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**COMPTON CITY COUNCIL
AGENDA
05/12/2020
5:30 PM**

WORKSHOP

**4:00 P.M. PUBLIC WORKSHOP - FINANCING OPTIONS FOR THE CITY'S
CRITICAL STREET INFRASTRUCTURE AND PUBLIC FACILITIES**

HEARING

**6:00 P.M. PUBLIC HEARING - TO RECEIVE COMMENTS ON THE PROPOSED
ANNUAL ACTION PLAN AND CONSOLIDATED PLAN**

OPENING

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER REPORTS

1. INVESTMENT REPORT - MARCH 31, 2020 (Receive and File)

CITY MANAGER

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ISSUANCE OF PURCHASE ORDERS FOR PAYMENT OF CITY'S MEMBERSHIP DUES TO LEAGUE OF CALIFORNIA CITIES (\$24,841)

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

3. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

REMOVAL OF PERSONNEL BOARD COMMISSIONERS

Angela Burrell

Deidra Duhart

Jennifer Grant

Gregory Haynes

Gregory Pitts

4. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

PERSONNEL BOARD COMMISSIONERS

CITY MANAGER'S REPORT

5. ORAL REPORT/POWER POINT PRESENTATION - SHERIFF'S CONTRACT DISCUSSION

UNFINISHED BUSINESS

6. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTION 7-23A (TOBACCO RETAILER PERMIT) OF THE COMPTON MUNICIPAL CODE (SECOND READING)

NEW BUSINESS

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
DECLARING THE MONTH OF MAY AS LUPUS AWARENESS MONTH IN THE
CITY OF COMPTON

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 5/19/2020 @ 5:30 PM

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