

Members of the public may observe this meeting via Channel 36 or via city website streaming services at www.comptoncity.org, and offer comments at this meeting telephonically by leaving a voicemail at (310) 605-6335, or electronically by emailing your comments to contactcityclerk@comptoncity.org, by 4:00 p.m., the day of the meeting. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the American with Disabilities Act ("ADA") please contact the City Clerk's Office at (310) 605-5530 or email contactcityclerk@comptoncity.org prior to the meeting for assistance.

**COMPTON CITY COUNCIL
AGENDA
05/06/2020
5:30 PM**

WORKSHOP

**4:00 P.M. - CONTINUED BUDGET WORKSHOP - CITY COUNCIL PRIORITIES
DISCUSSION**

OPENING

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

1. APRIL 21, 2020

REGULAR AGENDA

CITY MANAGER'S REPORT

2. A REQUEST TO SCHEDULE A PUBLIC HEARING TO AMEND THE CITY OF COMPTON GENERAL PLAN TO ADOPT THE FOUR-YEAR UPDATE TO THE 2014-2021 HOUSING ELEMENT (**May 26, 2020 at 5:35 p.m.**)
3. A REQUEST TO SCHEDULE A WORKSHOP FOR CONSIDERATION OF FINACING OPTIONS FOR THE CITY'S CRITICAL STREET INFRASTRUCTURE AND PUBLIC FACILITIES (**May 12, 2020 at 4:00 p.m.**)
4. ORAL REPORT - FIREWORKS ENFORCEMENT UPDATE
5. ORAL REPORT - STREET REPAIRS UPDATE

CITY ATTORNEY'S REPORTS

6. ORAL REPORT - RESIDENTIAL EVICTIONS UPDATE

NEW BUSINESS

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR SUPERIOR PAVEMENT MARKINGS, INC. FOR THE WILMINGTON AVENUE IMPROVEMENTS - BICYCLE PATH IMPROVEMENTS PROJECT, CIP# 15-01A (\$1,205,034.60)
8. AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON, CALIFORNIA ENACTING A TEMPORARY MORATORIUM ON THE CONVERSION/UTILIZATION OF HOTELS, MOTELS, OR OTHER RESIDENTIAL AND COMMERCIAL PROPERTIES, FOR HIRE OR RENT, LOCATED IN THE CITY OF COMPTON FOR PURPOSES OF CREATING COVID-19 QUARANTINE/ISOLATION, AND OTHER RELATED EFFORTS, WITHOUT PRIOR CITY APPROVAL AND RESTATING AND REAFFIRMING THE IMPORTANCE OF LOCAL CONTROL OVER LAND USE MATTERS AND RELATED ACTIVITIES DURING THE CURRENT STATE OF EMERGENCY RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19)
9. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTION 7-23A (TOBACCO RETAILER PERMIT) OF THE COMPTON MUNICIPAL CODE (FIRST READING)

10. SUBSEQUENT NEED: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON EXTENDING THE DUE DATE OF THE CHARTER REVIEW COMMITTEE'S FINAL REPORT CONTAINING RECOMMENDED CITY CHARTER AMENDMENTS TO MAY 12, 2020.

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 5/12/2020 @ 5:30 PM

Visit our website at <http://www.comptoncity.org>