

NOTICE

COMPTON CITY COUNCIL AGENDA Tuesday, April 04, 2017 5:30 PM

HEARING(S)

OPENING

MOMENT OF SILENCE

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

REPORTS OF OFFICERS AND COMMISSIONS

END CONSENT AGENDA

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

CITY MANAGER'S REPORT

1. A REQUEST TO SCHEDULE A PUBLIC HEARING FOR THE ADOPTION OF THE CONGESTION MANAGEMENT PLAN IN CONFORMANCE WITH THE LOS ANGELES COUNTY TRANSPORTATION AUTHORITY (TUESDAY, APRIL 25, 2017 AT 5:45 P.M.)

ACTION HEARING SET FOR TUESDAY APRIL 25, 2017 @5:45PM

2. A REQUEST TO SCHEDULE PUBLIC HEARING - FOR TENTATIVE TRACT MAP NO. 73949 (TUESDAY, APRIL 25, 2017 AT 5:55 P.M.)

ACTION HEARING SET FOR TUESDAY APRIL 25, 2017 @5:55PM

CITY ATTORNEY'S REPORTS

UNFINISHED BUSINESS

NEW BUSINESS

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS 2016-2017 FISCAL YEAR BUDGET TO TRANSFER FUNDS WITHIN THE LIGHTING AND LANDSCAPING FUND, AUTHORIZING THE CITY MANAGER TO AMEND THE ABATEMENT SERVICES AGREEMENT WITH NEW WEST LANDSCAPING TO PROVIDE ADDITIONAL COMPENSATION AND ESTABLISH A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED \$75,000

ACTION RESOLUTION NO. 24,549

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF CDW-G FOR THE PURCHASE OF A HP DESIGN JET PLOTTER FOR \$21,146.01

ACTION RESOLUTION NO. 24,550

5. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTIONS 2-20.1 AND 2-20.2 OF CHAPTER II OF THE COMPTON MUNICIPAL CODE RELATIVE TO THE COMPTON YOUTH LEADERSHIP COUNCIL (FIRST READING)

ACTION FIRST READING

6. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER VII OF THE COMPTON MUNICIPAL CODE BY ADDING SECTION 7-20 TO REGULATE CAMPING, SLEEPING, AND/OR STORAGE OF PERSONAL PROPERTY ON PUBLIC PROPERTY (FIRST READING)

ACTION FIRST READING

APPROVAL OF WARRANTS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: Tuesday, April 11, 2017 @ 5:30 PM.

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