

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

Members of the public may observe this meeting via Channel 36 or via city website streaming services at www.comptoncity.org, and offer comments at this meeting telephonically by leaving a voicemail at (310) 605-6335, or electronically by emailing your comments to contactcityclerk@comptoncity.org, by 4:00 p.m., the day of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act ("ACT") please contact the City Clerk's Office at (310) 605-5530 or email contactcityclerk@comptoncity.org prior to the meeting for assistance.

**COMPTON CITY COUNCIL
AGENDA
03/24/2020
5:30 PM**

HEARING

5:50 P.M. - JOINT PUBLIC HEARING - HOUSING AUTHORITY PUBLIC HOUSING AGENCY (PHA) 2020 ANNUAL PLAN AND FIVE YEAR PLAN (Item #12)

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

1. MARCH 10, 2020

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

2. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

CHARTER REVIEW COMMITTEE MEMBER (Councilman Galvan)

VIRGINIA SANCHEZ

3. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

CHARTER REVIEW COMMITTEE - (Councilman Galvan)

CITY MANAGER'S REPORT

4. POWERPOINT PRESENTATION - CITY OF COMPTON'S CORONAVIRUS RESPONSE - UPDATE
5. ORAL REPORT - FIREFIGHTER RECRUITMENT UPDATE

6. A REQUEST TO SCHEDULE A PUBLIC HEARING TO RECEIVE COMMENTS ON THE PROPOSED ANNUAL ACTION PLAN AND CONSOLIDATED PLAN (May 12, 2020 at 6:00 p.m.)
7. A REQUEST TO SCHEDULE A PUBLIC HEARING TO RECEIVE COMMENTS ON THE 5 YEAR CONSOLIDATED PLAN AND PROPOSED ANNUAL ACTION PLAN FOR FISCAL YEAR 2020-2021 (April 21, 2020 at 5:35 p.m.)

NEW BUSINESS

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO TWO (2) FIVE-YEAR LICENSE AGREEMENTS (NOS. 9.3208 & 9.3210) AND ISSUE PURCHASE ORDER (S) TO SOUTHERN CALIFORNIA EDISON COMPANY FOR OPERATIONAL USE OF THE WALTON MIDDLE SCHOOL AND MAYO STREET SITES (\$16,842.70)
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON EXTENDING THE DUE DATE OF THE CHARTER REVIEW COMMITTEE'S FINAL REPORT CONTAINING RECOMMENDED CITY CHARTER AMENDMENTS TO APRIL 21, 2020
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO APPROVE THE FIVE YEAR AND ANNUAL PUBLIC HOUSING AUTHORITY (PHA) PLAN, SIGN CERTIFICATIONS AND APPROVE THE SUBMISSION OF THE 2020 PUBLIC HOUSING AUTHORITY (PHA) FIVE YEAR AND ANNUAL PLANS
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THIRTY-SIX (36) MONTH AGREEMENT WITH ALLIED MANAGED CARE, INC. FOR THE SELF-INSURED WORKERS' COMPENSATION PROGRAM
12. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTIONS 30-7.2, 30-8.2, 30-9.2, 30-10.2 OF THE COMPTON MUNICIPAL CODE TO PERMIT TRANSITIONAL AND SUPPORTIVE HOUSING IN RESIDENTIAL ZONES CITYWIDE AND ADDING SECTION 30-48 TO THE COMPTON MUNICIPAL CODE TO INCORPORATE EMERGENCY SHELTER OVERLAY ZONE DEVELOPMENT STANDARDS, AN EMERGENCY SHELTER OVERLAY ZONE AND AMENDING THE OFFICIAL COMPTON ZONING MAP TO INCORPORATE THE EMERGENCY SHELTER OVERLAY ZONE (Zone Text Amendment #19-01) (First Reading)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 4/7/2020 @ 5:30 PM
Visit our website at <http://www.comptoncity.org>