

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
12/03/2019
5:30 PM**

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

REGULAR AGENDA

CITY MANAGER'S REPORT

1. ACTION ITEM -- REQUEST FOR CITY COUNCIL TO WAIVE FACILITY FEES FOR USE OF THE DOLLARHIDE COMMUNITY CENTER FOR REPAST SERVICES FOR DAISIE KENNEY TO BE HELD ON SATURDAY, DECEMBER 7, 2019 (\$500.00)

NEW BUSINESS

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS 2019-2020 FISCAL YEAR BUDGET TO TRANSFER FUNDS, AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR ALL AMERICAN ASPHALT CORPORATION FOR ROAD REPAIR SERVICES CITY-WIDE (\$2,474,868)
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH COMMUNITY CAREER DEVELOPMENT DBA RANCHO DOMINGUEZ AMERICA'S JOB CENTER OF CALIFORNIA (AJCC) TO FORM A YOUTH TRAINING PROGRAM
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THIRTY-ONE (31) MONTH GRAFFITI ABATEMENT SERVICES AGREEMENT AND ESTABLISH A PURCHASE ORDER FOR COMMUNITIES PULLING TOGETHER FOUNDATION FOR CITY-WIDE GRAFFITI ABATEMENT SERVICES (\$465,000)
5. A RESOLUTION OF THE CITY OF COMPTON COUNTY OF LOS ANGELES AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION FOR SB2 PLANNING GRANTS PROGRAM FUNDS
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING BUDGET AMENDMENT TO THE 2019-2020 FISCAL YEAR BUDGET AND TRANSFERRING FUNDS BETWEEN VARIOUS ACCOUNTS
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE EXISTING LEASE AGREEMENT BETWEEN THE CITY OF COMPTON AND VOLUNTEERS OF AMERICA FOR ADDITIONAL SPACE AT THE NEIGHBORHOOD CENTER - 600 NORTH ALAMEDA STREET
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE BID AND AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO BLUE DIAMOND MATERIALS FOR PROVIDING ASPHALT TO BE USED FOR POTHOLE REPAIRS IN THE CITY (\$45,000.00)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 12/10/2019 @ 5:30 PM

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