

APPROVAL OF WARRANTS

9. **Warrant #235875 - Date - 9/22/16 - Name - Smart and Final - Services - Refreshments for Annual Compton Walk for a Cure Event - Amount - \$2,153.52 - Requested by: City Manager**

ACTION APPROVED

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: Tuesday, October 04, 2016 @ 5:30 PM.

Visit our website at <http://www.comptoncity.org>

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