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COMPTON CITY COUNCIL

AGENDA

04/28/2020

5:30 PM

HEARING

5:35 P.M. PUBLIC HEARING - PROPOSED STREET VACATION OF A PORTION OF SOUTH OLEANDER STREET, A PUBLIC RIGHT-OF-WAY, LOCATED BETWEEN WEST ALONDRA BOULEVARD AND THE COMPTON HIGH SCHOOL CAMPUS AND ADJACENT TO 417 WEST ALONDRA BOULEVARD (STREET VACATION NO. 19-001) (Item #6)

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

PUBLIC WORKS DEPARTMENT

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE CONSTRUCTION OF THE STREET REHABILITATION PROJECT (CIP# 13-01) AS COMPLETE, DIRECT STAFF TO FILE THE NOTICE OF COMPLETION WITH THE LOS ANGELES COUNTY RECORDER'S OFFICE AND AUTHORIZE THE RELEASE OF THE CONTRACTOR'S (PALP, INC. DBA EXCEL PAVING COMPANY) RETENTION (\$120,982.35)

RECREATION DEPARTMENT

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE CONSTRUCTION OF THE SIBRIE PARK IMPROVEMENT PROJECT AS COMPLETE AND DIRECT STAFF TO FILE THE NOTICE OF COMPLETION WITH THE LOS ANGELES COUNTY RECORDER'S OFFICE
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE CONSTRUCTION OF THE BURRELL MACDONALD PARK IMPROVEMENT PROJECT AS COMPLETE AND DIRECT STAFF TO FILE THE NOTICE OF COMPLETION WITH THE LOS ANGELES COUNTY RECORDER'S OFFICE
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE CONSTRUCTION OF THE SOUTH PARK IMPROVEMENT PROJECT AS COMPLETE AND DIRECT STAFF TO FILE THE NOTICE OF COMPLETION WITH THE LOS ANGELES COUNTY RECORDER'S OFFICE

WATER DEPARTMENT

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RATIFYING THE EMERGENCY EMPLOYMENT OF J.A. SALAZAR CONSTRUCTION & SUPPLY CORPORATION FOR PROVIDING EMERGENCY WATER MAIN LEAK REPAIRS AT WEST GLENCOE STREET AND WILLOWBROOK AVENUE AND AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER (\$11,320)

REGULAR AGENDA

NEW BUSINESS

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AND ORDERING THE VACATION OF A PORTION OF SOUTH OLEANDER STREET, A PUBLIC RIGHT-OF-WAY APPROXIMATELY 60-FEET BY 148-FEET, LOCATED BETWEEN WEST ALONDRA BOULEVARD AND THE COMPTON HIGH SCHOOL CAMPUS AND LOCATED ADJACENT TO 417 WEST ALONDRA BOULEVARD, COMPTON (STREET VACATION NO. 19-001)
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE FIRE DEPARTMENTS' 2019-2020 FISCAL YEAR BUDGET TO TRANSFER FUNDS AND AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER WITH RUSH TRUCK CENTERS OF CALIFORNIA, INC. FOR THE MAINTENANCE AND REPAIR OF PARAMEDIC AND COMAND VEHICLES (\$31,000.00)
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH LIFTING THE VEIL, INC. TO FACILITATE A TEMPORARY FOOD DISTRIBUTION PROGRAM AT THE KELLY PARK COMMUNITY CENTER
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DESIGNATING THE CITY MANAGER, ON BEHALF OF THE CITY, TO BE AN AUTHORIZED AGENT TO ENGAGE WITH THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND THE CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES (CAL OES) REGARDING FINANCIAL ASSISTANCE FOR EMERGENCIES/DISASTERS
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO IMPOSE A TEMPORARY SUSPENSION ON THE ISSUANCE OF FIREWORKS PERMITS IN ORDER TO LIMIT THE SPREAD OF THE GLOBAL CORONAVIRUS (COVID-19) PANDEMIC
11. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTION 7-23A (TOBACCO RETAILER PERMIT) OF THE COMPTON MUNICIPAL CODE (FIRST READING)

COUNCIL COMMENTS

ADJOURNMENT

NEXT SCHEDULED MEETING: 5/6/2020 @ 5:30 PM

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