

**Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.**

**COMPTON CITY COUNCIL  
AGENDA  
07/16/2019  
5:30 PM**

**Closed Session 4:30 P.M.  
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS  
205 SOUTH WILLOWBROOK AVENUE  
COMPTON, CALIFORNIA 90220**

**CLOSED SESSION – 4:30 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS**

(Persons wishing to address the City Council on the Closed Session items may do so at this time. Comments are limited to one (1) minute per speaker and shall be limited to Closed Session agenda items only).

**PUBLIC EMPLOYMENT**

**Title: City Manager**

**Pursuant to California Government Code Section 54957**

**PUBLIC MEETING – 5:30 P.M.**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**REPORT ON CLOSED SESSION ACTION(S)**

**INTRODUCTION OF SPECIAL GUESTS**

**COMMENDATORY RESOLUTIONS/PRESENTATIONS**

1. CERTIFICATE PRESENTATION HONORING MRS. VIRGINIA ELAINE BEATTY (92<sup>ND</sup> BIRTHDAY) - Mayor Aja Brown
2. PRESENTATION HONORING MR. TOM THOMAS, JR. (98 YEARS) – Mayor Aja Brown
3. CERTIFICATE PRESENTATION HONORING DONALD JOHNATHAN LEE (Retired Parole Agent) - Councilwoman Tana McCoy
4. CERTIFICATE PRESENTATION HONORING DONALD CONLEY (Community Service) - Councilwoman Tana McCoy

**PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

**CONSENT AGENDA**

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

**APPROVAL OF MINUTES**

5. JUNE 25, 2019

**CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER REPORTS**

6. SINGLE AUDIT OF FEDERALLY ASSISTED GRANT PROGRAMS REPORTS FOR FISCAL YEARS 2014, 2015, 2016 & 2017 (Receive and File)

## **REGULAR AGENDA**

### **REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL**

#### 7. APPOINTMENT(S) OF COUNCIL MEMBERS

APPOINTMENTS TO OUTSIDE AGENCY JURISDICTION  
BOARDS

### **CITY MANAGER'S REPORT**

- 8. POWER POINT PRESENTATION - PRESENTATION OF DESIGNS FOR CESAR CHAVEZ/MARTIN LUTHER KING JR. MONUMENT, WELCOME SIGNS AND CITY HALL LANDSCAPE PROJECT (Parks & Recreation)
- 9. ORAL REPORTS - STREET MAINTENANCE REPORT AND CITY MANAGER'S UPDATE

### **CITY ATTORNEY'S REPORTS**

- 10. DECLARING CITY ATTORNEY'S SEAT VACANT (ACTION ITEM)

### **COUNCIL COMMENTS**

### **ADJOURNMENT**

*NEXT REGULAR MEETING: 7/23/2019 @ 5:30 PM*

*Visit our website at <http://www.comptoncity.org>*