

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
12/04/2018
5:30 PM**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

COMMENDATORY RESOLUTIONS/PRESENTATIONS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member request an item be removed or discussed.

APPROVAL OF MINUTES

1. NOVEMBER 13, 2018

**CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER
REPORTS**

2. INVESTMENT REPORTS - AUGUST 2018, SEPTEMBER 2018, OCTOBER 2018
(RECEIVE/FILE)

END OF CONSENT AGENDA

REGULAR AGENDA

CITY MANAGER'S REPORT

3. POWER POINT PRESENTATION - MEASURE P 5-YEAR PLAN
4. POWER POINT PRESENTATION - CIP 5-YEAR PLAN
5. POWER POINT PRESENTATION - 2014 SINGLE AUDIT AND PROGRESS ON
THE 2015 AND 2016 SINGLE AUDIT

NEW BUSINESS

6. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON
CALLING FOR THE HOLDING OF A PRIMARY NOMINATING ELECTION AND A
GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 16, 2019
AND TUESDAY, JUNE 4, 2019, RESPECTIVELY, FOR THE ELECTION OF
CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE CITY
CHARTER
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES TO RENDER ELECTION SERVICES TO THE CITY RELATING TO
THE CONDUCT OF A PRIMARY NOMINATING AND GENERAL MUNICIPAL
ELECTION TO BE HELD ON TUESDAY, APRIL 16, 2019 AND JUNE 4, 2019,
RESPECTIVELY

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 12/11/2018 5:30 PM

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